

# JDC POPULATION REPORT FOR THE MONTH OF JULY 2026

| DATE | MALE | FEMALE | JUV | ADULT | CHAMPAIGN | OTHER | OFFENSE CLASSIFICATION        | RELEASES | TOTALS |
|------|------|--------|-----|-------|-----------|-------|-------------------------------|----------|--------|
| 7-1  | 16   | 1      | 11  | 6     | 17        | 0     | 8 Felonies, 7 Class X, 2 Misd | 1        | 17-1   |
| 7-2  | 16   | 1      | 11  | 6     | 17        | 0     | 8 Felonies, 7 Class X, 2 Misd | 2        | 17-2   |
| 7-3  | 16   | 1      | 11  | 6     | 17        | 0     | 8 Felonies, 7 Class X, 2 Misd | 0        | 17-0   |
| 7-4  | 16   | 1      | 11  | 6     | 17        | 0     | 8 Felonies, 7 Class X, 2 Misd | 0        | 17-0   |
| 7-5  | 16   | 1      | 11  | 6     | 17        | 0     | 8 Felonies, 7 Class X, 2 Misd | 0        | 17-0   |
| 7-6  | 16   | 0      | 10  | 6     | 16        | 0     | 7 Felonies, 7 Class X, 2 Misd | 0        | 16-0   |
| 7-7  | 17   | 0      | 11  | 6     | 17        | 0     | 7 Felonies, 8 Class X, 2 Misd | 1        | 17-1   |
| 7-8  | 16   | 0      | 10  | 6     | 16        | 0     | 7 Felonies, 7 Class X, 2 Misd | 0        | 16-0   |
| 7-9  | 18   | 0      | 12  | 6     | 18        | 0     | 7 Felonies, 8 Class X, 3 Misd | 0        | 18-0   |
| 7-10 | 18   | 0      | 12  | 6     | 18        | 0     | 7 Felonies, 8 Class X, 3 Misd | 0        | 18-0   |
| 7-11 | 18   | 0      | 12  | 6     | 18        | 0     | 7 Felonies, 8 Class X, 3 Misd | 0        | 18-0   |
| 7-12 | 19   | 0      | 13  | 6     | 19        | 0     | 7 Felonies, 9 Class X, 3 Misd | 1        | 19-1   |
| 7-13 | 18   | 0      | 12  | 6     | 18        | 0     | 7 Felonies, 8 Class X, 3 Misd | 0        | 18-0   |
| 7-14 | 17   | 0      | 11  | 6     | 17        | 0     | 7 Felonies, 8 Class X, 2 Misd | 0        | 17-0   |
| 7-15 | 17   | 0      | 11  | 6     | 17        | 0     | 7 Felonies, 8 Class X, 2 Misd | 1        | 17-1   |
| 7-16 | 16   | 0      | 10  | 6     | 16        | 0     | 6 Felonies, 9 Class X, 1 Misd | 2        | 16-2   |
| 7-17 | 16   | 0      | 10  | 6     | 16        | 0     | 6 Felonies, 9 Class X, 1 Misd | 2        | 16-2   |
| 7-18 | 16   | 0      | 10  | 6     | 16        | 0     | 7 Felonies, 9 Class X         | 0        | 16-0   |
| 7-19 | 16   | 0      | 10  | 6     | 16        | 0     | 7 Felonies, 9 Class X         | 0        | 16-0   |
| 7-20 | 16   | 0      | 10  | 6     | 16        | 0     | 7 Felonies, 9 Class X         | 0        | 16-0   |
| 7-21 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-22 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-23 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-24 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-25 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-26 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-27 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-28 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-29 | 15   | 0      | 9   | 6     | 15        | 0     | 6 Felonies, 9 Class X         | 0        | 15-0   |
| 7-30 | 15   | 0      | 8   | 7     | 15        | 0     | 5 Felonies, 10 Class X        | 0        | 15-0   |
| 7-31 | 15   | 0      | 8   | 7     | 15        | 0     | 5 Felonies, 10 Class X        | 0        | 15-0   |

NOTE: Columns 4 & 5 refer to juvenile or adult Court proceedings; columns 6 & 7 refer to Champaign County cases or other counties being charged to house minors at JDC. Releases refers to minors arrested by police, however released to the parents without being detained at the Center. Totals are minors detained / released for that particular date.

# Monthly Juvenile Probation Report

Circuit

SIXTH

County

CHAMPAIGN

Month/Year

26-Jul

Preparer

Teresa Zebe

| I. Juvenile Court Activity   | 1. Delinquency | 2. Addiction | 3. MRAI | 4. Truancy | 5. Neglect/Abuse | 6. Dependant | 7. Total |
|------------------------------|----------------|--------------|---------|------------|------------------|--------------|----------|
| A. Petitions Filed           | 10             | 0            | 0       | 0          | 7                | 0            | 17       |
| B. Court Action During Month |                |              |         |            |                  |              |          |
| 1. Petitions Dismissed       | 1              | 0            | 0       | 0          |                  |              | 1        |
| 2. Cont. Under Supervision   | 0              | 0            | 0       | 0          |                  |              | 0        |
| 3. Adjudication              | 7              | 0            | 0       | 0          |                  |              | 7        |

| IV. Demographics for Admissions |          |          |
|---------------------------------|----------|----------|
| A. Sex                          | Formal   | Informal |
| Male                            | 6        | 0        |
| Female                          | 1        | 0        |
| <b>Total</b>                    | <b>7</b> | <b>0</b> |

| B. Age       | Formal   | Informal |
|--------------|----------|----------|
| 12-Under     | 0        | 0        |
| 13yrs.       | 1        | 0        |
| 14yrs.       | 0        | 0        |
| 15yrs.       | 0        | 0        |
| 16yrs.       | 2        | 0        |
| 17-over      | 4        | 0        |
| <b>Total</b> | <b>7</b> | <b>0</b> |

| C. Race/Ethnicity      | Formal   | Informal |
|------------------------|----------|----------|
| American Indian/Eskimo | 0        | 0        |
| Asian/Pacific Islander | 0        | 0        |
| Black                  | 6        | 0        |
| Hispanic Origin        | 0        | 0        |
| White                  | 0        | 0        |
| Other                  | 1        | 0        |
| <b>Total</b>           | <b>7</b> | <b>0</b> |

| V. Intakes Completed |          |
|----------------------|----------|
| A. Full Intakes      | 5        |
| B. Partial Intakes   | 0        |
| <b>C. Total</b>      | <b>5</b> |

| VI. Restitution and fees ordered (Active and Administrative) |         |  |  |
|--------------------------------------------------------------|---------|--|--|
| A. New Cases Ordered to Pay Restitution                      | 0       |  |  |
| B. Total Amount of Restitution Ordered                       | \$0     |  |  |
| C. Number of New Cases Ordered to Pay Fees                   | (1) 120 |  |  |

| VII. Court Ordered Programs |   |  |  |
|-----------------------------|---|--|--|
| A. Alcohol                  | 0 |  |  |
| B. Drug Treatment           | 0 |  |  |
| C. Alcohol & Drug Treatment | 0 |  |  |
| D. Youth Services Agency    | 0 |  |  |
| E. Mental Health            | 0 |  |  |
| F. Alternative Education    | 0 |  |  |
| G. TASC                     | 0 |  |  |
| H. UDIS                     | 0 |  |  |
| I. JTPA                     | 0 |  |  |
| J. Other (explain)          | 0 |  |  |

| VIII. Placements               |             |                 |          |
|--------------------------------|-------------|-----------------|----------|
|                                | 1. In State | 2. Out of State | 3. Total |
| A. Number Beginning of Month   | 5           | 0               | 5        |
| B. Ordered Placed During Month |             |                 |          |
| 1. Foster Home                 | 0           | 0               | 0        |
| 2. Group Home                  | 0           | 0               | 0        |
| 3. Resid. Treatment            | 0           | 0               | 0        |
| 4. With Relative               | 0           | 0               | 0        |
| 5. Subtotal                    | 0           | 0               | 5        |
| C. Number Removed During Month | 0           | 0               | 0        |
| D. Total End of Month          | 5           | 0               | 5        |

| II. Criminal Prosecutions |          |
|---------------------------|----------|
| A. Automatic              | 0        |
| B. Discretionary          | 0        |
| <b>C. Total</b>           | <b>0</b> |

| Active Caseload  |          |          |
|------------------|----------|----------|
|                  | Formal   | Informal |
| A. Delinquency   | 7        | 0        |
| B. Addiction     | 0        | 0        |
| C. MRAI          | 0        | 0        |
| D. Truancy       | 0        | 0        |
| E. Neglect/Abuse | 0        | 0        |
| F. Dependant     | 0        | 0        |
| <b>G. Total</b>  | <b>7</b> | <b>0</b> |

| IX. Active Caseload             |              |                |                     |             |          |          |
|---------------------------------|--------------|----------------|---------------------|-------------|----------|----------|
|                                 | a. Probation | b. Supervision | c. Cont. Under Sup. | d. Informal | e. Other | f. Total |
| A. Caseload Beg. of Month       | 82           | 0              | 2                   | 2           | 0        | 86       |
| B. New Admissions               | 7            | 0              | 0                   | 0           | 0        | 7        |
| C. Re-admitted from Admin       | 0            | 0              | 0                   | 0           | 0        | 0        |
| D. Transferred In               | 0            | 0              | 0                   | 0           | 0        | 0        |
| E. Subtotal (A+B+C+D)           | 89           | 0              | 2                   | 2           | 0        | 93       |
| F. Cases Dropped                |              |                |                     |             |          |          |
| 1. Scheduled Termination        | 5            | 0              | 0                   | 2           | 0        | 7        |
| 2. Early Termination            | 0            | 0              | 0                   | 0           | 0        | 0        |
| 3. Absconder/Warrant            | 0            | 0              | 0                   | 0           | 0        | 0        |
| 4. Revoked-Technical            | 0            | 0              | 0                   | 0           | 0        | 0        |
| 5. Revoked-New Offense          | 0            | 0              | 0                   | 0           | 0        | 0        |
| 6. Alternate DOC Commit.        | 1            | 0              | 0                   | 0           | 0        | 1        |
| 7. Unsatisfactory Termination   | 0            | 0              | 0                   | 0           | 0        | 0        |
| 8. Transferred Out              | 0            | 0              | 0                   | 0           | 0        | 0        |
| 9. Other (explain)              | 0            | 0              | 0                   | 0           | 0        | 0        |
| 10. Subtotal (Add 1-9)          | 6            | 0              | 1                   | 0           | 0        | 8        |
| G. Caseload End of Month(E-F10) | 83           | 0              | 2                   | 0           | 0        | 85       |

| X. Commitments to DOC     |  |   |
|---------------------------|--|---|
| A. Full                   |  | 1 |
| B. Evaluation             |  | 0 |
| C. Habitual Juv. Offender |  | 0 |
| D. Violent Juv. Offender  |  | 0 |
| E. Total                  |  | 1 |

#### G. Education

#### XI. Interstate Compact Cases

Number 0

#### XII. Administrative Caseload

|             |   |
|-------------|---|
| A. Active   | 1 |
| B. Inactive | 4 |

#### XIII. Classification of Active Caseload

|                     | a. Max. | b. Med. | c. Min. | d. Unclassified | e. Total |
|---------------------|---------|---------|---------|-----------------|----------|
| A. Probation        | 1       | 13      | 45      | 24              | 83       |
| B. Supervision      | 0       | 0       | 0       | 0               | 0        |
| C. Cont. Under Sup. | 0       | 0       | 1       | 1               | 2        |
| D. Informal         | 0       | 0       | 0       | 0               | 0        |
| E. Other            | 0       | 0       | 0       | 0               | 0        |
| F. Total            | 1       | 13      | 46      | 25              | 85       |

#### XIV. Investigations

|                      | Completed |
|----------------------|-----------|
| A. Social Histories  | 2         |
| B. Adoption          | 0         |
| C. Contested Custody | 0         |
| D. Suppl. Soc. Hist. | 0         |
| E. Intake Screening  | 0         |
| F. Other (Explain)   | 12        |
| G. Total             | 14        |

#### XV. Case Violations Reported

|                     | 1. Technical | 2. New Offense | 3. Total |
|---------------------|--------------|----------------|----------|
| Violations Reported | 1            | 0              | 1        |

#### XVI. Court Actions on Violations

|                       | 1. Technical | 2. New Offense | 3. Total |
|-----------------------|--------------|----------------|----------|
| A. No Violations      | 0            | 0              | 0        |
| B. Violation Found    | 0            | 0              | 0        |
| C. Total Court Action | 0            | 0              | 0        |

#### XVII. Home Detention/Electronic Monitoring

|                          | A. PreAdj. Home Det.  |                 | B. Post Adj. Home Det. |                 |
|--------------------------|-----------------------|-----------------|------------------------|-----------------|
|                          | 1. Ordered this Month | 2. End of Month | 1. Ordered this Month  | 2. End of Month |
|                          | 0                     |                 | 2                      | 2               |
| b. Without Elect. Monit. |                       |                 |                        |                 |
| c. Total                 | 0                     |                 | 2                      | 2               |

Signature Of Approval by Chief/Director

Shannon L. Riley

# Monthly Juvenile Probation Report Addendum

Effective 01/01/2014

Circuit Sixth County Champaign Month/Year July 2026 Preparer Teresa Zebe

This report is to be completed for only those juvenile case admissions resultant from Public Act 95-1031 and Public Act 98-0061, which extends the jurisdiction of the juvenile court to include minors under the age of 18 who commit misdemeanor and felony offenses. Thus, this Addendum Report will only include those 17 year olds referred by the court for qualifying misdemeanor and felony offenses. Cases reported on this form are to also be reported on the Monthly Juvenile Probation Report in the appropriate sections to ensure the complete monthly reporting of your department's juvenile caseload.

## XVIII. Admissions to Active Caseload

|                      | Male           |   |   |   |   |   | Female |   |   |   |   |   | Offense Type |   |        |   |      |   |  |  |  |  | Number of 17 year olds |   |       |   |        |       |
|----------------------|----------------|---|---|---|---|---|--------|---|---|---|---|---|--------------|---|--------|---|------|---|--|--|--|--|------------------------|---|-------|---|--------|-------|
|                      | Race/Ethnicity |   |   |   |   |   |        |   |   |   |   |   | Property     |   | Person |   | Drug |   |  |  |  |  | Alcohol                |   | Other |   |        |       |
|                      | AI             | A | B | H | W | O | AI     | A | B | H | W | O | M            | F | M      | F | M    | F |  |  |  |  | M                      | F | M     | F | Felony | Misd. |
| A. Probation         |                |   |   |   |   |   |        |   |   |   |   |   |              |   |        |   |      |   |  |  |  |  |                        |   |       |   |        |       |
| B. Supervision       |                |   |   |   |   |   |        |   |   |   |   |   |              |   |        |   |      |   |  |  |  |  |                        |   |       |   |        |       |
| C. Count. Under Sup. |                |   |   |   |   |   |        |   |   |   |   |   |              |   |        |   |      |   |  |  |  |  |                        |   |       |   |        |       |
| D. Informal          |                |   |   |   |   |   |        |   |   |   |   |   |              |   |        |   |      |   |  |  |  |  |                        |   |       |   |        |       |
| E. Other             |                |   |   |   |   |   |        |   |   |   |   |   |              |   |        |   |      |   |  |  |  |  |                        |   |       |   |        |       |
| Total                | 0              | 0 | 0 | 0 | 0 | 0 | 0      | 0 | 0 | 0 | 0 | 0 | 0            | 0 | 0      | 0 | 0    | 0 |  |  |  |  | 0                      | 0 | 0     | 0 | 0      | 0     |

## XIX. Investigations

|                                | Male | Female |
|--------------------------------|------|--------|
| A. Social Histories            | 0    | 0      |
| B. Supplemental Social History | 0    | 0      |
| C. Other Investigations        | 0    | 0      |
| Total                          | 0    | 0      |

Note: Race/Ethnicity are the same categories currently in use on monthly reports. Alcohol is to include minor in possession, use, and/or under the influence offenses. Please specify offenses reported under the Other category.

## XX. Risk Classification for End of Month Active Caseload (P/ (PA 95-1031 and PA 98-0061 cases)

|                      | Maximum |        | Medium |        | Minimum |        | Unclassified |        | Total |        | Felony |        | Misdemeanor |        |
|----------------------|---------|--------|--------|--------|---------|--------|--------------|--------|-------|--------|--------|--------|-------------|--------|
|                      | Male    | Female | Male   | Female | Male    | Female | Male         | Female | Male  | Female | Male   | Female | Male        | Female |
| A. Probation         |         |        |        |        |         |        |              |        |       |        |        |        |             |        |
| B. Supervision       |         |        |        |        |         |        |              |        |       |        |        |        |             |        |
| C. Court. Under Sup. |         |        |        |        |         |        |              |        |       |        |        |        |             |        |
| D. Informal          |         |        |        |        |         |        |              |        |       |        |        |        |             |        |
| E. Other             |         |        |        |        |         |        |              |        |       |        |        |        |             |        |
| Total                | 0       | 0      | 0      | 0      | 0       | 0      | 0            | 0      | 0     |        |        |        | 0           |        |

# CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Shannon Siders  
Director

Probation Services  
Courthouse  
101 E. Main  
Urbana, IL 61801  
Phone: (217) 384-3753  
Fax: (217) 384-1264

Detention Services  
400 S. Art Bartell Rd.  
Urbana, IL 61802  
Phone: (217) 384-3780  
Fax: (217) 384-8617

DATE: July 2026

To Whom It May Concern:

Re: July 2026 Statistical Information

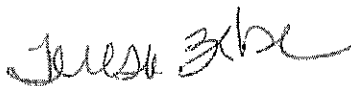
Please be advised that the explanation for section XIV – (F) on the Monthly Statistical Form is as follows:

XIV– (F): is as follows:

(12) Remission/Review Reports

Should you have any questions, please do not hesitate to contact me at 217-384-3753.

Respectfully,



Teresa Zebe  
Supervisor Juvenile Probation Services

**I. Intakes Completed During Month**

|         |    |            |    |
|---------|----|------------|----|
| A. Full | 96 | B. Partial | 17 |
|---------|----|------------|----|

**II. Demographics of Intakes****A. Sex**

|           | a. Felony | b. Other |
|-----------|-----------|----------|
| 1. Male   | 64        | 22       |
| 2. Female | 15        | 12       |
| 3. Total  | 79        | 34       |

**B. Age**

|             | a. Felony | b. Other |
|-------------|-----------|----------|
| 1. 17-Under | 0         | 0        |
| 2. 18-20    | 8         | 2        |
| 3. 21-30    | 19        | 10       |
| 4. 31-40    | 29        | 8        |
| 5. 41-49    | 13        | 10       |
| 6. 50-Over  | 10        | 4        |
| 7. Total    | 79        | 34       |

**C. Race And Ethnicity**

|                    | a. Felony | b. Other |
|--------------------|-----------|----------|
| 1. American Indian | 0         | 0        |
| 2. Asian           | 1         | 0        |
| 3. Black           | 44        | 17       |
| 4. Hispanic        | 15        | 2        |
| 5. White           | 18        | 15       |
| 6. Other           | 1         | 0        |
| 7. Total           | 79        | 34       |

**D. Background at Time of Offense**

|                      | a. Felony | b. Other |
|----------------------|-----------|----------|
| 1. Employment        | 30        | 14       |
| 2. High School Grad. | 34        | 22       |

**E. Felony Offense Classification**

|            |    |            |    |
|------------|----|------------|----|
| 1. Class 1 | 1  | 4. Class 4 | 48 |
| 2. Class 2 | 19 | 5. Other   | 0  |
| 3. Class 3 | 11 | 6. Total   | 79 |

**III. Restitution and Fees Ordered (Active and Administrative)**

|                                          |             |
|------------------------------------------|-------------|
| A. New Case Ordered to Pay Restitution   | 2           |
| B. Total Amount of Restitution Ordered   | \$21,762.74 |
| C. Number of New Case Ordred to Pay Fees | 110         |

**IV. Programs Ordered for New Cases (Active and Administative)**

|                               |    |
|-------------------------------|----|
| A. Alcohol Treatment          | 0  |
| B. Drug Treatment             | 0  |
| C. Alcohol and Drug Treatment | 30 |
| D. Mental Health              | 30 |
| E. Sex Offender Treatment     | 2  |
| F. TASC                       | 0  |

**V. Programs Ordered for DUI Cases (Active and Administative)**

|                            |    |
|----------------------------|----|
| A. DUI Education           | 1  |
| B. Treatment               | 1  |
| C. Education and Treatment | 15 |
| D. Other (Explain)         | 34 |

**VI. DUI Assessment Level (Active and Administrative)**

|                          | Level 1 | Level 2<br>Signif. | Level 2<br>Medium | Level 3 | None | Total |
|--------------------------|---------|--------------------|-------------------|---------|------|-------|
| A. Probation             | 0       | 5                  | 1                 | 2       | 8    | 16    |
| B. Conditional Discharge | 0       | 0                  | 0                 | 0       | 0    | 0     |
| C. Supervision           | 0       | 0                  | 0                 | 0       | 0    | 0     |
| D. Total                 | 0       | 5                  | 1                 | 2       | 8    | 16    |

**VII.**

|                                 | Home Confinement           |                          | Pretrial Release           |                          |
|---------------------------------|----------------------------|--------------------------|----------------------------|--------------------------|
|                                 | Ordered<br>During<br>Month | Total<br>End of<br>Month | Ordered<br>During<br>Month | Total<br>End of<br>Month |
| A. Electronically Monitored     | 8                          | 8                        | 0                          | 0                        |
| B. Non-electronically Monitored | 0                          | 0                        | 0                          | 0                        |
| C. Total                        | 8                          | 8                        | 0                          | 0                        |

**VIII. Active Caseload**

|                              | Felony      | Misd.      | DUI        | Traffic  | Total       |
|------------------------------|-------------|------------|------------|----------|-------------|
| <b>A. Beginning Caseload</b> | <b>1051</b> | <b>153</b> | <b>281</b> | <b>7</b> | <b>1492</b> |
| <b>B. Admissions</b>         |             |            |            |          |             |
| 1. Probation                 | 79          | 20         | 14         | 0        | 113         |
| 2. Conditional Discharge     | 0           | 0          | 0          | 0        | 0           |
| 3. Supervision               | 0           | 0          | 0          | 0        | 0           |
| 4. Subtotal (1+2+3)          | 79          | 20         | 14         | 0        | 113         |
| C. Readmitted Administrative | 34          | 2          | 0          | 1        | 37          |
| D. Subtotal (A+B4+C)         | 1164        | 175        | 295        | 8        | 1642        |

**F. Cases Dropped**

|                                | Felony      | Misd.      | DUI        | Traffic  | Total       | Employed |
|--------------------------------|-------------|------------|------------|----------|-------------|----------|
| 1. Scheduled Termination       | 25          | 3          | 13         | 1        | 42          | 2        |
| 2. Early Termination           | 2           | 0          | 0          | 0        | 2           | 0        |
| 3. Absconder/Warrant           | 5           | 0          | 0          | 0        | 5           |          |
| 4. Revoked-Technical           | 3           | 1          | 1          | 0        | 5           | 0        |
| 5. Revoked-Now Offense         | 1           | 0          | 0          | 0        | 1           | 0        |
| 6. Alternate DOC Commitment    | 1           | 0          | 1          | 0        | 2           |          |
| 7. Unsatisfactory Termination  | 8           | 4          | 0          | 0        | 12          | 0        |
| 8. Transferred Out             | 31          | 6          | 2          | 0        | 39          |          |
| 9. Other (Explained)           | 10          | 0          | 1          | 0        | 11          | 1        |
| 10. Subtotal (Add 1 through 9) | 86          | 14         | 18         | 1        | 119         | 3        |
| <b>F. Total (D-E10)</b>        | <b>1078</b> | <b>161</b> | <b>277</b> | <b>7</b> | <b>1523</b> | <b>3</b> |

**XI. Classification of Active Caseload**

|                | Low Risk | Low Moderate | Moderate Risk | High Risk | Very High Risk | Un Classified | Total |
|----------------|----------|--------------|---------------|-----------|----------------|---------------|-------|
| A. Felony      | 304      | 69           | 371           | 150       | 25             | 159           | 1078  |
| B. Misdemeanor | 69       | 10           | 47            | 9         | 0              | 26            | 161   |
| C. DUI         | 175      | 15           | 59            | 2         | 0              | 26            | 277   |
| D. Traffic     | 4        | 0            | 2             | 0         | 0              | 1             | 7     |
| E. Total       | 552      | 94           | 479           | 161       | 25             | 212           | 1523  |

**XIV. Investigations Completed**

|                                | Felony | Misd. | DUI | Traffic | Total |
|--------------------------------|--------|-------|-----|---------|-------|
| A. Pre-Sentence                | 23     | 4     | 9   | 1       | 37    |
| B. Abbreviated PSI             | 0      | 0     | 0   | 0       | 0     |
| C. Pretrial Bond Reports       | 0      | 0     | 0   | 0       | 0     |
| D. Record Checks               | 4      | 0     | 0   | 0       | 4     |
| E. JDP                         | 0      | 0     | 0   | 0       | 0     |
| F. Other (Suitability Reports) | 2      | 0     | 0   | 0       | 2     |

**IX. Commitments To IDOC**

|        |   |
|--------|---|
| Number | 3 |
|--------|---|

**X. Interstate Compact Cases**

|        |    |
|--------|----|
| Number | 51 |
|--------|----|

**XII. Administrative Caseload**

|             |     |
|-------------|-----|
| A. Active   | 420 |
| B. Inactive | 383 |

**XIII. Full PSI's Ordered/Pending**

|                |    |                |    |
|----------------|----|----------------|----|
| Number Ordered | 18 | Number Pending | 39 |
|----------------|----|----------------|----|

**XV. Case Violations Reported**

|                     | Technical | New Offense |
|---------------------|-----------|-------------|
| Violations Reported | 42        | 0           |

**XVI. Court Action on Violations**

|                  | Technical | New Offense |
|------------------|-----------|-------------|
| A. No Violations | 6         | 2           |
| B. Violations    | 10        | 0           |
| C. Total         | 16        | 2           |

Signature of Approval by Chief/Director

*Shannon L. Fidler*

# CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Shannon L. Siders  
Director

Probation Services  
Courthouse  
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Detention Services  
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Urbana, IL 61802  
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08/07/26

To: Administrative Office of the Illinois Courts

From: Champaign County Court Services Department

RE: Monthly Adult Probation Report – July 2026

The following is intended to provide explanations for the information contained in the specified categories on the current Monthly Adult Probation Report.

Section V. Programs ordered for D.U.I. Cases- Other

Other programs ordered for D.U.I. cases include attendance at a Victim Impact Panel presentation, attendance at AA/NA meetings and/or Public Service Work.

Section VIII. Active Caseload/E.9 Cases Dropped- Other

There were three felony cases judicial terminated.  
There were seven felony cases reassigned to another officer.  
There was one DUI case reassigned to another officer.

Sincerely,



Amanda Wells  
Supervisor Adult Services