



CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE AGENDA

County of Champaign, Urbana, Illinois

Thursday, October 8, 2020 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

Committee Members:

Aaron Esry – Chair

Eric Thorsland – Vice-Chair

Connie Dillard-Myers

Jodi Eisenmann

Stephanie Fortado

Jim Goss

Kyle Patterson

THIS MEETING WILL BE CONDUCTED REMOTELY

This meeting will also be live streamed at: <https://video.ibm.com/channel/champco1776> or at <https://www.facebook.com/champaigncountyillinois>

Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addendum
- IV. Approval of Minutes
 - A. September 10, 2020
- V. Public Participation

*Being accepted remotely through Zoom – for instructions go to:
http://www.co.champaign.il.us/CountyBoard/ELUC/2020/201008_Meeting/201008_%20Zoom_meeting_procedure.pdf
- VI. Communications
- VII. New Business: For Information Only
 - A. Illinois Environmental Protection Agency Selects Champaign County as a Hub Location for an Annual HHW Collection Event
 - B. A Review of State of Illinois Bees and Apiaries Act and Selected Local Beekeeping Ordinances
- VIII. New Business: Items to be Recommended to the County Board
 - A. Resolution Approving the Application for, and if Awarded, Acceptance of a FY 2020 Building Resilient Infrastructure and Communities (BRIC) Grant from Illinois Emergency Management Agency

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

**CHAMPAIGN COUNTY BOARD
ENVIRONMENT and LAND USE COMMITTEE (ELUC)
October 8, 2020 Agenda**

- IX. Other Business
 - A. Monthly Reports
 - i. January
 - ii. February
 - iii. March
 - iv. April
 - v. May
 - vi. June
 - vii. July
 - viii. August
- X. Chair's Report
- XI. Designation of Items to be Placed on the Consent Agenda
- XII. Adjournment