

CHAMPAIGN COUNTY LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE AGENDA

Tuesday, May 19, 2026 – 3:00 p.m.

Shields-Carter Meeting Room

Bennett Administrative Center

102 E. Main St, Urbana, Illinois

Committee Members:

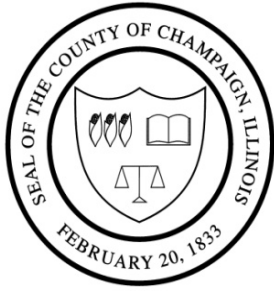
Andrew Bequette, Suzanne Brock, Jon Cagle, Bobbie Jo Johnson, Wade Lorenz, Micah McMahon (Co-Chair), DeShonna Matthew (Co-Chair), John Naese, Tami Ogden, Jennifer Sims, Steve Summers, Beth Vanichtheeranont, Travis Wilson, and Travis Woodcock

Alternates:

Aaron Borden, Michelle Jett, Jilmala Rogers, and Janae Wisehart

AGENDA

- I. Call to Order
- II. Roll Call
- III. Nomination and vote for open AFSCME positions
- IV. Approval of Minutes – April 21, 2026
- V. Presentations by USI
 - A. Alternative Funding Analysis
 - B. 2025 Plan Performance Assessment
- VI. Other Business
- VII. Next Meeting – July 7, 2026
- VIII. Adjournment



CHAMPAIGN COUNTY LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE AGENDA

8 **MINUTES** – *Subject to Approval*

9 **DATE:** Tuesday, April 21, 2026

10 **TIME:** 3:00 p.m.

11 **PLACE:** Shields-Carter Meeting Room

12 Bennett Administrative Center

13 102 E. Main St., Urbana, IL 61801

14 **Members Present:** Andrew Bequette, Suzanne Brock, Wade Lorenz,
15 DeShonna Matthew, Micah McMahon, Tami Ogden,
16 Jennifer Sims, Steve Summmers, Beth Vanichtheeranont,
17 Travis Wilson, Travis Woodcock, Michelle Jett, Janae
18 Wisehart

20 **Members Absent:** Jon Cagle, John Naese, Jilmala Rogers

22 **County Staff:** Briana Farrar (recording secretary)

25 **Others Present:** Jon Rector (USI), Jason Jared (USI), and Kayte Walls
26 (USI)

27 **AGENDA**

28 **I. Call to Order**

29 Co-Chair Matthew called the meeting to order at 3:00 p.m.

30 **II. Roll Call**

31 Roll call was taken and a quorum was declared present.

32 Ms. Vanichtheeranont entered at 3:03 p.m. Mr. Lorenz entered at 3:14 p.m.

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36 **III. Nomination and vote for open AFSCME positions**

37 Ms. Wisehart nominated Bobbie Johnson for one of the open AFSCME
38 positions. **MOTION** to approve by Mr. McMahon; seconded by Ms. Sims.
39 Upon vote, **MOTION CARRIED** unanimously.

40 There were no other nominations made. Two open AFSCME positions
41 remain.

42
43 **IV. Nomination and vote for open FOP alternate position**

44 Mr. McMahon nominated Aaron Borden for the open FOP alternate position.
45 **MOTION** to approve by Mr. Wilson; seconded by Ms. Wisehart. Upon vote,
46 **MOTION CARRIED** unanimously.

47
48 **V. Approval of Minutes**

- 49 A. September 16, 2025
50 B. February 5, 2026 – RFQ Subcommittee

51
52 **OMNIBUS MOTION** by Ms. Jett to approve the minutes from September 16,
53 2025 and February 5, 2026; seconded by Mr. Wilson. Upon vote, **OMNIBUS**
54 **MOTION CARRIED** unanimously.

55
56 **VI. USI Team Introductions**

57 The USI Team was present and introduced the frontline team for the
58 Champaign County account.

59
60 **VII. USI Insurance Market Review**

61 As a group, the USI Team, presented information regarding the current
62 insurance market and the outlook moving forward. USI presented a 5-year
63 strategy plan and assured the committee they would be as transparent as
64 possible. They introduced different approaches for the committee to consider
65 to ultimately get premium costs down.

66 Ms. Jett inquired about self-funded plans versus fully insured plans and what
67 it would look like to explore both options. Mr. McMahon inquired about how

68 many local municipalities or similar entities were considering going to self-
69 funded. USI Team stated that all are considering the self-funded option and
70 informed the committee what that process is, the timeline, and what would
71 be required to explore both options.

72

73 **VIII. Other Business**

74

75 **IX. Next Meeting – May 19, 2026**

76

77 Co-Chair Matthew stated that the next meeting will be May 19, 2026 at 3:00
78 p.m. in the Shields-Carter Meeting Room.

79

80 **X. Adjournment**

81 Co-chair Matthew adjourned the meeting at 3:59 p.m.