#### PLANNING & COMMUNITY DEVELOPMENT



Phone 217.328.3313 Fax 217.328.2426 www.ccrpc.org



# Champaign County Rural Transit Advisory Group (RTAG)

<u>DATE:</u> Wednesday, January 15<sup>th</sup>, 2014 <u>TIME:</u> 4:00 PM <u>LOCATION:</u> John Dimit Room (POD 100) Brookens Administrative Building 1776 E Washington Street Urbana, IL 61802

### <u>Agenda</u>

- I. Call to Order
- II. Roll Call
- III. Audience Participation
- IV. Approval of Agenda
- V. Approval of Minutes
  - A. Meeting of October 15<sup>th</sup>, 2013

#### VI. New Business

- A. Champaign County 1<sup>st</sup> & 2<sup>nd</sup> Quarterly FY14 Service Reports
- B. 1<sup>st</sup> and 2<sup>nd</sup> Quarterly FY14 Operator's Fiscal Reports
- C. Review & Approval of Champaign County Rural Mobility Plan

#### VII. Old Business

- A. Future of Champaign County Rural Transit System Operations
- VIII. Announcements
- IX. Audience Participation
- X. Adjournment

\*\*Champaign County Regional Planning Commission strives to provide an environment welcoming to all persons regardless of disability, race, gender, or religion. Please call 217-819-4100 to request special accommodations at least 2 business days in advance.\*\*

## Brookens Admin Building Parking Directions

Driving Directions: http://g.co/maps/64vwn Address:

1776 E Washington St, Urbana, IL 61802

Champaign Website: www.co.champaign.il.us

**Front Entrance Parking (South Side):** Public parking lot (turnaround) is located off of Washington Street. <u>From highway</u> 130, turn onto Washington Street, as you travel West (passing Prairie Elementary & Prairie Park) the parking lot will be the second parking lot on your right. <u>From any other direction</u> - you will be traveling East on Washington Street and will need to take a left at the second entrance after going through the 4-way stop intersection at Lierman Avenue. *If lost day of, call 217-328-33-13.* 

#### County Administrative Offices

As you enter, a volunteer receptionist desk is straight ahead, directly left of it is a doorway with the county's emblem. Go through that doorway and proceed down the hall to the main administrative assistant.

### John Dimit Room (POD 100)

From the front entrance desk, proceed left through the double doors, past zoning offices; it is the 3<sup>rd</sup> door on your left.

