CHAMPAIGN COUNTY
LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE
AGENDA

MINUTES – Approved as distributed on 5/19/2026

DATE:	Tuesday, April 21, 2026
TIME:	3:00 p.m.
PLACE:	Shields-Carter Meeting Room Bennett Administrative Center 102 E. Main St., Urbana, IL 61801

Members Present: **Andrew Bequette, Suzanne Brock, Wade Lorenz, DeShonna Matthew, Micah McMahon, Tami Ogden, Jennifer Sims, Steve Summmers, Beth Vanichtheeranont, Travis Wilson, Travis Woodcock, Michelle Jett, Janae Wisehart**

Members Absent: **Jon Cagle, John Naese, Jilmala Rogers**

County Staff: **Briana Farrar (recording secretary)**

Others Present: **Jon Rector (USI), Jason Jared (USI), and Kayte Walls (USI)**

AGENDA

I. Call to Order

Co-Chair Matthew called the meeting to order at 3:00 p.m.

II. Roll Call

Roll call was taken and a quorum was declared present.

Ms. Vanichtheeranont entered at 3:03 p.m. Mr. Lorenz entered at 3:14 p.m.

III. Nomination and vote for open AFSCME positions

Ms. Wisehart nominated Bobbie Johnson for one of the open AFSCME positions. **MOTION** to approve by Mr. McMahon; seconded by Ms. Sims. Upon vote, **MOTION CARRIED** unanimously.

There were no other nominations made. Two open AFSCME positions remain.

IV. Nomination and vote for open FOP alternate position

Mr. McMahon nominated Aaron Borden for the open FOP alternate position. **MOTION** to approve by Mr. Wilson; seconded by Ms. Wisehart. Upon vote, **MOTION CARRIED** unanimously.

V. Approval of Minutes

A. September 16, 2025
B. February 5, 2026 – RFQ Subcommittee

OMNIBUS MOTION by Ms. Jett to approve the minutes from September 16, 2025 and February 5, 2026; seconded by Mr. Wilson. Upon vote, **OMNIBUS MOTION CARRIED** unanimously.

VI. USI Team Introductions

The USI Team was present and introduced the frontline team for the Champaign County account.

VII. USI Insurance Market Review

As a group, the USI Team, presented information regarding the current insurance market and the outlook moving forward. USI presented a 5-year strategy plan and assured the committee they would be as transparent as possible. They introduced different approaches for the committee to consider to ultimately get premium costs down.

Ms. Jett inquired about self-funded plans versus fully insured plans and what it would look like to explore both options. Mr. McMahon inquired about how many local municipalities or similar entities were considering going to self-funded. USI Team stated that all are considering the self-funded option and informed the committee what that process is, the timeline, and what would be required to explore both options.

VIII. Other Business

IX. Next Meeting – May 19, 2026

Co-Chair Matthew stated that the next meeting will be May 19, 2026 at 3:00 p.m. in the Shields-Carter Meeting Room.

X. Adjournment

Co-chair Matthew adjourned the meeting at 3:59 p.m.