#### **CHAMPAIGN COUNTY BOARD OF HEALTH**

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Brookens Administrative Center 1776 E. Washington Urbana, IL 61802

# **Champaign County Board of Health**

Tuesday, June 14, 2022 5:30 PM

Location: Champaign-Urbana Public Health District
201 W. Kenyon, Champaign, IL
Maternal and Child Health Conference Room
(Park and enter through the main entrance located on the east side of the building)

## **AGENDA**

#### ITEM

- A. Call to Order
- B. Roll Call
- C. Approval of Agenda/Addenda
- D. Approval of Minutes

March 22, 2022

- E. Public Participation on Agenda Items Only
- F. Correspondence and Communications
- G. SmileHealthy
  - 1. Monthly Report for February, Fiscal Year 2022
  - 2. Monthly Report for March, Fiscal Year 2022
  - 3. Monthly Report for April, Fiscal Year 2022
  - 4. Monthly Report for June, Fiscal Year 2022

## H. CUPHD

- 1. Approval of CUPHD Invoice for January 2022 Services
- 2. Approval of CUPHD Invoice for February 2022 Services
- 3. Approval of CUPHD Invoice for March 2022 Services
- Monthly reports on Communicable Disease Morbidity http://www.c-uphd.org/comm\_dis/display-data.php
- 5. Monthly Reports on CUPHD Performance Management http://www.c-uphd.org/pmts/index.php?s=1
- 6. Request to increase Late Fee for County Health Permit Renewal by \$100.00

- 7. Discussion of E-cigarette Free Ordinances in Champaign County Jurisdictions
- 8. Continued Discussion of Prevention Funding for Comprehensive Sexual Health Education in Champaign County

#### I. Old Business

 Discussion and Approval of Spending Fund Balance to Address Future Pandemic Concerns

#### J. Other Business

- 1. Slate of Officers/Elections
- 2. Discussion of Request from SmileHealthy for Funding for the Child Dental Access Program in FY2023
- 3. Discussion of Promise Healthcare Proposal for Recruiting and Sign-On Costs to Assist in Hiring New Dentists and Dental Hygienists
- 4. Discussion of Upcoming Budget

## K. Public Participation on Non-Agenda Items Only

## L. Next Meeting

August 16, 2022 at 5:30 PM at CUPHD (Maternal and Child Health Conference Room)

## M. Adjournment