



CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) AGENDA

County of Champaign, Urbana, Illinois

Thursday, March 7, 2019 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

Committee Members:

Aaron Esry – Chair

Eric Thorsland – Vice-Chair

Jodi Eisenmann

Stephanie Fortado

Jim Goss

Tanisha King-Taylor

Kyle Patterson

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes
 - A. ELUC Committee meeting – February 7, 2019
- V. Public Participation
- VI. Communications
- VII. **New Business: for Information Only**
 - A. Selected Legislative Bills of Potential Interest
 - B. Illinois Environmental Protection Agency Notice of Application and Public Hearing for 401 Water Quality Certification, Dynegy Midwest Generation, LLC Middle Fork Vermilion River Bank Stabilization, Vermilion County
 - C. Update on Dangerous Structures Enforcement Cases
 - D. Update on Champaign County Land Bank
- VIII. **New Business: Items to Receive & Place on File by ELUC to Allow a 60-Day Review Period**
 - A. Direction Regarding Proposed Zoning Ordinance Text Amendment for PV Solar Farm Requirements in Response to Municipal Concerns
 - B. Direction Regarding Proposed Zoning Ordinance Text Amendment for PV Solar Farm Requirements Other than in Response to Municipal Concerns
- IX. **New Business: Items to be Recommended to the County Board**
 - A. Resolution Approving the Application for, and If Awarded, Acceptance of a 2019 ILCSWMA Mini-Grant
 - B. Resolution Approving the Application for, and If Awarded, Acceptance of a 2019 Illinois American Water Environmental Grant
- X. **Old Business**
 - A. Resolution Appointing Recycling Coordinator for Champaign County REVISIT – not taken to Feb CB meeting

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

(217) 384-3776

(217) 384-3896 Fax

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2**

- XI. Other Business
 - A. Semi-annual Review of CLOSED Session Minutes
 - B. Monthly Report – January 2019
- XII. Presiding Officer’s Report
- XIII. Designation of Items to be Placed on Consent Agenda
- XIV. Adjournment