



## CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) AGENDA

County of Champaign, Urbana, Illinois

Thursday, June 7, 2018 - 6:30 p.m.

Lyle Shields Meeting Room

Brookens Administrative Center, 1776 E. Washington St., Urbana

### Committee Members:

Aaron Esry – Chair

Pattsi Petrie – Vice-Chair

Stephanie Fortado

Jim Goss

Robert King

Brooks Marsh

Kyle Patterson

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda/Addenda
- IV. Approval of Minutes
  - A. ELUC Committee meeting – May 10, 2018 1 - 4
- V. Public Participation
- VI. Communications
- VII. **For Information Only**
  - A. Champaign County MS4 Area Storm Water Program Unincorporated Environmental Justice Area Analysis for Year 5 (April 1, 2018 – March 31, 2019) 5 – 23
  - B. May 2018 Residential Electronics Collection Results 24 – 34
  - C. Mahomet Aquifer Protection
  - D. FY2018 County Planning Contract Status Update 35 - 36
- VIII. **Items to be Approved by ELUC**
  - A. Recreation & Entertainment License: Hudson Farm Weddings & Events LLC for Live bands, DJ, yard games at the Hudson Farm, 1341 CR1800E, Urbana for May 14, 2018 through December 31, 2018 37 - 42
  - B. A Comprehensive Update of the Champaign County Land Resource Management Plan that was Adopted on 04/22/201
  - C. An Additional Full Time Staff Position for the Department of Planning & Zoning
- IX. **Items to Receive & Place on File by ELUC to Allow a 60-Day Review Period**
  - A. Proposed FY2019 Champaign County Regional Planning Commission Planning Contract for Champaign County 43 - 50

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

- X. **Items to be Recommended to the County Board**
  - A. Cleanup of Garbage and Debris at 2141 CR1000N, Sidney 51 - 53
  
- XI. Other Business
  - A. Approval of CLOSED Session Minutes – May 10, 2018
  
- XII. Chair’s Report
  
- XIII. Designation of Items to be Placed on Consent Agenda
  
- XIV. Adjournment

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.



**Champaign County Board  
Environment and Land Use Committee (ELUC)  
County of Champaign, Urbana, Illinois**

**MINUTES – SUBJECT TO REVIEW AND APPROVAL**

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DATE: Thursday, May 10, 2018  
 TIME: 6:30 p.m.  
 PLACE: Lyle Shields Meeting Room  
 Brookens Administrative Center  
 1776 E Washington, Urbana, IL 61802

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**Committee Members**

<b>Present</b>	<b>Absent</b>
Aaron Esry (Chair)	
Pattsi Petrie (Vice Chair)	
Stephanie Fortado	
Jim Goss	
Brooks Marsh	
	Robert King
Kyle Patterson	

**County Staff:** John Hall (Zoning Administrator), Susan Monte (Planner), Tammy Asplund (Recording Secretary)  
**Others Present:** C. Pius Weibel (County Board Chair)

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**MINUTES**

**I. Call to Order**

Committee Chair Esry called the meeting to order at 6:30 p.m.

**II. Roll Call**

A verbal roll call was taken and a quorum was declared present.

**III. Approval of Agenda and Addendum**

**MOTION** by Mr. Goss to approve the agenda as distributed; seconded by Ms. Petrie. Upon vote, the **MOTION CARRIED** unanimously.

**IV. Approval of Minutes**

A. ELUC Committee meeting – March 8, 2018

**MOTION** by Ms. Petrie to approve the minutes of the March 8, 2018 ELUC meeting; seconded by Mr. Marsh. Upon vote, the **MOTION CARRIED** unanimously.

**V. Public Participation**

Ms. Fortado entered the meeting at 6:40 p.m.

Mr. Patterson entered the meeting at 6:43 p.m.

Barney Bryson expressed concern regarding the bees kept by his neighbors. According to Mr. Bryson, the bees have become aggressive in the past five years. Mr. Bryson stated him and his wife, as well as several guests have been stung. He noted that several other neighbors have allowed the beekeeper to put hives on their properties as well. Mr. Bryson estimates there are at least one million bees in the area. He requests this committee help to develop a limitation to the number of bees allowed.

## VI. Communications

None

## VII. For Information Only

### A. *2017 Champaign County MS4 Area Storm Water Survey Results*

Ms. Monte reviewed the results of the survey. She noted the sample size was 350. According to Ms. Monte, 18% responded. Ms. Monte indicated this was a pilot survey and provided a baseline for future surveys.

### B. *Observer Report: March 26<sup>th</sup> and April 30<sup>th</sup> 2018 Mahomet Aquifer Protection Task Force Meetings*

Ms. Monte summarized the document she handed out. The information contained the webpage content from the IEPA Mahomet Aquifer Protection Task Force. Ms. Monte agreed to email contact information to the committee members.

### C. *E-Guide for Residents of Champaign County revised 04/23/2018*

Ms. Monte noted next week's electronics collection booked fully in ten days. The next scheduled event is September 9, 2018.

### D. *Award of Illinois Housing Development Agency's land Bank Grant to Village of Rantoul*

Mr. Hall stated the Village requested \$500,000 and was granted \$150,000. According to Mr. Hall, the first step is the feasibility study. He noted the goal of the land bank is to be self-sustaining.

### E. *Notice of Non-Compliance with Illinois Noxious Weed Law*

Mr. Hall commented that this is the second year the State of Illinois has sent out notices of non-compliance. He noted that last year, all but Williamson County received this notice. The Planning & Zoning department follows up on all complaints and every landowner has responded appropriately.

### F. *Public Notice of Renewal of Illinois Environmental Protection Agency (IEPA) Resource conservation and Recovery Act (RCRA) Permit for UI Special Materials Storage Facility located at 2006 Griffith Drive, Champaign*

Mr. Hall explained this item is simply for information.

## VIII. Items to be Approved by ELUC

### A. *Recreation & Entertainment License: Eastern Illinois A.B.A.T.E. Inc., for live bands and motorcycle rodeo, Rolling Hills Campground, 3151-A CR2800E, Penfield for June 1-3, 2018*

Mr. Hall noted the Sheriff has already signed off on this.

**MOTION** by Mr. Goss; seconded by Ms. Petrie. Upon vote, the **MOTION CARRIED** unanimously.

**IX. Items to be Recommended to the County Board**

- A. **Subdivision Case 200-18: Lenehan Acres Subdivision – Final Plat Approval of a One-Lot Minor Subdivision for an existing house located in the Northwest Quarter of the Northwest Quarter of Section 2 of T17N-R9E of the Third Principal Meridian in Crittenden Township and known as the house located at 596 CR1600 E, Philo, IL**

Mr. Hall noted the purpose of separation is to sell it in compliance with the subdivision ordinance.

**MOTION** by Ms. Petrie; seconded by Ms. Fortado. Upon vote, the **MOTION CARRIED** unanimously. Ms. Petrie requested this item not be placed on the consent agenda.

- B. *Proposed Minor Amendments to the Champaign County Land Resource Management Plan (placed on 30-day review on March 8, 2018)*

**MOTION** by Ms. Petrie; seconded by Mr. Marsh. Upon vote, the **MOTION CARRIED** unanimously. Ms. Petrie requested this item not be placed on the consent agenda.

- C. *Resolution Accepting the Illinois Housing Development Agency’s Abandoned Properties Program Grant*

Mr. Hall stated the County requested a grant of \$85,000. It received an award of \$40,000. Mr. Hall believes this will cover approximately four properties. This money can reimburse maintenance expenses, such as mowing. Mr. Hall noted this grant requires quarterly reporting.

**MOTION** by Mr. Marsh; seconded by Ms. Petrie. Upon vote, the **MOTION CARRIED** unanimously.

- D. *Annual Facility Inspection Report for the national Pollutant Discharge Elimination System (NPDES) Municipal Separate Storm Sewer System (MS4) Storm Water Discharge Permit with the Illinois Environmental Protection Agency (IEPA) for the period 4/1/17 – 3/31/18*

Mr. Hall reviewed the handout provided. He noted an additional update will be added prior to the meeting of the full County Board. Mr. Goss requested Mr. Hall change “strom” sewer to “storm” sewer on page eleven of the report.

**MOTION** by Ms. Fortado; seconded by Ms. Petrie. Upon vote, the **MOTION CARRIED** unanimously. Ms. Petrie requested this item not be placed on the consent agenda.

- E. *CLOSED Session pursuant to 5 ILCS 120/2(c)(6) to consider the setting of a price for lease or sale of property owned by Champaign County*

MOTION by Ms. Petrie to enter into Closed Session pursuant to 5 ILCS 120/2(c)(6) to consider the setting of a price for lease or sale of property owned by Champaign County and that the following parties remain present: Director of Planning and Zoning and recording secretary; seconded by Mr. Goss.

Roll call vote:

Aye: 6 – Marsh, Patterson, Petrie, Fortado, Goss, Esry

Nay: 0

Motion carried with unanimous support.

The Environment and Land Use Committee entered into Closed Session at 7:29 p.m.

The Environment and Land Use Committee resumed Open Session at 7:37 p.m.

**X. Other Business**

A. *Solar Farm*

In response to a question from Ms. Fortado, Mr. Hall explained the discussion involving solar farms continues with the Zoning Board of Appeals.

**XI. Chair's Report**

None

**XII. Designation of Items to be Placed on the Consent Agenda**

IX C

**XIII. Adjournment**

**MOTION** by Mr. Goss; seconded by Mr. Marsh. Upon vote, the **MOTION CARRIED** unanimously.

There being no further business, Mr. Esry adjourned the meeting at 7:40 p.m.

## Memorandum

**To:** Environment and Land Use Committee  
**From:** Kathleen Oldrey, Planner II, CCRPC  
**Date:** 30 May 2018  
**Re:** Champaign County MS4 Area Storm Water Program Unincorporated Environmental Justice Area Analysis for Year 5

CCRPC staff have performed the 2018 round of MS4 Environmental Justice (EJ) Areas identification, per the methodology outlined in Attachment C. This is the same methodology that was used for the 2017 analysis.

In both years, each MS4 area was designated as “qualifying,” “self-identifiable,” or “not qualifying” as an Environmental Justice Area, based on the definition of Environmental Justice Area set out in the General NPDES, and using U.S. Census Bureau American Community Survey estimates data for the block groups that the Champaign County MS4 areas fall within.

The Environmental Justice Area status of seven MS4 areas changed between 2017 and 2018, while the remaining 39 MS4 areas had the same EJ Area status in both years. In addition to status changes of certain MS4 areas, the total number of MS4 areas analyzed decreased by two. In 2017, two block groups (Tract 109, Block Group 2 and Tract 109, Block Group 8) had been inadvertently identified as containing an MS4 area and had undergone the demographic analysis outlined in Attachment A. Both block groups were determined to be “not qualifying” as Environmental Justice Areas in the 2017 analysis. In the 2018 analysis, these two block groups were noted to be adjacent to but not contain an MS4 area, and were removed from the analysis. This accounts for the decrease by two in the total MS4 areas analyzed, and the MS4 areas identified as “not qualifying.”

*Table 1: Overall Change in Environmental Justice Area Status: 2017-2018*

	Total Block Groups	Qualifying MS4 Areas	Self-Identifiable MS4 Areas	Not Qualifying MS4 Areas
2017	48	32	9	7
2018	46	30	11	5

The individual changes of the MS4 areas are detailed below, listed by the Census tract and block group that they fall within.



Table 2: Individual Environmental Justice Area Status Changes

Tract and Block Group of MS4 Area	2017 Environmental Justice Area Status	2018 Environmental Justice Area Status
Tract 8, Block Group 1	Qualifying	Self-identifiable
Tract 9.02, Block Group 1	Self-identifiable	Qualifying
Tract 13.01, Block Group 5	Self-identifiable	Not qualifying
Tract 53, Block Group 2	Qualifying	Self-identifiable
Tract 54.01, Block Group 3	Not qualifying	Self-identifiable
Tract 106.04, Block Group 1	Qualifying	Not qualifying
Tract 109, Block Group 3	Not qualifying	Self-identifiable

Two MS4 areas changed from “qualifying” to “self-identifiable,” while one MS4 area changed from “self-identifiable” to “qualifying.” One MS4 area changed from “self-identifiable” to “not qualifying,” and two changed from “not qualifying” to “self-identifiable.” One MS4 area was determined to be “qualifying” in 2017, and “not qualifying” in 2018.

Attachments

Attachment A: Environmental Justice Area Analysis Map Packet

Attachment B: Environmental Justice Area Analysis Raw Data

Attachment C: Environmental Justice Area Analysis Methodology, Assumptions, and Data Sources



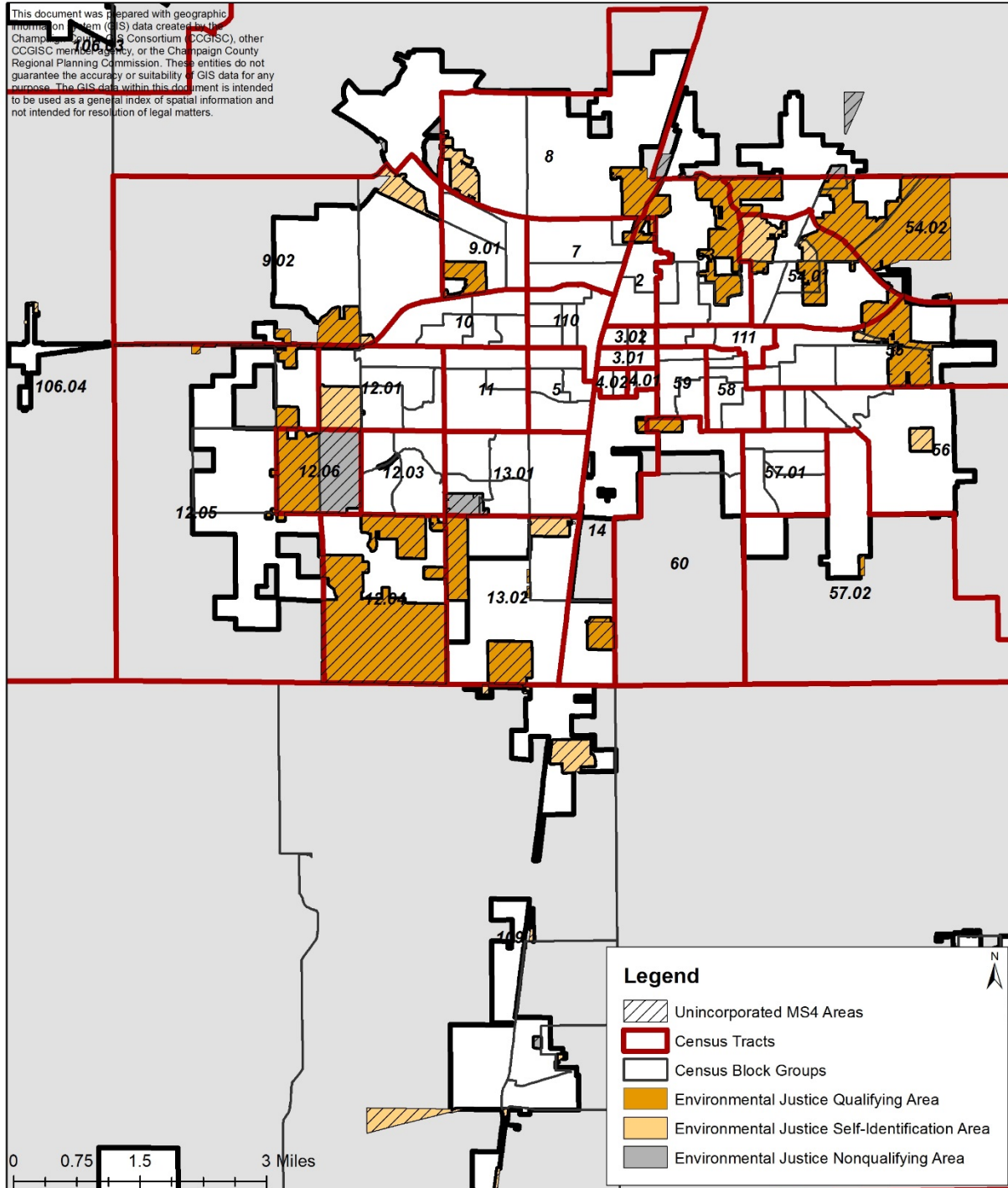
# MS4 Environmental Justice Areas: Unincorporated Champaign County

Prepared 22 January 2018.

Source: U.S. Census Bureau; 2012-2016 American Community Survey



This document was prepared with geographic information system (GIS) data created by the Champaign County GIS Consortium (CCGIS), other CCGISC member agency, or the Champaign County Regional Planning Commission. These entities do not guarantee the accuracy or suitability of GIS data for any purpose. The GIS data within this document is intended to be used as a general index of spatial information and not intended for resolution of legal matters.



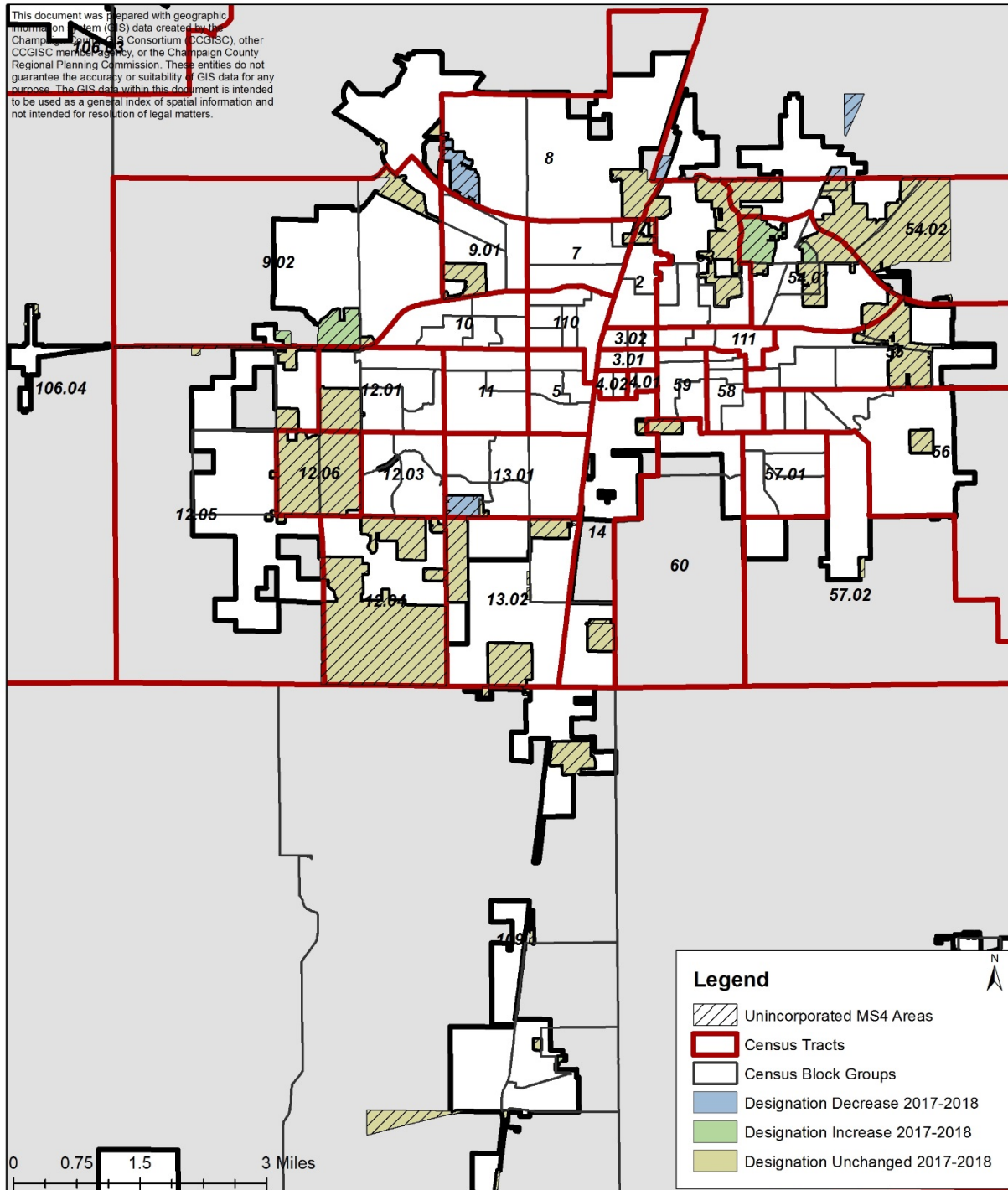
# 2017-2018 EJ Designation Change: Unincorporated Champaign County

Prepared 20 March 2018.

Source: U.S. Census Bureau; 2012-2016 American Community Survey



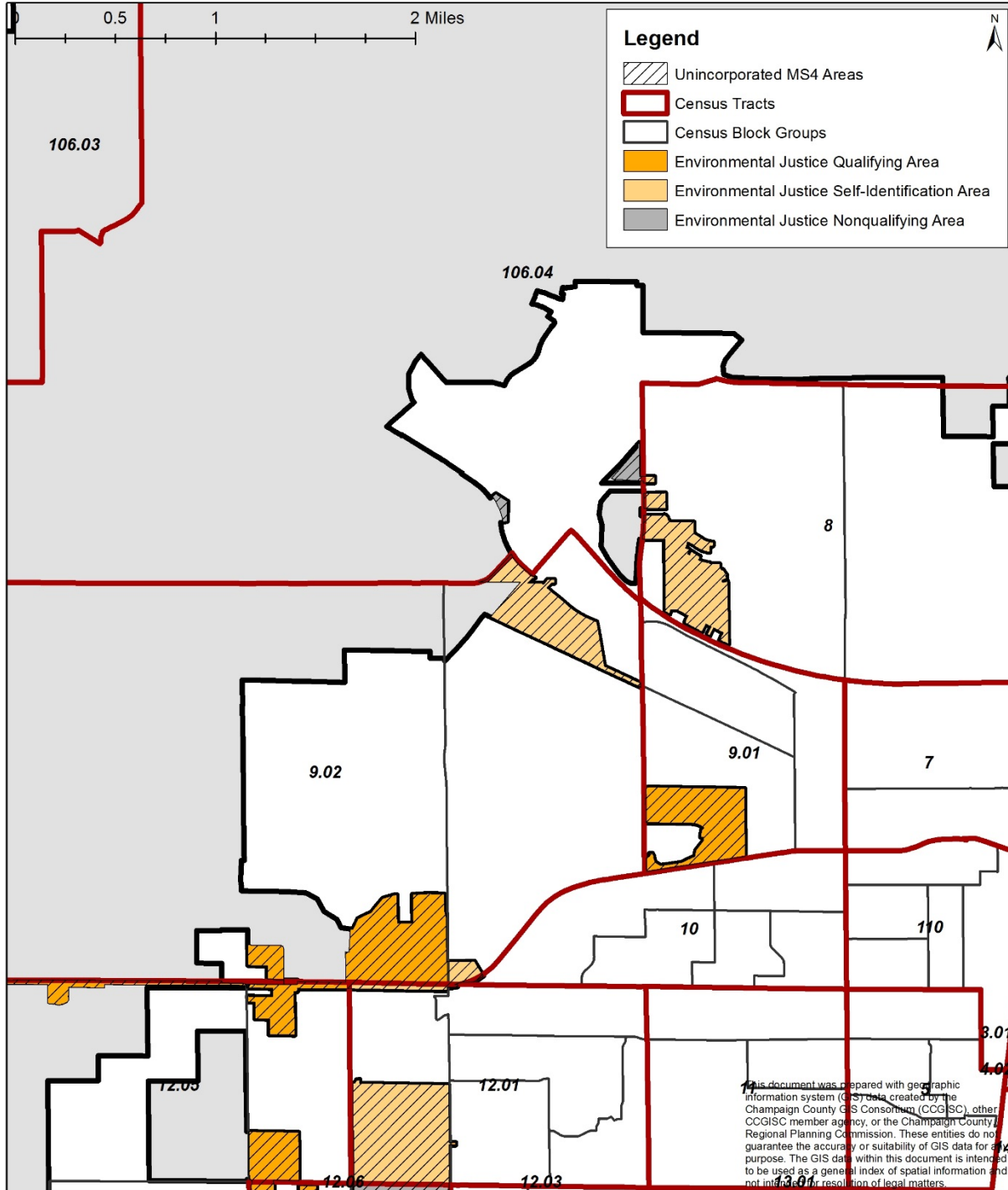
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# MS4 Environmental Justice Areas: Champaign Area Detailed Map

Prepared 22 January 2018.

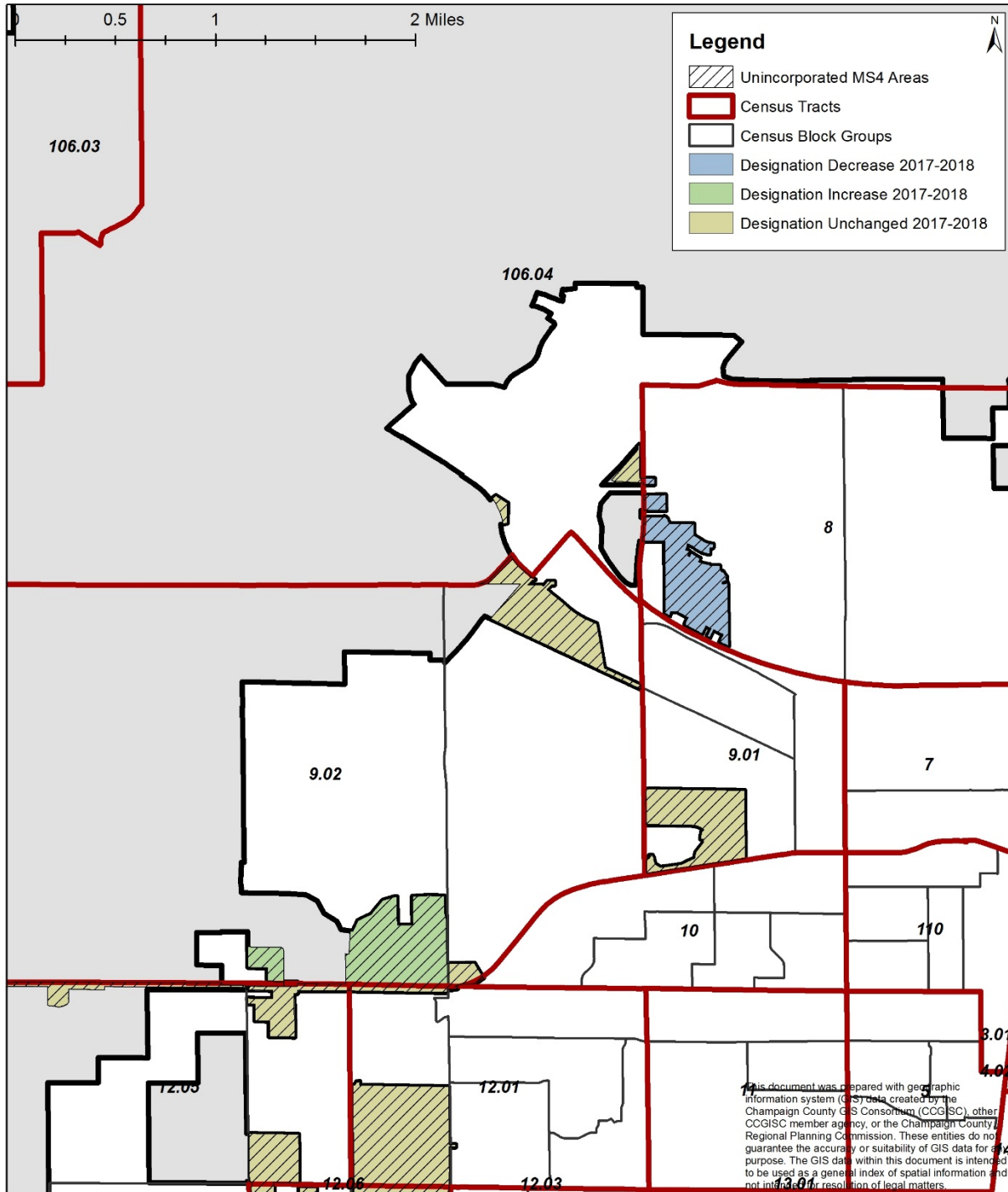
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# 2017-2018 EJ Designation Change: Champaign Area Detailed Map

Prepared 20 March 2018.

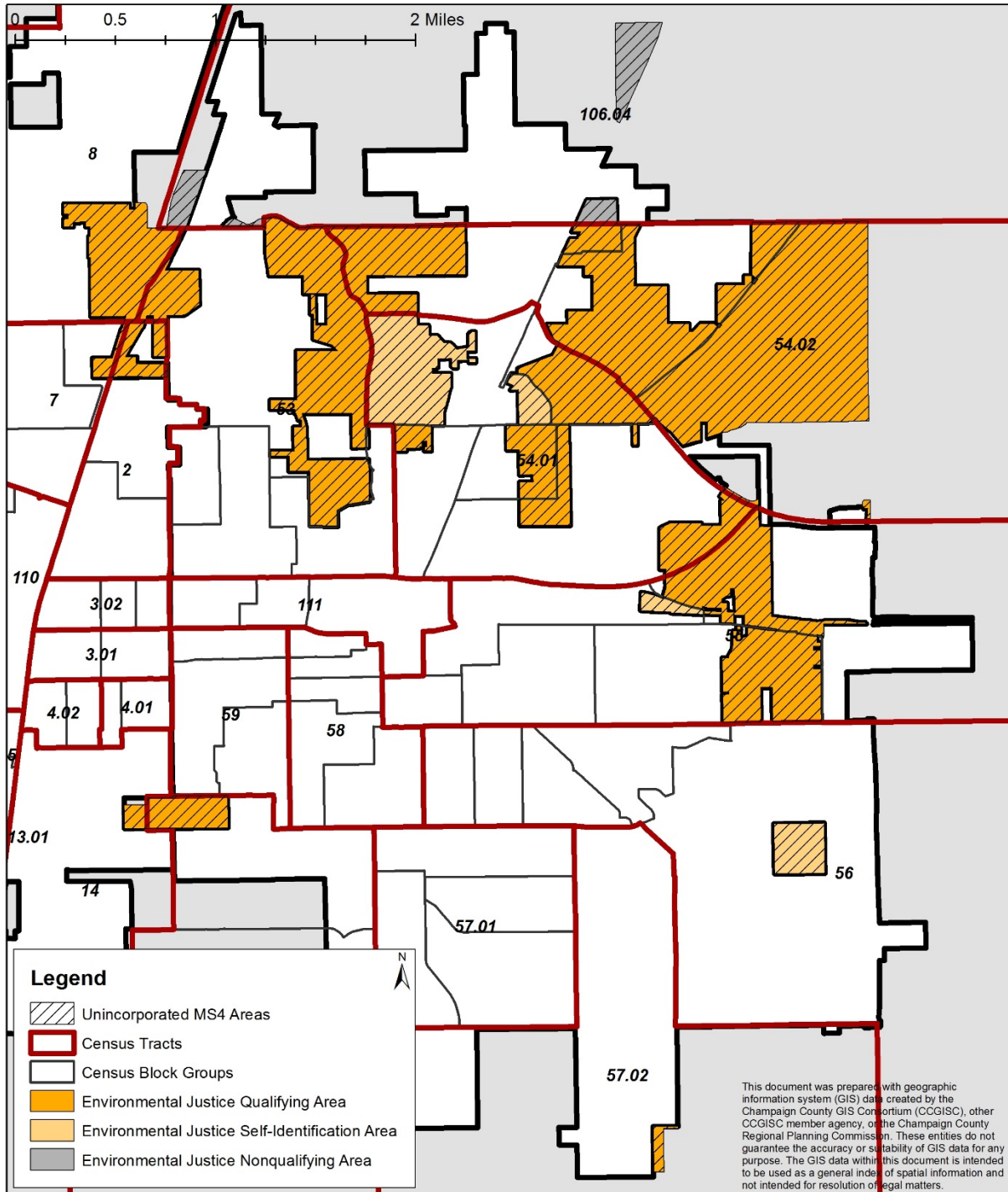
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# MS4 Environmental Justice Areas: Urbana Area Detailed Map

Prepared 22 January 2018.

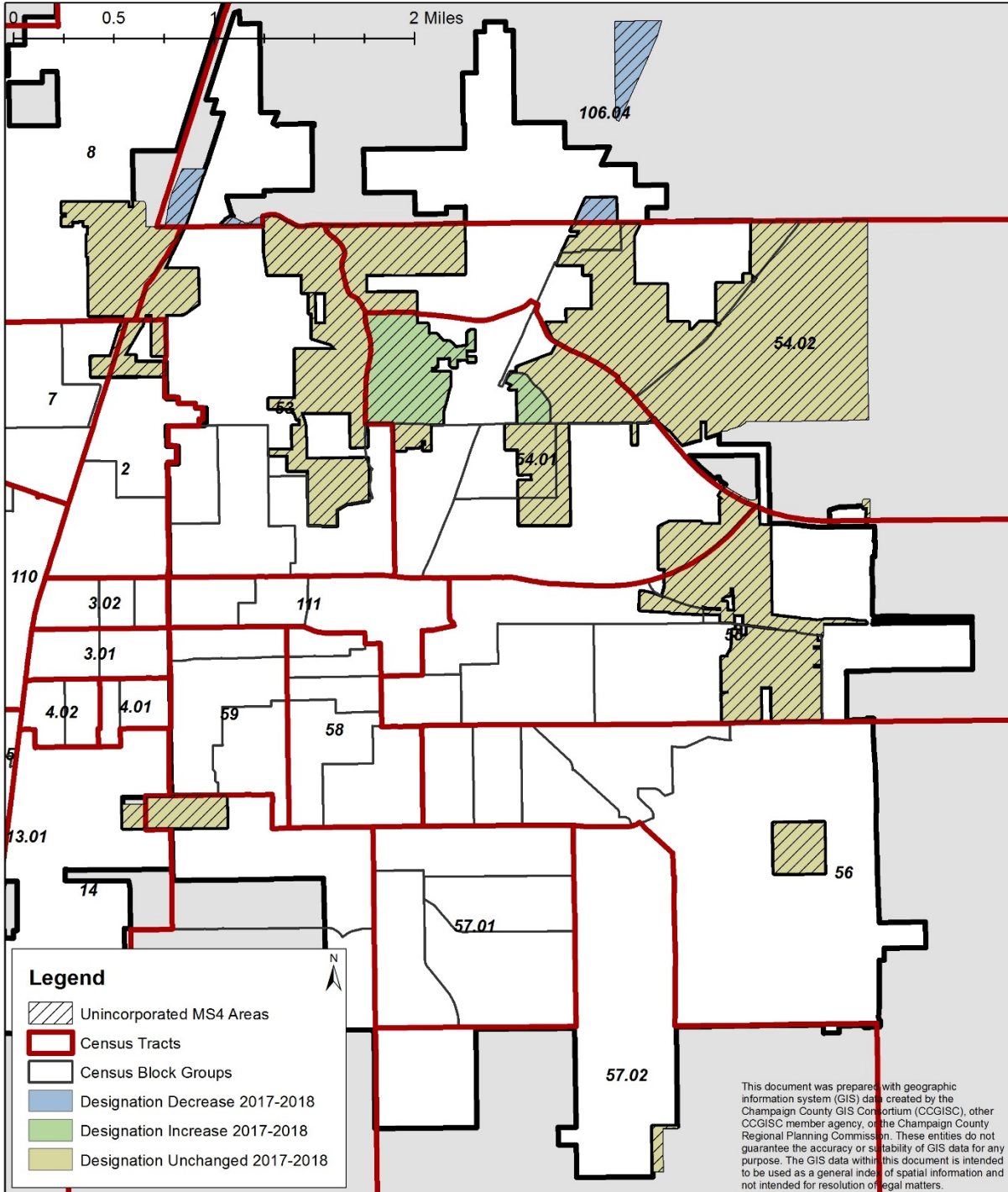
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# 2017-2018 EJ Designation Change: Urbana Area Detailed Map

Prepared 20 March 2018.

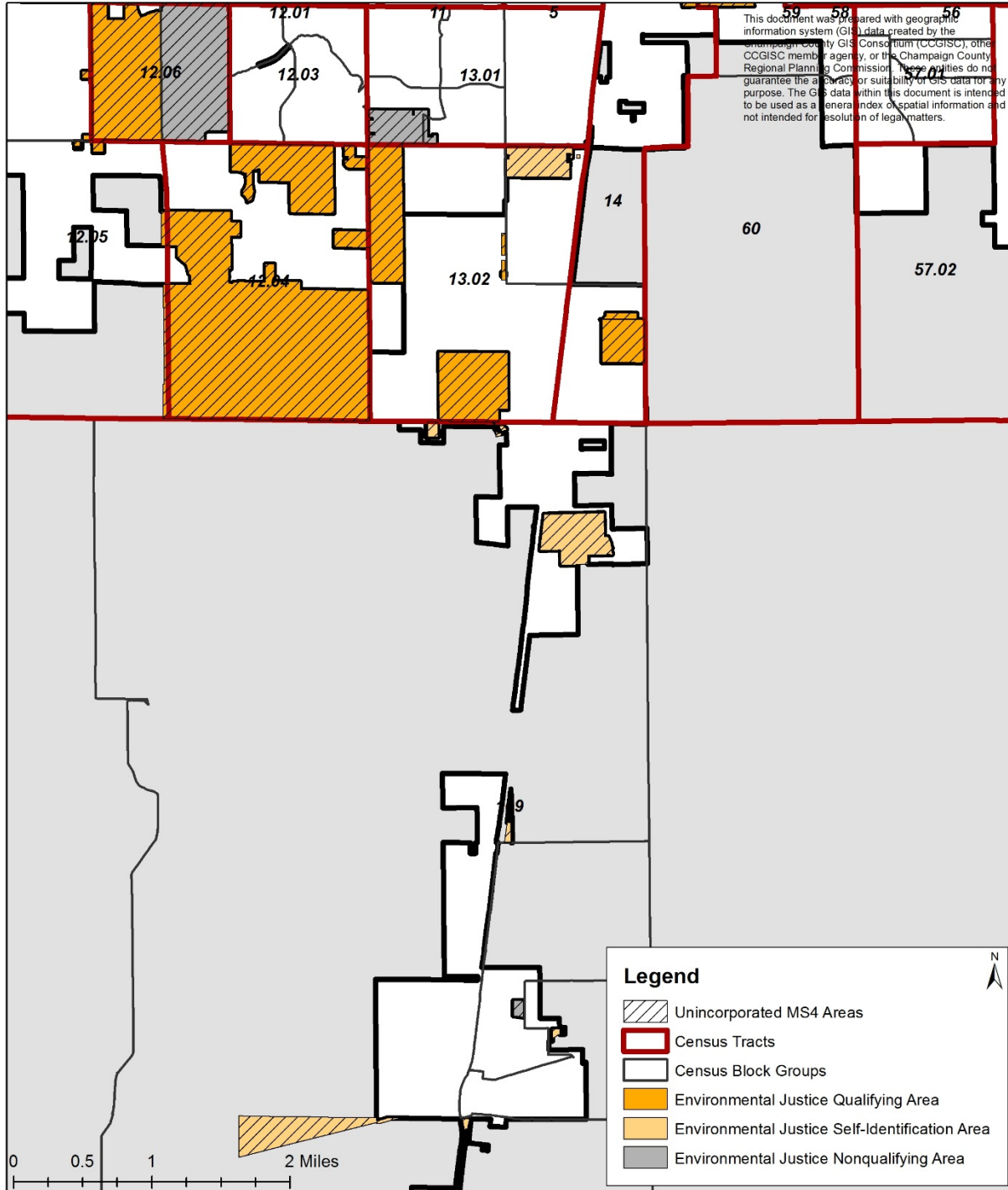
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# MS4 Environmental Justice Areas: Savoy Area Detailed Map

Prepared 22 January 2018.

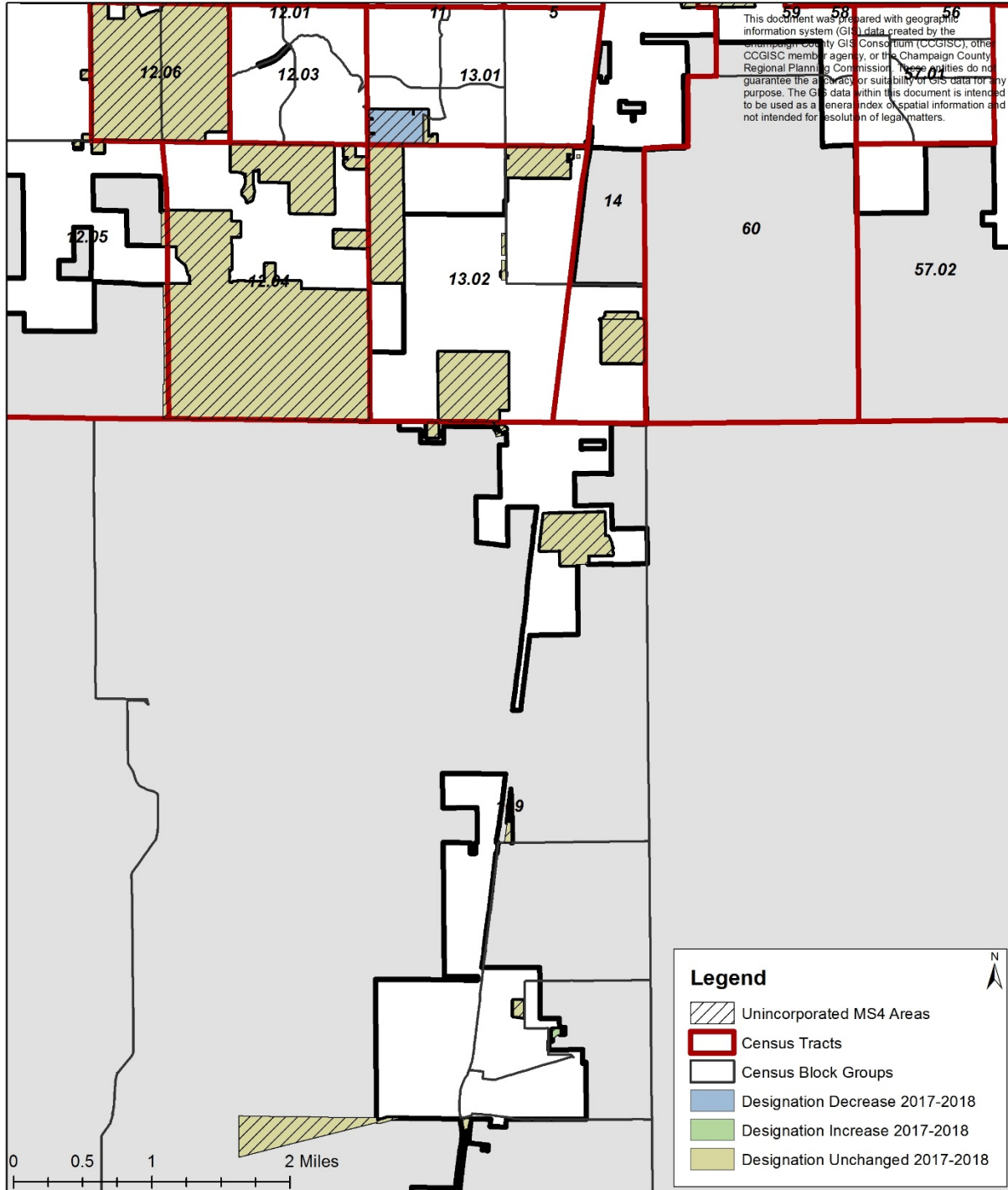
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# 2017-2018 EJ Designation Change: Savoy Area Detailed Map

Prepared 21 March 2018.

Source: U.S. Census Bureau; 2012-2016 American Community Survey

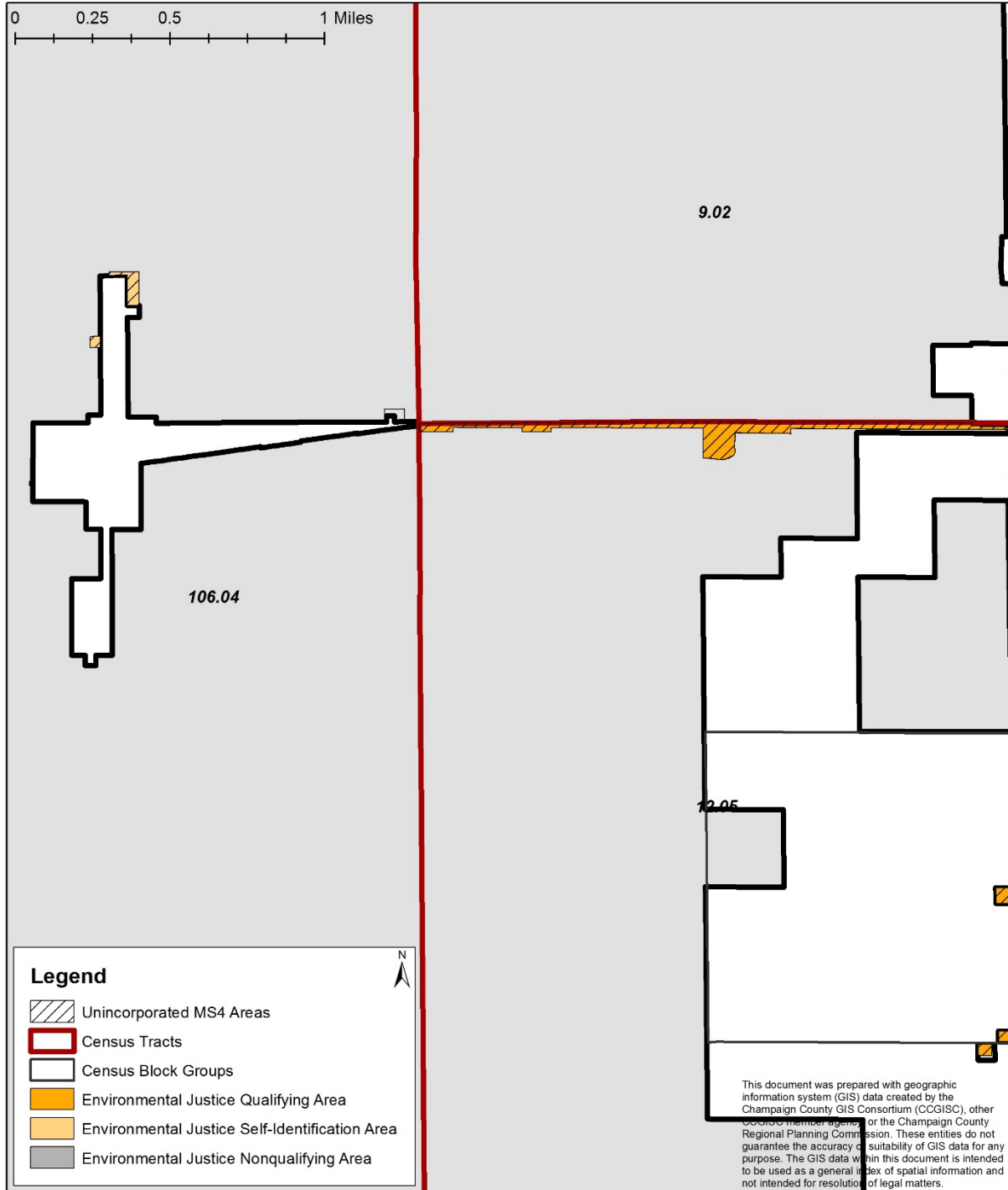




# MS4 Environmental Justice Areas: Bondville Area Detailed Map

Prepared 22 January 2018.

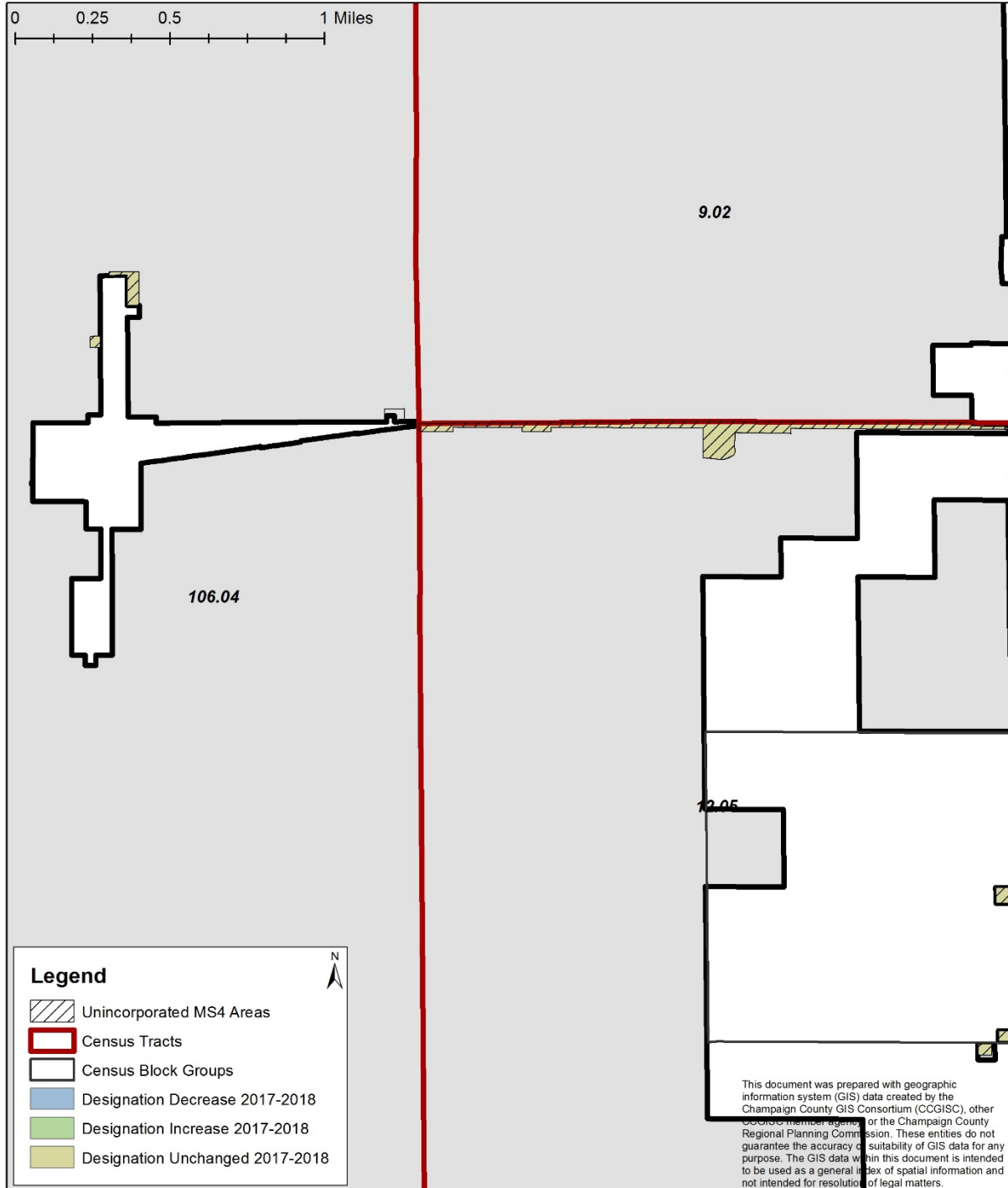
Source: U.S. Census Bureau; 2012-2016 American Community Survey



# 2017-2018 EJ Designation Change: Bondville Area Detailed Map

Prepared 20 March 2018.

Source: U.S. Census Bureau; 2012-2016 American Community Survey



	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPI alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Illinois</b>								
Population %	13.3%	14.3%	0.2%	5.1%	0.03%	5.9%	2.3%	16.6%
Relation to State Rate	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to	Equal to
EJ Area?	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
<b>Tract 2, Block Group 1 - Qualifying Area</b>								
Population %	26.4%	78.2%	0.0%	0.0%	0.0%	0.0%	3.0%	7.1%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	Yes	No	No	No	No	Can self-identify	No
<b>Tract 7, Block Group 1 - Qualifying Area</b>								
Population %	27.9%	11.4%	0.0%	0.0%	0.0%	0.0%	1.7%	67.9%
Relation to State Rate	Double or greater	Less than	Less than	Less than	Less than	Less than	Less than	Double or greater
EJ Area?	Yes	No	No	No	No	No	No	Yes
<b>Tract 8, Block Group 1 - Self-Identifiable Area</b>								
Population %	12.2%	27.8%	0.0%	9.8%	0.0%	1.3%	4.5%	10.6%
Relation to State Rate	Less than	Greater than, not double	Less than	Greater than, not double	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	Can self-identify	No	Can self-identify	No	No	Can self-identify	No
<b>Tract 8, Block Group 2 - Qualifying Area</b>								
Population %	15.9%	30.1%	0.0%	30.9%	0.0%	0.0%	3.2%	2.4%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Double or greater	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	Yes	No	Yes	No	No	Can self-identify	No
<b>Tract 9.01, Block Group 2 - Qualifying Area</b>								
Population %	29.9%	53.7%	0.0%	1.8%	0.0%	0.0%	7.8%	11.6%
Relation to State Rate	Double or greater	Double or greater	Less than	Less than	Less than	Less than	Double or greater	Less than
EJ Area?	Yes	Yes	No	No	No	No	Yes	No
<b>Tract 9.02, Block Group 1 - Qualifying Area</b>								
Population %	2.7%	16.8%	0.0%	11.5%	0.0%	1.1%	1.8%	3.6%
Relation to State Rate	Less than	Greater than, not double	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	No	Can self-identify	No	Yes	No	No	No	No
<b>Tract 9.02, Block Group 2 - Self-Identifiable Area</b>								
Population %	16.1%	12.7%	0.0%	2.0%	0.0%	5.6%	0.0%	10.1%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 10, Block Group 5 - Qualifying Area</b>								
Population %	27.0%	44.1%	0.0%	4.3%	0.0%	2.4%	4.5%	0.0%
Relation to State Rate	Double or greater	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Yes	Yes	No	No	No	No	Can self-identify	No
<b>Tract 12.01, Block Group 2 - Self-Identifiable Area</b>								
Population %	17.5%	11.4%	0.0%	1.9%	0.0%	0.0%	3.0%	1.7%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	No	No	No	No	No	Can self-identify	No
<b>Tract 12.01, Block Group 4 - Qualifying Area</b>								
Population %	11.0%	36.5%	0.0%	2.8%	0.0%	6.6%	8.1%	9.9%
Relation to State Rate	Less than	Double or greater	Less than	Less than	Less than	Greater than, not double	Double or greater	Less than
EJ Area?	No	Yes	No	No	No	Can self-identify	Yes	No

	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPI alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 12.01, Block Group 5 - Qualifying Area</b>								
Population %	25.7%	35.4%	0.0%	13.8%	0.0%	3.8%	1.6%	3.1%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Yes	No	Yes	No	No	No	No
<b>Tract 12.04, Block Group 1 - Qualifying Area</b>								
Population %	2.1%	2.6%	0.8%	20.0%	0.0%	0.0%	3.7%	1.9%
Relation to State Rate	Less than	Less than	Double or greater	Double or greater	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	No	Yes	Yes	No	No	Can self-identify	No
<b>Tract 12.05, Block Group 1 - Qualifying Area</b>								
Population %	11.8%	6.3%	0.0%	20.7%	0.0%	0.0%	1.1%	0.2%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	Yes	No	No	No	No
<b>Tract 12.05, Block Group 2 - Qualifying Area</b>								
Population %	27.0%	12.0%	0.0%	21.2%	0.0%	0.0%	8.3%	12.3%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Double or greater	Less than
EJ Area?	Yes	No	No	Yes	No	No	Yes	No
<b>Tract 12.05, Block Group 3 - Qualifying Area</b>								
Population %	4.3%	6.8%	0.0%	27.9%	0.0%	0.0%	3.2%	6.7%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	No	No	Yes	No	No	Can self-identify	No
<b>Tract 12.06, Block Group 1 - Area Does Not Qualify</b>								
Population %	3.0%	8.5%	0.0%	1.0%	0.0%	0.0%	0.0%	0.5%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 12.06, Block Group 2 - Qualifying Area</b>								
Population %	1.7%	0.0%	0.0%	14.2%	0.0%	0.0%	0.0%	1.2%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	Yes	No	No	No	No
<b>Tract 13.01, Block Group 2 - Area Does Not Qualify</b>								
Population %	0.0%	0.0%	0.0%	3.4%	0.0%	0.0%	0.0%	1.2%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 13.01, Block Group 5 - Area Does Not Qualify</b>								
Population %	11.8%	1.8%	0.0%	1.2%	0.0%	0.0%	0.8%	0.0%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 13.02, Block Group 1 - Self-Identifiable Area</b>								
Population %	10.8%	10.8%	0.0%	7.4%	0.0%	0.0%	3.6%	1.1%
Relation to State Rate	Less than	Less than	Less than	Greater than, not double	Less than	Less than	Greater than, not double	Less than
EJ Area?	No	No	No	Can self-identify	No	No	Can self-identify	No
<b>Tract 13.02, Block Group 2 - Qualifying Area</b>								
Population %	5.5%	2.1%	0.0%	14.5%	0.0%	2.2%	2.1%	1.7%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	Yes	No	No	No	No

	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPI alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 14, Block Group 1 - Qualifying Area</b>								
Population %	23.8%	6.3%	0.1%	15.0%	0.0%	0.3%	1.5%	6.9%
Relation to State Rate	Greater than, not double	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	Yes	No	No	No	No
<b>Tract 14, Block Group 2 - Qualifying Area</b>								
Population %	18.6%	4.7%	0.0%	25.6%	0.0%	0.0%	7.9%	9.5%
Relation to State Rate	Greater than, not double	Less than	Less than	Double or greater	Less than	Less than	Double or greater	Less than
EJ Area?	Can self-identify	No	No	Yes	No	No	Yes	No
<b>Tract 53, Block Group 1 - Qualifying Area</b>								
Population %	62.6%	9.5%	1.6%	45.5%	0.0%	0.0%	1.3%	3.6%
Relation to State Rate	Double or greater	Less than	Double or greater	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Yes	No	Yes	Yes	No	No	No	No
<b>Tract 53, Block Group 2 - Self-Identifiable Area</b>								
Population %	21.3%	27.2%	0.0%	0.0%	0.0%	0.0%	4.2%	0.0%
Relation to State Rate	Greater than, not double	Greater than, not double	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	Can self-identify	No	No	No	No	Can self-identify	No
<b>Tract 54.01, Block Group 1 - Qualifying Area</b>								
Population %	62.7%	45.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Relation to State Rate	Double or greater	Double or greater	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Yes	Yes	No	No	No	No	No	No
<b>Tract 54.01, Block Group 2 - Qualifying Area</b>								
Population %	15.7%	36.7%	0.0%	8.0%	0.0%	0.0%	5.4%	14.8%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Greater than, not double	Less than	Less than	Double or greater	Less than
EJ Area?	Can self-identify	Yes	No	Can self-identify	No	No	Yes	No
<b>Tract 54.01, Block Group 3 - Self-Identifiable Area</b>								
Population %	11.1%	15.9%	0.0%	3.3%	0.0%	0.0%	1.6%	1.3%
Relation to State Rate	Less than	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	Can self-identify	No	No	No	No	No	No
<b>Tract 54.01, Block Group 4 - Qualifying Area</b>								
Population %	41.2%	2.3%	0.0%	0.0%	0.0%	8.2%	0.0%	59.3%
Relation to State Rate	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than	Double or greater
EJ Area?	Yes	No	No	No	No	Can self-identify	No	Yes
<b>Tract 54.01, Block Group 5 - Qualifying Area</b>								
Population %	16.7%	8.5%	0.0%	8.5%	0.0%	3.7%	10.3%	8.6%
Relation to State Rate	Greater than, not double	Less than	Less than	Greater than, not double	Less than	Less than	Double or greater	Less than
EJ Area?	Can self-identify	No	No	Can self-identify	No	No	Yes	No
<b>Tract 54.02, Block Group 1 - Qualifying Area</b>								
Population %	29.6%	0.0%	0.4%	3.3%	0.0%	0.0%	6.7%	16.4%
Relation to State Rate	Double or greater	Less than	Double or greater	Less than	Less than	Less than	Double or greater	Less than
EJ Area?	Yes	No	Yes	No	No	No	Yes	No
<b>Tract 54.02, Block Group 2 - Qualifying Area</b>								
Population %	6.9%	0.8%	0.6%	0.8%	0.0%	0.0%	1.7%	1.8%
Relation to State Rate	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	Yes	No	No	No	No	No

	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPI alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 54.02, Block Group 3 - Qualifying Area</b>								
Population %	6.2%	3.3%	0.5%	4.1%	0.0%	4.3%	0.0%	13.1%
Relation to State Rate	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	Yes	No	No	No	No	No
<b>Tract 55, Block Group 1 - Self-Identifiable Area</b>								
Population %	20.2%	5.4%	0.0%	2.0%	0.0%	0.0%	0.0%	0.0%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 55, Block Group 2 - Qualifying Area</b>								
Population %	5.5%	1.1%	0.0%	29.1%	0.0%	0.0%	0.9%	0.0%
Relation to State Rate	Less than	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	Yes	No	No	No	No
<b>Tract 55, Block Group 3 - Qualifying Area</b>								
Population %	22.0%	37.6%	0.0%	0.0%	0.0%	0.2%	3.9%	1.4%
Relation to State Rate	Greater than, not double	Double or greater	Less than	Less than	Less than	Less than	Greater than, not double	Less than
EJ Area?	Can self-identify	Yes	No	No	No	No	Can self-identify	No
<b>Tract 56, Block Group 5 - Self-Identifiable Area</b>								
Population %	15.3%	16.6%	0.2%	4.0%	0.0%	0.0%	0.6%	8.6%
Relation to State Rate	Greater than, not double	Greater than, not double	Equal to	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Can self-identify	No	No	No	No	No	No
<b>Tract 57.02, Block Group 1 - Qualifying Area</b>								
Population %	22.0%	16.3%	1.0%	8.9%	0.0%	0.5%	0.5%	0.9%
Relation to State Rate	Greater than, not double	Greater than, not double	Double or greater	Greater than, not double	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	Can self-identify	Yes	Can self-identify	No	No	No	No
<b>Tract 59, Block Group 2 - Qualifying Area</b>								
Population %	64.1%	7.0%	0.0%	35.6%	0.0%	0.0%	1.5%	6.7%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Less than	Less than
EJ Area?	Yes	No	No	Yes	No	No	No	No
<b>Tract 59, Block Group 3 - Qualifying Area</b>								
Population %	88.4%	10.1%	0.3%	20.7%	0.0%	0.0%	2.6%	6.8%
Relation to State Rate	Double or greater	Less than	Greater than, not double	Double or greater	Less than	Less than	Greater than, not double	Less than
EJ Area?	Yes	No	Can self-identify	Yes	No	No	Can self-identify	No
<b>Tract 60, Block Group 1 - Qualifying Area</b>								
Population %	46.0%	10.5%	0.0%	32.2%	0.0%	0.0%	4.9%	6.9%
Relation to State Rate	Double or greater	Less than	Less than	Double or greater	Less than	Less than	Double or greater	Less than
EJ Area?	Yes	No	No	Yes	No	No	Yes	No
<b>Tract 106.04, Block Group 1 - Area Does Not Qualify</b>								
Population %	10.9%	1.7%	0.0%	2.3%	0.0%	0.0%	1.9%	2.1%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 106.04, Block Group 2 - Self-Identifiable Area</b>								
Population %	16.5%	1.6%	0.2%	2.8%	0.0%	0.0%	2.0%	2.2%
Relation to State Rate	Greater than, not double	Less than	Equal to	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No

	Poverty Rate	Black or African American alone	AIAN alone	Asian alone	NHOPI alone	Some other race alone	Two or more races	Hispanic or Latino origin
<b>Tract 109, Block Group 3 - Self-Identifiable Area</b>								
Population %	14.0%	0.0%	0.0%	0.0%	0.0%	0.0%	1.2%	0.0%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No
<b>Tract 109, Block Group 4 - Area Does Not Qualify</b>								
Population %	4.0%	0.0%	0.0%	5.0%	0.0%	0.0%	0.0%	7.5%
Relation to State Rate	Less than	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	No	No	No	No	No	No	No	No
<b>Tract 109, Block Group 5 - Self-Identifiable Area</b>								
Population %	18.7%	7.0%	0.0%	2.1%	0.0%	2.6%	0.6%	6.3%
Relation to State Rate	Greater than, not double	Less than	Less than	Less than	Less than	Less than	Less than	Less than
EJ Area?	Can self-identify	No	No	No	No	No	No	No

Source: U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B17017; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).

Source: U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B02001; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).

Source: U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B03003; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).

## Attachment C

### MS4 ENVIRONMENTAL JUSTICE AREAS MAP EVALUATION: ASSUMPTIONS AND PROCESS

#### Assumptions

- The term “low-income” was assumed to mean “below the poverty line.”
- The term “statewide average” was assumed to mean the state poverty rate and population percentages.
- Margins of error were disregarded for the purposes of these calculations, and may impact some results.

#### Process

1. Downloaded, calculated, and arrayed poverty and demographic data for block groups in which Champaign County’s MS4 areas are located.
2. Compared each block group of interest with the state of Illinois, in the dimensions of poverty rate, % black or African American, % American Indian or Alaska Native, % Asian, % Native Hawaiian or Other Pacific Islander, % Some other race, % Two or more races, and % Hispanic or Latino origin.
3. In each of the above dimensions, assigned each block group to a category based on the given definition of EJ area: block groups with a rate or percentage **equal to or less than** the statewide average (not qualifying as EJ areas), block groups with a rate or percentage **greater than but not double** the statewide average (able to self-identify as EJ areas), and block groups with a rate or percentage **double or more than** the statewide average (qualifying as EJ areas).
4. Assessed each block group individually, based on its assigned categories.
  - a. Block groups categorized as having rates or percentages that are double or more than the statewide average in one or more of the assessed dimensions were identified as EJ areas.
  - b. Block groups categorized as having rates and percentages equal to or less than the statewide average in all dimensions were identified as not being EJ areas.
  - c. Block groups categorized as having no dimensions with rates or percentages that are double or greater than the statewide average, but with one or more of the assessed dimensions with a rate or percentage greater but not double the statewide average, were identified as having the ability to self-identify as an EJ area.

#### DATA SOURCES

U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B17017; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).

U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B02001; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).



U.S. Census Bureau; American Community Survey, 2012-2016 American Community Survey 5-Year Estimates, Table B03003; generated by CCRPC staff; using American FactFinder; <<http://factfinder2.census.gov>>; (16 January 2018).

## Memorandum

**To:** Environment and Land Use Committee  
**From:** Susan Monte, RPC Planner  
**Date:** May 31, 2018  
**Re:** May 2018 Residential Electronics Collection Results  
**Action Request:** For Information Only

### May 19, 2018 Residential Electronics Collection (REC)



#### Participation Results.

Based on collected postcards received at entry point of the REC event, approximately 1,290 people show up out of the 1,545 that registered online to participate. Nichole Millage, Environmental Sustainability Specialist with the City of Champaign, provided detailed spreadsheets regarding the participation results for REC events held since October, 2016 (Attachment A). Using this information, local government recycling staff coordinating team for REC events will reconsider the number of participants to allow to register for the planned REC event this October.

#### Collection Totals.

A total of 161,796 pounds (80.9 tons) of electronics were collected at the May, 2018 collection event. TVs collected represented 65 percent of the total electronics collected.

Of the 11 semis estimated for the event, nine were used. Two out of five of A-Team's arranged semis were cancelled. All six of ERI's semis were utilized, however, two of them will incur a fee for being under 18,000 pounds



as shown in the chart below. Per the Intergovernmental Agreement between Will County and Champaign County, Champaign County will be responsible for the fees incurred on these two loads (highlighted in red below). The fee per underweight semi is \$600. As per terms of the Cost-Sharing Intergovernmental Agreement between Champaign County, City of Champaign, City of Urbana, and Village of Savoy, the expected fee of \$1,200 will be split proportionately.

Load	Pallet Count	Gross Total	Net Total
A-Team - 745217	21	18,224	16,934
A-Team - 745219	21	26,266	25,036
A-Team - PUR133086	19	20,921	19,591
ERI - 745211	23	20,355	18,985
ERI - 745212	24	21,694	20,254
ERI - 745213	24	21,576	20,136
ERI - 745214	24	21,917	20,477
ERI - 745215	20	17,055	15,775
ERI - 745216	9	5,118	4,608
<b>Total:</b>	<b>185</b>	<b>173,126</b>	<b>161,796</b>

**Attachments**

- A Participation Results for REC Events
- B Receiving Report and Certificate of Recycling for the May, 2018 REC Event

## Participation Results for REC Events

5/19/18 Event		weather was clear; partly cloudy & humid					
	Total allowed to register:	Total registered after...	Total registered after postcards went out...	Postcards collected on 5/19/18:	People who didn't get postcards + people who didn't register	Participating communities:	
8:00-8:15	85	85	86	70	5	<b>1</b> Bondville	5
8:15-8:30	85	84	83	68	4	<b>2</b> Broadlands	2
8:30-8:45	85	83	85	76	1	<b>3</b> Champaign	816
8:45-9:00	85	85	79	65	3	<b>4</b> Fisher	39
9:00-9:15	85	83	80	62	3	<b>5</b> Gifford	17
9:15-9:30	85	84	82	75	1	<b>6</b> Homer	39
9:30-9:45	85	85	83	69	1	<b>7</b> Ivesdale	2
9:45-10:00	85	83	81	62	2	<b>8</b> Ludlow	3
10:00-10:15	85	86	84	73		<b>9</b> Mahomet	123
10:15-10:30	85	85	82	63	2	<b>10</b> Ogden	14
10:30-10:45	85	85	82	66	3	<b>11</b> Pesotum	7
10:45-11:00	85	84	79	65	2	<b>12</b> Rantoul	34
11:00-11:15	85	83	81	64		<b>13</b> Royal	4
11:15-11:30	85	84	80	64		<b>14</b> Sadorus	4
11:30-11:45	85	84	81	65		<b>15</b> Savoy	60
11:45-12:00	85	84	83	52		<b>16</b> Sidney	38
12:00-12:15	60	60	62	52		<b>17</b> Thomasboro	12
12:15-12:30	60	59	57	47	1	<b>18</b> Urbana	301
12:30-12:45	60	60	59	47	1	<b>19</b> Unincorp County:	
12:45-1:00	60	59	56	42		St Joseph	6
					14	Tolono	4
	<b>1600</b>	<b>1585</b>	<b>1545</b>	<b>1247</b>	<b>43</b>	Penfield	5
						Dewey	7
						Seymour	3
						<b>1545</b>	
					<b>Approx TOTAL attendees: 1290</b>	83% showed up	
					<b>Approx no shows: 1545 - 1300 = 255</b>	17% no show	
Avg per 15 min time slot b/n 8am	84		82	66			
Avg per 15 min time slot b/n 12pr	60		59	47			

(continued)

**10/14/17 Event**

Perfect weather

	Total registered (after pre-event cancellations):	Postcards collected on 10/14/17:	People who didn't get postcards, but called me AND showed up:	Difference: (NOSHOWS)
8:00-8:15	82	75	1	6
8:15-8:30	80	71	1	8
8:30-8:45	81	66	1	14
8:45-9:00	80	71	2	7
9:00-9:15	81	64	0	17
9:15-9:30	82	71	1	10
9:30-9:45	80	66	2	12
9:45-10:00	83	69	2	12
10:00-10:15	83	66	4	13
10:15-10:30	81	61	2	18
10:30-10:45	79	66	0	13
10:45-11:00	80	64	1	15
11:00-11:15	81	68	1	12
11:15-11:30	80	68	2	10
11:30-11:45	82	63	3	16
11:45-12:00	81	63	3	15
	<b>1296</b>	<b>1072</b>	<b>26</b>	<b>198</b> no shows
People who showed up, not registered:		<b>5</b>		
		<b>TOTAL attendees:</b>	<b>1103</b>	<b>85%</b> showed up

Avg per 15 min time slot: 81 67

**5/20/17 Event**

Rain storm

	Total Registered:	After cancellations (up until 5/19/17):	Postcards collected on 5/20/17:	Difference: (NO SHOWS)
8:00-8:15	72	71	57	14
8:15-8:30	72	71	63	8
8:30-8:45	72	70	61	9
8:45-9:00	73	69	60	9
9:00-9:15	71	70	60	10
9:15-9:30	70	68	55	13
9:30-9:45	74	68	58	10
9:45-10:00	70	65	58	7
10:00-10:15	71	69	65	4
10:15-10:30	72	70	54	16
10:30-10:45	70	68	58	10
10:45-11:00	71	69	57	12
11:00-11:15	72	69	59	10
11:15-11:30	71	68	58	10
11:30-11:45	71	68	58	10
11:45-12:00	70	66	43	23
	<b>1142</b>	<b>1099</b>	<b>924</b>	<b>175</b>
Postcards not collected &/or people not registered, approx:			<b>+50</b>	<b>-50</b>
		<b>1099</b>	<b>974</b>	<b>125</b> <b>89%</b> showed up
Avg per 15 min time slot:	71	68	60	

For the 10/15/16 collection, we registered 715 people (approx. 59 per 15 min time slot for 3 hrs).  
 41 people cancelled, so that brought us to 674. And then we had approx. 35 show up w/o reservation.  
 Courtney used a counter: 671 vehicles; at least 10 had 2 postcards, so that's 681 postcards.  
 100,173 lbs collected (50.1 tons)



# RECEIVING REPORT

304 Gregory Court, Shorewood, IL 60404

(815) 630-4308

Hours of Operation:

Mon - Thu 8am - 4pm

Friday 8am - 12pm

Service@A-TeamRecyclers.com

## SHIPPING INFORMATION

<b>Company:</b>	<b>Champaign County Collection Event</b>	<b>Receiving Date:</b>	<b>5/19/2018</b>
<b>Address:</b>	<b>2400 W. Bradley Ave, Lot M-4</b>	<b>Received By:</b>	<b>Terry</b>
<b>City, State, Zip:</b>	<b>Champaign, IL 61821</b>	<b>Pallets Received:</b>	<b>185 pallets</b>
<b>County:</b>	<b>Champaign</b>	<b>Gross Total:</b>	<b>173,126 pounds</b>
<b>Contact Name:</b>	<b>Susan Monte</b>	<b>Tare Total:</b>	<b>11,330 pounds</b>
<b>Phone:</b>	<b>(217) 819-4105</b>	<b>Net Total:</b>	<b>161,796 pounds</b>
<b>Cell Phone:</b>	<b>(217) 600-1516</b>	<b>Driver:</b>	<b>*23 Staff*</b>
<b>Email:</b>	<b>smonte@ccrpc.org</b>		

Order Number	Terms	Representative	Reference P.O.	Shipped Via	Quote Date
i1001294	COD   Net 15	J. Larkin		ATR & ERI	Contract
MATERIAL CATEGORY	GROSS WEIGHT	TARE WEIGHT	NET WEIGHT	Receiving Notes	
TV & Monitor: CRT	837	70	767	ERI - 745211	
TV: LCD	960	70	890	ERI - 745211	
TV & Monitor: CRT	855	40	815	ERI - 745211	
Small Miscellaneous Items	858	70	788	ERI - 745211	
TV: LCD	1,237	70	1,167	ERI - 745211	
TV & Monitor: CRT	1,033	70	963	ERI - 745211	
TV & Monitor: CRT	865	40	825	ERI - 745211	
Small Miscellaneous Items	836	70	766	ERI - 745211	
TV & Monitor: CRT	966	70	896	ERI - 745211	
TV & Monitor: CRT	898	40	858	ERI - 745211	
TV & Monitor: CRT	835	40	795	ERI - 745211	
TV & Monitor: CRT	997	70	927	ERI - 745211	
TV: Console/Projection	527	40	487	ERI - 745211	
TV & Monitor: CRT	752	70	682	ERI - 745211	
TV & Monitor: CRT	862	70	792	ERI - 745211	
TV & Monitor: CRT	823	70	753	ERI - 745211	
TV & Monitor: CRT	1,155	40	1,115	ERI - 745211	
TV & Monitor: CRT	1,036	70	966	ERI - 745211	
TV & Monitor: CRT	420	40	380	ERI - 745211	
TV: LCD	924	70	854	ERI - 745211	
TV & Monitor: CRT	691	40	651	ERI - 745211	
TV & Monitor: CRT	1,012	70	942	ERI - 745211	
Small Miscellaneous Items	976	70	906	ERI - 745211	
TV & Monitor: CRT	977	70	907	ERI - 745212	
TV & Monitor: CRT	871	70	801	ERI - 745212	
TV & Monitor: CRT	1,096	40	1,056	ERI - 745212	

TV & Monitor: CRT	1,046	70	976	ERI - 745212
TV & Monitor: CRT	1,064	70	994	ERI - 745212
TV: LCD	896	70	826	ERI - 745212
Small Miscellaneous Items	1,011	70	941	ERI - 745212
TV & Monitor: CRT	912	70	842	ERI - 745212
TV: Console/Projection	703	40	663	ERI - 745212
TV: Console/Projection	687	40	647	ERI - 745212
TV & Monitor: CRT	931	70	861	ERI - 745212
Small Miscellaneous Items	960	70	890	ERI - 745212
TV & Monitor: CRT	1,150	70	1,080	ERI - 745212
TV: Console/Projection	717	40	677	ERI - 745212
TV & Monitor: CRT	862	70	792	ERI - 745212
TV & Monitor: CRT	942	70	872	ERI - 745212
TV & Monitor: CRT	952	70	882	ERI - 745212
TV & Monitor: CRT	927	40	887	ERI - 745212
TV & Monitor: CRT	1,118	40	1,078	ERI - 745212
TV: Console/Projection	573	40	533	ERI - 745212
TV & Monitor: CRT	1,060	70	990	ERI - 745212
TV & Monitor: CRT	980	70	910	ERI - 745212
TV & Monitor: CRT	863	70	793	ERI - 745212
TV & Monitor: CRT	396	40	356	ERI - 745212
TV & Monitor: CRT	977	70	907	ERI - 745213
Small Miscellaneous Items	874	70	804	ERI - 745213
TV & Monitor: CRT	860	40	820	ERI - 745213
TV & Monitor: CRT	930	70	860	ERI - 745213
TV & Monitor: CRT	994	40	954	ERI - 745213
TV & Monitor: CRT	1,022	40	982	ERI - 745213
TV: LCD	908	70	838	ERI - 745213
TV & Monitor: CRT	929	70	859	ERI - 745213
Small Miscellaneous Items	1,016	70	946	ERI - 745213
TV & Monitor: CRT	826	70	756	ERI - 745213
TV & Monitor: CRT	842	70	772	ERI - 745213
TV & Monitor: CRT	1,163	70	1,093	ERI - 745213
TV & Monitor: CRT	601	40	561	ERI - 745213
TV: Console/Projection	634	40	594	ERI - 745213
Small Miscellaneous Items	991	70	921	ERI - 745213
TV & Monitor: CRT	855	70	785	ERI - 745213
TV & Monitor: CRT	855	70	785	ERI - 745213
TV & Monitor: CRT	960	70	890	ERI - 745213
TV & Monitor: CRT	955	40	915	ERI - 745213
TV & Monitor: CRT	594	40	554	ERI - 745213
TV & Monitor: CRT	834	40	794	ERI - 745213
TV: LCD	1,143	70	1,073	ERI - 745213
TV & Monitor: CRT	878	70	808	ERI - 745213
TV: LCD	935	70	865	ERI - 745213
TV & Monitor: CRT	886	70	816	ERI - 745214
TV & Monitor: CRT	1,026	70	956	ERI - 745214

TV & Monitor: CRT	870	70	800	ERI - 745214
TV & Monitor: CRT	975	40	935	ERI - 745214
TV & Monitor: CRT	794	70	724	ERI - 745214
TV & Monitor: CRT	971	40	931	ERI - 745214
TV & Monitor: CRT	908	70	838	ERI - 745214
TV & Monitor: CRT	882	40	842	ERI - 745214
TV & Monitor: CRT	1,038	70	968	ERI - 745214
TV & Monitor: CRT	949	70	879	ERI - 745214
TV & Monitor: CRT	860	70	790	ERI - 745214
TV & Monitor: CRT	985	70	915	ERI - 745214
TV & Monitor: CRT	923	70	853	ERI - 745214
Small Miscellaneous Items	1,024	70	954	ERI - 745214
TV & Monitor: CRT	905	40	865	ERI - 745214
TV: LCD	1,133	70	1,063	ERI - 745214
TV & Monitor: CRT	1,031	70	961	ERI - 745214
TV & Monitor: CRT	910	40	870	ERI - 745214
TV & Monitor: CRT	746	70	676	ERI - 745214
TV & Monitor: CRT	709	40	669	ERI - 745214
TV & Monitor: CRT	625	40	585	ERI - 745214
TV & Monitor: CRT	864	70	794	ERI - 745214
TV & Monitor: CRT	953	70	883	ERI - 745214
TV & Monitor: CRT	950	40	910	ERI - 745214
TV & Monitor: CRT	1,045	70	975	ERI - 745215
TV & Monitor: CRT	743	70	673	ERI - 745215
TV: Console/Projection	521	40	481	ERI - 745215
TV & Monitor: CRT	954	40	914	ERI - 745215
TV & Monitor: CRT	729	70	659	ERI - 745215
TV & Monitor: CRT	515	40	475	ERI - 745215
TV & Monitor: CRT	861	70	791	ERI - 745215
TV & Monitor: CRT	720	70	650	ERI - 745215
TV & Monitor: CRT	872	70	802	ERI - 745215
TV & Monitor: CRT	992	70	922	ERI - 745215
TV & Monitor: CRT	843	70	773	ERI - 745215
TV & Monitor: CRT	998	70	928	ERI - 745215
TV & Monitor: CRT	767	40	727	ERI - 745215
TV: LCD	808	70	738	ERI - 745215
TV: LCD	1,164	70	1,094	ERI - 745215
Small Miscellaneous Items	893	70	823	ERI - 745215
TV & Monitor: CRT	857	70	787	ERI - 745215
Small Miscellaneous Items	975	70	905	ERI - 745215
Printer/Scanner/Fax	880	70	810	ERI - 745215
TV & Monitor: CRT	918	70	848	ERI - 745215
Small Miscellaneous Items	708	70	638	ERI - 745216
Printer/Scanner/Fax	363	70	293	ERI - 745216
TV: LCD	332	70	262	ERI - 745216
TV & Monitor: CRT	248	40	208	ERI - 745216
TV & Monitor: CRT	769	70	699	ERI - 745216



TV & Monitor: CRT	609	40	569	ERI - 745216
TV & Monitor: CRT	763	70	693	ERI - 745216
TV & Monitor: CRT	951	40	911	ERI - 745216
TV: Console/Projection	375	40	335	ERI - 745216
TV & Monitor: CRT	861	70	791	A-Team - 745217
TV & Monitor: CRT	997	70	927	A-Team - 745217
TV & Monitor: CRT	1,057	40	1,017	A-Team - 745217
TV & Monitor: CRT	912	70	842	A-Team - 745217
TV & Monitor: CRT	728	70	658	A-Team - 745217
TV & Monitor: CRT	749	40	709	A-Team - 745217
TV: Console/Projection	617	40	577	A-Team - 745217
TV & Monitor: CRT	900	70	830	A-Team - 745217
TV & Monitor: CRT	857	70	787	A-Team - 745217
TV: LCD	777	70	707	A-Team - 745217
TV & Monitor: CRT	1,202	40	1,162	A-Team - 745217
Small Miscellaneous Items	841	70	771	A-Team - 745217
TV & Monitor: CRT	688	40	648	A-Team - 745217
TV & Monitor: CRT	923	40	883	A-Team - 745217
TV & Monitor: CRT	990	70	920	A-Team - 745217
TV & Monitor: CRT	917	70	847	A-Team - 745217
TV & Monitor: CRT	1,000	70	930	A-Team - 745217
TV & Monitor: CRT	895	70	825	A-Team - 745217
TV & Monitor: CRT	1,144	70	1,074	A-Team - 745217
TV & Monitor: CRT	471	70	401	A-Team - 745217
TV & Monitor: CRT	698	70	628	A-Team - 745217
Computer	840	40	800	A-Team - 745219
Computer	1,746	40	1,706	A-Team - 745219
Computer	1,690	40	1,650	A-Team - 745219
Small Miscellaneous Items	905	70	835	A-Team - 745219
Computer	2,019	40	1,979	A-Team - 745219
Computer	1,900	40	1,860	A-Team - 745219
Small Miscellaneous Items	879	70	809	A-Team - 745219
Small Miscellaneous Items	792	70	722	A-Team - 745219
Small Miscellaneous Items	921	70	851	A-Team - 745219
Small Miscellaneous Items	1,113	70	1,043	A-Team - 745219
Small Miscellaneous Items	919	70	849	A-Team - 745219
Small Miscellaneous Items	970	70	900	A-Team - 745219
Computer	1,754	40	1,714	A-Team - 745219
Computer	2,125	40	2,085	A-Team - 745219
Small Miscellaneous Items	1,427	70	1,357	A-Team - 745219
Monitor: LCD	654	70	584	A-Team - 745219
Monitor: LCD	608	70	538	A-Team - 745219
Monitor: LCD	783	70	713	A-Team - 745219
Computer	1,821	40	1,781	A-Team - 745219
Laptop	1,159	70	1,089	A-Team - 745219
Laptop	1,241	70	1,171	A-Team - 745219
Printer/Scanner/Fax	971	70	901	A-Team - PUR133086





# SETTLEMENT

304 Gregory Court, Shorewood, IL 60404  
 (815) 630-4308  
 Hours of Operation:  
 Mon - Thu 8am - 4pm  
 Friday 8am - 12pm  
 Service@A-TeamRecyclers.com

## BILLING INFORMATION

<b>Company:</b>	<b>Champaign County RPC</b>	<b>Settlement Date:</b>	<b>5/22/2018</b>
<b>Address:</b>	<b>1776 E. Washington Street</b>	<b>Receiving Date:</b>	<b>5/19/2018</b>
<b>City, State, Zip:</b>	<b>Champaign, IL 61802</b>	<b>Received By:</b>	<b>Terry</b>
<b>County:</b>	<b>Champaign</b>	<b>Pallets Received:</b>	<b>185 pallets</b>
<b>Contact Name:</b>	<b>Susan Monte</b>	<b>Gross Total:</b>	<b>173,126 pounds</b>
<b>Phone:</b>	<b>(217) 819-4105</b>	<b>Tare Total:</b>	<b>11,330 pounds</b>
<b>Cell Phone:</b>	<b>(217) 600-1516</b>	<b>Net Total:</b>	<b>161,796 pounds</b>
<b>Email:</b>	<b>smonte@ccrpc.org</b>	<b>Driver:</b>	<b>*23 Staff*</b>

Order Number	Terms	Representative	Reference P.O.	Shipped Via	Quote Date
i1001294	COD   Net 15	J. Larkin		ATR & ERI	Contract
MATERIAL CATEGORY	QUANTITY	TOTAL NET WEIGHT	UNIT TYPE	RATE PER	EXTENDED RATE
Computer	8	13,575	Volume	\$0.00	\$0.00
Laptop	2	2,260	Volume	\$0.00	\$0.00
Monitor: LCD	3	1,835	Volume	\$0.00	\$0.00
Printer/Scanner/Fax	12	11,091	Volume	\$0.00	\$0.00
Small Miscellaneous Items	30	28,022	Volume	\$0.00	\$0.00
TV & Monitor: CRT	109	89,642	Volume	\$0.00	\$0.00
TV: Console/Projection	9	4,994	Volume	\$0.00	\$0.00
TV: LCD	12	10,377	Volume	\$0.00	\$0.00
SERVICE CATEGORY	QUANTITY	Description & Notes	RATE PER	EXTENDED RATE	
Collection Event Fee	1	Flat Rate Fee for Collection Event	\$13,000.00	\$13,000.00	
Transportation Fee	6	6 Trailers provided by Will County's MFER	\$0.00	\$0.00	
Transportation Fee	3	5 Trailers provided by A-Team Recyclers	\$1,500.00	\$4,500.00	

\*( ) denotes a credit was applied.

<b>Material Sub-Total:</b>	<b>\$0.00</b>
<b>Service Sub-Total:</b>	<b>\$17,500.00</b>
<b>GRAND TOTAL:</b>	<b>\$17,500.00</b>

## Thank you for choosing A-Team Recyclers!

Please Remitt to:  
 A-Team Recyclers, LLC  
 Att: Accounting  
 304 Gregory Court  
 Shorewood, IL 60404



# CERTIFICATE OF RECYCLING

304 Gregory Court, Shorewood, IL 60404

(815) 630-4308

Hours of Operation:

Mon - Thu 8am - 4pm

Friday 8am - 12pm

Service@A-TeamRecyclers.com

## CERTIFICATE ISSUED TO:

<b>Company:</b>	<b>Champaign County RPC</b>	<b>Settlement Date:</b>	<b>5/22/2018</b>
<b>Address:</b>	<b>1776 E. Washington Street</b>	<b>Receiving Date:</b>	<b>5/19/2018</b>
<b>City, State, Zip:</b>	<b>Champaign, IL 61802</b>	<b>Received By:</b>	<b>Terry</b>
<b>County:</b>	<b>Champaign</b>	<b>Pallets Received:</b>	<b>185 pallets</b>
<b>Contact Name:</b>	<b>Susan Monte</b>	<b>Order Gross Total:</b>	<b>173,126 pounds</b>
<b>Phone:</b>	<b>(217) 819-4105</b>	<b>Order Tare Total:</b>	<b>11,330 pounds</b>
<b>Cell Phone:</b>	<b>(217) 600-1516</b>	<b>Order Net Total:</b>	<b>161,796 pounds</b>
<b>Email:</b>	<b>smonte@ccrpc.org</b>	<b>Driver(s):</b>	<b>*23 Staff*</b>

Certificate Number	Terms	Representative	Reference P.O.	Shipped Via	Quote Date
i1001294	COD   Net 15	J. Larkin		ATR & ERI	Contract
MATERIAL CATEGORY		QUANTITY		TOTAL NET WEIGHT	
Computer		8		13,575	
Laptop		2		2,260	
Monitor: LCD		3		1,835	
Printer/Scanner/Fax		12		11,091	
Small Miscellaneous Items		30		28,022	
TV & Monitor: CRT		109		89,642	
TV: Console/Projection		9		4,994	
TV: LCD		12		10,377	
<b>Grand Total:</b>				<b>161,796</b>	

**Thank you for choosing A-Team Recyclers!**

The devices listed above have been received by A-Team Recyclers. All data and software contained within the received devices has been destroyed in full compliance with the National Institute of Standards and Technology's NIST 800-88 requirements. All devices have been processed and recycled in full compliance with all federal, state, and local laws.

## Memorandum

**To:** Environment and Land Use Committee  
**From:** Rita Morocoima-Black, RPC Planning and Community Development Director  
 Susan Monte, RPC Planner  
**Date:** May 30, 2018  
**Re:** FY 2018 County Planning Contract Status Update

**Action Request:** For Information Only

Champaign County has an annually renewed contract with Champaign County Regional Planning Commission for planning and technical services. In anticipation of requesting renewal for next year's contract, CCRPC staff provides the following status report for the current FY18 contract. As the table provided below indicates, we are approximately 53 percent complete with the work plan.

### 2018 County Planning Contract Work Plan Status as of May 19, 2018

	Task	Hours Allocated (2018 rate)	Funds Allocated	Estimated Funds Expended	Estimated Funds Remaining	% Funds Expended
1	LRMP Implementation	324.5	\$21,675	\$14,394	\$7,281	66%
2	Hazard Mitigation Planning	100	\$6,674	\$1,035	\$5,639	15%
3	MS4 Storm Sewer System Program	676	\$30,641	\$13,181	\$17,460	43%
4	Solid Waste/Recycling Events Coordination	204	\$13,029	\$12,378	\$651	95%
5	Champaign County Area Rural Transit System Coordination	55	\$6,000	\$2,400	\$3,600	40%
6	Administration	18.5	\$1,671	\$668	\$1,003	40%
7	Non-Staff Expenses	n/a	\$5,920	\$1,440	\$4,480	24%
	Totals:		\$85,610	\$45,496	\$40,114	53%

The following page contains details regarding status of the LRMP Implementation portion of the County Planning contract work plan as of May 19, 2018.



**2018 LRMP Work Plan Status as of May 19, 2018**

Work Plan ID	Priority Item	LRMP Objective/Priority Item	Hours (2018 rate)	Cost	Funds Expended through May 19 2018 (est.)	Staff Work Status
18-1	various	Monitor and pursue potential funding opportunities to achieve provisions of GOPs.	18.5	\$1,235	\$1235	Completed
18-2	1.2.1	Prepare a report that informs County Board members of trends or new development with regard to land resource management conditions within the County each year.	29	\$1,935	\$1,935	Completed
18-3	1.3.1	Based on the annually prepared report of trends and new developments, provide a recommendation to ELUC regarding minor LRMP map changes each year. Provide public notice of LRMP changes. Invite public input regarding proposed changes.	23.5	\$1,568	\$1,568	Completed
18-4	2.1.1	Review municipal limits and contiguous urban growth area boundaries with municipal representatives on a regular basis in order to update LRMP Future Land Use Map and Land Management Area Map boundaries. Complete review and revisions to LRMP maps in time for preparation of the annual report to be provided to the County Board each January.	23.5	\$1,568	\$1,568	Completed
18-5	7.2.4b	Participate in Greenways and Trails Committee coordinated by CCRPC. In coordination with park districts/county forest preserve district, plan area paths and trail connections for the County.	18.5	\$1,235	\$267	In progress
18-6	8.4.5a	Complete required annual update reports revisions for the Phase II National Pollutant Discharge Elimination System (NPDES) Storm Water Management Program.	23.5	\$1,568	\$1,568	Completed
18-7	8.4.5b	Administer provisions of updated Phase II NPDES Storm Water Management Program	119.5	\$7,975	\$5,172	In progress
18-8	6.4	Complete first phase of comprehensive update of the Champaign County Waste Management Plan to address the re-use, recycling, and safe disposal of wastes.	45	\$3,003	n/a	Pending
Total				\$21,657	\$14,381	66% Complete



STATE OF ILLINOIS,  
Champaign County  
Application for:  
Recreation & Entertainment License

Applications for License under County Ordinance No. 55 Regulating Recreational & Other Businesses within the County (for use by businesses covered by this Ordinance other than Massage Parlors and similar enterprises)

**FILED**

Filing Fee 2018

Per Year (or fraction thereof): \$ 100.00  
Per Single-day Event: \$ 10.00  
Clerk's Filing Fee: \$ 4.00

*Andy Hulten*  
CHAMPAIGN COUNTY CLERK

Checks Must Be Made Payable To: Gordy Hulten, Champaign County Clerk

The undersigned individual, partnership, or corporation hereby makes application for the issuance of a license to engage a business controlled under County Ordinance No. 55 and makes the following statements under oath:

- A. 1. Name of Business: Hudson Farm Weddings & Events, LLC
2. Location of Business for which application is made: 1341 C.R. 1800E Urbana, IL 61802
3. Business address of Business for which application is made: 1341 C.R. 1800E Urbana, IL 61802
4. Zoning Classification of Property: Private Indoor Recreational Dev + Outdoor Commercial Rec
5. Date the Business covered by Ordinance No. 55 began at this location: 8-14-15
6. Nature of Business normally conducted at this location: Weddings, Fundraisers, Birthday Parties
7. Nature of Activity to be licensed (include all forms of recreation and entertainment to be provided):  Bands, DJ, Yard Games
8. Term for which License is sought (specifically beginning & ending dates): 5-14-18 Through 12-31-18  
(NOTE: All annual licenses expire on December 31st of each year)
9. Do you own the building or property for which this license is sought? No
10. If you have a lease or rent the property, state the name and address of the owner and when the lease or rental agreement expires: Joyce Hudson and Cecil Hudson  
Expires 3-1-21
11. If any licensed activity will occur outdoors attach a Site Plan (with dimensions) to this application showing location of all buildings, outdoor areas to be used for various purposes and parking spaces. See page 3, Item 7.

**INCOMPLETE FORMS WILL NOT BE CONSIDERED FOR A LICENSE  
AND WILL BE RETURNED TO APPLICANT**

For Office Use Only

License No. 2018-ENT-35

Date(s) of Event(s) ANNUAL

Business Name: HUDSON FARM WEDDINGS & EVENTS LLC

License Fee: \$ 100.00

Filing Fee: \$ 4.00

TOTAL FEE: \$ 104.00

Checker's Signature DS

- B. If this business will be conducted by a person other than the applicant, give the following information about person employed by applicant as manager, agent or locally responsible party of the business in the designated location:

Name: Daniel Hudson Date of Birth: 7-24-82  
Place of Birth: Urbana, IL Social Security No.: \_\_\_\_\_  
Residence Address: 130 Sophia St West Chicago, IL 60185  
Citizenship: US Citizen If naturalized, place and date of naturalization: \_\_\_\_\_

If, during the license period, a new manager or agent is hired to conduct this business, the applicant MUST furnish the County the above information for the new manager or agent within ten (10) days.

Information requested in the following questions must be supplied by the applicant, if an individual, or by all members who share in profits of a partnership, if the applicant is a partnership.

If the applicant is a corporation, all the information required under Section D must be supplied for the corporation and for each officer.

Additional forms containing the questions may be obtained from the County Clerk, if necessary, for attachment to this application form.

- C. 1. Name(s) of owner(s) or local manager(s) (include any aliases): Joyce Hudson  
Date of Birth: 11-18-57 Place of Birth: Beardstown, IL  
Social Security Number: \_\_\_\_\_ Citizenship: US Citizen  
If naturalized, state place and date of naturalization: \_\_\_\_\_
2. Residential Addresses for the past three (3) years:  
1341 C.R. 1800E  
Urbana, IL 61802
3. Business, occupation, or employment of applicant for four (4) years preceding date of application for this license:  
Supervilla, Inc  
renting Supervisor  
2611 N Lincoln, IL 61803

EACH OFFICER MUST COMPLETE SECTION D. OBTAIN ADDITIONAL FORM PAGES IF NEEDED FROM THE COUNTY CLERK AND ATTACH TO THIS APPLICATION WHEN FILED.

- D. Answer only if applicant is a Corporation:

1. Name of Corporation exactly as shown in articles of incorporation and as registered:  
Hudson Farm Welding & Events, LLC
2. Date of Incorporation: May 13, 2014 State wherein incorporated: Illinois



3. If foreign Corporation, give name and address of resident agent in Illinois:

\_\_\_\_\_  
\_\_\_\_\_

Give first date qualified to do business in Illinois: \_\_\_\_\_

4. Business address of Corporation in Illinois as stated in Certificate of Incorporation:

1341 C.R. 1800E  
URBANA, IL 61802

5. Objects of Corporation, as set forth in charter: \_\_\_\_\_

6. Names of all Officers of the Corporation and other information as listed:

Name of Officer: James A. Hudson Title: President, Secretary, Treasurer  
Date elected or appointed: 5-13-14 Social Security No.: \_\_\_\_\_  
Date of Birth: 11-15-50 Place of Birth: Beardstown  
Citizenship: US  
If naturalized, place and date of naturalization: \_\_\_\_\_

Residential Addresses for past three (3) years: \_\_\_\_\_

1341 C.R. 1800E  
URBANA, IL 61802

Business, occupation, or employment for four (4) years preceding date of application for this license: \_\_\_\_\_

Supervalu Inc  
hauling supervisor  
2611 N Lincoln Ave  
Urbana, Il 61803

7. A site plan (with dimensions) must accompany this application. It must show the location of all buildings, outdoor areas to be used for various purposes and parking spaces.

**AFFIDAVIT**  
(Complete when applicant is an Individual or Partnership)

I/We swear that I/we have read the application and that all matters stated thereunder are true and correct, are made upon my/our personal knowledge and information and are made for the purpose of inducing the County of Champaign to issue the permit hereunder applied for.

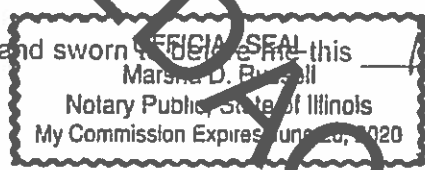
I/We further swear that I/we will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of the business hereunder applied for.

Joyce A Hudson  
Signature of Owner or of one of two members of Partnership

\_\_\_\_\_  
Signature of Owner or of one of two members of Partnership

[Signature]  
Signature of Manager or Agent

Subscribed and sworn to before me this 14 day of May, 2018.



Marsha D Russell  
Notary Public

**AFFIDAVIT**  
(Complete when applicant is a Corporation)

We, the undersigned, president and secretary of the above named corporation, each first being duly sworn, say that each of us has read the foregoing application and that the matters stated therein are true and correct and are made upon our personal knowledge and information, and are made for the purpose of inducing the County of Champaign to issue the license herein applied for.

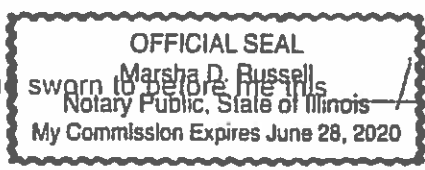
We further swear that the applicant will not violate any of the laws of the United States of America or of the State of Illinois or the Ordinances of the County of Champaign in the conduct of applicant's place of business.

We further swear that we are the duly constituted and elected officers of said applicant and as such are authorized and empowered to execute their application for and on behalf of said application.

Joyce A Hudson  
Signature of President

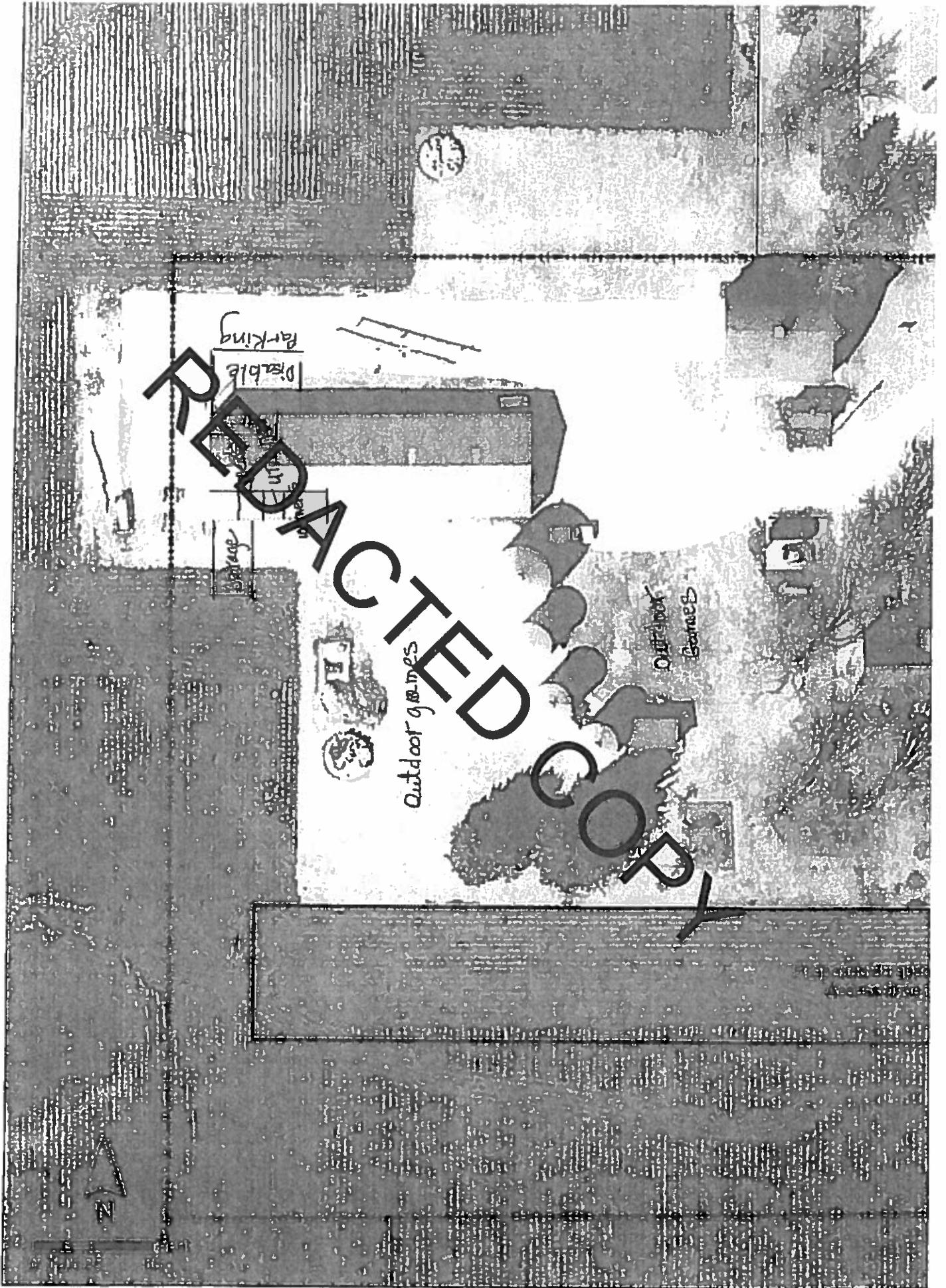
Joyce A Hudson  
Signature of Secretary

Subscribed and sworn to before me this 14 day of May, 2018.



[Signature]  
Signature of Manager or Agent  
Marsha D Russell  
Notary Public

This COMPLETED application along with the appropriate amount of cash, or certified check made payable to GORDY HULTEN, CHAMPAIGN COUNTY CLERK, must be turned in to the Champaign County Clerk's Office, 1776 E. Washington St., Urbana, Illinois 61802. A \$4.00 Filing Fee should be included.



**Entertainment/Recreation License Checklist**  
*The person making the application must be 21 years of age.*

Definition: Bands, Fairs, anytime money is involved, ticket or donation.

- Complete right hand corner in ink.
- If the license is not a renewal, give them the next license number found on the Entertainment/Recreation License spreadsheet list on v drive.
- Enter the date of event for the One Day applicants.
- File date the application
- Inform the applicant all forms of entertainment must be listed – example: disc jockey, juke box, rodeo, bike show, live music, etc.
- Inform the applicant if serving liquor, they must also apply for a liquor license.
- Site plan should be attached
- The ELUC committee needs the application at least two weeks prior to a meeting. Make Sure One Day events will meet this deadline.
- Make hand receipt - if in office.
- Cash, money order, certified or cashiers check. If established business, (Tin Cup RV) we can take their business check. Put money in envelope, label it and put in the vault.
  - Fee is \$100.00 yearly or \$10.00 per event plus Clerk filing fee is \$4.00Example: Champaign County Fair is 3 groups for 3 days = \$94.00
  - During the course of the calendar year, the fee would be pro-rated.Example: October, it would be 25% or \$25.00 + \$4.00.
- Scan application and put in R & E Folder.
- Send application (through interoffice mail) to Curt Apperson at Sheriff's office. The Sheriff's office can deny an application but it still goes to ELUC.
- Email the application to Planning and Zoning. They will keep for the ELUC meeting.
- If not approved, call and regret it cannot be issued and return the money.
- If approved, prepare the license, sign and seal it, make copy for our file. Get money from vault. Ring up on AS400 under Miscellaneous License – Motel/Ent/Rec and under Reference enter Ent Rec License #. Attach yellow receipt to application on file.
- Scan license and attach to scanned file in R&E folder. Mail original license to applicant.
- File application in the Entertainment/Recreation License file folder.

**Renewals** – On November 1<sup>st</sup>, send out Entertainment/Recreation License letters to the yearly renewals with the appropriate application. They would keep the same license number but change the year. Prepare a new Entertainment/Recreation License roster for the new calendar year January 1 through December 31.

## Memorandum

**To:** Environment and Land Use Committee  
**From:** Rita Morocoima-Black, RPC Planning and Community Development Director  
Susan Monte, RPC Planner  
John Hall, Champaign County Department of Planning & Zoning Director  
**Date:** May 31, 2018  
**Re:** Proposed FY19 RPC Planning Contract for Champaign County  
**Action Request:** Hold to Allow a 60-Day Review Period

### Background

Champaign County has an annually renewable contract with Champaign County Regional Planning Commission for planning and technical services. The proposed FY2019 County Planning Contract includes a requested increase of 9.9% in total. The requested increase encompasses two elements of the proposed FY19 contract.

**Requested Increases.** Proposal A includes an increase in the amount of \$1,437 (1.7%). This is a requested increase to add sufficient RPC Planner hours to the FY LRMP Work Plan to prepare a proposal to ELUC for advance planning of the upcoming LRMP comprehensive update. The proposed FY2019 LRMP Work Plan includes a work element to complete a comprehensive update to the Champaign County Solid Waste Management Plan. Therefore, the option to spend \$1,437 from the steadily depleting Solid Waste Fund 676-011 may be considered in lieu of the utilizing the General Corporate Fund for the requested 1.7% increase.

Proposal B includes the requested increase for \$7,069 (8.2%) to enable the RPC Planner to facilitate the to-be-proposed Champaign County Municipal Joint Action Agency. We expect the proposal to establish a Champaign County MJAA to be brought to ELUC later this summer. Again, the option to allocate \$7,069 from the steadily depleting Solid Waste Fund 676-011 may be considered in lieu of the utilizing the General Corporate Fund for the requested 8.2% increase.

The amount of the proposed FY19 contract is shown as two options, Proposal A and Proposal B.

**Proposal A.** The amount of the Proposal A contract is \$87,047. Proposal A includes RPC staff hours to the continued development and implementation of the Champaign County MS4 Storm Water Program. RPC planning staff will complete annual monitoring tasks of the LRMP, prepare an advance planning proposal for the LRMP comprehensive update, facilitate implementation of Champaign County Multi-Jurisdictional Hazard Mitigation Plan, coordinate community recycle events and prepare for expected changes to residential electronics collections in 2019, and work toward completion of the comprehensive update of the Champaign County Waste Management Plan.

**Proposal B.** The amount of the Proposal B contracts is \$94,116. Proposal B is contingent upon Champaign County approval of the separate proposal to establish a municipal joint action agency to guide efforts toward implementation of convenient, safe, and environmentally responsible household hazardous waste management options for citizens of Champaign County. The additional amount of \$7,069 represents the county's proportion of FY19 support to the proposed Champaign County municipal joint action agency.



Attachment A is the proposed FY2019 General Work Plan. Both Proposal A and Proposal B options appear in the FY 2019 General Work Plan. Attachment B contains details with regard to the proposed FY2019 LRMP Implementation Work Plan.

### **Next Steps**

RPC staff would appreciate your input and finalization of the County Planning Contract work plan, including the limited LRMP implementation work tasks that will take us through December 2019. We will return in August to request approval of the work plan once your input has been received.

### **Attachments**

- A Proposed FY2019 General Work Plan
- B Proposed FY2019 LRMP Implementation Work Plan

Budget Proposal A

			Hours	Cost	Total Cost FY 19
1	<b>LRMP Implementation</b>	Working with the County Board and staff, identify annual monitoring LRMP priority implementation items that CCRPC planners can implement given available time and resources. Planner III	480	\$32,995	\$32,995
2	<b>Hazard Mitigation Planning</b>	Apply for FEMA HMGP, FMA, or PDM grants to implement hazard mitigation actions to benefit unincorporated areas of county (e.g., community safe room). Planner III	35	\$2,406	\$2,406
3	<b>Mahomet Aquifer Updates</b>	Provide updates regarding Mahomet Aquifer Protection Task Force and Mahomet Aquifer Advocacy Alliance activity. Planner III	24	\$1,650	\$1,650
4	<b>MS4 Storm Water Program</b>	MS4 Storm Water Program implementation tasks. Intern - FY 19 Data Collection Storm Water System Mapping Planner III GIS – Consult to finalize MS4 Map Planner II – MS4 EJ Area Update and MS4 Survey EJ Parcel Identification Planner III – Conduct annual MS4 Survey and develop and implement County Storm Water Pollution Prevention Plan	60 20 35 200	\$2,839 \$1,375 \$1,980 \$13,748	\$19,942
5	<b>Recycling Events Coordination</b>	Coordinate countywide recycling collection initiatives in coordination with local entities. Intern - Assist with traffic Admin Asst. - Assist with notifications and mailings Planner III – Coordinate RFPs, appeals, and contracts, arrange for residential electronics collections or operation of a program collection site for residential electronics collection. Coordinate local government tire collections, as resources allow	14 20 240	\$331 \$791 \$16,498	\$17,620

(continued)

6	<b>Champaign County Area Rural Transit System Coordination</b>	Coordinate C-CARTS' operation, maintain communication with IDOT regarding C-CARTS, and coordinate quarterly meetings of Rural Transit Advisory Group. PCD Director	55	\$6,251	\$6,251
7	<b>Administration</b>	Budgeting, work plan, project management. Planner III & PCD Director	24	\$2,189	\$2,189
		<b>Staff Expense Subtotal:</b>			<b>\$83,052</b>
8	<b>Non-Staff Expenses (supplies, services, capital outlay)</b>	Typical expenses: MIFI subscription, media outreach, printing finished documents, purchasing research materials, office supplies, yearly subscriptions/ memberships, etc.			\$3,995
		<b>Total:</b>	991	<b>Proposal A</b>	<b>\$87,047</b>

Budget Proposal B  
(Add to Proposal A)

9	<b>Champaign County Municipal Joint Action Agency</b>	Recruit/facilitate Champaign County Municipal Joint Action Agency, and public outreach, event coordination, marketing, grant writing and administration. Planner III	103	\$7,069	
		<b>Total:</b>	1094	<b>Proposal B</b>	<b>\$94,116</b>



Work Plan ID	LRMP Objective/Priority		FY2019 Hours	Total Proposed
19-1	various	Monitor and pursue potential funding opportunities to achieve provisions of GOPs.	18	\$1,237
19-2	1.2.1	Prepare a report that informs County Board members of trends or new development with regard to land resource management conditions within the County each year.	30	\$2,062
19-3	1.3.1	Based on the annually prepared report of trends and new developments, provide a recommendation to ELUC regarding minor LRMP map changes each year. Provide public notice of LRMP changes and invite public input regarding proposed changes.	25	\$1,719
19-4	2.1.1	Review municipal limits and contiguous urban growth area boundaries with municipal representatives on a regular basis in order to update LRMP Future Land Use Map and Land Management Area Map boundaries. Complete review and revisions to LRMP maps in time for preparation of the annual report to be provided to the County Board each January.	24	\$1,650
19-5	7.2.4b	Report on Greenways and Trails Committee coordinated by CCRPC. In coordination with park districts/county forest preserve district, plan area paths and trail connections for the County.	8	\$550
19-7	6.4	Continue next phase to complete comprehensive update of the Champaign County Waste Management Plan to address the re-use, recycling, and safe disposal of wastes.	275	\$18,904
19-8	1.4.1	Prepare and submit a proposal to ELUC and County Board regarding the LRMP comprehensive update.	100	\$6,874
		<b>Total:</b>	<b>480</b>	<b>\$32,995</b>

## **ANNUAL MONITORING TASKS**

### **19-1 Monitor and pursue potential funding opportunities to achieve provisions of GOPs.**

Estimated planner hours to implement: 18  
Estimated cost to implement: \$1,237

Description: Research funding sources and respond to one grant opportunity. If more funding applications become available, each is unique and will consume a unique amount of time by the RPC planner; grant applications will require approval by the County Board.

Estimated hours to administer once implemented: Unknown.  
Estimated cost to administer: A portion of an awarded grant is usually set aside for administration.  
Resources needed to administer: Potential budget amendment and setting up account.  
This is a permanent item in the county planning contract work plan.

Significance: There are about a dozen themes in the LRMP for which there is a need to search for funding opportunities related to local foods, greenways and trails, public infrastructure, historic/scenic/cultural amenities, animal habitats, groundwater, drainage improvements, environmental stewardship, educational programs and sustainability. There are no current county staff resources to consistently monitor such funding opportunities.

### **19-2 Priority Item 1.2.1 - Prepare a report that informs County Board members of trends or new development with regard to land resource management conditions within the County each year.**

Estimated planner hours to implement: 30  
Estimated cost to implement: \$2,062

Description: Prepare the report based on relevant news, resources available from key national and state professional organizations, and contacts with relevant agencies.

Estimated hours to administer once implemented: None  
Estimated cost to administer: None  
Resources needed to administer: None

Significance: This task gives the most up to date information available on best practices, new trends in development that could impact our rural areas, and new initiatives taking place amongst development related agencies in Champaign County. The LRMP action items can be better prioritized and implemented with this information.

### **19-3 Priority Item 1.3.1 - Based on the annually prepared report of trends and new developments provide a recommendation to ELUC regarding minor LRMP map changes each year. Provide public notice of LRMP changes and invite public input regarding proposed changes.**

Estimated planner hours to implement: 25  
Estimated cost to implement: \$1,719  
Description: Revise LRMP maps for approval by County Board.

Estimated hours to administer once implemented: None  
Estimated cost to administer: None  
Resources needed to administer: None.  
This is a permanent item in the county planning contract work plan.

Significance: This update highlights changes which may impact decisions made at the County level.

**19-4 Priority Item 2.1.1 - Review municipal limits and contiguous urban growth area boundaries with municipal representatives on a regular basis in order to update LRMP Future Land Use Map and Land Management Area Map boundaries. Complete review and revisions to LRMP maps in time for preparation of the annual report to be provided to the County Board each January.**

Estimated planner hours to implement: 24

Estimated cost to implement: \$1,650

Description: Collect data from area municipalities, county clerk, and others to establish most recent boundaries. Update maps and present to County Board for approval.

Estimated hours to administer once implemented: None

Estimated cost to administer: None

Resources needed to administer: None.

This is a permanent item in the county planning contract work plan.

Significance: This update highlights changes to corporate limits and other boundaries which may impact decisions made at the County level, especially regarding zoning cases.

**19-5 Priority Item 7.2.4b – Report Greenways and Trails Committee coordinated by CCRPC.**

Estimated planner hours to implement: 8

Estimated cost to implement: \$550

Description: Report on annual work of Greenways and Trails planning and implementation relevant to unincorporated Champaign County. In coordination with park districts and county forest preserve districts, plan area paths and trail connections in unincorporated areas.

Estimated hours to administer once implemented: None

Estimated cost to administer: None

Resources needed to administer: None.

This is a permanent item in the county planning contract work plan.

Significance: The Greenways and Trails plan includes the Forest Preserve Districts and potential bicycle and pedestrian linkages to those areas. Land use planning and zoning cases could be impacted by the plan. Planning for path and trail connections will improve pedestrian and biking options within the county. Implementation of the 24.5 mile regional connection between east Urbana and Kickapoo State Park near Danville, Illinois continues.

**19-7 Priority Item 6.4 – Complete comprehensive update of the Champaign County Solid Waste Management Plan.**

Estimated planner hours to implement: 275

Estimated cost to implement: \$18,904

Description: Staff will continue the second of two phases to complete the comprehensive update of the Plan. The following Plan components will be updated:

- existing conditions;
- current solid waste/material management trends;
- local government policies and practices regarding solid waste management;
- Illinois policies and requirements regarding solid waste management; and
- input from the public, local governments, commercial and industrial stakeholders.

Estimated hours to administer once implemented: variable based on resources available.

Estimated cost to administer: variable.  
Resources needed to administer: ongoing.

Significance: The County Board adopted a five-volume Plan in 1991 in accordance with the Solid Waste Planning and Recycling Act requirements. The Plan contains background regarding solid waste generation and disposal in Champaign County with 46 recommendations for implementing the Plan that were developed originally more than 27 years ago prior to 1991. The comprehensive review and update of the Plan will have potential to serve as a timely and more useful guide to the County Board and staff.

**19-8 Priority Item 1.4.1 and 1.4.2 – Prepare and submit a proposal to ELUC and County Board regarding the LRMP comprehensive update.**

Estimated planner hours to implement: 100  
Estimated cost to implement: \$6,874

Description: Staff will prepare and submit a proposal to ELUC and County Board regarding the LRMP comprehensive update. The proposal should encompass guidelines for establishing a Steering Committee, and allow for public input throughout the comprehensive update.

Estimated hours to administer once implemented: variable based on resources available.  
Estimated cost to administer: variable.  
Resources needed to administer: ongoing.

Significance: LRMP Objective 1.4 (LRMP Comprehensive Updates) guidance is that the county will comprehensively update the LRMP at a regular interval of no more than 15 or less than 10 years, to allow for the utilization of available updated census data and other information. Developing a proposal will allow for increased County Board and staff awareness of resources needed with regard to the pending comprehensive LRMP update.

Champaign County  
Department of



Brookens Administrative  
Center  
1776 E. Washington Street  
Urbana, Illinois 61802

(217) 384-3708  
[zoningdept@co.champaign.il.us](mailto:zoningdept@co.champaign.il.us)  
[www.co.champaign.il.us/zoning](http://www.co.champaign.il.us/zoning)

To: **Environment and Land Use Committee**

From: **John Hall, Director & Zoning Administrator**  
**Jamie Hitt, Zoning Officer**  
**Jacob Croegaert, Assistant State's Attorney**

Date: **May 29, 2018**

RE: **Clean-up of garbage and debris at 2141 CR1000N, Sidney (former Bryant Trucking property)**

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**Requested Action:**

**Authorization is requested for the State's Attorney's Office to seek Court Approval to remove garbage and debris from the property in joint project with Sidney Township.**

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**BACKGROUND**

The property located at 2141 CR1000N, Sidney, IL is just outside the Village of Sidney and is the former site of B&T Bryant Trucking, Inc. According to Sidney Township, the property has been abandoned for the past several years and poses a threat to the citizens of Sidney Township.

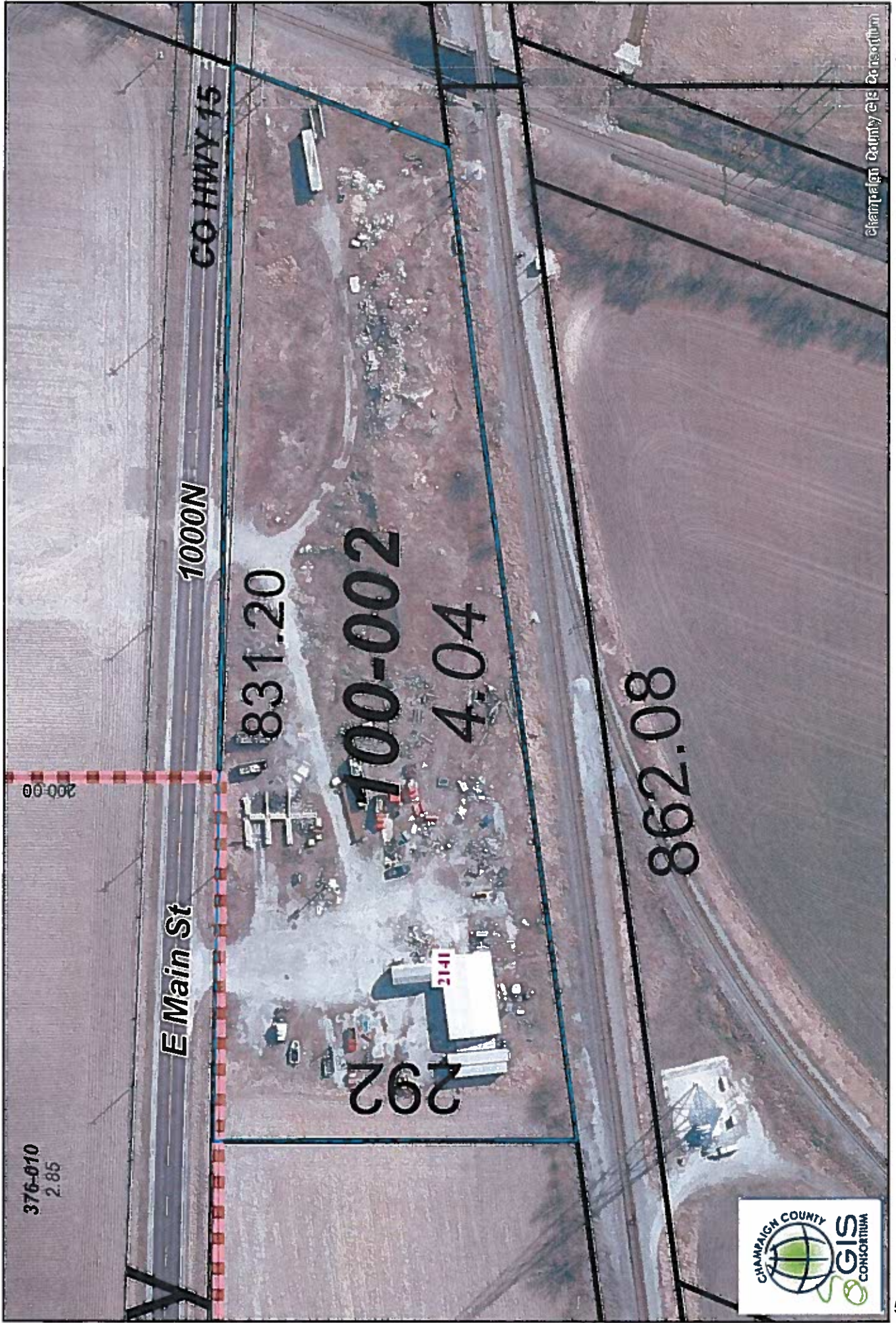
Since 2014 William Bryant (owner of both the property and B&T Bryant Trucking, Inc.) has been under a law suit by the Illinois Environmental Protection Agency (IEPA) regarding open dumping and operating a landfill without a permit that had occurred on the property while B&T Bryant Trucking, Inc. was in operation. It is reported that limited dumping also still occurs on the property and one benefit of County involvement will be for the property to become gated to prevent further dumping.

Sidney Township Supervisor Tim Osterbur has proposed a joint clean-up of the property whereby Sidney Township will bear the costs of removal of garbage and debris under the authority of Champaign County. The Township anticipates placing a lien against the property for the costs of the clean-up.

The attached Resolution will authorize the Champaign County State's Attorney's Office to seek a Court Order authorizing the County (or its agent, Sidney Township) to enter onto the property and remove the garbage and debris and obtain a lien for the costs of removal.

**ATTACHMENTS**

# 2141 CR 1000N, Sidney/1"=100'/2017



RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING CLEANUP OF GARBAGE AND DEBRIS IN THE UNINCORPORATED AREA OF CHAMPAIGN COUNTY AT 2141 1000N, SIDNEY

WHEREAS, the Champaign County Board may, pursuant to 55 ILCS 5/5-1118, provide for the removal of garbage and debris from property in the unincorporated areas of Champaign County if the owner of the property refuses or neglects to remove the garbage and debris; and

WHEREAS, the County or person performing the service on behalf of the County may then obtain a lien on the property for the costs of garbage and debris removal; and

WHEREAS, the property located at 2141 1000N, Sidney, Illinois, with Permanent Index Number 24-28-15-100-002 ("Subject Property") is in the unincorporated areas of Champaign County; and

WHEREAS, the Subject Property contains significant amounts of garbage and debris, and the owner of the property has refused or neglected to remove it; and

WHEREAS, the Township of Sidney has communicated with the Champaign County Department of Planning and Zoning and the Champaign County State's Attorney's Office regarding the Subject Property; and

WHEREAS, Sidney Township officials have made representations that the Township will undertake and bear the costs of removal of garbage and debris from the Subject Property by the authority of the County, in which case the Township will then place a lien on the Subject Property for its costs; and

WHEREAS, the cleanup of the Subject Property will benefit Champaign County;

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Champaign County, that the garbage and debris on the Subject Property should be removed, and that the Champaign County State's Attorney is hereby authorized, pursuant to 55 ILCS 5/5-1118, to seek court orders from the Champaign County Circuit Court authorizing the County or its agent to enter onto the Subject Property, remove the garbage and debris, and obtain a lien for the costs of such removal.

PRESENTED, PASSED, APPROVED AND RECORDED this \_\_\_\_ day of June, A.D. 2018.

\_\_\_\_\_  
C. Pius Weibel, Chair  
Champaign County Board

ATTEST: \_\_\_\_\_  
Gordy Hulten, County Clerk and  
Ex-Officio Clerk of the County Board