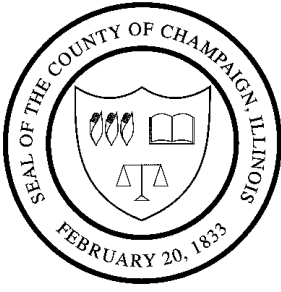


Committee of the Whole Meeting

Agenda Items - Distributed May 13, 2025

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IV. <u>Approval of Minutes</u>	
A. April 15, 2025 – Regular Meeting	1-8
IX. <u>Policy, Personnel, & Appointments</u>	
A. County Executive	
1. Monthly HR Report – April 2025	9-13



**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE**

Finance/ Policy, Personnel, & Appointments/Justice & Social Services

County of Champaign, Urbana, Illinois

Tuesday, April 15, 2025 at 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

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MINUTES – Subject to Approval

Members Present: Jon Cagle, Lorraine Cowart, Aaron Esry, John Farney, Stephanie Fortado, Carolyn Greer, Elly Hanauer-Friedman, Jenny Lokshin, Emily Rodriguez, Jilmala Rogers, Tom ‘Ed’ Sexton, Chris Stohr, Matt Sullard, Eric Thorsland, Bethany Vanichtheeranont, Daniel Wiggs, Jeff Wilson and Jennifer Locke

Members Absent: Samantha Carter, Ben Crane, Jake Fava, and Brett Peugh

Others Present: Steve Summers (County Executive), Michelle Jett (Director of Administration), Travis Woodcock (Budget Director), Julie Rietz (State’s Attorney), Andrew Bequette (Assistant State’s Attorney), Lisa Liggins-Chambers (Children’s Advocacy Center – Executive Director), Susan McGrath (Circuit Clerk), Aaron Ammons (County Clerk & Recorder), Angela Patton (Chief Deputy County Clerk), and Megan Robison (Recording Secretary)

Agenda Items

I. Call to Order

Chair Locke called the meeting to order at 6:35 p.m.

II. Roll Call

Roll Call was taken, and a quorum was declared present.

III. Approval of Agenda/Addenda

MOTION by Mr. Sexton to approve the agenda; seconded by Mr. Thorsland.

MOTION by Ms. Locke to amend the typographical errors; seconded by Ms. Fortado. Upon vote, the

MOTION TO AMEND CARRIED unanimously.

Upon vote, the **MOTION with Amendments CARRIED** unanimously.

IV. Approval of Minutes

A. March 11, 2025 – Regular Meeting

MOTION by Mr. Farney to approve the minutes of March 11, 2025; seconded by Ms. Greer. Upon vote, the **MOTION CARRIED** unanimously.

V. Public Input

None

55 **VI. Communications**

56
57 Mr. Wilson wished everyone a happy Tax Day, Patriot’s Day and Easter. He also shared some history
58 regarding each of those celebrations.
59

60 Mr. Stohr shared information about the first Carbon Sequestration Activities Task Force meeting.
61

62 Mr. Thorsland asked everyone to be careful and watch for farm equipment and motorcycles as the weather
63 warms up. Also, with Patriot’s Day approaching, he mentioned some of the grievances that were listed in the
64 Declaration of Independence that are relevant today. He asked that we do not relive history.
65

66 **VII. Justice and Social Services**

67 A. Monthly Reports – All reports are available on each department’s webpage through the department
68 reports page

- 69
 - Probation & Court Services – February 2025
 - Public Defender – March 2025
 - Emergency Management Agency – March 2025

70
71
72 Received and placed on file

73
74
75 B. Rosecrance

76 1. Re-Entry Reports

- 77
 - Financial Report – February 2025
 - Program Report – February 2025

78
79
80 Information only

81
82 2. Re-Entry Program Update

83
84 Dave Kellerhals, Clinical Services Director, presented an update regarding the Re-Entry Program. He gave an
85 overview of the program and services offered. He presented a summary of the data, barriers to success,
86 program highlights and a success story. He stated that help with housing in the most common request for
87 assistance. Their current recidivism rate is 10.6% and they are working to change the narrative to overcome
88 the stigma.
89

90 Mr. Wilson asked if this data is typical, and Mr. Kellerhals explained that these numbers are actually lower
91 than normal. They have been promoting the program, but they are not seeing the fruit of their labor. Ms.
92 Locke mentioned there has been some staff turnover and they may need to find a better way to spend the
93 funds that the County gives to this program. They are looking for a way to use these funds for the same type
94 of services in our community.
95

96 C. DEIA+ Task Force

97 1. Approval and Release of RFP 2025-005 Evaluation of Employment
98

99 **MOTION** by Mr. Farney to approve the release of RFP 2025-005 Evaluation of Employment; seconded by
100 Ms. Hanauer-Friedman. Discussion followed regarding the purpose of this RFP. Ms. Fortado reminded
101 everyone that there is a vast difference between a policy and a plan. Ms. Rogers pointed out that County
102 employees do not reflect the diversity within our community. Upon vote, the **MOTION CARRIED**.

103 D. Other Business

104
105 None

106
107 E. Chair's Report

108
109 None

110
111 F. Designation of Items to be Placed on the Consent Agenda

112
113 None

114
115 **VIII. Finance**

116 A. Budget Amendments/Transfers

117 1. Monthly General Corporate Budget Amendment Report – April 2025

118
119 Information only – Mr. Farney noted the current deficit and stated the County is in trouble.

- 120
121 2. Budget Amendment BUA 2025/3/148
122 Fund 2613 Court's Automation Fund & 2630 Circuit Clerk Operation & Admin / Dept 030 Circuit
123 Clerk
124 Increased Appropriations: \$82,216
125 Increased Revenue: \$82,216
126 Reason: Appropriation of grant funds from the Illinois Court Technology Modernization Program

127
128 **MOTION** by Mr. Sullard to recommend County Board approval of a resolution approving budget
129 amendment BUA 2025/3/148; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED** unanimously.

- 130
131 3. Budget Amendment BUA 2025/3/342
132 Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission
133 Increased Appropriations: \$16,880
134 Increased Revenue: \$16,880
135 Reason: Appropriation of additional Emergency and Transitional Housing Support grant funds.

136
137 **MOTION** by Ms. Lokshin to recommend County Board approval of a resolution approving budget
138 amendment BUA 2025/3/342; seconded by Mr. Esry. Upon vote, the **MOTION CARRIED** unanimously.

- 139
140 4. Budget Amendment BUA 2025/3/407
141 Fund 2083 County Highway / Dept 060 Highway
142 Increased Appropriations: \$500,000
143 Increased Revenue: \$0
144 Reason: Initial investment for the Highway Department Solar Panels.

145
146 **MOTION** by Ms. Vanichtheeranont to recommend County Board approval of a resolution approving budget
147 amendment BUA 2025/3/407; seconded by Mr. Wiggs. Mr. Farney asked that this be amended to include
148 only the amount needed. Upon vote, the **MOTION CARRIED**.

149
150

- 151 5. Budget Amendment BUA 2025/4/33
152 Fund 2680 Opioid Settlement Fund / Dept 075 General County
153 Increased Appropriations: \$15,000
154 Increased Revenue: \$0
155 Reason: Appropriation of funds to support programs and services for opioid-impacted individuals and
156 communities as prioritized by the Opioid Settlement Task Force.

157
158 **MOTION** by Ms. Locke to recommend County Board approval of a resolution approving budget amendment
159 BUA 2025/4/33; seconded by Mr. Thorsland. Discussion followed regarding the use of these funds. Upon
160 vote, the **MOTION CARRIED** unanimously.

161
162 B. Auditor

- 163 1. Resolution Authorizing Interfund Loans from Reserves to Other Funds

164
165 **MOTION** by Mr. Thorsland to recommend County Board approval of a resolution authorizing interfund
166 loans from reserves to other funds; seconded by Mr. Farney. Upon vote, the **MOTION CARRIED**
167 unanimously.

168
169 C. County Executive

- 170 1. Year End Transfer to Balance Overdrawn Lines for FY2024

171
172 Information only

- 173
174 2. Financial Forecast

175
176 Mr. Woodcock presented his financial forecast for FY2025-FY2030. He explained that forecasting is very
177 difficult with the ever-changing federal policies. He gave everyone the budget process timeline and explained
178 that forecasting gives a framework for financial planning.

179
180 After describing the current economic environment, he showed several graph charts of the fund balance
181 predictions. He explained that cutting personnel costs is the only change that would make a difference to the
182 fund balance. He wrapped up his presentation with some possible scenarios.

183
184 Board members clarified some information and agreed that a larger conversation is necessary to find ways to
185 make a positive change to the forecast.

186
187 D. County Clerk

- 188 1. Approving Award of Contract for Voter Registration and Pollbook Software and Vendor Support,
189 pursuant to RFP 2024-005

190
191 **MOTION** by Ms. Locke to recommend County Board approval of a resolution awarding contract for voter
192 registration and pollbook software and vendor support; seconded by Ms. Lokshin. Discussion followed
193 regarding details of when this RFP was posted, the proposals received and the work that has been done to
194 negotiate the best possible price. Ms. Patton explained issues with their current vendor and noted that they did
195 not submit a proposal. Upon vote, the **MOTION CARRIED**.

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E. Regional Planning Commission

1. Approving the application for, and if awarded, acceptance of the Additional Emergency and Transitional Housing Support Grant

MOTION by Ms. Vanichtheeranont to recommend County Board approval of a resolution approving the application for, and if awarded, acceptance of the additional emergency and transitional housing support grant; seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.

F. Other Business

None

G. Chair's Report

None

H. Designation of Items to be Placed on the Consent Agenda

VIII. A. 2-3, 5, B. 1, E. 1

IX. Policy, Personnel, & Appointments

A. County Executive

1. Monthly HR Report – March 2025

Received and placed on file – Mr. Stohr mentioned the numerous vacancies.

2. Job Content Evaluation Committee

- a. Adjustment to the HR Generalist position in the Administrative Services Department
- b. Creation of an HR Associate position in the Administrative Services Department

OMNIBUS MOTION by Mr. Thorsland to recommend County Board approval of resolutions approving an adjustment to the HR Generalist position and creating the HR Associate position in the Administrative Services Department; seconded by Ms. Rogers. Ms. Jett explained the need to create an HR division in the Administrative Services Department. Board members expressed concern with added duties to admin staff, clarified that they are not adding positions, and funding is not required for this change. Upon vote, the **MOTION CARRIED** unanimously.

- c. Creation of the Deputy Administrator position in the Children's Advocacy Center

MOTION by Mr. Thorsland to recommend County Board approval of a resolution creating the Deputy Administrator position in the Children's Advocacy Center; seconded by Ms. Hanauer-Friedman. Discussion followed about how this is a restructuring and not adding new positions. They also clarified that this change does not require any funding from the County. Upon vote, the **MOTION CARRIED** unanimously.

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3. Appointments/Reappointments (*italics indicates incumbent*)
- a. Resolution Appointing *Justin Leerkamp* to the Broadlands-Longview Fire Protection District, term 5/1/2025-4/30/2028
 - b. Resolution Appointing Keith Miller to the Broadlands-Longview Fire Protection District, unexpired term ending 4/30/2027
 - c. Resolution Appointing *Patricia Chancellor* to the Eastern Prairie Fire Protection District, term 5/1/2025-4/30/2028
 - d. Resolution Appointing Lorenzo Macedo Hernandez to the Edge-Scott Fire Protection District, term 5/1/2025-4/30/2028
 - e. Resolution Appointing *Jeff White* to the Ivesdale Fire Protection District, term 5/1/2025-4/30/2028
 - f. Resolution Appointing *Kenny During* to the Ludlow Fire Protection District, term 5/1/2025-4/30/2028
 - g. Resolution Appointing *Ken Osterbur* to the Ogden-Royal Fire Protection District, term 5/1/2025-4/30/2028
 - h. Resolution Appointing Brooke Mohr to the Ogden-Royal Fire Protection District, term 5/1/2025-4/30/2026
 - i. Resolution Appointing *Alan Holt* to the Pesotum Fire Protection District, term 5/1/2025-4/30/2028
 - j. Resolution Appointing *Clifford Gorman* to the Philo Fire Protection District, term 5/1/2025-4/30/2028
 - k. Resolution Appointing *Frederick Seibold* to the Sadorus Fire Protection District, term 5/1/2025-4/30/2028

OMNIBUS MOTION by Mr. Cagle to recommend County Board approval of resolutions appointing the above-named members to their respective districts; seconded by Ms. Rogers. Upon vote, the **MOTION CARRIED** unanimously.

- l. Resolution Appointing Blake Kuhns to the Sangamon Valley Fire Protection District, term 5/1/2025-4/30/2028
- m. Resolution Appointing *Bernie Magsamen* to the Scott Fire Protection District, term 5/1/2025-4/30/2028
- n. Resolution Appointing *Daniel Ehmen* to the St. Joseph Fire Protection District, term 5/1/2025-4/30/2028
- o. Resolution Appointing William Wilken to the Thomasboro Fire Protection District, term 5/1/2025-4/30/2028
- p. Resolution Appointing *Roger Hayden* to the Tolono Fire Protection District, term 5/1/2025-4/30/2028
- q. Resolution Appointing *Kevin Harden* to the Tolono Fire Protection District, term 5/1/2025-4/30/2028
- r. Resolution Appointing *Tod Courtney* to the Windsor Park Fire Protection District, term 5/1/2025-4/30/2028

OMNIBUS MOTION by Mr. Sexton to recommend County Board approval of resolutions appointed the above-named members to their respective districts; seconded by Ms. Cowart. Upon vote, the **MOTION CARRIED** unanimously.

- 294 s. Resolution Appointing Adam Sharp to the Lower Big Slough Drainage District, unexpired term
295 ending 8/31/2026
296

297 **MOTION** by Mr. Esry to recommend County Board approval of a resolution appointing Adam Sharp to the
298 Lower Big Slough Drainage District; seconded by Ms. Vanichtheeranont. Upon vote, the **MOTION**
299 **CARRIED** unanimously.
300

- 301 t. Resolution Appointing David Waters to the Yearsley Cemetery Association, unexpired term
302 ending 6/30/2030
303

304 **MOTION** by Mr. Esry to recommend County Board approval of a resolution appointing David Waters to the
305 Yearsley Cemetery Association; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED**
306 **unanimously**.
307

- 308 u. Currently vacant appointments – full list and information is available on the County’s website
309

310 Information only
311

312 B. County Clerk

- 313 1. Monthly Fee Reports – February 2025
314

315 Received and placed on file
316

317 C. Probation & Court Services

- 318 1. Amending the Schedule of Authorized Positions in the Probation and Court Services Department
319

320 **MOTION** by Ms. Vanichtheeranont to recommend County Board approval of a resolution amending the
321 schedule of authorized positions in the Probation and Court Services Department; seconded by Mr. Wiggs.
322 Discussion followed that this position will not be funded if the grant ends and they clarified that this is a state
323 grant, not federal. Upon vote, the **MOTION CARRIED** unanimously.
324

325 D. Sheriff

- 326 1. Resolution Approving the Proclamation Designating the Week of May 4th as National Correctional
327 Officer Week
328

329 **MOTION** by Ms. Greer to recommend County Board approval of a resolution approving the proclamation
330 designating the week of May 4th as National Correctional Officer Week; seconded by Ms. Rodriguez. Upon
331 vote, the **MOTION CARRIED** unanimously.
332

- 333 2. Resolution Approving the Proclamation Designating the Week of May 11th as National Police Week
334

335 **MOTION** by Mr. Wilson to recommend County Board approval of a resolution approving the proclamation
336 designating the week of May 11th as National Police Week; seconded by Mr. Sexton. Upon vote, the
337 **MOTION CARRIED** unanimously.
338

339 Board members requested for items D. 1 & 2 not be included on the consent agenda.
340
341

- 342 E. County Board of Health
343 1. Ordinance Amending Chapter 5 of the Health Ordinance of Champaign County and Adopting the
344 Champaign County Public Health Department Retail Food Program Enforcement Policy
345

346 **MOTION** by Ms. Vanichtheeranont to recommend County Board approval of an ordinance amending
347 Chapter 5 of the Health Ordinance of Champaign County and Adopting the Champaign County Public Health
348 Department Retail Food Program Enforcement Policy; seconded by Mr. Thorsland. Discussion followed
349 regarding historical information, why some find the notifications helpful and the concerns with CUPHD. Ms.
350 Rietz mentioned the current litigation. Mr. Thorsland offered to table this item until the Board of Health can
351 attend the meeting.
352

353 **MOTION to TABLE** by Ms. Greer; seconded by Mr. Sexton. Upon vote, the **MOTION CARRIED**
354 unanimately.
355

356 F. Other Business

357
358 None

359
360 E. Chair's Report

361
362 None

363
364 F. Designation of Items to be Placed on the Consent Agenda

365
366 IX. A. 2a-c, 3a-t, C. 1

367
368 X. Other Business

- 369
370 A. Closed Session Pursuant to 5 ILCS 120/2(c)2 to Consider Collective Negotiating Matters between the
371 County and its Employees or their Representatives
372

373 **MOTION** by Ms. Rodriguez to enter into closed session pursuant to 5 ILCS 120/2(c)2 to consider
374 collective negotiating matters between Champaign County and its employees or their representatives.
375 She further moved that the following individuals remain present; State's Attorney, Assistant State's
376 Attorney, Budget Director, Director of Administration, County Executive, and recording secretary;
377 seconded by Mr. Esry. Upon roll call vote, the **MOTION CARRIED** unanimately.
378

379 The Committee of the Wole entered Closed Session at 9:23 p.m.

380
381 The Committee of the Wole resumed Open Session at 10:01 p.m.

382
383 XI. Adjournment

384
385 Chair Locke adjourned the meeting at 10:02 p.m.
386



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Steve Summers, County Executive

**MONTHLY HR REPORT
APRIL 2025**

UNEMPLOYMENT REPORT

Notice of Claims Received – 2
 RPC Head Start – 1*
 Sheriff Office – 1

Benefit Determination – 2
 RPC Head Start – 1 Non-Chargeable (Result of Protest noted on the March 2025 Report)
 Sheriff Office – 1 Chargeable

*Protest has been filed. Final determination will be included in a future report.

PAYROLL REPORT

APRIL PAYROLL INFORMATION

	4/4/2025		4/17/2025	
	EE's	Total Payroll \$\$	EE's	Total Payroll \$\$
<u>Pay Group</u>	<u>Paid</u>		<u>Paid</u>	
General Corp	540	\$1,287,788.34	626	\$1,292,570.12
RPC/Head Start	312	\$599,186.92	314	\$608,057.65
Total	852	\$1,886,975.26	940	\$1,900,627.77

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Eligible: 630
General County Union (includes AFSCME & FOP):
 188 Single; 26 EE+spouse; 55 EE+child(ren); 6 Family; 76 waived
Non-bargaining employees:
 139 Single; 34 EE+spouse; 44 EE+child(ren); 11 Family; 51 waived
 Life Insurance Premium paid by County: \$1,554.41
 Health Insurance Premium paid by County: \$514,253.06

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

April 2025: 1.03% average over the last 12 months

April 2025: 8 out of 777 Employees left Champaign County: 7 resignations, 1 retirement

WORKERS' COMPENSATION REPORT

<u>Entire County Report</u>	<u>April 2024</u>	<u>April 2025</u>
New Claims	8	1
Closed	6	3
Open	16	17

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	19	Meetings Staffed	6	Minutes Posted	9
Appointments Posted	2	Notification of Appointment	20	Contracts Posted	1
Calendars Posted	5	Resolutions Prepared	49	Ordinances Prepared	1

VACANT POSITIONS

As of Close of Business 4/30/2025

Total Position Vacancies	45	
New Vacancies This Month	8	12 Departments with unintended vacancies of the 23 departments
Vacancies from 2025 - prior to current month	14	
Vacancies from 2024	15	\$ 2,602,015.12 Payroll for the current, budgeted vacancies if remain unfilled 1 year
Vacancies from 2023	4	
Vacancies from 2022	4	
Intentionally Vacant	2	87,196 Hours of all current vacancies if remained unfilled for 1 year

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Director	2/20/2025	\$ 35.41	2080	\$ 73,652.80
Deputy Administrator/Veterinarian	3/24/2023	\$ 51.72	1000	\$ 51,720.00

AUDITOR	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

CIRCUIT CLERK	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Circuit Clerk	4/22/2025	\$ 29.85	1950	\$ 58,207.50

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	
Problem Solving Court Case Manager	New Position 1/2/25	\$ 22.00	1950	\$ 42,900.00

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Coroner	1/31/2025	\$ 24.50	2096	\$ 51,352.00
Deputy Coroner	3/14/2025	\$ 24.50	2096	\$ 51,352.00

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950	\$ 130,000.00

COUNTY CLERK & RECORDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080	\$ 90,750.40
Senior Engineer	1/1/2022	\$ 43.63	2080	\$ 90,750.40

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Systems Administrator (Courthouse) (New Position)	1/1/2023	\$ 31.75	1950	\$ 61,912.50
Systems Administrator (Courthouse)	7/15/2022	\$ 31.75	1950	\$ 61,912.50

MENTAL HEALTH	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

OFFICE OF THE COUNTY EXECUTIVE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PHYSICAL PLANT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PLANNING & ZONING	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay

Zoning Officer (New Position)	1/1/2022	\$ 21.83	1950	\$ 42,568.50
Planner	6/24/2022	\$ 32.06	1950	\$ 62,517.00
Zoning Officer	3/4/2024	\$ 26.39	1950	\$ 51,460.50

PROBATION & COURT SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - JDC	12/6/2024	\$ 26.01	1950	\$ 50,719.50
Court Services Officer - JDC	12/30/2024	\$ 26.01	1950	\$ 50,719.50
Court Services Officer - JDC	1/16/2025	\$ 27.18	1950	\$ 53,001.00
Court Services Officer - JDC	3/15/2025	\$ 26.62	1950	\$ 51,909.00
Court Services Officer - JDC	3/24/2025	\$ 26.62	1950	\$ 51,909.00
Assistant Detention Officer (PT) - JDC	11/30/2023	\$ 15.60	975	\$ 15,210.00
Assistant Detention Officer (PT) - JDC	9/8/2024	\$ 15.60	975	\$ 15,210.00

PUBLIC DEFENDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Public Defender	12/13/2024	\$ 41.34	1950	\$ 80,613.00

SHERIFF'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Secretary	12/27/2024	\$ 25.62	1950	\$ 49,959.00
Deputy Sheriff - Patrol	4/13/2025	\$ 38.10	2080	\$ 79,248.00
Master Control Officer - FT	3/19/2025	\$ 18.68	2080	\$ 38,854.40
Master Control Officer - PT	11/17/2024	\$ 18.68	1040	\$ 19,427.20
Master Control Officer - PT	3/23/2025	\$ 18.92	1040	\$ 19,676.80
Master Control Officer - PT	3/16/2025	\$ 18.68	1040	\$ 19,427.20
Sergeant - Corrections	3/20/2025	\$ 47.02	2080	\$ 97,801.60
Correctional Officer	10/10/2024	\$ 24.74	2080	\$ 51,459.20
Correctional Officer	12/2/2024	\$ 24.74	2080	\$ 51,459.20
Correctional Officer	12/7/2024	\$ 24.74	2080	\$ 51,459.20
Correctional Officer	3/22/2025	\$ 28.48	2080	\$ 59,238.40
Correctional Officer	3/28/2025	\$ 27.88	2080	\$ 57,990.40
Correctional Officer	4/21/2025	\$ 28.48	2080	\$ 59,238.40
Correctional Officer	4/15/2025	\$ 28.48	2080	\$ 59,238.40
Correctional Officer	4/4/2025	\$ 26.67	2080	\$ 55,473.60
Court Security Officer	12/30/2024	\$ 23.14	2080	\$ 48,131.20
Court Security Officer	4/7/2025	\$ 25.66	2080	\$ 53,372.80

STATE'S ATTORNEY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant State's Attorney - Civil	12/13/2024	\$ 32.03	1950	\$ 62,458.50
Assistant State's Attorney - Criminal	9/13/2024	\$ 38.47	1950	\$ 75,016.50
Assistant State's Attorney - Criminal	9/9/2024	\$ 41.46	1950	\$ 80,847.00
Assistant State's Attorney - Criminal	4/30/2025	\$ 47.34	1950	\$ 92,313.00
Administrative Legal Secretary - Criminal	4/18/2025	\$ 20.80	1950	\$ 40,560.00
Forensic Interviewer/Community Educator - CAC	3/27/2025	\$ 27.79	1950	\$ 54,190.50

SUPERVISOR OF ASSESSMENTS	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

TREASURER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

VETERAN'S ASSISTANCE COMMISSION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Administrative Assistant	6/27/2024	\$ 20.93	1664	\$ 34,827.52

EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

		postings closing this month:										postings with later or no end date:																				
		7	5	5	5	9	6	20	8	10	6	4	1	2	2	8	12	0	1	2	2	0	0	5	2	5	5	13	7	3	4	
April 2025 Monthly EEO Report General County Only		Master Control Officer (FT) - Sheriff	Deputy Coroner - Coroner	Problem-Solving Court Case	Manager (Coordinator) - Circuit Court	Court Services officer (Adult Probation) - Probation & Court Services	Court Security Officer (Sheriff)	Administrative Legal Secretary - State's Attorney	Custodian - Bennet Administrative Center	Detention Officer (PT) (JDC) - Probation & Court Services	Planning Internship - Planning & Zoning	Zoning Officer - Planning & Zoning	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Systems Administrator - IT	Assistant State's Attorney - Experienced	Assistant State's Attorney - Entry Level	Assistant Public Defender - Criminal Defense Attorney - Public Defender	Traffic Attorney - Public Defender	Master Control Officer (PT) - Sheriff	Legal Clerk - Circuit Clerk	Court Services Officer (JDC) - Probation & Court Services	Family Advocate/Forensic Interviewer (CAC) - State's Attorney	Human Resources Associate	Animal Control Warden - Temporary	Records Clerk - JDC						
Total Applicants		2	1	0	0	2	14	0	4	2	2	0	1	2	8	0	0	0	0	0	0	1	12	0	0	5	2	5	13	7	3	4
Male		2	1	0	0	2	14	0	4	2	2	0	1	2	2	0	0	0	0	0	0	1	8	0	0	0	0	1	1	2	0	0
Female		4	4	5	5	4	6	7	6	4	2	1	6	4	4	0	1	2	0	4	2	4	12	5	2	0	0	4	1	1	4	
NonBinary		1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	
Undisclosed		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Hispanic or Latino		0	0	0	0	0	2	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	1	0	0	1	1	1	0	0	
White		1	4	1	1	4	11	4	5	1	2	0	1	3	5	0	1	1	1	1	0	2	5	3	3	2	0	3	2	0	2	
Black or African-American		4	1	3	0	6	6	3	3	3	1	1	3	2	2	0	0	1	0	2	1	1	3	2	0	0	1	2	0	1	42	
Native Hawaiian or Other Pacific Islander		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	
Asian		0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	
American Indian or Alaska Native		1	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	1	0	1	1	0	0	1	0	0	0	6		
Two or more races		1	0	1	2	1	1	1	2	0	0	0	0	0	3	0	0	0	0	0	1	0	3	1	0	1	0	1	1	17		
Undisclosed		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Veteran Status		0	1	0	0	1	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	1	1	7