



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Action Plan
County of Champaign, Urbana, Illinois
Tuesday, August 11, 2026 at 6:30 p.m.

Shields-Carter Meeting Room
Bennett Administrative Center
102 E. Main Street, Urbana, Illinois

Agenda Items

I. Call to Order

Action: Meeting called to order at 6:30 p.m.

II. Roll Call

Action: 16 members present

III. Approval of Agenda/Addenda

Action: Approved

IV. Approval of Minutes

A. June 9, 2026 – Regular Meeting

Action: Approved

V. Public Input

Action: Received input from the public on multiple issues.

VI. Communications

Action: Mr. Peugh and Ms. Rodriguez shared communications

VII. Justice and Social Services

A. Monthly Reports – All reports are available on each department's webpage through the department reports page

- Animal Control – June & July 2026
- Emergency Management Agency – June & July 2026
- Probation & Court Services – May, June & 2nd Quarter Statistics
- Public Defender – June & July 2026

Action: Received and placed on file

B. Street College – 6-month Impact Report

Action: Presentation from Street College

C. Sheriff

1. Resolution Approving an Illinois Emergency Management Mutual Aid System Agreement (IEMMAS)

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving an Illinois Emergency Management Mutual Aid System Agreement (IEMMAS)

D. Other Business

Action: None

E. Chair's Report

Action: None

F. Designation of Items to be Placed on the Consent Agenda

Action: No items were placed on the consent agenda

VIII. Finance

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – July 2026

Action: Information only

2. Budget Amendment BUA 2026/7/364
Fund 1080 General Corporate / Dept 040 Sheriff
Increased Appropriations: \$68,234
Increased Revenue: \$68,234
Reason: Appropriation of insurance reimbursement funds for the purchase of a replacement patrol vehicle.

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2026/7/364

3. Budget Amendment BUA 2026/7/453
Fund 1080 General Corporate / Dept 040 Sheriff
Increased Appropriations: \$2,090
Increased Revenue: \$2,090
Reason: Appropriation of proceeds from the calendar collaboration.

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2026/7/453

4. Budget Amendment BUA 2026/8/30
Fund 2500 County Grant Fund / Dept 075 General County
Increased Appropriations: \$41,166.78
Increased Revenue: \$41,166.78
Reason: Appropriation of additional funds received for the Firearm Safe Storage Strategies grant.

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2026/8/30

B. Auditor

1. Monthly Reports through June 2025 are available on the Auditor's webpage

Action: Information only

C. Treasurer

1. Monthly Report – May & June 2026 – Reports are available on the Treasurer's webpage

Action: Received and placed on file

2. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, permanent parcel 14-019-0002

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing the cancellation of the appropriate certificate of purchase on a mobile home, permanent parcel 14-019-0002

3. Resolution Authorizing the County Executive to Assign Mobile Home Tax Sale Certificate of Purchase, permanent parcel 15-025-0844

Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing the county executive to assign mobile home tax sale certificate of purchase, permanent parcel 14-019-0002

D. County Executive

1. Monthly Accounting Reports – October 2025 through June 2026 – Reports are available on the Executive's webpage

Action: Received and placed on file

2. Available Budget Report – July 2026

Action: Information only

3. FY2025 Audit Update

Action: Information only

E. Other Business

Action: None

F. Chair's Report

Action: None

G. Designation of Items to be Placed on the Consent Agenda

Action: No items were placed on the consent agenda

IX. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – June 2026

Action: Received and placed on file

2. Appointments/Reappointments (*italics indicates incumbent*)

- a. Appointing *Patrick Feeney* to the Kankakee Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Patrick Feeney to the Kankakee Drainage District

- b. Appointing *Johnathan Schroeder* to the Two Mile Slough Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Johnathan Schroeder to the Two Mile Slough Drainage District

- c. Appointing *Steve Hammel* to the Beaver Lake Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Steve Hammel to the Beaver Lake Drainage District

- d. Appointing *Henry Nettles* to the Sangamon & Drummer Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Henry Nettles to the Sangamon & Drummer Drainage District

- e. Appointing *Leon Sieberns* to the Kerr & Compromise Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Leon Sieberns to the Kerr & Compromise Drainage District

- f. Appointing *Douglas Zehr* to the Blackford Slough Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Douglas Zehr to the Blackford Slough Drainage District

- g. Appointing *Larry Dallas* to the Okaw Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Larry Dallas to the Okaw Drainage District

- h. Appointing *Travis Fruhling* to the St. Joseph #4 Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Travis Fruhling to the St. Joseph #4 Drainage District

- i. Appointing *Steven Maddock* to the Willow Branch Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Steven Maddock to the Willow Branch Drainage District

- j. Appointing *Leonard Delaney* to the Owl Creek Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Leonard Delaney to the Owl Creek Drainage District

- k. Appointing *Robert Barker* to the Fountain Head Drainage District, term 9/1/2026-8/31/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Robert Barker to the Fountain Head Drainage District

- l. Appointing *Jerry Heinz* to the Two Mile Slough Drainage District, term ending 8/31/2028

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Jerry Heinz to the Two Mile Slough Drainage District

- m. Appointing *Andy Hughes* to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2028

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Andy Hughes to the Union Drainage District #1 of Philo & Urbana

- n. Appointing Ed Decker to the Wrisk Drainage District, term ending 8/31/2028

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Ed Decker to the Wrisk Drainage District

- o. Appointing Steve Stierwalt to the Okaw Drainage District, term ending 8/31/2028

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Steve Stierwalt to the Okaw Drainage District

- p. Appointing Leonard Stocks to the Owl Creek Drainage District, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Leonard Stocks to the Owl Creek Drainage District

- q. Appointing Ed Decker to the Union Drainage District #1 of Philo & Urbana, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Ed Decker to the Union Drainage District #1 of Philo & Urbana

- r. Appointing Travis Fruhling to the Union Drainage District #2 of St. Joseph & Ogden, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Travis Fruhling to the Union Drainage District #2 of St. Joseph & Ogden

- s. Appointing Richard Peavler to the West Branch Drainage District, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Richard Peavler to the West Branch Drainage District

- t. Appointing Kevin Wolken to the Raup Drainage District, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Kevin Wolken to the Raup Drainage District

- u. Appointing Joseph Burke to the Lower Big Slough Drainage District, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Joseph Burke to the Lower Big Slough Drainage District

- v. Appointing Todd Hesterberg to the Harwood & Kerr Drainage District, term ending 8/31/2027

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Todd Hesterberg to the Harwood & Kerr Drainage District

- w. Appointing *Michael Jay Freese Jr.* to the Bailey Memorial Cemetery, term ending 6/30/2032

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Michael Jay Freese Jr. to the Bailey Memorial Cemetery

- x. Appointing Nicole Csiki to the East Lawn Memorial Burial Park, term ending 6/30/2028

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Nicole Csiki to the East Lawn Memorial Burial Park

- y. Appointing *Brooke Mohr* to the Ogden-Royal Fire Protection District, term ending 4/30/2029

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Brooke Mohr to the Ogden-Royal Fire Protection District

- z. Appointing Stephanie Fortado as the County Board Liaison on the Lincoln Legacy Committee

Action: *RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Stephanie Fortado as the County Board Liaison on the Lincoln Legacy Committee

- aa. Currently vacant appointments – full list and information is available on the County’s website

Action: Information only

B. County Clerk

1. Fee Reports
 - June 2026 Report
 - July 2026 Report
 - January-June 2026 Semi-Annual Report

Action: Received and placed on file

C. County Board

1. Lincoln Legacy Committee Annual Report

Action: Information only

2. Appointing Stephanie Fortado as the Chair of Justice & Social Services

Action: RECOMMEND COUNTY BOARD APPROVAL or a resolution appointing Stephanie Fortado as the Chair & Justice & Social Services

D. Other Business

Action: None

E. Chair's Report

Action: None

F. Designation of Items to be Placed on the Consent Agenda

Action: Items IX. A. 2a-z were placed on the consent agenda

X. Other Business

Action: Chair Locke shared a reminder with Board Members

XI. Adjournment

Action: Adjourned at 8:08 p.m.

**Denotes Inclusion on the Consent Agenda*