



CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) ACTION REPORT

Summary of Actions Taken at the March 9, 2017 Meeting

Committee members present: Clemmons, Esry, King, Petrie, Rector

Committee members absent: Hiser, Patterson

	<u>Actions Taken</u>
I. Call to Order	6:30 p.m.
II. Roll Call	5 committee members present
III. Approval of Agenda/Addenda	Approved as distributed
IV. Approval of Minutes	
A. ELUC Committee meeting – February 9, 2017	Approved as distributed
V. Public Participation	None
VI. Communications	None
VII. <u>For Information Only</u>	
A. Update on prosecution of dangerous structures	None
B. Update on Mahomet Aquifer Advocacy Alliance formerly known as Mahomet Aquifer Coalition	None
VIII. <u>Items to be Approved by ELUC</u>	
A. Proposed Zoning Ordinance Text Amendment to require a Special Use Permit for any Neighborhood Home Occupation that is not a prohibited Neighborhood Home Occupation under paragraph 7.1.1.I. and that exceeds and/or does not meet the other requirements of Section 7.1.1	Approved
B. Proposed Zoning Ordinance Text Amendment to allow “minor auto repair” as a Neighborhood Home Occupation by Special Use Permit when more than 1 ½ miles from a municipality or village that prohibits “Minor auto repair” as a home occupation	Approved
C. Update on Champaign County MS4 Area Storm Water Survey	Approved
IX. <u>Items to be Recommended to the County Board</u>	
A. Authorization to seek various court orders against 504 South Dodson Drive pursuant to Enforcement Case ZN 12-32/21	<i>*RECOMMEND COUNTY BOARD APPROVAL to seek various court orders against 504 South Dodson Drive</i>

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.

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March 9, 2017

Page 2

X.	Monthly Reports	
	A. January 2017	Received and placed on file
XI.	Other Business	None
XII.	Chair's Report	None
XIII.	Designation of Items to be Placed on Consent Agenda	IX. A.
XIV.	Adjournment	7:18 p.m.

****Denotes Inclusion on the Consent Agenda***

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