## CHAMPAIGN COUNTY BOARD OF HEALTH

Brookens Administrative Center 1776 E. Washington Urbana, IL 61802 Phone: (217) 384-3772 Fax: (217) 384-3896

## **Champaign County Board of Health**

Tuesday, March 22, 2022 5:30 PM

### This meeting will be hosted virtually - log in at:

https://zoom.us/j/6161224999?pwd=TDBENTIyalAzZzBIQ1VEdIdLN0s0Zz09

Meeting ID: 616 122 4999 Password: 475649

One tap mobile +13126266799,,6161224999# US (Chicago) +16465588656,,6161224999# US (New York)

Dial by your location +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 301 715 8592 US +1 346 248 7799 US (Houston) +1 669 900 9128 US (San Jose) +1 253 215 8782 US Meeting ID: 616 122 4999 Find your local number: https://zoom.us/u/aqSuiNbhA

#### **AGENDA**

| ITEM  | PAGE NO.                |
|---|-------------------------|
| A. Call to Order  |                         |
| B. Roll Call  |                         |
| C. Approval of Agenda/Addenda   |                         |
| D. Approval of Minutes<br>1. November 16, 2021<br>2. January 11, 2022   | 1-4<br>5-6              |
| E. Public Participation on Agenda Items Only  |                         |
| F. Correspondence and Communications  |                         |
| <ul> <li>G. SmileHealthy <ol> <li>Monthly Report – October 2021</li> <li>Monthly Report – November 2021</li> <li>Monthly Report – December 2021</li> <li>Monthly Report – January 2022</li> </ol> </li> </ul> | 7<br>8<br>9-10<br>11-12 |
| 4. Monthly Report – Janualy 2022  | 11-12                   |

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## H. CUPHD

| Approval of CUPHD Invoice for November 2021 Services                     | 13   |
|--|--|
| Approval of CUPHD Invoice for December 2021 Services                     | 14   |
| COVID-19 Update  |  |
| Preventative Services Funding for Sex Education in the County            | 15   |
| Discussion of Cottage Food Sales and Approval of Yearly Registration Fee | 16   |
| CUPHD Reportable Diseases:   |  |
|  | Approval of CUPHD Invoice for December 2021 Services<br>COVID-19 Update<br>Preventative Services Funding for Sex Education in the County<br>Discussion of Cottage Food Sales and Approval of Yearly Registration Fee |

 http://www.c-uphd.org/comm\_dis/display-data.php
 CUPHD Performance Management: http://www.c-uphd.org/pmts/index.php?s=1

### I. Old Business

1. Discussion and Approval of Spending Fund Balance to Address Future Pandemic Concerns

## J. Other Business

## K. Public Participation on Non-Agenda Items Only

### L. Next Meeting

1. June 14, 2022 at 5:30 PM

## M. Adjournment

#### CHAMPAIGN COUNTY BOARD OF HEALTH 5 6 Tuesday, November 16, 2021 Call to Order The Champaign County Board of Health held an electronic meeting via Zoom on November 16, 2021. The meeting was called to order at 5:32 PM by President, Dr. Krista Jones. Roll Call Upon roll call, the following Board members were found to be present: Dr. Krista Jones, President, Mr. Davis Thies, Vice President, Dr. John Peterson, Dr. Lyndon Goodly, Dr. Dorothy Vura-Weis, Dr. Vihn Hick, and Dr. Brent Reifsteck. Mr. Jacob Paul, County Liaison, was in attendance at 5:40 PM and Ms. Cathy Emanuel, Secretary/Treasurer, was in attendance at 5:57 PM. Also present: Julie Pryde, CUPHD Administrator, Awais Vaid, CUPHD Deputy Administrator, and Sarah Michaels, CUPHD Director of Environmental Health. Approval of Agenda/Addendum Dr. Vura-Weis made a motion to approve the agenda. Dr. Goodly seconded the motion. With all in favor, the motion carried. Special Item Dr. Jones introduced Dr. Vihn Hick and Dr. Brent Reifsteck as new members to the County Board of Health. Approval of Minutes Mr. Thies made a motion to approve meeting minutes from August 17, 2021 and September 20, 2021, Dr. Goodly seconded the motion. With all in favor, the motion carried. Public Participation on Agenda Items Only Community member Bo Barber addressed the board in regards to the Resolution Declaring Continued Utility Disconnections in Illinois to be a Pandemic Safety Risk. He draws attention to the data provided in the document noting that there have been just as many service shutoffs in the last three months as there were for the previous 11 months before that period. Mr. Barber notes that this loss of utilities can result in individuals being housed together, which he suggests poses a risk to public health. Mr. Barber expressed his support for the resolution.

52 November 16, 2021

53 <u>Page 2</u> 54

55 Community member Mr. Thiebald spoke in support of the Resolution Declaring 56 Continued Utility Disconnections in Illinois to be a Pandemic Safety Risk. Echoing a 57 similar sentiment to Mr. Barber, noting that the loss of safe housing is dangerous, and 58 can result in the further spread of the pandemic. The stress of utility shut-offs also 59 negatively impact families that may be struggling otherwise during the pandemic.

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## Correspondence and Communications

Ms. Julie Pryde provided a COVID-19 status update for Champaign County.
There are currently 764 cases, 499 people in quarantine, 211 deaths and seven
hospitalized. Ms. Pryde noted that of those 211 deaths, 98 have occurred since
February 2021. In addition, 75.23% of eligible residents have received at least one
dose, though she believes this to be an under-count due to the student population.

The County has started vaccinations for those age 5-11 and they are at a
16.55% vaccination rate. For those age 12-17, 65.40% have been vaccinated; age 1864 are 65.37% vaccinated; and individuals age 65 and older are 92.22% vaccinated.

Ms. Pryde explained Integrated Recovery. Eventually, COVID-19 is expected to transform from a pandemic into an endemic disease, similar to the flu, likely becoming seasonal. Integrated Recovery is intended to drive health departments to continue working on their other projects, to ensure that services do not diminish, and will continue to be strong and available when the pandemic has lessened.

79 Ms. Pryde noted some of the projects that CUPHD has been working on: 80 expanded immigrant cooperative to include new partners, expanded services to refugee, immigrant, and migrant communities, CUPHD ordered a new mobile clinic for 81 82 the immigrant cooperative, working on an equity pilot to help streamline and assist small 83 food service businesses with the permitting process, CUPHD has built a new clinic in 84 the east wing, continuely working with service providers to the homeless to ensure 85 those with active addictions who are living on the streets have accommodations this 86 winter, working with local townships and the LIHEAP program to prevent utility disconnections, especially during the winter months, working to ensure refugee, 87 88 immigrant, and migrant children have access to dental case management and services, 89 and the COVID dashboard will be expanded in 2022 to cover additional issues 90 important to the community.

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Dr. Vihn Hick left the meeting at 6:10 PM.

## 94 <u>SmileHealthy</u>

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Dr. Vura-Weis made a motion to receive and place on file the following
SmileHealthy monthly reports: July, August, and September 2021. Mr. Thies seconded
the motion. With all in favor, the motion carried.

- 99
- 100

- 101 Board of Health Minutes
- 102 November 16, 2021

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## 106 **<u>CUPHD</u>**

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108 Mr. Thies made a motion to receive and place on file the following CUPHD 109 invoices for service: July, August, and September 2021. Dr. Vura-Weis seconded the 110 motion. With all in favor, the motion carried.

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Ms. Pryde noted that COVID-19 booster shots are being given at the I-Hotel and
 Carle is at the former Dress Barn location by Kohl's in Champaign. Dr. Brent Reifsteck
 and fellow pediatric doctors are sharing vaccination information and encouraging
 parents to have their child vaccinated. Carle will transition efforts to the clinics after
 Thanksgiving.

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Dr. Lyndon Goodly left the meeting at 6:32 PM.

An agreement for the Joint Jurisdiction Annual Health Permit for Mobile Food Establishments was presented. This agreement was recently approved by the District Board of Health. Mr. Thies made a motion to recommend approval by the Champaign County Board. Ms. Cathy Emanuel seconded the motion. This will eliminate the need for two permits allowing for mobile food establishments to operate anywhere within the County under one permit. The attester's name will need to be updated to Cathy Emanuel. With all in favor, the motion carried.

127

Mr. Jacob Paul made a motion to place on file the CUPHD Reportable Diseases
 and Performance Management reports. Mr. David Thies seconded the motion. With all
 in favor, the motion carried.

## 132 <u>Old Business</u> 133

Ms. Cathy Emanuel noted that she will be reaching out to County restaurants to potentially host vaccination clinics with the possibility of offering incentives to their patrons. No action was needed regarding spending of the fund balance to address pandemic concerns. Dr. Jones stated that the fund balance of \$50,000 will be available for use in response to the COVID-19 response efforts.

- 139
- 140 Other Business
- 141

Mr. Thies made a motion to recommend approval of the Resolution Declaring
 Continued Utility Disconnections in Illinois to be a Pandemic Safety Risk by the
 Champaign County Board. Dr. Vura-Weis seconded the motion. With all in favor, the
 motion carried.

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147 Dr. Jones addressed the Board regarding the upcoming 2022 meeting schedule 148 and proposed March 22, June 14, August 16, and November 15. Mr. Davis Thies made 149 a motion to approve the schedule as presented. Dr. Vura-Weis seconded the motion. 150 With all in favor, the motion carried

150 With all in favor, the motion carried.

- 151 Board of Health Minutes
- 152 November 16, 2021

153 Page 4

154 155

Ms. Cathy Emanuel suggested an additional meeting in January for COVID
updates. The Board agreed to a Special Meeting to be held on January 11, 2022 at 5:30
PM.

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## 160 Public Participation on Non-Agenda Items

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Mr. Allan Axelrod shared with the Board that, besides community leaders, the
 best way to get people vaccinated is to provide a guaranteed monetary incentive.

## 165 Next Meeting

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167 The next County Board of Health meeting will be Tuesday, January 11, 2022 at 168 5:30 PM. This meeting will be held via Zoom.

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# 170 <u>Adjournment</u>171

172 With no further business to be discussed, Dr. Vura-Weis made a motion to

adjourn the meeting. Mr. Thies seconded the motion. With all in favor, the meeting wasadjourned at 7:14 PM.

| CHAMPAIGN COUNTY BOARD OF HEALTH   |
|--|
| Tuesday, January 11, 2022  |
| Call to Order  |
| The Champaign County Board of Health held an electronic meeting via Zoom on January 11, 2022. The meeting was called to order at 5:32 PM by President, Dr. Krista Jones.   |
| Roll Call  |
| Upon roll call, the following Board members were found to be present: Dr. Krista Jones, President, Mr. Davis Thies, Vice President, Ms. Cathy Emanuel, Secretary/Treasurer, Dr. John Peterson, Dr. Dorothy Vura-Weis, and Dr. Brent Reifsteck. Dr. Lyndon Goodly, Mr. Jacob Paul, County Liaison, and Dr. Vinh Hick were absent.   |
| Also present: Ms. Julie Pryde, CUPHD Administrator, and Ms. Sarah Michaels, Director of Environmental Health.  |
| Approval of Agenda/Addendum  |
| Dr. Vura-Weis made a motion to approve the agenda. Dr. Peterson seconded the motion. With all in favor, the motion carried.  |
| Public Participation on Agenda Items Only  |
| None   |
| Correspondence and Communications / CUPHD COVID-19 Updates   |
| Ms. Julie Pryde reported that we are in a major surge of COVID-19 cases which<br>goes beyond CUPHD's ability contact trace. Positive cases will receive a message from<br>the State surge center and CUPHD will focus on long-term care facilities, daycares, and<br>schools. Champaign County has had 240 deaths. CUPHD will continue to focus on<br>preventing as much death and hospitalization as possible through vaccination.  |
| Public Participation on Non-Agenda Items   |
| Ms. Sarah Michaels, Director of Environmental Health, addressed the Board sharing that there will be new regulation for cottage food operators allowing them to sell beyond just Farmer's Markets which will include fairs, festivals, and public events. She is recommending to charge the allowed \$50.00 registration fee which would align with the current Farmer's Market fee schedule for those that sell pre-packaged refrigerated items. Cottage food operators will be allowed to prep food in the home that does not require refrigeration. This item will be added to the next meeting agenda. |

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 $\begin{array}{c} 31\\ 32\\ 33\\ 34\\ 35\\ 36\\ 37\\ 38\\ 39\\ 40\\ 41\\ 42\\ 43\\ 44\\ 45\\ 46\\ 47\\ 48\\ 49 \end{array}$ 

51 January 11, 2022

52 Page 2 53

## 54 55 Other Business

Ms. Cathy Emanuel was beginning to pursue restaurants as COVID vaccination
sites focusing on those establishments outside of Champaign-Urbana, primarily in the
rural areas, with low vaccination rates. It was discussed that participants at those
restaurants receiving a vaccination would receive a gift card to that establishment.
Ms. Pryde noted that the vaccinations would be given by IEMA or an outreach team.

# 63 <u>Next Meeting</u>64

65 The next County Board of Health meeting will be Tuesday, March 22, 2022 at66 5:30 PM.

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## 68 <u>Adjournment</u>

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With no further business to be discussed, Ms. Cathy Emanuel made a motion to
 adjourn the meeting. Mr. David Thies seconded the motion. With all in favor, the
 meeting was adjourned at 6:24 PM.



## Champaign County Board of Health Monthly Report for October, Fiscal Year 2021

Total number of children seen from all programs this month: **151** Total number of unique pediatric dental patients in BOH Fiscal Year 2021: **1064** 

Breakdown of current month of patients for all programs by town.

- Broadlands: 1
  - Champaign: 64
    - o 61820: **30**
    - o 61821: **24**
    - o 61822: **10**
- Homer: 1

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- Ludlow: 1
- Mahomet: 1
- Ogden: **2**

- Nitrous oxide: 0
- Extraction: 29
- Pulpotomy: **0**
- Stainless Steel Crown: 0
- Fillings: 76
- Silver Diamine Fluoride: 7

- Rantoul: 27
- Savoy: **10**
- Thomasboro: 1
- Tolono: **1** 
  - Urbana: **34** 
    - o 61801: **16**
    - o 61802: **18**
- Other/Unknown: 8
  - Sealant: 13
  - Fluoride: **79**
  - Prophylaxis: 45
  - Xrays: 59
  - Exams: 100



## Champaign County Board of Health Monthly Report for November, Fiscal Year 2021

Total number of children seen from all programs this month: **184** Total number of unique pediatric dental patients in BOH Fiscal Year 2021: **1154** 

Breakdown of current month of patients for all programs by town.

- Broadlands: 1
  - Champaign: 74
    - o 61820: **27**
    - o 61821: **32**
    - o 61822: **15**
- Homer: **1**

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- Ludlow: 1
- Mahomet: 1
- Ogden: 1

- Nitrous oxide: 0
- Extraction: **30**
- Pulpotomy: 2
- Stainless Steel Crown: 6
- Fillings: 52
- Silver Diamine Fluoride: 0

- Rantoul: 34
- Savoy: **9**
- St. Joseph: 2
- Tolono: **1** 
  - Urbana: **47** 
    - o 61801: **17**
    - o 61802: **30**
- Other/Unknown: **12** 
  - Sealant: 19
  - Fluoride: **112**
  - Prophylaxis: 53
  - Xrays: 49
  - Exams: 116



## Champaign County Board of Health Monthly Report for December, Fiscal Year 2021

Total number of children seen from all programs this month: **122** Total number of unique pediatric dental patients in BOH Fiscal Year 2021: **1184** 

Breakdown of current month of patients for all programs by town.

- Champaign: 46
  - o 61820: **26**
  - o 61821: **11**
  - o 61822: **9**
- Ludlow: **2**
- Mahomet: 1
- Rantoul: 25

- Savoy: **7**
- St. Joseph: 2
- Tolono: **3**
- Urbana: 25
  - o 61801: **13**
  - o 61802: **12**
- Other/Unknown: **11**

- Nitrous oxide: 0
- Extraction: 3
- Pulpotomy: 0
- Stainless Steel Crown: 0
- Fillings: **31**
- Silver Diamine Fluoride: 13

- Sealant: 12
- Fluoride: **70**
- Prophylaxis: 66
- Xrays: 48
- Exams: 66

## SmileHealthy, a program of Promise Healthcare Champaign County Board of Health Child Dental Access Program Fiscal Year 2021 Report

|                | Jan 21 | Feb 21 | Mar 21 | Apr 21 | May 21 | Jun 21 | Jul 21 | Aug 21 | Sep 21 | Oct 21 | Nov 21 | Dec 21 | Total |
|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Bondville      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Broadlands     |        |        |        |        |        |        |        |        |        | 1      | 1      |        | 2     |
| Champaign      | 70     | 58     | 63     | 61     | 52     | 67     | 59     | 76     | 68     | 64     | 74     | 46     | 758   |
| Dewey          |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Fisher         | 1      | 1      | 2      |        |        |        | 1      | 3      | 1      |        |        |        | 9     |
| Foosland       |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Gifford        |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Homer          |        |        |        |        |        |        |        |        |        | 1      | 1      |        | 2     |
| Ivesdale       |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Ludlow         |        |        |        |        | 1      |        | 1      |        |        | 1      | 1      | 2      | 6     |
| Mahomet        | 2      | 2      | 2      | 3      | 2      | 3      | 3      | 2      | 2      | 1      | 1      | 1      | 24    |
| Ogden          | 1      | 2      | 1      |        | 1      |        |        | 1      | 2      | 2      | 1      |        | 11    |
| Penfield       | 1      |        |        |        |        |        |        |        |        |        |        |        | 1     |
| Pesotum        |        |        | 3      |        |        |        |        |        |        |        |        |        | 3     |
| Philo          |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Rantoul        | 15     | 24     | 18     | 23     | 23     | 20     | 22     | 29     | 40     | 27     | 34     | 25     | 300   |
| Royal          |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Sadorus        |        |        |        |        |        | 2      | 2      |        | 1      |        |        |        | 5     |
| Savoy          | 5      | 5      | 4      | 5      | 8      | 8      | 8      | 5      | 3      | 10     | 9      | 7      | 77    |
| Seymour        |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Sidney         |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| St. Joseph     |        |        | 1      | 3      | 4      | 3      | 1      | 3      | 4      |        | 2      | 2      | 23    |
| Thomasboro     |        |        | 1      |        |        |        |        |        | 2      | 1      |        |        | 4     |
| Tolono         |        | 1      | 12     | 7      |        | 1      |        | 3      |        | 1      | 1      | 3      | 31    |
| Urbana         | 37     | 19     | 26     | 34     | 32     | 44     | 36     | 35     | 36     | 34     | 47     | 25     | 405   |
| Other/Unk      | 9      | 12     | 20     | 15     | 14     | 11     | 19     | 9      | 15     | 8      | 12     | 11     | 155   |
| Total          | 141    | 124    | 153    | 151    | 139    | 159    | 152    | 166    | 174    | 151    | 184    | 122    | 1816  |
| Total Unique   |        |        |        |        |        |        |        |        |        |        |        |        |       |
| Patients in FY | 141    | 231    | 340    | 457    | 552    | 662    | 773    | 884    | 993    | 1064   | 1154   | 1184   |       |
| Education      |        |        |        |        |        |        |        |        |        |        |        |        | Total |
| Contacts       | 107    | 67     | 0      | 0      | 0      | 0      | 0      | 85     | 23     |        |        |        | 282   |



## Champaign County Board of Health Monthly Report for January, Fiscal Year 2022

Total number of children seen from all programs this month: **120** Total number of unique pediatric dental patients in BOH Fiscal Year 2021: **120** 

Breakdown of current month of patients for all programs by town.

- Champaign: 50
  - o 61820: **22**
  - o 61821: **20**
  - o 61822: **6**
  - o 61824: **1**
  - o 61826: **1**
- Ludlow: 5
- Rantoul: 20

- Savoy: 4
- St. Joseph: 3
- Thomasboro: 2
- Tolono: 1

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- Urbana: **29** 
  - o 61801: **15**
  - o 61802: **14**
- Other/Unknown: 6

- Nitrous oxide: 0
- Extraction: 13
- Pulpotomy: **0**
- Stainless Steel Crown: 0
- Fillings: 39
- Silver Diamine Fluoride: 0

- Sealant: 8
- Fluoride: **61**
- Prophylaxis: 52
- Xrays: 68
- Exams: 84

## SmileHealthy, a program of Promise Healthcare Champaign County Board of Health Child Dental Access Program Fiscal Year 2021 Report

|            | Jan 22 | Feb 22 | Mar 22 | Apr 22 | May 22 | Jun 22 | Jul 22 | Aug 22 | Sep 22 | Oct 22 | Nov 22 | Dec 22 | Total |
|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| Bondville  |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Broadlands |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Champaign  | 50     |        |        |        |        |        |        |        |        |        |        |        | 50    |
| Dewey      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Fisher     |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Foosland   |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Gifford    |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Homer      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Ivesdale   |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Ludlow     | 5      |        |        |        |        |        |        |        |        |        |        |        | 5     |
| Mahomet    |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Ogden      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Penfield   |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Pesotum    |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Philo      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Rantoul    | 20     |        |        |        |        |        |        |        |        |        |        |        | 20    |
| Royal      |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Sadorus    |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Savoy      | 4      |        |        |        |        |        |        |        |        |        |        |        | 4     |
| Seymour    |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| Sidney     |        |        |        |        |        |        |        |        |        |        |        |        | 0     |
| St. Joseph | 3      |        |        |        |        |        |        |        |        |        |        |        | 3     |
| Thomasboro | 2      |        |        |        |        |        |        |        |        |        |        |        | 2     |
| Tolono     | 1      |        |        |        |        |        |        |        |        |        |        |        | 1     |
| Urbana     | 29     |        |        |        |        |        |        |        |        |        |        |        | 29    |
| Other/Unk  | 6      |        |        |        |        |        |        |        |        |        |        |        | 6     |
| Total      | 120    | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 120   |

**Total Unique** 

Patients in FY 120

Education Contacts Total

0

| Invoice Number:  | 2111            |
|------------------|-----------------|
| Date of Invoice: | January 3, 2022 |
| Billing Period:  | November 2021   |

To:

Champaign County Public Health Department 1776 East Washington Street Urbana, Illinois 61802

For the Following Expenses:

| 533.07 Professional Services - LHPG Communicable Disease           | \$<br>6,834.99   |
|--|------------------|
| 533.07 Professional Services - LHPG Disease Intervention           | \$<br>12,401.00  |
| 533.07 Professional Services - LHPG Tuberculosis                   | \$<br>2,462.00   |
| 533.07 Professional Services - LHPG Food                           | \$<br>19,960.83  |
| 533.07 Professional Services - LHPG Water                          | \$<br>4,691.42   |
| 533.07 Professional Services - LHPG Sewage                         | \$<br>7,260.33   |
| 533.07 Professional Services - Administration                      | \$<br>13,539.08  |
| 533.07 Professional Services - PHEP Grant                          | \$<br>5,769.90   |
| 533.07 Professional Services - TFC Grant                           | \$<br>-          |
| 533.07 Professional Services - Body Art Grant                      | \$<br>-          |
| 533.07 Professional Services - Narcan Grant                        | \$<br>-          |
| 533.07 Professional Services - Perinatal Hep B Grant               | \$<br>-          |
| 533.07 Professional Services - Pre-Exposure Prophylaxis            | \$<br>-          |
| 533.07 Professional Services - Tanning Inspection Grant            | \$<br>121        |
| 533.07 Professional Services - Vector Surveillance & Control Grant | \$<br>-          |
| 533.07 Professional Services - COVID-19 Mass Vaccination Grant     | \$<br>74,223.28  |
| 533.07 Professional Services - COVID-19 Contact Tracing Grant      | \$<br>-          |
| 533.07 Professional Services - Preventative Services               | \$<br>-          |
| 533.07 Professional Services - County Well Water Testing           | \$<br>71.81      |
| Total Amount Due to CUPHD per Contract                             | \$<br>147,214.64 |

## **CERTIFICATION:**

I hereby certify that the amounts billed above agree with the approved budget; that appropriate purchasing procedures have been followed, and that reimbursement has not previously been requested or received.

01/04/2027 wog IME Authorized Agency Official

| Invoice Number:  | 2112             |
|------------------|------------------|
| Date of Invoice: | January 31, 2022 |
| Billing Period:  | December 2021    |

To:

Champaign County Public Health Department 1776 East Washington Street Urbana, Illinois 61802

## For the Following Expenses:

| 533.07 Professional Services - LHPG Communicable Disease           | \$      | 6,835.07   |
|--|---------|------------|
| 533.07 Professional Services - LHPG Disease Intervention           | \$      | 12,400.96  |
| 533.07 Professional Services - LHPG Tuberculosis                   | \$      | 2,462.00   |
| 533.07 Professional Services - LHPG Food                           | \$      | 19,960.85  |
| 533.07 Professional Services - LHPG Water                          | \$      | 4,691.38   |
| 533.07 Professional Services - LHPG Sewage                         | \$      | 7,260.37   |
| 533.07 Professional Services - Administration                      | \$      | 13,539.12  |
| 533.07 Professional Services - PHEP Grant                          | \$      | 6,203.90   |
| 533.07 Professional Services - TFC Grant                           | \$      | 11,883.45  |
| 533.07 Professional Services - Body Art Grant                      | \$      |            |
| 533.07 Professional Services - Narcan Grant                        | \$      | _          |
| 533.07 Professional Services - Perinatal Hep B Grant               | \$      | 1,355.50   |
| 533.07 Professional Services - Pre-Exposure Prophylaxis            | \$      | 21,796.42  |
| 533.07 Professional Services - Tanning Inspection Grant            | \$      | 200.00     |
| 533.07 Professional Services - Vector Surveillance & Control Grant | \$      | 1,131.27   |
| 533.07 Professional Services - COVID-19 Mass Vaccination Grant     | ↓<br>\$ | 20,816.38  |
| 533.07 Professional Services - COVID-19 Contact Tracing Grant      | +<br>\$ | 179,608.98 |
| 533.07 Professional Services - Preventative Services               | ≁<br>\$ | 179,000.90 |
| 533.07 Professional Services - County Well Water Testing           | ₽<br>\$ | 3.31       |
|  | Ψ       | 5.51       |
| Total Amount Due to CUPHD per Contract                             | \$      | 310,148.96 |

## CERTIFICATION:

I hereby certify that the amounts billed above agree with the approved budget; that appropriate purchasing procedures have been followed, and that reimbursement has not previously been requested or received.

mor Ime Authorized Agency Official

# Champaign County Comprehensive Sexual Health Education

# **PROJECT PROPOSAL CY 2022-2023**

Prepared by: Whitney Greger, MPH, CHES (Interim Director WHP) Alyx McElfresh, CHES (Health Educator II)

March 2022



Champaign-Urbana Public Health District www.c-uphd.org

# **PROJECT DESCRIPTION**

CUPHD's Health Education team would like to expand comprehensive sexual health education programming to local schools outside of Champaign-Urbana. Under CUPHD's Personal Responsibility Education Program (PREP) funding from the Illinois Dept. of Human Services, health education staff can only serve schools that have student populations that are at least 40% minority.

CUPHD currently serves 8th grade students in all three middle schools in Champaign and in Urbana Middle School. In previous fiscal years, we have provided programming for J.W. Eater Jr. High School students in Rantoul. For these schools, we facilitate the *Making Proud Choices!* curriculum, an 8 hour, age-appropriate, evidence-based sexual health curriculum for 12-18 year-olds.

Our health education team has used a combination of state and County BOH funding to provide comprehensive sexual health education programming to schools that do not fall in to the PREP requirements. As recent as FY2019, we were able to serve Thomasboro Grade School, Ludlow Grade School and the Jr. and Sr. High Schools in Fisher. Before the COVID-19 pandemic began in March 2020, we had plans to move forward with Mahomet Jr. High School and Heritage High School. This funding has allowed us to tailor programming for the unique needs of each school and grade level.

Using County BOH funding, we would like to offer programming to those schools outside of Champaign-Urbana that we had previously been able to serve.

# TIMELINE OF THE PROJECT

- April 2022 contact County schools that we have worked with (Fisher, Ludlow, Thomasboro, Heritage) about programming for 2022-23 school year
- June 2022 attend County BOH meeting to provide an update
- July 2022 touch base with schools about upcoming school year
- August 2022 meet with school representatives to finalize details & attend County BOH meeting to provide an update
- September 2022 begin facilitation of programming
- November 2022 attend County BOH meeting to provide an update
- Sept 2022-May 2023 continue facilitation of programming and conduct evaluations
- April 2023-June 2023 plan for 2023-2024 school year & attend county BOH meeting to provide an update



### Public Health Prevent. Promote, Protect. Champaign County

**Public Health Department** 

## Information Memorandum

To: Champaign County Board of Health

From: Sarah Michaels, Director of Environmental Health

Subject: Cottage Food

Date: March 1, 2022

Recent legislation has revised changes to the Cottage Food section of the *Illinois Food Handling* Enforcement Act (410 ILCS 625).

Cottage food operators must register with the local health department in the jurisdiction that the person's primary domestic residence or farm is located. Collaborators in workgroups in Illinois have developed uniform protocols, requirements, and documentation for consistency regardless of jurisdiction. Required documentation will include: Cottage Food Registration Form, Cottage Food Home Self-Certification Checklist, and Cottage Food Safety Plan for Acidified/Fermented Foods and Cottage Food Inspection Procedures.

Cottage food sales will be extended beyond the previous restrictions of Farmer's Markets only. Beginning January 2022, cottage foods can be sold at Farmer's Markets, fairs, festivals, public events or online.

Health departments are responsible for establishing a self-certification program for cottage food operators to affirm compliance with applicable laws, rules, and regulations. A certification of registration with an identifying registration number will be issued to each cottage food operator. Registration shall be completed annually and local health departments may impose a fee not to exceed \$50, per the Act.

Each cottage food operator will require detailed review and approval of their Food Safety Plan before registration can be issued. The Environmental Health Division will also need to develop an appropriate database for documentation and issuance of a registration for each operator.

My recommendation would be to have a yearly fee of \$50 for the registration of each cottage food operator. This amount is in alignment with our current fees for vendors at Farmer's Markets that sell pre-packaged, refrigerated items.