

| Proposal Submitted By:                                      |                               |                                                               |
|-------------------------------------------------------------|-------------------------------|---------------------------------------------------------------|
| Contractor's Name                                           |                               |                                                               |
| Emytsicant Inc                                              |                               |                                                               |
| Contractor's Address                                        | City                          | State Zip Code                                                |
| 705 E University Ame                                        | Urbana                        | IL 61802                                                      |
| , ,                                                         |                               |                                                               |
| STATE OF ILLINOIS                                           |                               |                                                               |
| Local Public Agency                                         | County                        | Section Number                                                |
| Various Townships FOB                                       | Champaign                     | 23-XX000-00-GM                                                |
| Street Name/Road Name                                       | Туре                          | of Funds                                                      |
| Various Township Roads                                      | MFT                           |                                                               |
| Material proposal Deliver and Install Proposal Plans        |                               |                                                               |
| For a County and Road District Project                      | For a Munici                  | pal Project                                                   |
| Submitted/Approved                                          | Submitted/App                 | roved/Passed                                                  |
| Highway Commissioner Signature & Date                       | Signature & Date              |                                                               |
|                                                             |                               |                                                               |
|                                                             |                               |                                                               |
|                                                             | Official Title                |                                                               |
| Submitted/Approved                                          |                               |                                                               |
| County Engineer/Superintendent of Highways Signature & Date |                               |                                                               |
| Digitally signed by John Jeffery                            |                               |                                                               |
| John Jeffery Blue Blue Date: 2023.02.27 11:40:26 -06'00'    | Department of                 | Transportation                                                |
|                                                             | Released for bid bas          | ed on limited review                                          |
|                                                             | Regional Engineer Signature & | Date                                                          |
|                                                             |                               | f Digitally signed by Brian Trygg on                          |
|                                                             | of Kensil Garnett             | behalf of Kensil Garnett<br>Date: 2023.02.27 14:38:25 -06'00' |
|                                                             |                               | Date. 2020.02.21 14.00.20 -00 00                              |

Note: All proposal documents, including Proposal Guaranty Checks or Proposal Bid Bonds, should be stapled together to prevent loss when bids are processed.

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## NOTICE TO BIDDERS

Sealed proposals for the project described below will be received at the office of Champaign County Highway

| Name of Office |                                       |  |  |
|----------------|---------------------------------------|--|--|
| until 10:00 AM | on 03/30/23                           |  |  |
| Time           | Date                                  |  |  |
|                |                                       |  |  |
|                | · · · · · · · · · · · · · · · · · · · |  |  |
|                |                                       |  |  |
|                | until 10:00 AM                        |  |  |

2. Prequalification

If checked, the 2 low bidders must file within 24 hours after the letting an "Affidavit of Availability" (Form BC 57) in duplicate, showing all uncompleted contracts awarded to them and all low bids pending award for Federal, State, County, Municipal and private work. One original shall be filed with the Awarding Authority and one original with the IDOT District Office.

- 3. The Awarding Authority reserves the right to waive technicalities and to reject any or all proposals as provided in BLRS Special Provision for Bidding Requirements and Conditions for Material/Deliver and Install Proposals.
- 4. A proposal guaranty in the proper amount, as specified in the BLRS Special Provision for Bidding Requirements and Conditions for Material/Deliver and Install Proposals, will be required. See the attached Special Provisions for specific instructions for proposal guaranty for this proposal packet.
- 5. The successful bidder at the time of execution of the contract will be required to deposit a contract bond or proposal guaranty as provided for in the special provisions. Failure on the part of the contractor to deliver the material within the time specified or to do the work specified herein will be considered just cause to forfeit his surety as provided in Article 108.10 of the Standard Specifications.
- Proposals shall be submitted on forms furnished by the Awarding Authority and shall be enclosed in an envelope endorsed "Material Proposal, Section 23-XX000-00-GM ...

| Av. | Ord | or | of |
|-----|-----|----|----|
| Dy  | Old | G  | UI |

Awarding Authority

Champaign County Board

County Engineer/Superintendent of Highways/

| Municipal Clerk | Date |
|-----------------|------|
|                 |      |
|                 |      |

#### Material Proposal or Deliver & Install Proposal

| Awarding Authority         |      |                |
|----------------------------|------|----------------|
| Awarding Authority Address | City | State Zip Code |
|                            |      |                |

If this bid is accepted within 45 days from the date of opening, the undersigned agrees to furnish or to deliver & install any or all of the materials, at the quoted unit prices, subject to the following:

1. It is understood and agreed that the "Standard Specifications for Road and Bridge Construction", adopted 01/01/22 and

the "Supplemental Specifications and Recurring Special Provisions", adopted 01/01/23 , prepared by the Department of Transportation, shall govern insofar as they may be applied and insofar as they do not conflict with the special provision and supplemental specifications attached hereto.

- 2. It is understood that quantities listed are approximate only and that they may be increased or decrease as may be needed to properly complete the improvement within its present limits or extensions thereto, at the unit prices stated and that bids will be compared on the basis of total price bid for each group.
- 3. Delivery in total or partial shipments as ordered shall be made within the time specified in the special provisions or by the acceptance at the point and in the manner specified in the "Schedule of Prices". If delivery on the job site is specified, it shall mean any place or paces on the road designed by the awarding authority or its authorized representative.
- 4. The contractor and/or local public agency performing the actual material placement operations shall be responsible for providing work zone traffic control, unless otherwise specified in this proposal. Such devices shall meet the requirements of and be installed in accordance with applicable provisions of the "Illinois Manual on Uniform Traffic Control Devices" and any referenced Illinois Highway Standards.

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- 5. Each pay item should have a unit price and a total price. If no total price is shown or if there is a discrepancy between the product of the unit price multiplied by the quantity, the unit price shall govern. If a unit price is omitted, the total price will be divided by the quantity in order to establish a unit price. A bid will be declared unacceptable if neither a unit price nor a total price is shown.
- 6. A proposal guaranty in the proper amount, as specified in BLRS Special Provision for Bidding Requirements and Conditions for Contract Proposals, will be required. The proposal guaranty as specified in the special provisions is attached.

If a bid bond is allowed or required, Department form BLR 12230 or a proposal guaranty check, complying with the specifications, made payable to: Champaign County Treasurer of Treasurer of

The amount of the check is

#### Attach Cashler's Check or Certified Check Here

In the event that one proposal guaranty check is intended to cover two or more bid proposals, the amount must be equal to the sum of the proposal guaranties which would be required for each individual bid proposal. If the proposal guaranty check is place in another bid proposal, state below where it may be found.

| The proposal guaranty check will be found in the bid proposal fo | C Section Number    | ).            |
|------------------------------------------------------------------|---------------------|---------------|
| Discounts will be allowed for payment as follows:                | calendar days       | calendar days |
| Discounts will not be considered in determining the low bidder   |                     |               |
| Bidder                                                           | _                   |               |
| Emulscout The                                                    |                     |               |
| By                                                               | Title               |               |
| Rod Beyers                                                       | Sata Representation | د             |
| Address                                                          | City S              | tate Zip Code |
|                                                                  |                     |               |
|                                                                  |                     |               |

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# **Check Sheet for Recurring Special Provisions**

| L <u>ocal Public A</u> | gency            |                                                           | County                  | Section Number         |
|------------------------|------------------|-----------------------------------------------------------|-------------------------|------------------------|
| Various Tov            | wnships          |                                                           | Champaign               | 23-XX000-00-GM         |
| Check thi              | is box fo        | r lettings prior to 01/01/2023.                           |                         |                        |
| The Following          | Recurrin         | g Special Provisions Indicated By An "X" Are Applicable T | o This Contract And Are | Included By Reference: |
|                        |                  | Recurring Special Provision                               | ons                     |                        |
| Chec                   | <u>k Sheet</u> i |                                                           |                         | Page No.               |
| 1                      |                  | Additional State Requirements for Federal-Aid Construct   | ction Contracts         | 53                     |
| 2                      |                  | Subletting of Contracts (Federal-Aid Contracts)           |                         | 56                     |
| 3                      |                  | EEO                                                       |                         | 57                     |
| 4                      |                  | Specific EEO Responsibilities Non Federal-Aid Contrac     | ts                      | 67                     |
| 5                      |                  | Required Provisions - State Contracts                     |                         | 72                     |
| 6                      |                  | Asbestos Bearing Pad Removal                              |                         | 78                     |
| 7                      |                  | Asbestos Waterproofing Membrane and Asbestos HMA          | Surface Removal         | 79                     |
| 8                      |                  | Temporary Stream Crossings and In-Stream Work Pad         | 8                       | 80                     |
| 9                      |                  | Construction Layout Stakes                                |                         | 81                     |
| 10                     |                  | Use of Geotextile Fabric for Railroad Crossing            |                         | 84                     |
| 11                     |                  | Subsealing of Concrete Pavements                          |                         | 86                     |
| 12                     |                  | Hot-Mix Asphalt Surface Correction                        |                         | 90                     |
| 13                     |                  | Pavement and Shoulder Resurfacing                         |                         | 92                     |
| 14                     |                  | Patching with Hot-Mix Asphalt Overlay Removal             |                         | 93                     |
| 15                     |                  | Polymer Concrete                                          |                         | 95                     |
| 16                     |                  | Reserved                                                  |                         | 97                     |
| 17                     |                  | Bicycle Racks                                             |                         | 98                     |
| 18                     |                  | Temporary Portable Bridge Traffic Signals                 |                         | 100                    |
| 19                     |                  | Nighttime Inspection of Roadway Lighting                  |                         | 102                    |
| 20                     |                  | English Substitution of Metric Bolts                      |                         | 103                    |
| 21                     |                  | Calcium Chloride Accelerator for Portland Cement Con      | crete                   | 104                    |
| 22                     |                  | Quality Control of Concrete Mixtures at the Plant         |                         | 105                    |
| 23                     |                  | Quality Control/Quality Assurance of Concrete Mixtures    | <b>3</b>                | 113                    |
| 24                     |                  | Reserved                                                  |                         | 129                    |
| 25                     |                  | Reserved                                                  |                         | 130                    |
| 26                     |                  | Temporary Raised Pavement Markers                         |                         | 131                    |
| 27                     |                  | Restoring Bridge Approach Pavements Using High-Der        | nsity Foam              | 132                    |
| 28                     |                  | Portland Cement Concrete Inlay or Overlay                 | AANN 95 NG              | 135                    |
| 29                     |                  | Portland Cement Concrete Partial Depth Hot-Mix Aspha      | alt Patching            | 139                    |
| 30                     |                  | Longitudinal Joint and Crack Patching                     |                         | 142                    |
| 31                     |                  | Concrete Mix Design - Department Provided                 |                         | 144                    |
| 32                     | Π                | Station Numbers In Pavements or Overlays                  |                         | 145                    |

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The Following Local Roads And Streets Recurring Special Provisions Indicated By An "X" Are Applicable To This Contract And Are Included By Reference:

## Local Roads And Streets Recurring Special Provisions

| Che    | eck Sheet # |                                                            | Page No. |
|--------|-------------|------------------------------------------------------------|----------|
| LRS 1  |             | Reserved                                                   | 147      |
| LRS 2  |             | Furnished Excavation                                       | 148      |
| LRS 3  |             | Work Zone Traffic Control Surveillance                     | 149      |
| LRS 4  |             | Flaggers in Work Zones                                     | 150      |
| LRS 5  | $\boxtimes$ | Contract Claims                                            | 151      |
| LRS 6  |             | Bidding Requirements and Conditions for Contract Proposals | 152      |
| LRS 7  | $\boxtimes$ | Bidding Requirements and Conditions for Material Proposals | 158      |
| LRS 8  |             | Reserved                                                   | 164      |
| LRS 9  |             | Bituminous Surface Treatments                              | 165      |
| LRS 10 | L           | Reserved                                                   | 169      |
| LRS 11 | $\boxtimes$ | Employment Practices                                       | 170      |
| LRS 12 | $\boxtimes$ | Wages of Employees on Public Works                         | 172      |
| LRS 13 | $\boxtimes$ | Selection of Labor                                         | 174      |
| LRS 14 |             | Paving Brick and Concrete Paver Pavements and Sidewalks    | 175      |
| LRS 15 |             | Partial Payments                                           | 178      |
| LRS 16 |             | Protests on Local Lettings                                 | 179      |
| LRS 17 | $\boxtimes$ | Substance Abuse Prevention Program                         | 180      |
| LRS 18 |             | Multigrade Cold Mix Asphalt                                | 181      |
| LRS 19 |             | Reflective Crack Control Treatment                         | 182      |
|        |             |                                                            |          |

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## **Material Proposal Schedule of Prices**

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## Material Proposal Schedule of Prices

| Group No. | ltem(s)                     | Delivery | Unit    | Quantity | Unit Price | Total     |
|-----------|-----------------------------|----------|---------|----------|------------|-----------|
|           | Bituminous Material HFE-90  | FOB      | Gallons | 2000     | 2.55       | \$ 5,100  |
|           | Bituminous Material MC-30   | FOB      | Gallons | 3000     | 4.10       | \$ 12,300 |
|           | Bituminous Material HFE-150 | FOB      | Gallons | 4000     | 2.55       | \$ 12,300 |
|           |                             |          |         |          |            |           |
|           |                             | ļ        |         |          | <u> </u>   |           |
| <u> </u>  |                             |          |         |          |            |           |
|           |                             |          |         |          |            |           |
|           |                             |          |         |          |            |           |
|           |                             |          |         |          |            |           |
|           |                             |          |         |          |            |           |

The undersigned firm certifies that it has not been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, nor has the firm made an admission of guilt of such conduct which is a matter of record, nor has an official, agent, or employee of the firm committed bribery or attempted bribery on behalf of the firm and pursuant to the direction or authorization of a responsible official of the firm. The undersigned firm further certifies that it is not barred from contracting with any unit of State or local government as a result of a violation of State laws prohibiting bld-rigging or bld rotating.

**Bidder Signature & Date** 

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| Address                     | City       | State Zip Code |
|-----------------------------|------------|----------------|
| Emplicat The 705 E. Chiusit | Are Urbang | IZ 61802       |



# Local Public Agency **Proposal Bid Bond**

| Local Public Agency | County    | Section Number    |
|---------------------|-----------|-------------------|
| Various Townships   | Champaign | 23-XX000-00-GM    |
| WE,                 |           | as PRINCIPAL, and |

as PRINCIPAL, and

as SURETY, are held jointly,

severally and firmly bound unto the above Local Public Agency (hereafter referred to as "LPA") in the penal sum of 5% of the total bid price, or for the amount specified in the proposal documents in effect on the date of invitation for bids, whichever is the lesser sum. We bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly pay to the LPA this sum under the conditions of this instrument.

WHEREAS THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that, the said PRINCIPAL is submitting a written proposal to the LPA acting through its awarding authority for the construction of the work designated as the above section.

THEREFORE if the proposal is accepted and a contract awarded to the PRINCIPAL by the LPA for the above designated section and the PRINCIPAL shall within fifteen (15) days after award enter into a formal contract, furnish surety guaranteeing the faithful performance of the work, and furnish evidence of the required insurance coverage, all as provided in the "Standard Specifications for Road and Bridge Construction" and applicable Supplemental Specifications, then this obligation shall become void; otherwise it shall remain in full force and effect,

IN THE EVENT the LPA determines the PRINCIPAL has failed to enter into a formal contract in compliance with any requirements set forth in the preceding paragraph, then the LPA acting through its awarding authority shall immediately be entitled to recover the full penal sum set out above, together with all court costs, all attorney fees, and any other expense of recovery.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective officers this of

| Day Month and Year                                                                                                                                                                             | Principal                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company Name                                                                                                                                                                                   | Company Name                                                                                                                                                              |
| Signature & Date<br>By:                                                                                                                                                                        | By:                                                                                                                                                                       |
| Title                                                                                                                                                                                          |                                                                                                                                                                           |
| If Principal is a joint venture of two or more contractors, the con<br>affixed.)<br><u>Name of Surety</u>                                                                                      | mpany names, and authorized signatures of each contractor must be Surety Signature of Attorney-in-Fact Signature & Date By:                                               |
| STATE OF IL                                                                                                                                                                                    |                                                                                                                                                                           |
| COUNTY OF                                                                                                                                                                                      |                                                                                                                                                                           |
| L                                                                                                                                                                                              | , a Notary Public in and for said county do hereby certify that                                                                                                           |
|                                                                                                                                                                                                | signing on behalf of PRINCIPAL & SURETY)                                                                                                                                  |
| who are each personally known to me to be the same persons v<br>PRINCIPAL and SURETY, appeared before me this day in pers<br>instruments as their free and voluntary act for the uses and purp | whose names are subscribed to the foregoing instrument on behalf of<br>son and acknowledged respectively, that they signed and delivered said<br>poses therein set forth. |
| Given under my hand and notarial seal this Day                                                                                                                                                 | day of                                                                                                                                                                    |
| -                                                                                                                                                                                              | Notary Public Signature & Date                                                                                                                                            |
| (SEAL, if required by the LPA)                                                                                                                                                                 |                                                                                                                                                                           |

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=ELECTRONIC BID BOND ==

## Electronic bid bond is allowed (box must be checked by LPA if electronic bid bond is allowed)

The Principal may submit an electronic bid bond, in lieu of completing the above section of the Proposal Bid Bond Form. By providing an electronic bid bond ID code and signing below, the Principal is ensuring the identified electronic bid bond has been executed and the Principal and Surety are firmly bound unto the LPA under the conditions of the bid bond as shown above. (If PRINCIPAL is a joint venture of two or more contractors, an electronic bid bond ID code, company/Bidder name title and date must be affixed for each contractor in the venture.)

| Electronic | <b>Bid Bond</b> | ID Code |
|------------|-----------------|---------|
|            |                 |         |

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|---------|-----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 1     |           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1 1     |           | 1 1 6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <br>1 1 |           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <br>    |           | 1 1 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | - Augusta |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Company/Bidder Name

Signature & Date

Title