



**CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE AGENDA**

County of Champaign, Urbana, Illinois

Thursday, May 8, 2025 - 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

Committee Members:

Eric Thorsland – Chair

Aaron Esry – Vice-Chair

John Farney

Jennifer Locke

Emily Rodriguez

Jilmala Rogers

Chris Stohr

Agenda

- I. Call to Order**
- II. Roll Call**
- III. Approval of Agenda/Addendum**
- IV. Approval of Minutes**
 - A. April 10, 2025 – Regular Meeting**
- V. Public Input**
- VI. Communications**
- VII. New Business: Items to be Approved by ELUC**
 - A. Recreation & Entertainment License for Araceli Gutierrez for a Spanish Rodeo at the Champaign County Fairgrounds, 1302 North Coler Avenue, Urbana, IL to be held on June 8, 2025.**
 - B. Request by Anthony Donato of Donato Solar for a Zoning Ordinance text amendment to do the following:**
 - 1. Delete the requirement for a minimum credit rating for banks that provide a letter of credit for a PV solar farm decommissioning and site reclamation plan; and
 - 2. Allow surety or reclamation bonds or escrow accounts in addition to letter of credit as alternative forms of financial assurance for a PV solar farm decommissioning and site reclamation plan.
- VIII. New Business: Items to be recommended to the County Board**
 - A. Annual Facility Inspection Report for the period 4/1/24 – 3/31/25 for Champaign County's National Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency (IEPA)**

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

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- IX. Other Business
 - A. Monthly Reports -None
- X. Chair's Report
- XI. Designation of Items to be Placed on the Consent Agenda
- XII. Adjournment

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