

**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda
County of Champaign, Urbana, Illinois
Tuesday, August 11, 2026 at 6:30 p.m.

Shields-Carter Meeting Room
Bennett Administrative Center
102 E. Main Street, Urbana, Illinois

Agenda Items

I. Call to Order

II. Roll Call

III. Approval of Agenda/Addenda

IV. Approval of Minutes

A. June 9, 2026 – Regular Meeting

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V. Public Input

VI. Communications

VII. Justice and Social Services

A. Monthly Reports – All reports are available on each department's webpage through the department reports page or by clicking [here](https://www.champaigncountyil.gov/CountyBoard/Reports.php)

(<https://www.champaigncountyil.gov/CountyBoard/Reports.php>)

- Animal Control – June & July 2026
- Emergency Management Agency – June & July 2026
- Probation & Court Services – May, June & 2nd Quarter Statistics
- Public Defender – June & July 2026

B. Street College – 6-month Impact Report (*presentation*)

C. Sheriff

1. Resolution Approving an Illinois Emergency Management Mutual Aid System Agreement (IEMMAS)

Page 8-28

D. Other Business

E. Chair's Report

F. Designation of Items to be Placed on the Consent Agenda

VIII. Finance

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – July 2026 (*information only*)

Page 29

2. Budget Amendment BUA 2026/7/364

Fund 1080 General Corporate / Dept 040 Sheriff

Increased Appropriations: \$68,234

Increased Revenue: \$68,234

Reason: Appropriation of insurance reimbursement funds for the purchase of a replacement patrol vehicle.

Page 30-31

3. Budget Amendment BUA 2026/7/453
Fund 1080 General Corporate / Dept 040 Sheriff
Increased Appropriations: \$2,090
Increased Revenue: \$2,090
Reason: Appropriation of proceeds from the calendar collaboration. Page 32-33

4. Budget Amendment BUA 2026/8/30
Fund 2500 County Grant Fund / Dept 075 General County
Increased Appropriations: \$41,166.78
Increased Revenue: \$41,166.78
Reason: Appropriation of additional funds received for the Firearm Safe Storage Strategies grant. Page 34-35

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor's webpage by clicking [here](https://www.champaigncountyil.gov/auditor/countyboardreports.php) (<https://www.champaigncountyil.gov/auditor/countyboardreports.php> - information only)

C. Treasurer

1. Monthly Report – May & June 2026 – Reports are available on the Treasurer's webpage by clicking [here](https://www.champaigncountyil.gov/treasurer/reports.php) (<https://www.champaigncountyil.gov/treasurer/reports.php> - information only)
2. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, permanent parcel 14-019-0002 Page 36
3. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 15-025-0844 Page 37

D. County Executive

1. Monthly Accounting Reports – October 2025 through June 2026 – Reports are available on the Executive's webpage by clicking [here](https://www.champaigncountyil.gov/CountyExecutive/FinanceMonthlyReports.php) (<https://www.champaigncountyil.gov/CountyExecutive/FinanceMonthlyReports.php> - information only)
2. Available Budget Report – July 2026 (*information only*) Page 38-40
3. FY2025 Audit Update (*information only – to be distributed*)

E. Other Business

F. Chair's Report

G. Designation of Items to be Placed on the Consent Agenda

IX. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – June 2026 Page 41-45

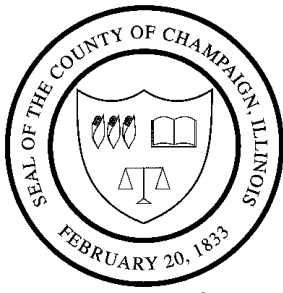
2. Appointments/Reappointments (*italics indicates incumbent*)
- a. Appointing *Patrick Feeney* to the Kankakee Drainage District, term 9/1/2026-8/31/2029 Page 46
 - b. Appointing *Johnathan Schroeder* to the Two Mile Slough Drainage District, term 9/1/2026-8/31/2029 Page 47
 - c. Appointing *Steve Hammel* to the Beaver Lake Drainage District, term 9/1/2026-8/31/2029 Page 48-49
 - d. Appointing Henry Nettles to the Sangamon & Drummer Drainage District, term 9/1/2026-8/31/2029 Page 50
 - e. Appointing *Leon Sieberns* to the Kerr & Compromise Drainage District, term 9/1/2026-8/31/2029 Page 51-52
 - f. Appointing *Douglas Zehr* to the Blackford Slough Drainage District, term 9/1/2026-8/31/2029 Page 53
 - g. Appointing *Larry Dallas* to the Okaw Drainage District, term 9/1/2026-8/31/2029 Page 54
 - h. Appointing *Travis Fruhling* to the St. Joseph #4 Drainage District, term 9/1/2026-8/31/2029 Page 55
 - i. Appointing *Steven Maddock* to the Willow Branch Drainage District, term 9/1/2026-8/31/2029 Page 56
 - j. Appointing *Leonard Delaney* to the Owl Creek Drainage District, term 9/1/2026-8/31/2029 Page 57-58
 - k. Appointing *Robert Barker* to the Fountain Head Drainage District, term 9/1/2026-8/31/2029 Page 59-60
 - l. Appointing *Jerry Heinz* to the Two Mile Slough Drainage District, term ending 8/31/2028 Page 61
 - m. Appointing *Andy Hughes* to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2028 Page 62
 - n. Appointing Ed Decker to the Wrisk Drainage District, term ending 8/31/2028 Page 63
 - o. Appointing *Steven Stierwalt* to the Okaw Drainage District, term ending 8/31/2028 Page 64
 - p. Appointing *Leonard Stocks* to the Owl Creek Drainage District, term ending 8/31/2027 Page 65

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- q. Appointing *Ed Decker* to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2027 Page 66
- r. Appointing *Travis Fruhling* to the Union Drainage District #2 of St. Joseph & Ogden, term ending 8/31/2027 Page 67
- s. Appointing *Richard Peavler* to the West Branch Drainage District, term ending 8/31/2027 Page 68
- t. Appointing *Kevin Wolken* to the Raup Drainage District, term ending 8/31/2027 Page 69
- u. Appointing *Joseph Burke* to the Lower Big Slough Drainage District, term ending 8/31/2027 Page 70
- v. Appointing *Todd Hesterberg* to the Harwood & Kerr Drainage District, term ending 8/31/2027 Page 71
- w. Appointing *Michael Jay Freese Jr.* to the Bailey Memorial Cemetery, term ending 6/30/2032 Page 72
- x. Appointing *Nicole Csiki* to the East Lawn Memorial Burial Park, term ending 6/30/2028 Page 73-74
- y. Appointing *Brooke Mohr* to the Ogden-Royal Fire Protection District, term ending 4/30/2029 Page 75
- z. Appointing *Stephanie Fortado* as the County Board Liaison on the Lincoln Legacy Committee Page 76
- aa. Currently vacant appointments – full list and information is available on the County’s website by clicking [here](https://onboard.co.champaign.il.us/vacancies) (<https://onboard.co.champaign.il.us/vacancies> - information only)
- B. County Clerk Page 77-79
 - 1. Fee Reports
 - June 2026 Report
 - July 2026 Report
 - January-June 2026 Semi-Annual Report
- C. County Board Page 80-81
 - 1. Lincoln Legacy Committee Annual Report (*information only*) Page 80-81
 - 2. Appointing *Stephanie Fortado* as the Chair of Justice & Social Services Page 82
- D. Other Business
- E. Chair’s Report
- F. Designation of Items to be Placed on the Consent Agenda

X. Other Business

XI. Adjournment



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services
County of Champaign, Urbana, Illinois
Tuesday, June 9, 2026 at 6:30 p.m.

Shields-Carter Meeting Room
Bennett Administrative Center
102 E. Main Street, Urbana, Illinois

MINUTES – Subject to Approval

Members Present: Dennise Arres, Jon Cagle, Samantha Carter, Lorraine Cowart, Ben Crane, Aaron Esry, John Farney, Jake Fava, Stephanie Fortado, Elly Hanauer-Friedman, Jenny Lokshin, Brett Peugh, Emily Rodriguez, Jilmala Rogers, Monique Settles, Ed Sexton, Bethany Vanichtheeranont, Daniel Wiggs, Jeff Wilson, and Jennifer Locke

Members Absent: Matt Sullard

Others Present: Michelle Jett (Director of Administration), Susan McGrath (Circuit Clerk), and Megan Robison (Recording Secretary)

Agenda Items

I. Call to Order

Chair Locke called the meeting to order at 6:30 p.m.

II. Roll Call

Roll Call was taken, and a quorum was declared present.

III. Approval of Agenda/Addenda

MOTION by Ms. Vanichtheeranont to approve the agenda; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.

IV. Approval of Minutes

A. May 12, 2026 – Regular Meeting

MOTION by Mr. Farney to approve the minutes of May 12, 2026; seconded by Mr. Wiggs. Upon vote, the **MOTION CARRIED** unanimously.

V. Public Input

Jenna spoke about impending fiscal legislation.

VI. Communications

Mr. Farney shared details of the upcoming Trooper Thompson 5K event.

Mr. Peugh shared details of the upcoming Juneteenth event.

Ms. Carter spoke about gun violence awareness month events and the upcoming Hedge Park ribbon cutting ceremony.

Mr. Wilson gave a shout out to Advocates for Aging Care for the packed house that showed up to the public hearing on their proposed new nursing facility.

Ms. Locke shared details on submitting public comments for those that were unable to attend the Advocates for Aging Care hearing.

VII. Justice and Social Services

A. Monthly Reports – All reports are available on each department’s webpage through the department reports page

- Animal Control – March, April & May 2026
- Emergency Management Agency – May 2026
- Probation & Court Services – April 2026
- Public Defender – May 2026

Received and placed on file

B. Circuit Clerk

1. Court Case Management System Update

Ms. McGrath shared an update on the Court Case Management System Study. They have received the final report back from the consultant. The cost will range from \$2.5 million to \$5 million and it is clear that the County does not have the funds at this time. Also, the current vendors available do not align with all the County’s requirements. Ms. McGrath believes that waiting a couple of years would allow the County to put aside more funds for this project and for the vendors to grow with the needs of local governments.

Ms. McGrath would like to extend their current contract for three years and spend approximately \$300,000 for some upgrades to the current system that will keep them going for those three years.

C. County Board

1. Establishing a Re-Entry Council

MOTION by Ms. Lock to recommend County Board approval of a resolution establishing a re-entry council; seconded by Ms. Fortado. Discussion followed regarding the composition of the council and explaining that this council is being created to make recommendations on how the re-entry funds are allocated by the County Board.

MOTION to AMEND by Ms. Fortado to change number one to add “engagement with community-based providers with re-entry expertise in Champaign County”; seconded by Ms. Locke. Upon vote, the **MOTION to AMEND CARRIED**.

MOTION to TABLE until the August meeting by Mr. Peugh; seconded by Mr. Farney. Ms. Rogers and Ms. Lokshin reminded everyone of previous discussions to ensure they are effectively spending the re-entry funds and if this council is not created soon, they may not be able to make a recommendation by December. Upon vote, the **MOTION to TABLE FAILED**.

MOTION to AMEND by Ms. Locke to change number three to be a liaison appointed by the County Executive; seconded by Ms. Carter. Discussion continued regarding which board member is appointed and how they are appointed. Upon vote, the **MOTION to AMEND CARRIED**.

MOTION to AMEND by Ms. Fortado to add community members with re-entry expertise and/or experience with the criminal justice system to the list in number four; seconded by Ms. Lokshin. Upon vote, the **MOTION to AMEND CARRIED** unanimously.

Upon vote, the **MOTION with amendments CARRIED**.

D. Other Business

None

E. Chair's Report

None

F. Designation of Items to be Placed on the Consent Agenda

None

VIII. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – May 2026

Received and placed on file

2. Establishing a Legislative Committee

MOTION by Ms. Hanauer-Friedman to recommend County Board approval of a resolution establishing a legislative committee; seconded by Mr. Farney. Ms. Vanichtheeranont explained the purpose of this committee and how that will help the County. Upon vote, the **MOTION CARRIED**.

3. Approval of an updated job description for Board of Review Members

MOTION by Mr. Cagle to recommend County Board approval of a resolution updating the job description for Board of Review Members; seconded by Ms. Settles. Ms. Jett explained that there are no changes to the job duties, they are just requesting to update the format of the description and remove some of the information that is not necessary.

MOTION to AMEND by Mr. Farney to change the language to say a real estate license is a preference rather than a requirement; seconded by Ms. Lokshin. Upon vote, the **MOTION to AMEND CARRIED**.

Upon vote, the **MOTION as amended CARRIED**.

4. Appointments/Reappointments (*italics indicates incumbent*)

a. Appointing James Johnson Jr. to the Edge-Scott Fire Protection District, term ending 4/30/2029

MOTION by Mx. Arres to recommend County Board approval of a resolution appointing James Johnson Jr. to the Edge-Scott Fire Protection District, term ending 4/30/2029; seconded by Mr. Cagle. Upon vote, the **MOTION CARRIED**.

- b. Appointing Stacy Bergmeier to the Bailey Memorial Cemetery Association, term 7/1/2026-6/30/2032
- c. Appointing *Gregory Burr* to the Locust Grove Cemetery Association, term 7/1/2026-6/30/2032
- d. Appointing *Bill Routh* to the Mt. Olive Cemetery Association, term 7/1/2026-6/30/2032
- e. Appointing *Darrell Schiff* to the Mt. Olive Cemetery Association, term 7/1/2026-6/30/2032
- f. Appointing *Marcus Shaw* to the Prairieview Cemetery Association, term 7/1/2026-6/30/2032

OMNIBUS MOTION by Mr. Farney to recommend County Board approval of resolutions appointing Stacy Bergmeier, Gregory Burr, Bill Routh, Darrell Schiff and Marcus Shaw to their respective cemetery associations; seconded by Mr. Wilson. Upon vote, the **MOTION CARRIED**.

- g. Appointing Mindy Brand to the Forest Preserve District, term 7/1/2026-6/30/2031

MOTION by Mr. Sexton to recommend County Board approval of a resolution appointing Mindy Brand to the Forest Preserve District; seconded by Mr. Wilson. Upon vote, the **MOTION CARRIED**.

- h. Appointing *Chris Diana (R)* to the Board of Review, term ending 5/31/2028

MOTION by Mr. Farney to recommend County Board approval of a resolution appointing Chris Diana to the Board of Review; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED**.

- i. Currently vacant appointments – full list and information is available on the County’s website

Information only

B. County Clerk

- 1. Fee Report – May 2026

Received and placed on file

C. Other Business

None

D. Chair’s Report

None

E. Designation of Items to be Placed on the Consent Agenda

None

IX. Finance

A. Budget Amendments/Transfers

- 1. Budget Amendment BUA 2026/5/388

Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission

Increased Appropriations: \$100,000

Increased Revenue: \$100,000

Reason: Appropriation of funds for the Decatur Urban Area Transportation Study (DUATS).

MOTION by Ms. Locke to recommend County Board approval of a resolution approving budget amendment BUA 2026/5/388; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED** unanimously.

2. Budget Amendment BUA 2026/5/468
Fund 1080 General Corporate / Dept 031 Circuit Court
Increased Appropriations: \$50,000
Increased Revenue: \$50,000
Reason: Appropriation of funds from the Administrative Office of Illinois Courts technology grant.

MOTION by Mr. Esry to recommend County Board approval of a resolution approving budget amendment BUA 2026/5/468; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.

3. Budget Amendment BUA 2026/5/478
Fund 3105 Capital Asset Replacement Fund / Dept 051 Juvenile Detention Center
Increased Appropriations: \$78,896
Increased Revenue: \$0
Reason: To fund an interim upgrade to the Juvenile Detention Center cameras until the scheduled replacement in FY2030.

MOTION by Mr. Schoell to recommend County Board approval of a resolution approving budget amendment BUA 2026/5/478; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED** unanimously.

4. Budget Transfer BUA 2026/6/86
Fund 2500 County Grant Fund / Dept 031 Circuit Court
Amount: \$50,000
Reason: Transferring funds as approved by the Adult Redeploy Illinois Grant.

MOTION by Mr. Esry to recommend County Board approval of a resolution approving budget transfer BUA 2026/6/86; seconded by Ms. Rogers.

MOTION to AMEND by Ms. Locke to correct the BUA number to 2026/6/92; seconded by Mr. Wiggs. Upon vote, the **MOTION to AMEND CARRIED** unanimously.

Upon vote, the **MOTION as amended CARRIED** unanimously.

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor's webpage

Information only

C. Treasurer

1. Monthly Report – April 2026 – Reports are available on the Treasurer's webpage

Received and placed on file

D. Circuit Clerk

1. Extension of time for completion of the Circuit Clerk's FY2025 outside audit

MOTION by Mr. Farney to approve the extension of time for completion of the Circuit Clerk's FY2025 outside audit; seconded by Ms. Fortado. Ms. Fortado explained that this is a typical process for most counties and why this audit is different and separate from the county's annual audit. Upon vote, the **MOTION CARRIED**.

E. Regional Planning Commission

1. Approving Application, and if Awarded, Acceptance of the Decatur Urban Area Transportation Study (DUATS)

MOTION by Ms. Lokshin to recommend County Board approval of a resolution approving application, and if awarded, acceptance of the Decatur Urban Area Transportation Study (DUATS); seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION CARRIED** unanimously.

F. Sheriff

1. Award of Contract for the All-Hazard Mitigation Plan Update, pursuant to RFP 2026-003

MOTION by Mr. Farney to recommend County Board approval of a resolution awarding contract for the All-Hazard Mitigation Plan Update; seconded by Mr. Cagle. Upon vote, the **MOTION CARRIED**.

G. County Executive

1. Available Budget Report – May 2026

Information only

2. FY2024 Audit Update

Information only – Ms. Hanauer-Friedman explained they are very close to the completion of the audit, and they have made it very clear that it needs to be done before June 30th.

3. Approval of the salary schedule for Board of Review Members

MOTION by Ms. Vanichtheeranont to recommend County Board approval of a resolution approving the salary schedule for Board of Review Members; seconded by Mr. Schoell. Mr. Wilson asked some clarifying questions about the grade range and stated he does not believe the chair has enough additional duties to require a stipend. Upon vote, the **MOTION CARRIED**.

4. Reallocation of ARPA funds

Committee members discussed the entities that haven't spent all of their ARPA funds and are dangerously close to not being able to spend the remainder. If the Board wants to reallocate some of those funds, instead of returning it to the federal government, they need to bring ideas to the County Board meeting that can be completed immediately.

H. Other Business

None

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298 I. Chair's Report
299
300 None
301
302 J. Designation of Items to be Placed on the Consent Agenda
303
304 IX. A. 1-4, E. 1
305
306 **X. Other Business**
307
308 None
309
310 **XI. Adjournment**
311
312 Chair Locke adjourned the meeting at 8:37 p.m.
313



SHERIFF DUSTIN D. HEUERMAN

CHAMPAIGN COUNTY SHERIFF'S OFFICE

102 E. Main Street
Urbana, Illinois 61801-2702
(217) 384-1204

Coordinator John Dwyer
Champaign Co EMA
102 E. Main St.
Urbana, Illinois 61802
(217)-384-3826

TO: Jilmala Rogers, Justice and Social Services Committee Chair

FR: John Dwyer, Champaign County Emergency Management Agency Coordinator

DA: July 20, 2026

RE: Illinois Emergency Management Mutual Aid System Agreement (IEMMAS) Agreement and Resolution

The Champaign County Emergency Management Agency is requesting the County Board to approve a revised Illinois Emergency Management Mutual Aid System Agreement. The County Board had previously approved a similar agreement many years ago. The new agreement is a culmination of many aspects of the existing agreement becoming obsolete or no longer reflecting the way that mutual aid among jurisdictions is provided. This agreement is a critical part in our ability to request and provide support in the way of personnel, equipment, or facilities to one another while ensuring that we have the legal framework in place to do so.

The emergency management community in our State is a tightknit group of people who are willing to help one another. Many of our neighbors may not have all the resources to respond to or recover from an emergency or disaster all on their own. Not every disaster is going to reach the level of a State declaration, and we need to be able to call on each other for assistance when necessary. This formalized document promotes the sharing of people and resources across jurisdictional boundaries.

Please let me know if you have any questions.

**Illinois Emergency Management
MUTUAL AID SYSTEM
AGREEMENT**

This Agreement is made and entered into the date set forth next to the signature of the respective parties, by and between the units of local government subscribed hereto (hereafter "Unit(s)") that have approved this Agreement and adopted same in manner as provided by law and are hereafter listed at the end of this Agreement.

WHEREAS, the Constitution of the State of Illinois, 1970, Article VII, Section 10, authorizes units of local government to contract or otherwise associate among themselves in any manner not prohibited by law or ordinance; and,

WHEREAS, the "Intergovernmental Cooperation Act", 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised, or which may be exercised by a unit of local government may be exercised and enjoyed jointly with any other unit of local government; and,

WHEREAS, Section 5 of the Intergovernmental Cooperation Act, 5 ILCS 220/5, provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract; and,

WHEREAS, the parties hereto have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in emergency management and the protection of life and property from an emergency or disaster; and,

WHEREAS, the parties hereto have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of mutual aid in the preparedness and mitigation phases of emergency management; and,

WHEREAS, the parties hereto have determined that it is in their best interests to form an association to provide for communications procedures, training and other necessary functions to further the provision of said protection of life and property from an emergency or disaster.

NOW, THEREFORE, in consideration of the foregoing recitals, the Unit's membership in the Illinois Emergency Management Mutual Aid System (IEMMAS) and the covenants contained herein, **THE PARTIES HERETO AGREE AS FOLLOWS:**

SECTION ONE

Purpose

Certain situations arise, including, but not limited to, emergencies, natural disasters, man-made catastrophes, and special events, in which the Parties recognize that the use of an individual Member Unit's personnel and equipment to perform functions outside the territorial limits of the Member Unit is desirable and necessary to preserve and protect the health, safety and welfare of the public. During such situations, one Member Unit's personnel and equipment may be called

upon to perform functions within the territorial limits of another Member Unit, as is desirable and necessary to preserve and protect the health, safety and welfare of the public. Further, it is acknowledged that coordination of mutual aid through the Illinois Emergency Management Mutual Aid System is desirable for the effective and efficient provision of mutual aid.

SECTION TWO

Definitions

For the purpose of this Agreement, the following terms as used in this agreement shall be defined as follows:

- A. "Illinois Emergency Management Mutual Aid System" (hereinafter referred to as "IEMMAS", also "Agreement"): A definite and prearranged plan whereby response and assistance is provided to a Requesting Unit by the Aiding Unit(s) in accordance with the system established and maintained by the IEMMAS member Units and amended from time to time.
- B. "Unit": (also "Member Unit") Any unit of government, including but not limited to a city, village, or county having an Emergency Management Program, another unit of local government, or any other political subdivision of the State of Illinois, or an intergovernmental agency and the units of which such intergovernmental agency is comprised, which is a signatory to the IEMMAS Agreement, and has been appropriately authorized by their governing body to enter into the IEMMAS Agreement and otherwise and comply with the rules and regulations of IEMMAS.
- C. "Requesting Unit": Means any Unit requesting assistance of another Unit under this Agreement.

- D. "Aiding Unit": A Member Unit furnishing equipment, personnel, and/or services to a Requesting Unit.
- E. "Emergency": Any occurrence or condition which results in a situation where assistance is requested to supplement local efforts and capabilities to save lives, protect property and protect the public health and safety, or to lessen or avert the threat of a catastrophe or Disaster or other Serious Threat to Public Health and Safety.
- F. "Disaster": An occurrence or threat of widespread or severe damage, injury, or loss of life or property resulting from a natural or human-made cause, including fire, severe weather event, environmental contamination, utility failure, radiological incident, structural collapse, explosion, transportation accident, hazardous materials incident, epidemic, pandemic, or any other calamity.
- G. "IEMMAS Regions": The geographically associated Member Units or unit of which have been grouped for operational efficiency and representation of those Member Units. The State of Illinois shall be divided into eight (8) regions which as identified by Exhibit A, hereto attached and incorporated by this reference.
- H. "Training": The regular scheduled practice of emergency procedures during non-emergency drills or exercises to implement the necessary joint operations of IEMMAS.
- I. "IEMMAS Board": The governing body of IEMMAS shall be comprised of elected representatives from each of the Member Units of the IEMMAS, in the manner detailed by this Agreement.
- J. "Special Event": Any non-routine event, that places a strain on any Member Unit's

resources. Such an event may, but is not required to, involve a large number of people. Such an event should generally require additional planning, preparation, and mitigation for public safety.

- K. "Emergency Management Coordinator": Means the Emergency Management Coordinator or agency head of a Unit, or their designee.
- L. "Emergency Management Staff": includes any person who is an authorized employee or agent of a Unit. An Emergency Management Staff includes, without limitation, the following: full time, part time, volunteer, paid-on-call, paid on premises, and contracted personnel, as well as emergency operations center staff, support personnel, and authorized members of non-governmental response Units.
- M. "Emergency Services": means the provision of personnel, equipment, or other support to a Requesting Unit in the preparedness of, prevention of, response to, recovery from, or mitigation of any Disaster, Emergency, or Special Event, and includes joint training for the provision of any such services by a Unit.
- N. "Initial Governing Board": The first Governing Board of IEMMAS established after two or more Public Agencies enter into this Agreement.
- O. "Public Agency": A public agency shall have the same meaning as in the Illinois Intergovernmental Cooperation Act (5 ILCS 220/2(1)).
- P. "IEMMAS Regional Directors": The elected members of the Governing Board, representing the IEMMAS Regions.

SECTION THREE

Authority and Action to Effect Mutual Aid

The Parties hereby authorize and direct their respective Emergency Management Coordinators, to take any reasonably necessary and proper action to render and request Mutual Aid to and from the other Parties to the Agreement, and to participate in Training activities, in furtherance of effective and efficient provision of Mutual Aid pursuant to this Agreement.

In accordance with a Party's policies and within the authority provided to its Emergency Management Coordination, upon an Aiding Unit's receipt of a request from a Requesting Unit for Emergency Services, the Emergency Management Coordinator may commit the requested Mutual Aid in the form of Emergency Management Staff, and/or Emergency Services to the Requesting Unit. All Mutual Aid rendered shall be to the extent of available personnel and equipment, taking into consideration the resources required for adequate protection of the territorial limits of the Aiding Unit. The decision of the Emergency Management Coordinator of the Aiding Unit as to the personnel and equipment available to render aid, if any, shall be final.

Whenever an Emergency, Disaster, or Special Event occurs and conditions are such that the Emergency Management Coordinator of the Requesting Unit determines it advisable to request aid pursuant to this Agreement he shall notify the Aiding Unit of the nature and location of the Emergency, Disaster, or Special Event, and the type and amount of equipment, Emergency Management Staff, and/or Emergency Services requested from IEMMAS.

The Emergency Management Coordinator of the Aiding Unit shall take the following action immediately upon being requested for aid:

1. Determine what equipment, Emergency Management Staff, and/or Emergency Services is requested;
2. Determine if the requested equipment, Emergency Management Staff, and/or Emergency Services can be committed in response to the request from the

Requesting Unit;

3. Dispatch the requested equipment, Emergency Management Staff and/or Emergency Services is, to the extent available, to the location of the event or location reported by the Requesting Unit in accordance with the procedures of IEMMAS; and
4. Notify the Requesting Unit if any or all of the requested equipment, Emergency Management Staff, and/or Emergency Services cannot be provided.

SECTION FOUR

Compensation for Aid

Equipment, Emergency Management Staff, and/or Emergency Services provided pursuant to this Agreement shall be at no charge to the party requesting aid; however, any expenses recoverable from third parties, including but not limited to reimbursements, fees, grants, or insurance proceeds tied to the events from which the Emergency, Disaster, or Special Event arose, shall be equitably distributed among responding parties, in the manner described by this Section Four of the Agreement.

Nothing herein shall operate to bar any recovery of funds from any third party, local, state, or federal agency under any existing statutes, or other authority. Each Aiding Unit is responsible for the compensation of its Emergency Responders providing Mutual Aid, equipment expenses, Emergency Services, and for any additional costs incurred to ensure its jurisdiction has adequate resources during the rendering of Mutual Aid.

Day-to-day Mutual Aid should remain free of charge because the administrative

requirements of reimbursement make it infeasible to charge for day-to-day Mutual Aid. However, the following exceptions may apply:

1. Third Party Reimbursement. – Expenses for Emergency Services recovered from third parties shall be proportionally distributed to all participating Units by the Unit recovering such payment from a third party. The Unit responsible for seeking payment from a third party shall provide timely notice to Aiding Units of a date by which submission of a request for reimbursement must be received. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the incident by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the Aid provided that may be recoverable. The Unit recovering payment from a third party shall notify Aiding Units that such payment has been made, and such Unit will reimburse the other Aiding Units. If the third party payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.
2. Intrastate Emergency Management Agency Tasking. Expenses recovered related to a response to an Emergency or Disaster at the request of The Illinois Emergency Management Agency and Office of Homeland Security (IEMA-OHS) or other State or federal authority shall be based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the aid that may be recoverable. The Unit recovering payment from the State or Federal Government shall notify Aiding Units that

such payment has been made, and such Unit will reimburse the other Aiding Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.

3. Interstate Emergency Management Assistance Compact ("EMAC") Response - Expenses recovered related to a response to an Emergency or Disaster at the request of another emergency management agency or the authority of another state government pursuant to an EMAC response. Reimbursement shall be based on the accurate and timely submission of allowable costs and documentation attributable to the response by each Aiding Unit. These costs include personnel, use of equipment and materials provided, damage or loss of equipment, use of facilities, and any other costs associated with the aid that may be recoverable. If these payments are not made directly to the participating Units, the Unit recovering payment from another state or emergency management agency shall notify Aiding Units that such payment has been made, and such Unit will reimburse the other Aiding Units. If the payment is less than the full amount of all Units' cost submittals, the funds shall be proportionally distributed based on each Unit's submitted costs compared to the total of all costs submitted.

SECTION FIVE

Insurance

Each Party shall procure and maintain, at its sole and exclusive expense, insurance coverage, including comprehensive liability, personal injury, property damage, workers' compensation, auto, and, if applicable, watercraft, aircraft, or drone liability. The obligations of

this Section may be satisfied by a Party's membership in a self-insurance pool, a self-insurance plan, or arrangement with an insurance provider approved by the jurisdiction. To the extent permitted by governing law, each Party agrees to waive subrogation rights it may acquire, and to require any insurer to waive subrogation rights they may acquire, by virtue of the payment of claims, suits, or other loss arising out of this Agreement, and shall, as to any insurer, obtain any endorsement necessary to effectuate such waiver of subrogation.

SECTION SIX

Jurisdiction Over Personnel, Equipment, and Assets

Emergency Management Staff, equipment, or other assets dispatched to aid a Requesting Unit pursuant to this Agreement shall, at all times, remain employees, agents, or equipment of the Aiding Unit, and are entitled to receive any benefits and compensation to which they may otherwise be entitled under the laws, regulations, or ordinances of the United States of America, their respective States, and their respective political subdivisions. This includes, but is not limited to, benefits for pension, relief, disability, death, and workers' compensation. If a person from an Aiding Unit is injured or killed while rendering assistance under this Agreement, benefits shall be afforded in the same manner and on the same terms as if the injury or death were sustained while the person from the Aiding Unit was rendering assistance for or within the Aiding Unit's own jurisdiction.

Emergency Management Staff, equipment, or other assets of the Aiding Unit will come under the operational control of the Requesting Unit's Emergency Management Coordinator, or other appropriate authority, until released or withdrawn. The Aiding Unit shall, at all times, have the right to withdraw any and all aid upon the order of its Emergency Management Coordinator.

The Aiding Unit shall notify the Requesting Unit of the extent of any withdrawal, and coordinate the withdrawal to minimize jeopardizing the safety of the operation or other personnel.

If, for any reason, an Aiding Unit determines that it cannot respond to a Requesting Unit, the Aiding Unit shall promptly notify the Requesting Unit of the Aiding Unit's inability to respond; however, failure to promptly notify the Requesting Party of such inability to respond shall not be deemed to be noncompliance with the terms of this Agreement and no liability may be assigned. No liability of any kind shall be attributed to or assumed by a Party, for failure or refusal to render aid, or for withdrawal of aid.

The obligations and duties set forth in this Section shall survive the end or termination of this Agreement.

SECTION SEVEN

Liability

Each Party will be solely responsible for the acts of its own governing body, officers, employees, agents, and subcontractors, expressly including, but not limited to, all of its Emergency Management Staff, the costs associated with those acts, and the defense of those acts. No Party shall be responsible to another Party for any liability or costs arising from the act of an employee or agent of another Party. Each Party hereto shall hold all other Parties hereto harmless for any liability or costs arising from the act of an employee or agent of another Party. The Provisions of this Section shall survive the termination of this Agreement by any Party.

Any Party responding under this Agreement to another state shall be considered agents of the Requesting Unit in the other state for tort liability and immunity purposes related to third-party claims to the extent permissible under the laws of both states. Nothing in this Section shall

be deemed a waiver by any Party of its right to dispute any claim or assert statutory and common law immunities as to third parties.

SECTION EIGHT

Term

This Agreement shall be in effect for a term of one year from the date of signature hereof and shall automatically renew for successive one-year terms unless terminated in accordance with this Section.

Any party hereto may terminate its participation in this Agreement at any time, provided that the party wishing to terminate its participation in this Agreement shall give written notice to the IEMMAS specifying the date of termination, such notice to be given at least 90 calendar days prior to the specified date of termination of participation. The written notice provided herein shall be given by personal delivery, registered mail, or certified mail.

SECTION NINE

Effectiveness

This Agreement shall be in full force and effective for each Party, upon approval by that Party's governing body in the manner provided by law and upon proper execution of this Agreement.

SECTION TEN

Binding Effect

This Agreement shall be binding upon and inure to the benefit of any successor of entity

which may assume the obligations of any party hereto. Provided, however, that this Agreement may not be assigned by a Member Unit without prior written consent of the parties hereto; and this Agreement shall not be assigned by IEMMAS without prior written consent of the parties hereto.

SECTION ELEVEN

Validity

The invalidity of any provision of this Agreement shall not render invalid any other provision. If, for any reason, any provision of this Agreement is determined by a court of competent jurisdiction to be invalid or unenforceable, that provision shall be deemed severable, and this Agreement may be enforced with that provision severed or modified by court order.

SECTION TWELVE

Notices

Notices given under this Agreement shall be in writing and shall be delivered by one or more of the following processes: personally delivered, sent by express delivery service, certified mail, or first-class US mail postage prepaid to the head of the governing body of the participating Member Unit.

SECTION THIRTEEN

Governing Law

This Agreement shall be governed, interpreted, and construed in accordance with the laws of the State of Illinois.

SECTION FOURTEEN

Execution in Counterparts

This Agreement may be executed in multiple counterparts or duplicate originals, each of which shall constitute and be deemed as one and the same document.

SECTION FIFTEEN

IEMMAS Board

By agreement by and between each Member Unit to this Agreement, there shall exist a third party Public Agency, created by the Member Unit parties to this agreement, which shall be known as the Illinois Emergency Management Mutual Aid System (hereinafter referred to as “IEMMAS”). IEMMAS shall be considered a Public Agency, as that term is defined in 5 ILCS 220/2(1). The Public Agency IEMMAS shall have a governing board, consistent with the meaning of the phrase “governing board” in 5 ILCS 220/2(1), which shall be known as the “IEMMAS Board.”

The IEMMAS Board is hereby identified as the authority to consider, adopt and amend from time to time, as needed, rules, procedures, by-laws, and any other matters deemed necessary. For the avoidance of doubt, it is expressly understood that as a Public Body, the IEMMAS Board shall be subject to the Illinois Open Meetings Act (5 ILCS 120/1-1, et seq.), Illinois Freedom of Information Act (5 ILCS 140/1-1, et seq.), and any other laws and regulations of the state for which Public Bodies must comply.

An Initial Governing Board, created upon enactment of the IEMMAS agreement by two or more Public Agencies, shall serve as the IEMMAS Board. One (1) representative from each of

the eight (8) IEMMAS regions, the State of Illinois shall be divided into eight (8) regions as identified by Exhibit A. Such representatives shall be selected by the President of IESMA, and along with the President of IESMA, (a total of nine (9) individuals), who shall serve as the Initial Governing Board of IEMMAS. If a member of the Initial Governing Board is not able to complete their term, the IESMA President shall appoint a replacement with a candidate from the same IEMMAS region as the person who was unable to complete the term. If there are no parties interested in the position from the IEMMAS region, the IESMA President can then appoint a replacement from any of the IEMMAS regions to finish the term.

The Initial Governing Board shall identify the process to be used for the election of the permanent IEMMAS Board members. The proposed election process shall be approved by a vote of the eight (8) interim IEMMAS Regional Directors with a simple majority. If the vote on the election process should result in a split decision, the IESMA president shall cast the tie breaking vote. The Initial Governing Board shall conduct the election process to identify the eight (8) IEMMAS Regional Directors.

After the eight (8) IEMMAS Regional Directors have been duly elected, a date to transfer the responsibilities from the Initial Governing Board to the IEMMAS board shall be determined. Upon the transfer of responsibilities, all governing board powers are hereby transferred to the elected IEMMAS Board.

The composition IEMMAS Board after the Initial Governing Board have served their term shall consist of the following:

- A. Eight (8) IEMMAS Regional Directors elected from each of the eight (8) IEMMAS Regions.
- B. The President of IESMA, or their designee, will hold a permanent, and non-

elective IEMMAS Board membership.

The eight (8) IEMMAS Regional Directors shall serve as the voting representative of their region on IEMMAS matters. Those elected to represent their region on the IEMMAS Board may appoint a designee to serve temporarily in their stead. The eight (8) IEMMAS Regional Directors shall be from a Member Unit within their respective IEMMAS Region and shall have all rights and privileges attendant to a representative of that region. Every Governing Board Member must be affiliated by employment with, or relation to, a signatory Member Unit.

The Public Agency IEMMAS shall have a President, Vice President, Secretary, and Treasurer who shall be appointed by and from the elected members of the IEMMAS Board, at its discretion. The officers shall have the duties, responsibilities and powers accorded to them by the Bylaws of IEMMAS as the Bylaws are established and may be amended from time to time by the IEMMAS Board.

SECTION SIXTEEN

Duties of the IEMMAS Board

The IEMMAS Board shall meet regularly to conduct business and to consider and publish the rules and procedures of the IEMMAS.

SECTION SEVENTEEN

Rules and Procedures

The IEMMAS Board shall establish rules and procedures of the IEMMAS as deemed necessary for the purpose of administrative functions, the exchange of information and the common welfare of the IEMMAS, subject to the laws governing Public Bodies in the State of

Illinois.

SECTION EIGHTEEN

Revocation of Prior Agreements

This Agreement shall replace all prior Illinois Emergency Management Mutual Aid System agreements effective at 12:01 a.m. Central Standard Time on January 1, 2025. Any Member Unit that has not become a Party to this Agreement by 12:01 a.m. Central Standard Time on January 1, 2025, shall no longer be affiliated with IEMMAS in any capacity, shall not continue to benefit from its prior association with IEMMAS, and shall not rely on IEMMAS for emergency responses, until subsequently rejoining IEMMAS by the adoption of an approving ordinance or resolution and entering into this Agreement, as may be amended from time to time. The effective date for any new Member Unit joining after January 1, 2025, shall be the date set forth next to the signature of that new Member Unit.

SECTION NINETEEN

Amendments

This Agreement may only be amended by written consent of all the parties hereto. This shall not preclude the amendment of rules, procedures of the IEMMAS as established by the IEMMAS Board to this Agreement. The undersigned unit of local government or public agency hereby has adopted, and subscribes to, and approves this MUTUAL AID SYSTEM Agreement to which this signature page will be attached and agrees to be a party thereto and be bound by the terms thereof.

[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF,

This Signatory certifies that this Illinois Emergency Management Mutual Aid System Agreement has been adopted and approved by ordinance, resolution, or other manner approved by law, a copy of which document is attached hereto. A certified copy of the approving ordinance, resolution or authority, along with the executed Agreement is included and shall be sent to the IEMMAS Board.

In Witness Whereof, the Signatory Public Agency designated below enters into this agreement with all other Signatory Public Agencies who have signed or will sign this agreement pursuant to legal authorization granted to is under the Constitution of the State of Illinois (III. Const. Art. VII, § 10), the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.) and the final approval required of an entity such as the undersigned Public Agency

Public Agency Name

By: _____
Legally Authorized Agent

Printed Name: _____

Title: _____

Date: _____

State of Illinois)
) ss
County of _____)

_____, after being duly sworn on oath, deposes and states under penalty of perjury that he/she is the duly authorized agent for the Public Agency shown above, that he/she has read the agreement in its entirety, that the entity shown above the "Public Agency Name" line, above, is a Public Agency within the meaning of 5 ILCS 220/1 et seq. and that he/she signs this document pursuant to proper authority granted by that public agency.

EXHIBIT A



General Fund Budget Amendments - 2026

Year	Month	Dept	Appropriations	Revenue	GF	Grant	Desc	
2026	July	Coroner	80,000.00	-	GF	non-Grant	autopsy fees	
Total			80,000.00	-				1



SHERIFF DUSTIN D. HEUERMAN CHAMPAIGN COUNTY SHERIFF'S OFFICE

Bennett Administrative Center – Fourth Floor
102 E. Main Street
Urbana, Illinois 61801
(217) 384-1204

Dustin D. Heuerman

Sheriff

ph (217) 384-1205
fax (217) 384-1219

Chief Deputy

Shannon Barrett

ph (217) 384-1222
fax (217) 384-1219

Captain

Law Enforcement

David Sherrick

ph (217) 384-1216
fax (217) 384-1219

Captain/Jail Supt.

Corrections

Karee Voges

ph (217) 819-3534
fax (217) 384-1272

Jail Information

ph (217) 384-1243
fax (217) 384-1272

Investigations

ph (217) 384-1213
fax (217) 384-1219

Civil Process

ph (217) 384-1204
fax (217) 384-1219

Records/Warrants

ph (217) 384-1204
fax (217) 384-1219

TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FR: Sheriff Dustin D. Heuerman

DA: July 21, 2026

RE: Budget Amendment for Squad Car

Please find attached a budget amendment request for replacement of a patrol car. Insurance reimbursements for patrol vehicles involved in motor vehicle crashes this year have been deposited into the general fund. However, especially with projected budget cuts to equipment next year, it is important we use these funds to purchase a replacement patrol vehicle this year. This requires a budget amendment to get these funds moved into my budget.

Increased revenue: \$68,324

Increased expense: \$68,324

Please let me know if you have questions. As always, thank you for your continued support of me and my office.

Journal Proof Report



Journal Number: 364 Year: 2026 Period: 7		Description: LE Squads		Reference 1: Reference 2: Reference 3:		
Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0280t-02-040-000-000-0000-800401	EQUIPMENT	Equipment		\$68234.00	
BUA	1080-00-0236t-02-040-000-000-0000-400902	OTHER MISCELLANEOUS REVENUE	Misc Revenue			\$68234.00
Journal 2026/7/364				Total	\$68234.00	\$68234.00

Fund: 1080 General Corporate
Dept: 040 Sheriff
Reason: Appropriation of insurance reimbursement funds for the purchase of a replacement patrol vehicle.

Fund	Account Description	Debit	Credit
1080	GENERAL CORPORATE		
	1080-00-0146t-00-000-000-000-0000-300101- BUDGETED REVENUES	\$68234.00	
	1080-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$68234.00
Fund Total		68234	68234



SHERIFF DUSTIN D. HEUERMAN CHAMPAIGN COUNTY SHERIFF'S OFFICE

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Urbana, Illinois 61801
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Dustin D. Heuerman

Sheriff

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fax (217) 384-1219

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Shannon Barrett

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fax (217) 384-1219

Captain

Law Enforcement

David Sherrick

ph (217) 384-1216
fax (217) 384-1219

Captain/Jail Supt.

Corrections

Karee Voges

ph (217) 819-3534
fax (217) 384-1272

Jail Information

ph (217) 384-1243
fax (217) 384-1272

Investigations

ph (217) 384-1213
fax (217) 384-1219

Civil Process

ph (217) 384-1204
fax (217) 384-1219

Records/Warrants

ph (217) 384-1204
fax (217) 384-1219

TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FR: Sheriff Dustin D. Heuerman

DA: July 22, 2026

RE: Budget Amendment for Calendar Proceeds

Each year we collaborate with an organization to distribute calendars throughout the County. This is at no cost to the Sheriff's office, and money is made by advertising on the calendar. The Sheriff's Office is provided some of proceeds to use toward initiatives such as employee appreciation and community engagement. This is not annually budgeted because the amount is unknown from year to year.

I respectfully request the County Board approve a budget amendment to have these funds, which were deposited into the general fund, transferred to our budget so we can use them.

Increased revenue: \$2,090

Increased expense: \$2,090

Please let me know if you have questions. As always, thank you for your continued support of me and my office.

Journal Proof Report



Journal Number: 453 Year: 2026 Period: 7		Description: Calendar		Reference 1: Reference 2: Reference 3:		
Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0236t-02-040-000-000-0000-400902	OTHER MISCELLANEOUS REVENUE	Misc Revenue			\$2090.00
BUA	1080-00-0252a-02-040-000-000-0000-501005-	FOOD NON-TRAVEL	Food Non Travel		\$2090.00	
Journal 2026/7/453				Total	\$2090.00	\$2090.00

Fund: 1080 General Corporate
Dept: 040 Sheriff
Reason: Appropriation of proceeds from the calenar collaboration.

Fund	Account Description		Debit	Credit
1080	GENERAL CORPORATE			
	1080-00-0146t-00-000-000-000-0000-300101-	BUDGETED REVENUES	\$2090.00	
	1080-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS		\$2090.00
Fund Total			2090	2090



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

102 East Main Street, Urbana, Illinois 61801

Steve Summers, County Executive

TO: Elly Hanauer-Friedman, Finance Committee Chairperson

FROM: Kait Kuzio, Grant Coordinator

DA: August 03, 2026

Grant Agreement Terms: July 1, 2025 to September 30, 2026

RE: Budget Amendment – FSSS FY25/SFY26

We received a quarter-long extension on our IDPH Firearms Safe Storage Strategies grant. In addition to the extension, we were also awarded an additional \$41,166.78 in grant funding to be utilized by September 30, 2026.

The purpose of this MEMO is to request a Budget Amendment to appropriate the remaining \$41,166.78 to allow for expenditure of funds in FY2026. The funds will be appropriated for use upon receipt as follows:

\$25,337 Supplies (gun safes and batteries)

\$530 Fringes

\$9939.28 Personnel

\$362.50 Travel Costs (mileage)

\$4,998 Contractual Services

The Firearms Safe Storage Strategies grant aims to reduce firearm-related injuries and deaths by increasing access to gun locks and safes, educating the public and professionals on safe storage practices, and promoting awareness of legal tools like Firearms Restraining Orders.

Increased Expense: \$41,166.78

Thank you for your consideration and support.

Journal Proof Report



Journal Number: 30 Year: 2026 Period: 8 Description: FSSS exten Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2500-00-0252d-02-075-000-111-0000-501017-	EQUIPMENT LESS THAN \$5000	Supplies and Equip		\$25337.00	
BUA	2500-00-0252d-02-075-000-111-0000-500301-	SOCIAL SECURITY-EMPLOYER	Fringes		\$530.00	
BUA	2500-00-0252d-02-075-000-111-0000-500103-	REGULAR FULL-TIME EMPLOYEES	Personnel		\$9939.28	
BUA	2500-00-0252d-02-075-000-111-0000-502003-	TRAVEL COSTS	Travel		\$362.50	
BUA	2500-00-0252d-02-075-000-111-0000-502001-	PROFESSIONAL SERVICES	contractual services		\$4998.00	
BUA	2500-00-0215j-02-075-000-111-0000-400411-	STATE - OTHER NON-MAND FSSS	contractual services			\$41166.78
			Journal 2026/8/30	Total	\$41166.78	\$41166.78

Fund: 2500 County Grant Fund
Dept: 075 General County
Reason: Appropriation of additional funds received for the Firearms Safe Storage Strategies grant.

Fund	Account Description	Debit	Credit
2500	COUNTY GRANT FUND		
	2500-00-0146t-00-000-000-000-0000-300101-	BUDGETED REVENUES	\$41166.78
	2500-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS	\$41166.78
Fund Total		41166.78	41166.78



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: 01L24226

1985 LIBERTY 924 SqFt

PERMANENT PARCEL NUMBER: 14-019-0002

As described in certificate(s): 2023-9049 sold on October 27, 2023

Commonly known as: 1204 ASPEN DR

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Josh Flynn, has paid \$1,068.18 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$548.90 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$468.28.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$548.90 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY EXECUTIVE

SURRENDER

08-26-002

RESOLUTION

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

30 PULASKI ST

PERMANENT PARCEL NUMBER: 15-025-0844

As described in certificate(s) : 2023-9123 sold October 2023

AND WHEREAS, pursuant to public auction sale, Park Home Sales, LLC, Purchaser(s), has/have deposited the total sum of \$915.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$300.00 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$165.00 for issuance of the Tax Certificate Title to said Purchaser(s); The Agent under his contract for services shall receive \$450.00;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Executive is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$300.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED this _____ day of _____, _____

ATTEST:

CLERK

COUNTY EXECUTIVE

SALE TO NEW OWNER

08-26-001

YTD Available Budget Report



Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
1080 GENERAL CORPORATE		53,515,148.00	130,000.00	53,645,148.00	27,148,997.58	132,484.67	26,363,665.75	50.86 %
010 COUNTY BOARD		208,358.00	0.00	208,358.00	108,645.19	0.00	99,712.81	52.14 %
O PERSONNEL		122,970.00	0.00	122,970.00	58,289.46	0.00	64,680.54	47.40 %
Q COMMODITIES		11,150.00	0.00	11,150.00	5,668.02	0.00	5,481.98	50.83 %
S SERVICES		74,238.00	0.00	74,238.00	44,687.71	0.00	29,550.29	60.20 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
012 TORNADO SIRENS		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Q COMMODITIES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
013 DEBT SERVICE		1,465,200.00	0.00	1,465,200.00	397,600.00	0.00	1,067,600.00	27.14 %
S SERVICES		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Y DEBT		1,465,200.00	0.00	1,465,200.00	397,600.00	0.00	1,067,600.00	27.14 %
016 ADMINISTRATIVE SERVICES		1,464,020.00	0.00	1,464,020.00	929,698.81	0.00	534,321.19	63.50 %
O PERSONNEL		1,056,565.00	0.00	1,056,565.00	652,839.05	0.00	403,725.95	61.79 %
Q COMMODITIES		343,100.00	(15,919.42)	327,180.58	232,632.24	0.00	94,548.34	71.10 %
S SERVICES		64,355.00	15,919.42	80,274.42	44,227.52	0.00	36,046.90	55.10 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
017 COOPERATIVE EXTENSION SRV		457,400.00	0.00	457,400.00	0.00	0.00	457,400.00	0.00 %
S SERVICES		457,400.00	0.00	457,400.00	0.00	0.00	457,400.00	0.00 %
Y DEBT		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
020 AUDITOR		108,554.00	0.00	108,554.00	72,737.38	0.00	35,816.62	67.01 %
O PERSONNEL		101,182.00	0.00	101,182.00	71,654.98	0.00	29,527.02	70.82 %
Q COMMODITIES		1,407.00	0.00	1,407.00	0.00	0.00	1,407.00	0.00 %
S SERVICES		5,965.00	0.00	5,965.00	1,082.40	0.00	4,882.60	18.14 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
021 BOARD OF REVIEW		173,887.00	0.00	173,887.00	71,346.30	0.00	102,540.70	41.03 %
O PERSONNEL		157,168.00	0.00	157,168.00	64,458.93	0.00	92,709.07	41.01 %
Q COMMODITIES		2,075.00	2,045.00	4,120.00	1,317.51	0.00	2,802.49	31.99 %
S SERVICES		14,644.00	(2,045.00)	12,599.00	5,569.86	0.00	7,029.14	44.21 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
022 COUNTY CLERK		1,601,254.00	0.00	1,601,254.00	1,002,977.71	18,412.18	579,864.11	63.79 %
O PERSONNEL		999,099.00	75,000.00	1,074,099.00	712,708.01	0.00	361,390.99	66.35 %
Q COMMODITIES		101,140.00	(1,400.00)	99,740.00	31,166.21	18,412.18	50,161.61	49.71 %
S SERVICES		458,480.00	(58,400.00)	400,080.00	259,103.49	0.00	140,976.51	64.76 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		42,535.00	(15,200.00)	27,335.00	0.00	0.00	27,335.00	0.00 %
023 RECORDER		204,904.00	0.00	204,904.00	123,042.20	0.00	81,861.80	60.05 %
O PERSONNEL		202,480.00	0.00	202,480.00	122,344.71	0.00	80,135.29	60.42 %
Q COMMODITIES		644.00	0.00	644.00	239.81	0.00	404.19	37.27 %
S SERVICES		1,780.00	0.00	1,780.00	457.68	0.00	1,322.32	25.73 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
025 SUPERVISOR OF ASSESSMENT		449,850.00	0.00	449,850.00	311,727.71	0.00	138,122.29	69.30 %
O PERSONNEL		406,208.00	0.00	406,208.00	279,184.29	0.00	127,023.71	68.73 %
Q COMMODITIES		11,132.00	420.00	11,552.00	9,134.39	0.00	2,417.61	79.07 %
S SERVICES		32,510.00	(420.00)	32,090.00	23,409.03	0.00	8,680.97	72.95 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
026 COUNTY TREASURER		488,922.00	0.00	488,922.00	355,392.46	0.00	133,529.54	72.69 %
O PERSONNEL		457,096.00	0.00	457,096.00	329,543.17	0.00	127,552.83	72.09 %
Q COMMODITIES		6,635.00	(191.00)	6,444.00	3,538.44	0.00	2,905.56	54.90 %
S SERVICES		25,191.00	191.00	25,382.00	22,310.85	0.00	3,071.15	87.90 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
028 INFORMATION TECHNOLOGY (IT)		1,958,858.00	0.00	1,958,858.00	1,094,577.91	0.00	864,280.09	55.88 %
O PERSONNEL		1,479,608.00	0.00	1,479,608.00	918,967.40	0.00	560,640.60	62.11 %
Q COMMODITIES		100,500.00	(1,039.85)	99,460.15	35,568.76	0.00	63,891.39	35.76 %
S SERVICES		378,750.00	1,039.85	379,789.85	140,041.75	0.00	239,748.10	36.87 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
030 CIRCUIT CLERK		2,018,467.00	0.00	2,018,467.00	1,134,002.62	4,239.04	880,225.34	56.39 %
O PERSONNEL		1,665,145.00	0.00	1,665,145.00	1,038,641.68	0.00	626,503.32	62.38 %
Q COMMODITIES		114,548.00	(1,540.00)	113,008.00	41,097.82	4,239.04	67,671.14	40.12 %
S SERVICES		207,830.00	1,540.00	209,370.00	47,654.86	0.00	161,715.14	22.76 %
U CAPITAL		30,944.00	0.00	30,944.00	6,608.26	0.00	24,335.74	21.35 %
031 CIRCUIT COURT		1,522,553.00	50,000.00	1,572,553.00	955,633.63	0.00	616,919.37	60.77 %
O PERSONNEL		874,803.00	0.00	874,803.00	605,829.95	0.00	268,973.05	69.25 %
Q COMMODITIES		32,100.00	50,240.00	82,340.00	13,039.17	0.00	69,300.83	15.84 %
S SERVICES		615,650.00	(31,929.00)	583,721.00	305,124.15	0.00	278,596.85	52.27 %
W INTERFUND EXPENSE		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL		0.00	31,689.00	31,689.00	31,640.36	0.00	48.64	99.85 %
032 JURY COMMISSION		178,941.00	0.00	178,941.00	88,464.41	0.00	90,476.59	49.44 %
O PERSONNEL		57,405.00	0.00	57,405.00	31,482.82	0.00	25,922.18	54.84 %
Q COMMODITIES		10,836.00	(2.62)	10,833.38	4,117.96	0.00	6,715.42	38.01 %
S SERVICES		110,700.00	2.62	110,702.62	52,863.63	0.00	57,838.99	47.75 %
U CAPITAL		0.00	0.00	0.00	0.00	0.00	0.00	0.00 %

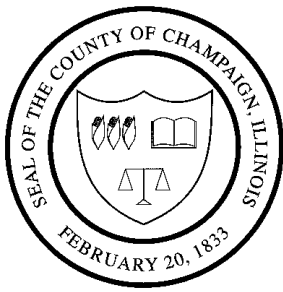
YTD Available Budget Report



036 PUBLIC DEFENDER	1,953,526.00	0.00	1,953,526.00	1,222,211.34	0.00	731,314.66	62.56 %
O PERSONNEL	1,864,033.00	0.00	1,864,033.00	1,166,778.85	0.00	697,254.15	62.59 %
Q COMMODITIES	17,011.00	1,715.00	18,726.00	12,380.03	0.00	6,345.97	66.11 %
S SERVICES	72,482.00	(1,715.00)	70,767.00	43,052.46	0.00	27,714.54	60.84 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
040 SHERIFF	7,606,985.00	0.00	7,606,985.00	5,186,742.56	52,019.00	2,368,223.44	68.87 %
O PERSONNEL	5,705,282.00	0.00	5,705,282.00	3,637,376.13	0.00	2,067,905.87	63.75 %
Q COMMODITIES	299,856.00	(115,931.00)	183,925.00	169,976.04	0.00	13,948.96	92.42 %
S SERVICES	1,371,828.00	4,528.00	1,376,356.00	1,096,199.99	0.00	280,156.01	79.65 %
U CAPITAL	230,019.00	111,403.00	341,422.00	283,190.40	52,019.00	6,212.60	98.18 %
041 STATES ATTORNEY	3,199,836.00	(542.60)	3,199,293.40	2,204,761.21	0.00	994,532.19	68.91 %
O PERSONNEL	2,999,691.00	0.00	2,999,691.00	2,037,430.13	0.00	962,260.87	67.92 %
Q COMMODITIES	52,070.00	38.28	52,108.28	33,488.71	0.00	18,619.57	64.27 %
S SERVICES	148,075.00	(580.88)	147,494.12	133,842.37	0.00	13,651.75	90.74 %
W INTERFUND EXPENSE	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
042 CORONER	828,271.00	80,000.00	908,271.00	655,384.53	0.00	252,886.47	72.16 %
O PERSONNEL	558,713.00	0.00	558,713.00	397,484.84	0.00	161,228.16	71.14 %
S SERVICES	245,988.00	63,689.64	309,677.64	224,147.94	0.00	85,529.70	72.38 %
Q COMMODITIES	23,570.00	16,310.36	39,880.36	33,751.75	0.00	6,128.61	84.63 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
043 EMERGENCY MGMT AGCY (EMA)	195,087.00	0.00	195,087.00	106,468.77	0.00	88,618.23	54.58 %
O PERSONNEL	160,396.00	0.00	160,396.00	90,516.68	0.00	69,879.32	56.43 %
Q COMMODITIES	6,924.00	(726.00)	6,198.00	3,125.11	0.00	3,072.89	50.42 %
S SERVICES	27,767.00	726.00	28,493.00	12,826.98	0.00	15,666.02	45.02 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
051 JUVENILE DETENTION CENTER	2,190,554.00	0.00	2,190,554.00	1,346,524.73	0.00	844,029.27	61.47 %
O PERSONNEL	1,838,928.00	0.00	1,838,928.00	1,162,092.21	0.00	676,835.79	63.19 %
Q COMMODITIES	92,611.00	0.00	92,611.00	56,504.88	0.00	36,106.12	61.01 %
S SERVICES	259,015.00	0.00	259,015.00	127,927.64	0.00	131,087.36	49.39 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
052 COURT SERVICES -PROBATION	2,111,852.00	0.00	2,111,852.00	1,375,206.61	0.00	736,645.39	65.12 %
O PERSONNEL	2,083,797.00	0.00	2,083,797.00	1,360,161.11	0.00	723,635.89	65.27 %
Q COMMODITIES	18,055.00	(76.63)	17,978.37	9,459.22	0.00	8,519.15	52.61 %
S SERVICES	10,000.00	76.63	10,076.63	5,586.28	0.00	4,490.35	55.43 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
057 DEPUTY SHERIFF MERIT COMM	27,160.00	0.00	27,160.00	19,990.78	0.00	7,169.22	73.60 %
O PERSONNEL	950.00	0.00	950.00	90.00	0.00	860.00	9.47 %
Q COMMODITIES	300.00	0.00	300.00	0.00	0.00	300.00	0.00 %
S SERVICES	25,910.00	0.00	25,910.00	19,900.78	0.00	6,009.22	76.81 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
059 FACILITIES PLANNING	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Y DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
060 HIGHWAY	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
071 PUBLIC PROP (PHYS, PLNT, FAC)	6,467,264.00	0.00	6,467,264.00	1,804,859.25	33,958.45	4,628,446.30	28.43 %
O PERSONNEL	1,278,672.00	0.00	1,278,672.00	907,571.57	0.00	371,100.43	70.98 %
Q COMMODITIES	195,900.00	(2,660.00)	193,240.00	108,159.22	0.00	85,080.78	55.97 %
S SERVICES	1,069,579.00	(43,160.00)	1,026,419.00	743,308.46	33,958.45	249,152.09	75.73 %
Y DEBT	183,150.00	0.00	183,150.00	0.00	0.00	183,150.00	0.00 %
W INTERFUND EXPENSE	3,739,963.00	0.00	3,739,963.00	0.00	0.00	3,739,963.00	0.00 %
U CAPITAL	0.00	45,820.00	45,820.00	45,820.00	0.00	0.00	100.00 %
072 ADA COMPLIANCE	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
075 GENERAL COUNTY	6,347,947.00	0.00	6,347,947.00	400,969.52	0.00	5,946,977.48	6.32 %
O PERSONNEL	4,963,250.00	0.00	4,963,250.00	27,362.36	0.00	4,935,887.64	0.55 %
Q COMMODITIES	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
S SERVICES	485,380.00	0.00	485,380.00	373,607.16	0.00	111,772.84	76.97 %
Y DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
W INTERFUND EXPENSE	899,317.00	0.00	899,317.00	0.00	0.00	899,317.00	0.00 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
077 ZONING AND ENFORCE (P&Z)	520,353.00	0.00	520,353.00	327,668.43	0.00	192,684.57	62.97 %
O PERSONNEL	493,601.00	0.00	493,601.00	317,928.25	0.00	175,672.75	64.41 %
Q COMMODITIES	5,125.00	325.00	5,450.00	3,279.64	0.00	2,170.36	60.18 %
S SERVICES	21,627.00	(325.00)	21,302.00	6,460.54	0.00	14,841.46	30.33 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
124 REGIONAL OFFICE EDUCATION	259,856.00	0.00	259,856.00	173,237.30	0.00	86,618.70	66.67 %
S SERVICES	259,856.00	0.00	259,856.00	173,237.30	0.00	86,618.70	66.67 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
127 VETERANS ASSISTNC COMSSN	214,430.00	0.00	214,430.00	115,993.73	0.00	98,436.27	54.09 %
O PERSONNEL	90,780.00	0.00	90,780.00	33,193.27	0.00	57,586.73	36.56 %
Q COMMODITIES	825.00	4,000.00	4,825.00	2,307.67	0.00	2,517.33	47.83 %
S SERVICES	122,825.00	(4,000.00)	118,825.00	80,492.79	0.00	38,332.21	67.74 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %

YTD Available Budget Report

130 CIRC CLK SUPPORT ENFORCE	12,000.00	0.00	12,000.00	0.00	0.00	12,000.00	0.00 %
O PERSONNEL	12,000.00	0.00	12,000.00	0.00	0.00	12,000.00	0.00 %
W INTERFUND EXPENSE	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
140 CORRECTIONAL CENTER	8,844,990.00	0.00	8,844,990.00	5,363,970.23	23,856.00	3,457,163.77	60.91 %
O PERSONNEL	6,291,297.00	0.00	6,291,297.00	4,016,101.14	0.00	2,275,195.86	63.84 %
Q COMMODITIES	1,075,179.00	(42,870.00)	1,032,309.00	450,473.51	2,856.00	578,979.49	43.91 %
S SERVICES	1,478,514.00	4,000.00	1,482,514.00	879,527.58	0.00	602,986.42	59.33 %
U CAPITAL	0.00	38,870.00	38,870.00	17,868.00	21,000.00	2.00	99.99 %
141 STS ATTY SUPPORT ENFORCE	433,869.00	542.60	434,411.60	199,162.26	0.00	235,249.34	45.85 %
O PERSONNEL	425,318.00	0.00	425,318.00	198,228.43	0.00	227,089.57	46.61 %
Q COMMODITIES	5,500.00	0.00	5,500.00	0.00	0.00	5,500.00	0.00 %
S SERVICES	3,051.00	542.60	3,593.60	933.83	0.00	2,659.77	25.99 %
U CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00 %
Grand Total:	53,515,148.00	130,000.00	53,645,148.00	27,148,997.58	132,484.67	26,363,665.75	50.86 %



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

102 E. Main Street, Urbana, Illinois 61801-2744

Steve Summers, County Executive

MONTHLY HR REPORT JUNE 2026

UNEMPLOYMENT REPORT

Notice of Claims Received – 12

Animal Control – 1*

RPC Head Start – 11* (Note – there are a high number of unemployment claim requests from the RPC Dept, as some are the result of their teaching staff summer layoff.)

Benefit Determination – 10

RPC Head Start – 10 Chargeable (1 – result of Protest filed on the May 2026 Report)

*Three Protests have been filed that remain unresolved. Final determination will be included in a future report.

PAYROLL REPORT

JUNE PAYROLL INFORMATION

	6/12/2026		6/18/26 FSE retro	
<u>Pay Group</u>	<u>EE's Paid</u>	<u>Total Payroll \$\$</u>	<u>EE's Paid</u>	<u>Total Payroll \$\$</u>
General Corp	537	\$1,399,626.06	12	\$20,938.66
RPC/Head Start	356	\$694,529.42		
Total	893	\$2,094,155.48	12	\$20,938.66

	6/26/2026	
<u>Pay Group</u>	<u>EE's Paid</u>	<u>Total Payroll \$\$</u>
General Corp	551	\$1,388,593.32
RPC/Head Start	344	\$717,823.10
Total	895	\$2,106,416.42

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 651

General County Union (includes AFSCME & FOP):

190 Single; 22 EE+spouse; 60 EE+child(ren); 8 Family; 69 waived

Non-bargaining employees:

160 Single; 41 EE+spouse; 49 EE+child(ren); 6 Family; 46 waived

Life Insurance Premium paid by County: \$1,998.69

Health Insurance Premium paid by County: \$734,768.64

WORKERS' COMPENSATION REPORT

<u>Entire County Report</u>	<u>June 2025</u>	<u>June 2026</u>
New Claims	1	5
Closed	4	4
Open	6	20

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

June 2026: .85% average over the last 12 months

June 2026: 7 out of 827 Employees left Champaign County: 7 resignations

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	17	Meetings Staffed	5	Minutes Posted	10
Appointments Posted	37	Notification of Appointment	8	Contracts Posted	23
Calendars Posted	5	Resolutions Prepared	31	Ordinances Prepared	2

VACANT POSITIONS

As of Close of Business 6/30/2026

Total Position Vacancies	37	15 Departments with unintended vacancies of the 23 departments
New Vacancies This Month	4	
Vacancies from 2026 - prior to current month	24	
Vacancies from 2025	4	
Vacancies from 2024	1	\$ 2,129,131.96 Payroll for the current, budgeted vacancies if remain unfilled 1 year
Vacancies from 2023	2	
Vacancies from 2022	2	
Intentionally Vacant	2	68,904 Hours of all current vacancies if remained unfilled for 1 year

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Administrator/Veterinarian	3/24/2023	\$ 51.72	1000	\$ 51,720.00
Senior Warden	7/7/2025	\$ 23.50	2080	\$ 48,880.00
Warden	6/25/2026	\$ 21.00	2080	\$ 43,680.00

AUDITOR	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Appointed Member	12/12/2025	\$ -	1560	\$ 50,863.24

CIRCUIT CLERK	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Executive Assistant	1/2/2026	\$ 26.74	1950	\$ 52,143.00
Deputy Circuit Clerk	1/6/2026	\$ 27.74	1950	\$ 54,093.00
Legal Clerk	6/5/2026	\$ 19.57	1950	\$ 38,161.50

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Pathologist	New Position 2026	\$ -	2080	\$250,000
Deputy Coroner (PT)	5/10/2026	\$ 25.10	1500	\$ 37,650.00

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950	\$ 130,000.00
Board Member	6/19/2026			

COUNTY CLERK & RECORDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Clerk - Recorder	5/18/2026	\$ 22.00	1950	\$ 42,900.00

FACILITIES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Maintenance Worker	4/22/2026	\$ 19.50	2080	\$ 40,560.00

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080	\$ 90,750.40
Senior Engineer	1/1/2022	\$ 43.63	2080	\$ 90,750.40

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

MENTAL HEALTH	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

OFFICE OF THE COUNTY EXECUTIVE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Grant Reporting Clerk	New 1/22/2026	\$ 19.04	1950	\$ 37,128.00

PLANNING & ZONING	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Planner	6/24/2022	\$ 32.06	1950	\$ 62,517.00

PROBATION & COURT SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - JDC	6/21/2026	\$ 27.42	1950	\$ 53,469.00
Assistant Detention Officer (PT) - JDC	2/26/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	3/21/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	4/25/2026	\$ 16.07	975	\$ 15,668.25
Assistant Detention Officer (PT) - JDC	5/16/2026	\$ 16.07	975	\$ 15,668.25
PUBLIC DEFENDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -
SHERIFF	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Sheriff - Patrol	4/6/2026	\$ 34.48	2080	\$ 71,718.40
Clerk	4/16/2026	\$ 20.66	1950	\$ 40,287.00
Master Control Officer	6/1/2026	\$ 21.63	1950	\$ 42,178.50
Master Control Officer (PT)	4/19/2026	\$ 21.63	1950	\$ 42,178.50
Correctional Officer	1/7/2026	\$ 29.47	2080	\$ 61,297.60
Correctional Officer	4/18/2026	\$ 27.29	2080	\$ 56,763.20
Correctional Officer	4/24/2026	\$ 27.88	2080	\$ 57,990.40
Correctional Officer	4/27/2026	\$ 27.88	2080	\$ 57,990.40
Correctional Officer	5/26/2026	\$ 25.97	2080	\$ 54,017.60
Court Security Officer	4/7/2025	\$ 25.66	2080	\$ 53,372.80
STATE'S ATTORNEY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Forensic Interviewer/Community Educator - CAC	3/27/2025	\$ 27.79	1950	\$ 54,190.50
Administrative Legal Secretary - Support Enforcement	2/9/2026	\$ 24.12	1950	\$ 47,034.00
Assistant State's Attorney - Criminal	4/28/2026	\$ 47.61	1950	\$ 92,839.50
Assistant State's Attorney - Criminal	6/30/2026	\$ 36.94	1950	\$ 72,033.00
SUPERVISOR OF ASSESSMENTS	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -
TREASURER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Account Clerk	5/29/2026	\$ 26.91	1950	\$ 52,474.50
VETERAN'S ASSISTANCE COMMISSION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Administrative Assistant	6/27/2024	\$ 20.93	1664	\$ 34,827.52

EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

job id number	3646	3651	3653	3654	3656	739	3244	3245	3630	3634	3641	3648	3649	3655	3657	3658	3659	
open	22-Apr	22-May	29-May	1-Jun	2-Jun	4-Nov	18-Apr	18-Apr	30-Jan	3-Mar	7-Apr	5-May	5-May	2-Jun	8-Jun	11-Jun	26-Jun	
close	2-Jun	5-Jun	1-Jun	15-Jun	15-Jun	Always Hiring	Always Hiring	Always Hiring	Until Filled	Until Filled	Until Filled	6-Jul	6-Jul	Until Filled	Until Filled	Until Filled	24-Jul	
postings ending this month:						postings with later or no end date:												
June 2026 Monthly EEO Report General County Only	Senior Maintenance Worker - Facilities	Court Security Officer - Sheriff	Administrative Legal Secretary - State's Attorney	Clerk - Sheriff	Deputy Clerk (Recorder) - Clerk and Recorder	Detention Officer (PT) (JDC) - Probation & Court Services	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Maintenance Worker - Facilities	Assistant Public Defender - Public Defender	Master Control Officer (PT) - Sheriff	Animal Control Warden - Animal Control	Kennel Worker (PT) - Animal Control	Legal Secretary / Receptionist - SAO	Custodian/Mail Services - Facilities	Court Services Officer (JDC)	Animal Control Warden - Animal Control	
Total Applicants																		0
Male	0	2	0	5	3	2	0	0	6	0	2	6	4	2	11	0	2	45
Female	0	1	1	24	11	5	1	1	1	0	4	4	7	31	3	3	1	98
NonBinary	0	0	0	2	0	0	0	0	0	0	0	0	1	0	0	0	0	3
Undisclosed	0	0	0	2	1	0	0	1	0	0	0	0	2	3	1	0	0	10
Hispanic or Latino	0	0	0	2	0	0	0	0	1	0	0	1	1	2	1	0	0	8
White	0	2	0	21	11	3	1	2	4	0	5	7	9	19	8	0	3	95
Black or African-American	0	1	0	7	2	3	0	0	2	0	1	1	2	7	4	3	0	33
Native Hawaiian or Other Pacific Islander	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Asian	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	2
American Indian or Alaska Native	0	0	0	0	0	0	0	0	0	0	0	0	0	6	0	0	0	6
Two or more races	0	0	1	3	2	1	0	0	0	0	0	1	1	0	2	0	0	11
Undisclosed	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
Veteran Status	0	0	0	1	0	1	0	0	0	0	1	1	1	1	1	0	0	7

Commissioner Patrick Feeney

Champaign County IL | Generated 2/3/2026 @ 6:44 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Commissioner Patrick Feeney	Kankakee Drainage District	1	Pending
Application Date	1/30/2026			
Expiration Date	1/30/2125			
Status	Received			

Basic Information

Name
Commissioner Patrick Feeney

What experience and background do you have which you believe qualifies you for this appointment?
I have been a landowner and farmer in the district my entire life. Multi generational family farm. Have experience on these projects.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Many years with existing experience holding this office.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Kankakee drainage district

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
1474e 1500n
Monticello, IL 61856

Email
feeneyfarms1@gmail.com

Phone
2176213938

Occupation

Professional Licenses
Farmer

Additional Information

Notes

Generated 2/3/2026 @ 6:44 pm

Jonathan M Schroeder

Champaign County IL | Generated 8/4/2026 @ 4:25 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Jonathan M Schroeder	Two Mile Slough Drainage District	1	Pending
Application Date	6/3/2026			
Expiration Date	6/3/2125			
Status	Received			

Basic Information

Name
Jonathan M Schroeder

What experience and background do you have which you believe qualifies you for this appointment?
requesting 3rd appointment. Lifetime farmer in the district and landowner since 1989. life

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
maintain and upgrade district, make sure levies are properly applied and collected, with legal guidance to achieve our tasks

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Commissioner Sadorus Fire protection district

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
NONE

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
YES

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
684 CR 400N
Sadorus, IL 61872

Email
jonschroeder62@gmail.com

Phone
217-369-0856

Occupation

Additional Information

Notes

Generated 8/4/2026 @ 4:25 pm

Mr. Steven Joseph Hammel

Champaign County IL | Generated 8/7/2026 @ 11:09 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Mr. Steven Joseph Hammel	Beaver Lake Drainage District	0	Pending
Application Date	8/5/2026			
Expiration Date	8/5/2125			
Status	Received			

Basic Information

Name
Mr. Steven Joseph Hammel

What experience and background do you have which you believe qualifies you for this appointment?
I have served as a Beaver Lake Drainage District Commissioner for three terms, during which I have overseen several projects. Some projects include tile repair and maintenance, waterway construction, seeding, and restoration of grass coverage to prevent erosion. I oversee ditch clean out and maintenance as well a shrub, tree, and grass maintenance and spraying of ditches to ensure good waterflow in the ditches. I am responsive to the needs of the landowners with broken tile issues or blockage of water flow. I have attended the IADD annual meetings and workshops for several years as well. I have been approached by several landowners of the Beaver Lake Drainage District that would like to see me continue as a commissioner for another term. They appreciate my responsiveness to their questions or concerns, and appreciate my willingness to keep them informed of upcoming projects being worked on by the District.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
The Commissioners manage the budget of the Beaver Lake Drainage District. We review and access the levies needed for the funding of the district. We review these annually to ensure we have adequate funds to maintain the drainage district's needs. We discovered that the Recorder of Deeds and Property in Champaign County had not been processed correctly, thus resulting in a reduction of funds due to improper recording when properties changed hands.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
I am currently serving as Beaver Lake Drainage District Commissioner. I previously served for 6 years on the Champaign County Farm Bureau Board of Directors, and also for 17 years as Somer Township Trustee. I am serving on the Parish Council at Holy Cross Church in Champaign, IL.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No.

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes.

Contact Information

Address
2101 Belmont Park Ln
2101 Belmont Park Lane
Champaign, IL 61822

Email
sckkhammel4@volomail.net

Phone
2176216432

Cell Phone
2176216432

Occupation

Professional Licenses
Pesticide Applicator License and Commercial Driver's License.

Registrations/Certifications
Completed course training sponsored by the Illinois Association of Drainage Districts in accordance with Public Act 97-1153.

What is your gender?

Male

What is your ethnicity?

White

Additional Information

Notes

Generated 8/7/2026 @ 11:09 am

Henry Nettles

Champaign County IL | Generated 8/4/2026 @ 4:27 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Henry Nettles	Sangamon & Drummer Drainage District	1	Pending
Application Date	7/18/2026			
Expiration Date	7/18/2125			
Status	Received			

Basic Information

Name
Henry Nettles

What experience and background do you have which you believe qualifies you for this appointment?
I farm in the district

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Limited

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
350 E 1400 N Rd
Sibley, IL 61773

Email
hsnettlefarms@gmail.com

Phone
2178281630

Occupation

Additional Information

Notes

Generated 8/4/2026 @ 4:27 pm

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Leon Sieberns

ADDRESS: 2513CR 3000N Paydell IL 61862
Street City State Zip Code

EMAIL: sebsnoel@aol.com PHONE: 217-714-6179

☒ Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: KERR+COMPROMISE

BEGINNING DATE OF TERM: 9-1-2026 ENDING DATE: 8-31-2028

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? ☒ Yes ☐ No

2. Do you own land within the drainage district? ☒ Yes ☐ No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have served 1 term as Drainage District Commissioner.
and would like to serve another term. I am a
landowner within the district and have a personal interest
in seeing that the drainage system be maintained.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Since I have served 1 term as D.D. Commissioner, I
have become familiar with how things ^{are} being a
commissioner

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I ~~am~~ do not serve on any other position

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) ☐ Yes ☒ No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? ☒ Yes ☐ No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date:

7-16-2026

Mr. Douglas LaVern Zehr

Champaign County IL | Generated 8/7/2026 @ 11:01 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Mr. Douglas LaVern Zehr	Blackford Slough Drainage District	1	Pending
Application Date	8/5/2026			
Expiration Date	8/5/2125			
Status	Received			

Basic Information

Name
Mr. Douglas LaVern Zehr

What experience and background do you have which you believe qualifies you for this appointment?
Local farmer

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
2 years experience

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
none

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your ethnicity?
White

Contact Information

Address
3514 County Road 700 E
Foosland, IL 61845-9725

Email
dlzehr10@gmail.com

Phone
3307499508

Occupation

Additional Information

Notes

Generated 8/7/2026 @ 11:01 am

Larry William Dallas

Champaign County IL | Generated 8/7/2026 @ 11:10 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Larry William Dallas	Okaw Drainage District	1	Pending
Application Date	8/5/2026			
Expiration Date	8/5/2125			
Status	Received			

Basic Information

Name
Larry William Dallas

What experience and background do you have which you believe qualifies you for this appointment?
I own ground and farm ground in this district. We have done drainage projects for as long as we have farmed

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have served on this drainage district for several years and I have extensive knowledge and experience with the main and the subdisticts of this drainage didtrict

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Commissioner on Union #20 DD of Tuscola, Douglas Co.
Commissioner on Garrett #16 DD in Douglas County

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
None

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes I can attend meetings as needed

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
650 East County Road 1450 North
Tuscola, IL 61953

Email
lwdallas53@gmail.com

Phone
[2178404297](tel:2178404297)

Cell Phone
[2178404297](tel:2178404297)

Occupation

Professional Licenses
Farmer

Additional Information

Notes
Generated 8/7/2026 @ 11:10 am

Commissioner Travis William Fruhling

Champaign County IL | Generated 8/7/2026 @ 11:19 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Commissioner Travis William Fruhling	St. Joseph #4 Drainage District	0	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Commissioner Travis William Fruhling

What experience and background do you have which you believe qualifies you for this appointment?
Previous commissioner Farmer

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Current commissioner

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
St Joe Ogden drainage dist number 2 and 4

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yee

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
1301 County Road 2700 E
Homer, IL 61849

Email
fruhlingfarms@yahoo.com

Phone
2174931032

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:19 am

Steven Maurice Maddock

Champaign County IL | Generated 8/7/2026 @ 11:28 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Steven Maurice Maddock	Willow Branch Drainage District	2	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Steven Maurice Maddock

What experience and background do you have which you believe qualifies you for this appointment?
I have farmed for over 40 years

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have been on this board for along time already

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Stanton Special DD

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your ethnicity?
White

Contact Information

Address
1945 COUNTY ROAD 2200 E
SAINT JOSEPH, IL 61873

Email
smaddock@illinois.edu

Phone
2178410209

Occupation

Registrations/Certifications
Farmer

Additional Information

Notes

Generated 8/7/2026 @ 11:28 am

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Leonard Delaney

ADDRESS: 58 CR 3000 N Fisher IL 61843
Street City State Zip Code

EMAIL: LCD FARMS 2 @ Gmail.com PHONE: (217) 417-1748

☒ Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Owl Creek

BEGINNING DATE OF TERM: 9/1/2026 ENDING DATE: 9/4/2026

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? ☒ Yes ☐ No
2. Do you own land within the drainage district? ☒ Yes ☐ No
3. What experience and background do you have which you believe qualifies you for this appointment?

I farm and own farmland which drains through the Owl Creek District. I have been farming and repairing tile for 30 years in the and have an understanding of the importance of the district to the landowners.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have served multiple terms on the drainage district and therefore have a complete understanding of its operation.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) ☐ Yes ☒ No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? ☒ Yes ☐ No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Lemard Delaney
Signature

Date: 8/8/2026

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Robert W. Barber

ADDRESS: 5512 W Windsor RD Champaign IL 61822
Street City State Zip Code

EMAIL: FARMN4@AOL.COM PHONE: 217-202-2020

☐ Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Fountain Head drainage District

BEGINNING DATE OF TERM: aug 2006 ENDING DATE: aug 2029

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? ☒ Yes ☐ No
2. Do you own land within the drainage district? ☒ Yes ☐ No
3. What experience and background do you have which you believe qualifies you for this appointment?

Been on drainage district for 30 plus years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Know where every facility in our district also handle
paying of alleg the bills. Scheduled work with the
city of Champaign

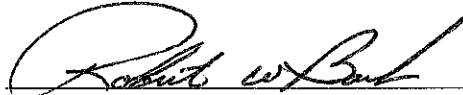
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

farm Bureau
Champaign County Fair

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) ☐ Yes ☒ No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? ☒ Yes ☐ No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: 8-3-26

Jerry Heinz

Champaign County IL | Generated 8/7/2026 @ 11:00 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Jerry Heinz	Two Mile Slough Drainage District	1	Pending
Application Date	8/5/2026			
Expiration Date	8/5/2125			
Status	Received			

Basic Information

Name
Jerry Heinz

What experience and background do you have which you believe qualifies you for this appointment?
Longtime farmer and landowner within the district.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Served several years as commissioner

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
None

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your ethnicity?
White

Contact Information

Address
452 County Road 00N
Sadorus, IL 61872

Email
jer@prilandscape.com

Phone
2173698181

Occupation

Professional Licenses
N/A

Registrations/Certifications
N/A

Additional Information

Notes

Generated 8/7/2026 @ 11:00 am

Andrew Hughes

Champaign County IL | Generated 8/7/2026 @ 11:07 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Andrew Hughes	Union Drainage District #1 of Philo & Urbana	2	Pending
Application Date	8/5/2026			
Expiration Date	8/5/2125			
Status	Received			

Basic Information

Name
Andrew Hughes

What experience and background do you have which you believe qualifies you for this appointment?
Lived in this area my whole life, know how field tile works

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I've been on this district board for 5 years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Philo Township Trustee

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
1061 County Road 1800E
Urbana, IL 61802

Email
thughes@prairieinet.net

Phone
2178410440

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:07 am

Commissioner Edward M Decker

Champaign County IL | Generated 8/7/2026 @ 11:12 am by OnBoardGOV - Powered by ClerkBase

Status		Board (Rank)	Vacancies	Status
Name	Commissioner Edward M Decker	Union Drainage District #1 of Philo & Urbana (0)	2	Pending
Application Date	8/6/2026	Wrisk Drainage District (1)	2	Pending
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Commissioner Edward M Decker

What experience and background do you have which you believe qualifies you for this appointment?
Own ground in the district

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Have been a commissioner for 20 some years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Union district #one and wrisk drainage district

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
915 cr 1700 e
Philo, IL 61864

Email
emdecker94@gmail.com

Phone
2178987300

Cell Phone
2178987300

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:12 am

Steve Marie Stierwalt

Champaign County IL | Generated 8/7/2026 @ 11:23 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Steve Marie Stierwalt	Okaw Drainage District	1	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Steve Marie Stierwalt

What experience and background do you have which you believe qualifies you for this appointment?
I have farmed in the Sadorus area for almost 50 years and I am very familiar with the Okaw Drainage district area. I also serve on the CCSWCD board and have an understanding of conservation issues of protecting and enhancing clean water and healthy soils in Champaign County.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have served as a commissioner for over 20 years.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Champaign Co Soil and Water Conservation District.

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your ethnicity?
White

Contact Information

Address
323 CR 700 N
323 CR 700 N Sadorus, IL 61872
Sadorus, IL 61872

Email
sstwalt@prairieinet.net

Phone
2173692257

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:23 am

Leonard Stocks

Champaign County IL | Generated 8/4/2026 @ 4:28 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Leonard Stocks	Owl Creek Drainage District	1	Pending
Application Date	7/21/2026			
Expiration Date	7/21/2125			
Status	Received			

Basic Information

Name
Leonard Stocks

What experience and background do you have which you believe qualifies you for this appointment?
50 years farming and 30 years as civil engineer.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Lived in community since 1959

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Fisher National Bank Board Chairman Moore Drainage District
American Lutheran Church Board chairman

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No conflicts of interest

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your ethnicity?
White

Contact Information

Address
PO Box 338
Fisher, IL 61843

Email
tracman00@aol.com

Phone
2173771572

Occupation

Professional Licenses
Retired

Additional Information

Notes

Generated 8/4/2026 @ 4:28 pm

Commissioner Edward M Decker

Champaign County IL | Generated 8/7/2026 @ 11:12 am by OnBoardGOV - Powered by ClerkBase

Status		Board (Rank)	Vacancies	Status
Name	Commissioner Edward M Decker	Union Drainage District #1 of Philo & Urbana (0)	2	Pending
Application Date	8/6/2026	Wrisk Drainage District (1)	2	Pending
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Commissioner Edward M Decker

What experience and background do you have which you believe qualifies you for this appointment?
Own ground in the district

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Have been a commissioner for 20 some years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Union district #one and wrisk drainage district

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
915 cr 1700 e
Philo, IL 61864

Email
emdecker94@gmail.com

Phone
2178987300

Cell Phone
2178987300

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:12 am

Commissioner Travis William Fruhling

Champaign County IL | Generated 8/7/2026 @ 11:19 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Commissioner Travis William Fruhling	St. Joseph #4 Drainage District	0	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Commissioner Travis William Fruhling

What experience and background do you have which you believe qualifies you for this appointment?
Previous commissioner Farmer

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Current commissioner

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
St Joe Ogden drainage dist number 2 and 4

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yee

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
1301 County Road 2700 E
Homer, IL 61849

Email
fruhlingfarms@yahoo.com

Phone
2174931032

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:19 am

Richard Lee Peavler

Champaign County IL | Generated 8/7/2026 @ 11:16 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Richard Lee Peavler	West Branch Drainage District	1	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Richard Lee Peavler

What experience and background do you have which you believe qualifies you for this appointment?
Drainage Commissioner for 30+

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Drainage Commissioner 30+ Years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Harwood Township

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
2269CR 3500N
Ludlow, IL 60949

Email
rpeavler69@gmail.com

Phone
[2178419447](tel:2178419447)

Cell Phone
[2178419447](tel:2178419447)

Occupation

Professional Licenses
Self Employed

Additional Information

Notes
Generated 8/7/2026 @ 11:16 am

Kevin Wolken

Champaign County IL | Generated 8/7/2026 @ 11:18 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Kevin Wolken	Raup Drainage District	2	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Kevin Wolken

What experience and background do you have which you believe qualifies you for this appointment?
Living and farming in the district for many years, along with working with drainage issues.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
Serving as commissioner for the district for many years provides me with experience in these matters.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Rantoul Township Trustee, Thomasboro Fire District Trustee

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
no

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
yes

What is your ethnicity?
White

Contact Information

Address
2516 county road 1600 E
Thomasboro, IL 61878

Email
kevin.wolken11059@gmail.com

Phone
2178411416

Occupation

Additional Information

Notes

Generated 8/7/2026 @ 11:18 am

Mr. Joseph W Burke

Champaign County IL | Generated 8/7/2026 @ 11:21 am by OnBoardGOV - Powered by ClerkBase

Status		<table><tr><th>Board</th><th>Vacancies</th><th>Status</th></tr><tr><td>Lower Big Slough Drainage District</td><td>2</td><td>Pending</td></tr></table>	Board	Vacancies	Status	Lower Big Slough Drainage District	2	Pending
Board	Vacancies	Status						
Lower Big Slough Drainage District	2	Pending						
Name	Mr. Joseph W Burke							
Application Date	8/6/2026							
Expiration Date	8/6/2125							
Status	Received							

Basic Information

Name
Mr. Joseph W Burke

What experience and background do you have which you believe qualifies you for this appointment?
I have been a drainage ditch commissioner for several years. I have been farming for several decades in which I have participated in drainage projects on my own operation as well as the drainage ditch.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
The drainage ditch is responsible for maintaining the water ways that drain the Lower Big Slough watershed. The county collects levies that provide funds for the maintenance of drainage.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Commissioner of the Lowe Big Slough, Champaign County Farm Bureau Board Member, Former Trustee of St. Elizabeth's Church

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
2470 County Road 1100 East
Thomasboro, IL 61878

Email
1960joeburke@gmail.com

Phone
[217-840-7521](tel:217-840-7521)

Occupation

Additional Information

Notes

Generated 8/7/2026 @ 11:21 am

Todd A Hesterberg

Champaign County IL | Generated 8/7/2026 @ 11:31 am by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Todd A Hesterberg	Harwood & Kerr Drainage District	2	Pending
Application Date	8/6/2026			
Expiration Date	8/6/2125			
Status	Received			

Basic Information

Name
Todd A Hesterberg

What experience and background do you have which you believe qualifies you for this appointment?
Farmer in the drainage district

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I've been a commissioner for the last 10 years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Harwood-Kerr Drainage District

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
None

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
2280 CR 2900 N
Gifford, IL 61847

Email
hesterbergfarms@gmail.com

Phone
[2172029293](tel:2172029293)

Cell Phone
[2172029293](tel:2172029293)

Occupation

Additional Information

Notes
Generated 8/7/2026 @ 11:31 am

Secretary/Treasurer Michael Jay Freese, Jr

Champaign County IL | Generated 8/4/2026 @ 4:29 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Secretary/Treasurer Michael Jay Freese, Jr	Bailey Memorial Cemetery	2	Pending
Application Date	7/22/2026			
Expiration Date	7/22/2125			
Status	Received			

Basic Information

Name
Secretary/Treasurer Michael Jay Freese, Jr

What experience and background do you have which you believe qualifies you for this appointment?
I have been at this position for 24 years now.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
I have full knowledge of all the day to day operations as being the secretary/treasurer for 24 years

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Male

What is your ethnicity?
White

Contact Information

Address
407 N Bourne St,
Tolono, IL 61880

Email
jayfreese@hotmail.com

Phone
2174857555

Cell Phone
(217) 841-1561

Occupation

Professional Licenses
Funeral Director/Embalmer

Additional Information

Notes

Generated 8/4/2026 @ 4:29 pm

Nicole (Nikki) Csiki

Champaign County IL | Generated 8/4/2026 @ 4:30 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Nicole (Nikki) Csiki	East Lawn Memorial Burial Park	2	Pending
Application Date	7/30/2026			
Expiration Date	7/30/2125			
Status	Received			

Basic Information

Name
Nicole (Nikki) Csiki

What experience and background do you have which you believe qualifies you for this appointment?
I hold an MSN degree in Nursing Administration and have worked in this capacity. As such, I am capable of entering, trending, and analyzing data; project management and facilitation; interdisciplinary collaboration; budgeting and financial stewardship; and committee participation. As a long-time registered nurse, I deeply understand human death and dying, the grieving process, and the need for closure and memorialization. Additionally, I am able to initiate/respond to delicate situations and conversations with compassion and while maintaining dignity for all involved. I consider myself to me a strongly moral and ethical person able to represent any organization in a positive manner. Lastly, my own mother is interred at East Lawn, so I have a personal interest in ensuring a healthy and functional Board.

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
My understanding is that the cemetery is operated as a not-for-profit charity and does not receive funds from the City or Champaign County. It is also exempt by law from paying property tax. I am unsure whether there are any city/county fees assessed, for example, sewer. Board members and caretakers volunteer their services. Monies gathered are generated from plot purchase/interment fees, and possibly gifts. I am aware that there are currently logistical issues, such as headstones being placed at the wrong grave (representatives from both local monument companies shared this with me, and it happened with my mother's headstone) and some being damaged by ground keeping equipment. There is opportunity for analysis of operational systems and processes with goal of improvement and prevention.

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
None

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
None

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes for most meetings

Contact Information

Address
1 Paradise Lane
White Heath, IL 81884

Email
nikki.csiki@gmail.com

Phone
2178985838

Cell Phone
2178985838

Occupation

Professional Licenses
Registered Professional Nurse

What is your gender?
Female

What is your ethnicity?
White

Additional Information

Notes

Generated 8/4/2026 @ 4:30 pm

Secretary Brooke Mohr

Champaign County IL | Generated 8/4/2026 @ 4:27 pm by OnBoardGOV - Powered by ClerkBase

Status		Board	Vacancies	Status
Name	Secretary Brooke Mohr	Ogden-Royal Fire Protection District	1	Pending
Application Date	7/20/2026			
Expiration Date	7/20/2125			
Status	Received			

Basic Information

Name
Secretary Brooke Mohr

What experience and background do you have which you believe qualifies you for this appointment?
I have served as the Secretary for the last year and a half

What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?
We as a board have completed multiple tasks to further my knowledge in them

Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Ogden Royal Fire, Champaign County Farm Bureau Foundation Board of Directors

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.
No

Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.
Yes

What is your gender?
Female

What is your ethnicity?
White

Contact Information

Address
2770 CR 1800 N
Ogden, IL 61859

Email
brooke.mohr@yahoo.com

Phone
2178403725

Occupation

Additional Information

Notes

Generated 8/4/2026 @ 4:27 pm

RESOLUTION NO. 2026-XXX

RESOLUTION APPOINTING A COUNTY BOARD LIAISON ON THE
LINCOLN LEGACY COMMITTEE

WHEREAS, Eric Thorsland resigned from the County Board, effective May 8, 2026; and

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his appointment of Stephanie Fortado as the County Board Liaison on the Lincoln Legacy Committee, to replace Eric Thorsland; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 55 ILCS 5/2-5009(d);

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Stephanie Fortado as the County Board Liaison on the Lincoln Legacy Committee.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 20th day of August A.D. 2026.

Jennifer Locke, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Steve Summers, County Executive
Date: _____



Aaron Ammons
Champaign County Clerk
Champaign County, Illinois

102 E Main St
Urbana, IL 61801

Email: vitals@champaigncountyil.gov
Website: www.champaigncountyil.gov

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

COUNTY CLERK
MONTHLY REPORT
JUNE
2026

Per 55 ILCS 5/3-2003.4

Liquor Licenses & Permits	5,345.00
Civil Union Licenses	140.00
Marriage License	8,260.00
Interests	7.71
Fidlar Processing Fees	625.00
Vital Clerk Fees	20,960.50
Tax Clerk Fees	2,321.00
Refunds of Overpayments	-
TOTAL	37,659.21
Additional Clerk Fees	1,706.00



Aaron Ammons
Champaign County Clerk
Champaign County, Illinois

102 E Main St
Urbana, IL 61801

Email: vitals@champaigncountyil.gov
Website: www.champaigncountyil.gov

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

COUNTY CLERK
MONTHLY REPORT
JULY
2026

Per 55 ILCS 5/3-2003.4

Liquor Licenses & Permits	435.00
Civil Union Licenses	70.00
Marriage License	6,930.00
Interests	8.05
Fidlar Processing Fees	807.50
Vital Clerk Fees	24,002.50
Tax Clerk Fees	1,629.00
Refunds of Overpayments	-
TOTAL	33,882.05
Additional Clerk Fees	2,000.00



Email: vitals@champaigncountyil.gov
Website: www.champaigncountyil.gov

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

SEMI-ANNUAL REPORT

June 2026

Per 55 ILCS 5/3-2003.4

Liquor Licenses & Permits	39,500.00
Civil Union License	420.00
Marriage License	33,600.00
Interests	34.95
Fidlar Processing Fees	4,610.00
Vital Clerk Fees	133,942.55
Tax Clerk Fees	30,610.60
Refunds of Overpayments	63.00

TOTAL

Additional Clerk Fees	11,006.00
-----------------------	-----------

State of Illinois)
) SS
Champaign County)

I, Aaron Ammons, do solemnly swear that the foregoing account is in all respects true, according to the best of my knowledge and belief; and that I have neither received nor directly or indirectly agreed to receive, or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Signed this 1ST day
of July, A.D. 2026

Jason Ammons

AARON AMMONS
Champaign County Clerk

To: Champaign County Board
From: Barbara Oehlschlaeger-Garvey, Chair, Lincoln Legacy Committee
Date: July 1, 2026
Subject: Annual Report of the Lincoln Legacy Committee, Calendar Year, 2025

The Lincoln Legacy Committee (LLC), a committee of the Champaign County Board, is providing you with a report of their annual activities.

Currently the membership of the committee includes the following community members: Barb Oehlschlaeger-Garvey (chair); Ray Cunningham, (acting secretary and Homer Historical Society); Barbara Wysocki (past president); Kay Grabow; Patrick Cain (Champaign County Archives, The Urbana Free Library); Adele Suslick (Champaign County History Museum); Mark Hanson (Museum of the Grand Prairie, Champaign County Forest Preserve); Allyson Smerz (Illinois History And Lincoln Collection). Mark Hanson is new to the committee. The Champaign County Board Liaison Eric Thorsland has recently resigned. We hope a replacement will be appointed by the County Board as soon as possible.

- During the 2025 calendar year, the LLC focused its energies on providing a commemoration of the 125th anniversary of the building of the 1901 courthouse, which coincidentally is also the 190th anniversary of a permanent building for the Champaign County Courthouse, the first being built in 1836. Planning began in 2025 for a small exhibit now placed in the connecting hallway of the courthouse detailing early history of the courthouse and its occupants. It will be on view from May 1 to October 1, 2026.
- Four Lincoln Legacy Committee members participated in Law Day at the courthouse on May 1, giving over 300 students an opportunity to visit the Lincoln exhibit and hear an overview of Lincoln's time in the county, early county history, and participation in the Civil War. This was part of a much larger Law Day event organized by Judge Rosebaum and Judge Sullivan which included more than 500 students participating in a mock trial and also learning about courthouse procedures and professions.
- The Committee, with the assistance of Judge Rosenbaum, is also planning an event to celebrate the 1901 courthouse on August 21, 2026. This date will mark the 125th anniversary of the courthouse's dedication.
- The LLC participated in the Archives Bazaar at The Urbana Free Library; an event organized by the Champaign County Historical Archives on October 20, 2026. The theme of the day was Bizarre Bazaar. LLC took the opportunity to promote its mission and discuss, through exhibit panels and personal contact, some of the more bizarre events associated with Lincoln as he practiced law in the Champaign County. Estimated attendance 120.
- The LLC continues in its membership in the Champaign County Museums Network in 2025, through an associate membership. This has brought us various benefits including the opportunity to publish articles related to Abraham Lincoln and associated county history in the News Gazette under the *Inside Out* column which appears each week in the Sunday newspaper. The articles are written by member organizations on a rotating basis.

- One of the articles written this year promoted a Lincoln exhibit that committee member Allyson Smerz produced entitled *From Man to Myth: Lincoln's Evolving Image*. Smerz traced Lincoln's changing public image using primary documents from the Illinois History and Lincoln Collection (IHLC), at the University of Illinois. The exhibit was on view all of 2025. Another exhibit is on view in the hallway outside the IHLC entitled *Imagining Lincoln*.
- The LLC continued its educational efforts in the courthouse with courtroom tours and instruction around the Lincoln exhibit, serving primary school children, a memory care group, and Rantoul's Rise Academy. These tours are usually led by Barbara Wysocki and Kay Grabow.
- Barb Oehlschlaeger-Garvey inventoried and performed condition reports on all the Looking for Lincoln signs in Champaign and Piatt counties so that *Looking for Lincoln* can prioritize replacements. Both Barb Oehlschlaeger-Garvey and Patrick Cain served on committees for the Abraham Lincoln National Heritage Area.
- The Urbana Free Library hosted *Journey to Freedom: Illinois' Underground Railroad*, an exhibit created/sponsored by Looking for Lincoln from January to March 2026. Pat Cain oversaw a partnership between the Champaign County Historical Archives (UFL) and the Champaign County African American Heritage Trail to present a local component of the exhibit.
- The Museum of the Grand Prairie continued its Lincoln Lecture Series, now in its 18th year.
- LLC is discussing the commemoration of the creation of the Lorado Taft sculpture, Lincoln, the Lawyer (currently in Carle Park) in 2027 on its centennial anniversary.
- The LLC reviewed, with the Sheriff's Department, the *Large Presence in a Small-Town* exhibit. Many of the immediate needs for repair and replacement will be taken care of by courthouse staff. However, that permanent exhibit in the courthouse is now 18 years old and the LLC will continue to look for solutions to replacement eventually.
- The LLC revised its brochure, after several years hiatus. It has been distributed to museums and libraries throughout the county. It is also taken to public events and programs.

We are proud to continue serving the county by providing and coordinating programming, exhibits, and public outreach about Abraham Lincoln's legacy in Champaign County.

Best regards, Barb Oehlschlaeger-Garvey,
Chair, Lincoln Legacy Committee of Champaign County
barbgarvey@gmail.com

RESOLUTION NO. 2026-XX

RESOLUTION APPOINTING STEPHANIE FORTADO AS THE
DEPUTY CHAIR OF THE JUSTICE & SOCIAL SERVICES COMMITTEE OF THE WHOLE
TO REPLACE JILMALA ROGERS

WHEREAS, Jilmala Rogers has resigned from her position as Deputy Chair of the Justice & Social Services Committee of the Whole, effective August 20, 2026; and

WHEREAS, Jennifer Locke, County Board Chair, has submitted to the County Board her appointment of Stephanie Fortado to be the Deputy Chair of the Justice & Social Services Committee of the Whole to replace Jilmala Rogers; and

WHEREAS, Such appointment requires the advice and consent of the County Board.

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Stephanie Fortado to be the Deputy Chair of the Justice & Social Services Committee of the Whole.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 20th day of August A.D. 2026.

Jennifer Locke, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Steve Summers, County Executive
Date: _____