



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE Action Plan
Summary of Action Taken at the August 7, 2025 Meeting

Members Present: Aaron Esry, John Farney, Jennifer Locke, Emily Rodriguez, Jilmala Rogers and Jason Votava

Members Absent: Eric Thorsland

Agenda	Action
I. Call to Order	6:30 p.m.
II. Roll Call	6 members present
III. Approval of Agenda/Addendum	Approved
IV. Approval of Minutes A. May 8, 2025 – Regular Meeting	Approved
V. Public Input	None
VI. Communications	Mr. Esry welcomed Mr. Votava to the committee
VII. <u>New Business: Items for Information Only</u>	
A. Status of Solar Farm Special Use Permits and Zoning Use Permits in Unincorporated Champaign County	Information Only
VIII. <u>New Business: Items to be recommended to the County Board</u>	
A. Subdivision Case 207-25 Ray's Minor Subdivision. Final Plat Approval of a One-Lot Minor Subdivision located in the Southwest Quarter of Section 33 of Township 19N-Range 14W of the Second Principal Meridian in South Homer Township and commonly known as the undeveloped area on the north side of CR 1200 N located 415 feet east of Illinois Route 49.	RECOMMEND COUNTY BOARD APPROVAL of a resolution approving Subdivision Case 207-25 Ray's Minor Subdivision.
B. Zoning Case 167-AM-25. Amend the Zoning Map to change the zoning district designation from the AG-1 Agriculture Zoning District to the B-1 Rural Trade Center Zoning District in order to expand operations of a Farm Chemicals and Fertilizer Sales business including storage and mixing of blended fertilizer on a 3-acre tract in the Northwest Quarter of the Northeast Quarter of Fractional Section 19, Township 20N Range 11E of the Third Principal Meridian in Ogden Township	<i>*RECOMMEND COUNTY BOARD APPROVAL of an ordinance approving Zoning Case 167-AM-25.</i>

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ENVIRONMENT and LAND USE COMMITTEE (ELUC)
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located immediately east of the existing Ehler Brothers facility with an address of 2475 E CR 2100 N, St. Joseph.

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| IX. | <u>Other Business</u> | |
| | A. <u>Monthly Reports</u> | None |
| X. | <u>Chair's Report</u> | None |
| XI. | <u>Designation of Items to be Placed on the Consent Agenda</u> | Item VIII. B. |
| XII. | <u>Adjournment</u> | 6:51 p.m. |

**Denotes Inclusion on the Consent Agenda*