

CHAMPAIGN COUNTY BOARD ENVIRONMENT and LAND USE COMMITTEE (ELUC) Summary of Action Taken at the January 9, 2014 Meeting

I.	Call to Order	<u>Action Taken</u> 6:32 pm
II.	Roll Call	5 Committee Members Present
III.	Approval of Minutes A. ELUC Committee meeting – December 5, 2013	Approved as Distributed
IV.	Approval of Agenda/Addenda	Approved
V.	Public Participation	None
VI.	Communications	None
VII.	Items to be Approved by ELUCA. Annual Renewal of Recreation & Entertainment Licenses1. Alto Vineyards, 4210 North Duncan Road, Champaign, 1/1/14-12/31/142. C.C. Pink House Inc, 2698 CR 1600N, Ogden, 1/1/14- 12/31/143. Gordyville LLC, 2205 CR 3000N, Gifford 1/1/14-12/31/144. Lake of the Woods Bar & Liquors, 204 South Prairieview Road, Mahomet, 1/1/14-12/31/14B. Annual Renewal of Hotel/Motel License – Hariohm Inc. dba Motel 6, 1906 N Cunningham Avenue, Urbana, 1/1/14-12/31/14	Approved Approved Approved Approved
VIII.	 Item to Receive & Place on File by ELUC Committee A. Report on RPC Planning Contract item: LRMP Priority Item 5.1.8b Feasibility of an intergovernmental agreement regarding control and jurisdiction of property outside of the 1.5 mile municipal extraterritorial jurisdiction 	Received and placed on file
IX.	 Direction by ELUC Committee A. Guidance regarding a Preliminary Engineering Report for Wilber Heights 	Direction given to Ms. Chavarria to solicit engineering contract proposals for Wilber Heights drainage improvements to bring back to ELUC for recommendation to the Finance Committee

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Х. Item to be Approved by ELUC for Referral to ZBA (deferred from November 2013) A. Preliminary Review of a proposed *Storm Water Management and* Recommend approval of proposed Erosion Control Ordinance to meet part of Champaign County's Storm Water Management and **MS4** Obligations Erosion Control Ordinance including minimum standards for all of Champaign County zoning jurisdiction XI. Monthly Reports A. November 2013 Received and placed on file XII. **Other Business** None XIII. Chair's Report None XIV. Designation of Items to be Placed on the Consent Agenda None XV. Adjournment 7:50 pm

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