



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois

Tuesday, August 11, 2026 at 6:30 p.m.

Shields-Carter Meeting Room

Bennett Administrative Center

102 E. Main Street, Urbana, Illinois

Agenda Items

I. Call to Order

II. Roll Call

III. Approval of Agenda/Addenda

IV. Approval of Minutes

A. June 9, 2026 – Regular Meeting

V. Public Input

VI. Communications

VII. Justice and Social Services

A. Monthly Reports – All reports are available on each department's webpage through the department reports page or by clicking [here](https://www.champaigncountyil.gov/CountyBoard/Reports.php) (<https://www.champaigncountyil.gov/CountyBoard/Reports.php>)

- Animal Control – June & July 2026
- Emergency Management Agency – June & July 2026
- Probation & Court Services – May, June & 2nd Quarter Statistics
- Public Defender – June & July 2026

B. Street College – 6-month Impact Report (*presentation*)

C. Sheriff

1. Resolution Approving an Illinois Emergency Management Mutual Aid System Agreement (IEMMAS)

D. Other Business

E. Chair's Report

F. Designation of Items to be Placed on the Consent Agenda

VIII. Finance

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – July 2026 (*information only*)

2. Budget Amendment BUA 2026/7/364

Fund 1080 General Corporate / Dept 040 Sheriff

Increased Appropriations: \$68,234

Increased Revenue: \$68,234

Reason: Appropriation of insurance reimbursement funds for the purchase of a replacement patrol vehicle.

3. Budget Amendment BUA 2026/7/453
Fund 1080 General Corporate / Dept 040 Sheriff
Increased Appropriations: \$2,090
Increased Revenue: \$2,090
Reason: Appropriation of proceeds from the calendar collaboration.
4. Budget Amendment BUA 2026/8/30
Fund 2500 County Grant Fund / Dept 075 General County
Increased Appropriations: \$41,166.78
Increased Revenue: \$41,166.78
Reason: Appropriation of additional funds received for the Firearm Safe Storage Strategies grant.

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor's webpage by clicking [here](https://www.champaigncountyil.gov/auditor/boardreports.php) (<https://www.champaigncountyil.gov/auditor/boardreports.php> - information only)

C. Treasurer

1. Monthly Report – May & June 2026 – Reports are available on the Treasurer's webpage by clicking [here](https://www.champaigncountyil.gov/treasurer/reports.php) (<https://www.champaigncountyil.gov/treasurer/reports.php> - information only)
2. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, permanent parcel 14-019-0002
3. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 15-025-0844

D. County Executive

1. Monthly Accounting Reports – October 2025 through June 2026 – Reports are available on the Executive's webpage by clicking [here](https://www.champaigncountyil.gov/CountyExecutive/FinanceMonthlyReports.php) (<https://www.champaigncountyil.gov/CountyExecutive/FinanceMonthlyReports.php> - information only)
2. Available Budget Report – July 2026 (*information only*)
3. FY2025 Audit Update (*information only – to be distributed*)

E. Other Business

F. Chair's Report

G. Designation of Items to be Placed on the Consent Agenda

IX. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – June 2026
2. Appointments/Reappointments (*italics indicates incumbent*)
 - a. Appointing *Patrick Feeney* to the Kankakee Drainage District, term 9/1/2026-8/31/2029

- b. Appointing *Johnathan Schroeder* to the Two Mile Slough Drainage District, term 9/1/2026-8/31/2029
- c. Appointing *Steve Hammel* to the Beaver Lake Drainage District, term 9/1/2026-8/31/2029
- d. Appointing *Henry Nettles* to the Sangamon & Drummer Drainage District, term 9/1/2026-8/31/2029
- e. Appointing *Leon Sieberns* to the Kerr & Compromise Drainage District, term 9/1/2026-8/31/2029
- f. Appointing *Douglas Zehr* to the Blackford Slough Drainage District, term 9/1/2026-8/31/2029
- g. Appointing *Larry Dallas* to the Okaw Drainage District, term 9/1/2026-8/31/2029
- h. Appointing *Travis Fruhling* to the St. Joseph #4 Drainage District, term 9/1/2026-8/31/2029
- i. Appointing *Steven Maddock* to the Willow Branch Drainage District, term 9/1/2026-8/31/2029
- j. Appointing *Leonard Delaney* to the Owl Creek Drainage District, term 9/1/2026-8/31/2029
- k. Appointing *Robert Barker* to the Fountain Head Drainage District, term 9/1/2026-8/31/2029
- l. Appointing *Jerry Heinz* to the Two Mile Slough Drainage District, term ending 8/31/2028
- m. Appointing *Andy Hughes* to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2028
- n. Appointing *Ed Decker* to the Wrisk Drainage District, term ending 8/31/2028
- o. Appointing *Steven Stierwalt* to the Okaw Drainage District, term ending 8/31/2028
- p. Appointing *Leonard Stocks* to the Owl Creek Drainage District, term ending 8/31/2027
- q. Appointing *Ed Decker* to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2027
- r. Appointing *Travis Fruhling* to the Union Drainage District #2 of St. Joseph & Ogden, term ending 8/31/2027
- s. Appointing *Richard Peavler* to the West Branch Drainage District, term ending 8/31/2027

- t. Appointing *Kevin Wolken* to the Raup Drainage District, term ending 8/31/2027
- u. Appointing *Joseph Burke* to the Lower Big Slough Drainage District, term ending 8/31/2027
- v. Appointing *Todd Hesterberg* to the Harwood & Kerr Drainage District, term ending 8/31/2027
- w. Appointing *Michael Jay Freese Jr.* to the Bailey Memorial Cemetery, term ending 6/30/2032
- x. Appointing *Nicole Csiki* to the East Lawn Memorial Burial Park, term ending 6/30/2028
- y. Appointing *Brooke Mohr* to the Ogden-Royal Fire Protection District, term ending 4/30/2029
- z. Appointing *Stephanie Fortado* as the County Board Liaison on the Lincoln Legacy Committee
- aa. Currently vacant appointments – full list and information is available on the County’s website by clicking [here](https://onboard.co.champaign.il.us/vacancies) (<https://onboard.co.champaign.il.us/vacancies> - information only)

B. County Clerk

1. Fee Reports

- June 2026 Report
- July 2026 Report
- January-June 2026 Semi-Annual Report

C. County Board

- 1. Lincoln Legacy Committee Annual Report (*information only*)
- 2. Appointing *Stephanie Fortado* as the Chair of Justice & Social Services

D. Other Business

E. Chair’s Report

F. Designation of Items to be Placed on the Consent Agenda

X. Other Business

XI. Adjournment