

CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/Policy, Personnel, & Appointments/Justice & Social Services Action Plan

County of Champaign, Urbana, Illinois

Tuesday, August 12, 2025 at 6:30 p.m. Shields-Carter Meeting Room

Bennett Administrative Center 102 E. Main Street, Urbana, Illinois

Agenda Items		Action
I.	Call to Order	6:31 p.m.
II.	Roll Call	16 members present
III.	Approval of Agenda/Addenda	Approved as amended
IV.	Approval of Minutes A. June 10, 2025 – Regular Meeting	Approved
V.	Public Input	Reynaldo Camas
VI.	Communications	Mr. Peugh and Mr. Farney
VII.	Justice and Social Services A. CU One to One Mentoring Program	Presentation
	 B. Monthly Reports – All reports are available on each department's webpage through the department reports page Emergency Management Agency – May & June 2025 Probation & Court Services – May & June 2025 and 2nd Quarterly Report Public Defender – June & July 2025 Animal Control – June & July 2025 	Received and placed on file
	C. Other Business	None
	D. Chair's Report	None
	E. <u>Designation of Items to be Placed on the Consent Agenda</u>	None
VIII.	Policy, Personnel, & Appointments A. County Executive	

2. Appointments/Reappointments (italics indicates

1. Monthly HR Report – June & July 2025

incumbent)a. Resolution Changing the Terms of Current

a. Resolution Changing the Terms of Current Urbana-Champaign Sanitary District Trustees and Updating the Term for Future Appointments *RECOMMEND COUNTY BOARD APPROVAL of a resolution changing the terms of current UCSD trustees and updating the term for future appointments

Received and placed on file

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b.	Resolution Appointing <i>Debra Griest</i> to the Beaver Lake Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Debra Griest to the Beaver Lake Drainage District
c.	Resolution Appointing <i>Doug Bluhm</i> to the Drainage District #10 Town of Ogden, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Doug Bluhm to the Drainage District #10 Town of Ogden
d.	Resolution Appointing <i>Bryan Schluter</i> to the Harwood & Kerr Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Bryan Schluter to the Harwood & Kerr Drainage District
e.	Resolution Appointing <i>Levi Kopmann</i> to the Kerr & Compromise Drainage District, term 9/1/2025-8/31/2028	Removed from agenda
f.	Resolution Appointing <i>David Mennenga</i> to the Longbranch Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing David Mennenga to the Longbranch Drainage District
g.	Resolution Appointing <i>Michael Buhr</i> to the Prairie Creek Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Michael Buhr to the Prairie Creek Drainage District
h.	Resolution Appointing Kenneth Decker to the South Fork Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Kenneth Decker to the South Fork Drainage District
i.	Resolution Appointing <i>Brian Buss</i> to the S. Joseph #3 Drainage District, 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Brian Buss to the St. Joseph #3 Drainage District
j.	Resolution Appointing <i>Brian Buss</i> to the St. Joseph #4 Drainage District, term 9/1/2025-8/31/2028	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Brian Buss to the St. Joseph #4 Drainage District
k.	Resolution Appointing Keith Harms to the West	*RECOMMEND COUNTY BOARD

Branch Drainage District, term 9/1/2025-

8/31/2028

*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Keith Harms to the West Branch Drainage District

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Resolution Appointing Alejandro Gomez, Jr. to the Mental Health Board, unexpired term ending 12/31/2028

*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Alejandro Gomez Jr. to the Mental Health **Board**

m. Currently vacant appointments – full list and information is available on the County's website Information only

- 3. Job Content Evaluation Committee
 - a. Creation of the Building Supervisor Position in the Physical Plant Department, effective August 29, 2025
 - b. Recommendation to Reclassify the Legal Secretary Position in the Public Defender's Office to an Administrative Legal Secretary

RECOMMEND COUNTY BOARD APPROVAL of a resolution creating the **Building Supervisor position in the Physical Plant Department**

RECOMMEND COUNTY BOARD APPROVAL of a resolution reclassifying the Legal Secretary position in the Public Defender's Office

- B. County Clerk
 - 1. Fee Reports
 - Monthly Reports May, June & July 2025
 - Semi-Annual Reports June 2025

Received and placed on file

- C. Other Business
- D. Chair's Report
- E. Designation of Items to be Placed on the Consent Agenda

None

None

VIII. A. 2a-d, f-1

IX. Finance

- A. Budget Amendments/Transfers
 - 1. Monthly General Corporate Budget Amendment Report - July 2025

Information only

2. Budget Amendment BUA 2025/7/556 Fund 2671 Court Document Storage / Dept 030 Circuit Clerk

Increased Appropriations: \$115,000

Increased Revenue: \$0

Reason: Appropriation for the digitization of divorce

case records from 1996-2020.

*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2025/7/556

3. Budget Amendment BUA 2025/8/22

Fund 2685 Specialty Courts / Dept 031 Circuit Court

Increased Appropriations: \$12,000

Increased Revenue: \$0

Reason: Appropriation of funds to support clientrelated costs in the specialty courts program through the remainder of FY2025.

*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2025/8/22

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 B. Treasurer 1. Monthly Report – April, May, June & July 2025 – Reports are available on the Treasurer's webpage 	Received and placed on file
C. County Executive	
1. FY2024 Audit Update	Information only
 Preliminary Research and Proposal per Board Request of Auditor's Statutory Duties 	Request to see a resolution on the August County Board agenda
D. Other Business	None
E. Chair's Report	None
F. Designation of Items to be Placed on the Consent Agenda	IX. A. 2-3
Other Business	None

9:11 p.m.

X.

XI.

Adjournment

^{*}Denotes Inclusion on the Consent Agenda