



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE Action Plan
Summary of Action Taken at the June 10, 2021 Meeting

Members Present: Aaron Esry, Stephanie Fortado, Mary King, Kyle Patterson, Chris Stohr and Eric Thorsland
Members Absent: Jacob Paul

Agenda – This meeting was conducted remotely	Action
I. Call to Order	6:32 p.m.
II. Roll Call	6 members present
III. Approval of Agenda/Addendum	Approved
IV. Approval of Minutes A. May 6, 2021	Approved
V. Public Participation Accepted remotely through Zoom	Cheryl Burr, Maren Brucker and Elmer Zuehls all spoke about their concerns on renaming Walnut Lane. Scott Burge stated he was here regarding the Zoning Case.
VI. Communications	Chris Stohr wanted to propose that the committee discuss Environment issues that might be eligible for ARPA funds.
VII. <u>New Business: For Information Only</u> A. Mahomet Aquifer Council Update	Discussion only
VIII. <u>New Business: Items to be Approved by ELUC</u> A. Recreation & Entertainment License: Fisher Community Fair, 226 E. Sangamon Avenue, Fisher for July 6 – July 10, 2021	The motion to approve the license passed unanimously.
IX. <u>New Business: Items to Receive & Place on File by ELUC Committee to Allow a 30-Day Review Period</u> A. Zoning Case 008-AT-21. Amend the Champaign County Zoning Ordinance by amending Section 5.2 by adding “Agronomic Research and Training Facility” as a Special Use Permit in the AG-1 Agriculture and AG-2 Agriculture Zoning Districts.	The motion to place on file for a 30-Day Review Period passed unanimously.

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ENVIRONMENT and LAND USE COMMITTEE (ELUC)
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| X. | <u>New Business: Items to be Recommended to the County Board</u> | |
| | A. Proposed Change of Street Name for Walnut Lane | The motion was made to continue until the August meeting and passed unanimously. |
| XI. | Other Business | |
| | A. Monthly Reports | |
| | i. April 2021 | Received and Placed on File
The Committee discussed the number of Open Complaints and Violations. |
| XII. | Chair's Report | None |
| XIII. | Designation of Items to be Placed on the Consent Agenda | None |
| XIV. | Adjournment | 7:27 p.m. |

****Denotes inclusion on Consent Agenda***