Champaign County Environment & Land Use Committee

Time:
Place:

Place: Lyle Shields Meeting Room

7:00 p.m.

(Meeting Room 1)

October 10, 2006

Brookens Administrative Center

1776 E. Washington St.

Urbana, Illinois

Phone: (217) 384-3708

Members:

Jan Anderson, Chris Doenitz, Tony Fabri, Nancy Greenwalt (VC) Kevin Hunt, Ralph Langenheim (C), Brendan McGinty, Steve Moser, Jon Schroeder

AGENDA Old Business shown in Italics

Date:

- 1. Call to Order
- 2. Approval of Agenda
- **3.** Approval of Minutes (September 13, 2006)
- 4. Public Participation
- 5. County Board Chair's Report
 - A. Closed session pursuant to 5 ILCS 120/2 (c) 1 to consider the employment, compensation, discipline, performance, or dismissal of an employee.
- 6. CDAP Loan Request for Solar Tan (Mark and Kelly Hodson)
- 7. Enterprise Zone Boundary Amendment Clearview Development
- **8. Report on Enforcement Activities** (Information to be distributed at meeting)
- 9. Request for Proposal for the demolition and cleanup of 1101 E. Perkins Rd, Urbana.
- 10. Request for Proposal for the demolition and cleanup of 3304 Pine Circle, Urbana.
- 11. Zoning Case 558-AT-06 Petitioner: Zoning Administrator
 - Request: 1. Amend paragraph 4.2.1C to allow "mortuary or funeral home" in the AG-2 District as a second principal use on a lot on which there is a cemetery when the lot is under common management.

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- 2. Amend Section 5.2 to change "mortuary" to be "mortuary or funeral home".
- 3. Amend Section 5.2 to add "mortuary or funeral home" as a Special Use Permit in the AG-2 District with footnote specifying that a mortuary or funeral home is only allowed in the AG-2 district as a second principal use on the same lot as a cemetery and the lot must be under common management.
- 4. Add standard conditions for "mortuary or funeral home" as a Special Use Permit in the AG-2 District.
- 12. Comprehensive Zoning Review

(Information only; action deferred to November)

13. Monthly Report

(June, July and August, 2006)

- 14. Other Business
- 15. Determination of Items to be placed on the County Board Consent Agenda
- 16. Adjournment