HIGHWAY AND TRANSPORTATION COMMITTEE Summary of Action Taken at the March 8, 2013 Meeting

Summary of Action Taken at the March 8, 2015 Meeting		
	Item	Action
I.	Call to Order	9:02 am
II.	Roll Call	6 members present at roll call. 1 member arrived late.
III.	Approval of Agenda/Addendum	Approved
IV.	Public Participation	None
V.	<u>Approval of Minutes – February 8, 2013</u> (Open Session)	Approved
VI.	<u>County & Township Motor Fuel Tax</u> <u>Claims – February 2013</u>	Received and placed on file.
VII.	A. <u>Resolution Appropriating Funds for</u> <u>County Motor Fuel Tax Funds #13-</u> <u>00000-00-GM</u>	*RECOMMEND TO THE COUNTY BOARD APPROVAL of a Resolution Appropriating County Motor Fuel Tax Funds for County Roads Maintenance for the Period from January 1, 2013 thru December 31, 2013 Section #13-00000-00-GM.
	B. <u>Resolution Appropriating Funds for</u> <u>County Bridge Funds #10-00966-00-BR</u>	*RECOMMEND TO THE COUNTY BOARD APPROVAL of a Resolution Appropriating \$350,000.00 from County Bridge Funds for the Replacement of Structure #010-3020 Located on County Highway #55 Section #10-00966-00-BR.
	C. <u>Resolution Appropriating Funds for</u> <u>County Motor Fuel Tax Funds #13-</u> 00433-00-RS	*RECOMMEND TO THE COUNTY BOARD APPROVAL of a Resolution Appropriating \$1,100,000.00 from County Motor Fuel Tax Funds for the Improvement of County Highway 22 Section #13- 00433-00-RS
VIII	. <u>Other Business</u> CRIS Rural Transportation	Information given by Rita Morocoima-Black, Eileen Sierra and Serra of RPC regarding CRIS Rural Transportation
		*RECOMMEND TO THE COUNTY BOARD APPROVAL of an Ordinance Providing for Public Transportation in Rural Champaign County, Illinois and Rescinding Ordinance No. 887.
		*RECOMMEND TO THE COUNTY BOARD APPROVAL of a Resolution for an Intergovernmental Agreement between the County of Champaign and CRIS Rural mass Transit District.
		*RECOMMEND TO THE COUNTY BOARD APPROVAL of a Lease Agreement between County of Champaign, Illinois and CRIS Rural Mass Transit District.

- IX. <u>Right of Way Negotiation for Olympian</u> Update given by Jeff Blue. <u>Drive</u>
- X. <u>Designation of Items to be placed on the</u> <u>Consent Agenda</u>

Item VII A, B and C and Item VIII to be placed on consent agenda.

- XI. <u>Approval of Minutes February 8, 2013</u> Approved (Closed Session)
- XII. <u>Semi-Annual Review of Closed Session</u> Failed <u>Minutes</u>
- XII. <u>Adjournment</u> 10:03 am