

**CHAMPAIGN COUNTY BOARD  
COMMITTEE OF THE WHOLE**

*Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda*

County of Champaign, Urbana, Illinois

Tuesday, April 9, 2024 at 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

**Agenda Items**

**Page #'s**

**I. Call to Order**

**II. Roll Call**

**III. Approval of Agenda/Addenda**

**IV. Approval of Minutes**

A. March 12, 2024 – Regular Meeting (*to be distributed*)

**V. Public Participation**

**VI. Communications**

**VII. Justice and Social Services**

A. Monthly Reports – All reports are available on each department’s webpage through the department reports page at: <http://www.co.champaign.il.us/CountyBoard/Reports.php>

- Public Defender – February & March 2024
- Emergency Management Agency – February & March 2024
- Veterans’ Assistance Commission – February & March 2024
- Probation & Court Services – February 2024
- Animal Control – February 2024

B. Rosecrance

1. Re-Entry Reports (*information only*)

- a. Financial Report – January & February 2024
- b. Program Report – February 2024

1-2  
3-5

2. Program information/update (*presentation*)

C. Other Business

D. Chair’s Report

E. Designation of Items to be Placed on the Consent Agenda

**VIII. Finance**

A. Budget Amendments/Transfers

1. Budget Amendment BUA 2024/3/411

Fund 1080 General Corporate / Dept 075 General County

Increased Appropriations: \$64,641.25

Increased Revenue: \$0

Reason: To pay the final invoice for the 2022 Workforce Study.

6-11

2. Budget Amendment BUA 2024/4/13 12-14  
Fund 2638 Coroner Statutory Fees / Dept 042 Coroner  
Increased Appropriations: \$25,000  
Increased Revenue: \$0  
Reason: Purchase of a new vehicle to provide reliable transportation of decedents to the Coroner's facility.

B. Auditor

1. Monthly Report – February 2024 – Reports are available on the Auditor's webpage at:  
<http://www.co.champaign.il.us/auditor/countyboardreports.php>
2. Authorizing Interfund Loans from Fund Reserves to Other Funds 15

C. County Executive

1. Financial Forecast (*to be distributed*)

D. Other Business

1. Inappropriate Action Regarding Procurement Process by County Auditor 16-20

E. Chair's Report

F. Designation of Items to be Placed on the Consent Agenda

**IX. Policy, Personnel, & Appointments**

A. County Executive

1. Monthly HR Report – March 2024 21-25
2. Appointments/Reappointments (*italics indicates incumbent*)
- a. Resolution Appointing *David Bosch* to the Broadlands-Longview Fire Protection District, term 4/1/2024-4/30/2027 26
- b. Resolution Appointing *Stewart Williams* to the Eastern Prairie Fire Protection District, term 4/1/2024-4/30/2027 27
- c. Resolution Appointing *John Flavin* to the Ivesdale Fire Protection District, term 4/1/2024-4/30/2027 28
- d. Resolution Appointing *Jill Stewart* to the Edge-Scott Fire Protection District, term 4/1/2024-4/30/2027 29
- e. Resolution Appointing *Jeremy Delanty* to the Edge-Scott Fire Protection District, term ending 4/30/2026 30
- f. Resolution Appointing *Patrick Quinlan* to the Ludlow Fire Protection District, term 4/1/2024-4/30/2027 31
- g. Resolution Appointing *Tyler Wright* to the Ogden-Royal Fire Protection District, term 4/1/2024-4/30/2027 32
- h. Resolution Appointing *Robert Wood* to the Pesotum Fire Protection District, term 4/1/2024-4/30/2027 33

*Committee of the Whole Agenda*  
*Finance; Policy, Personnel, & Appointments; Justice & Social Services*  
*Tuesday, April 9, 2024*  
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i.	Resolution Appointing <i>Michael McHenry</i> to the Philo Fire Protection District, term 4/1/2024-4/30/2027	34
j.	Resolution Appointing <i>Douglas Enos</i> to the Sangamon Valley Fire Protection District, term 4/1/2024-4/30/2027	35
k.	Resolution Appointing <i>Paul Berbaum</i> to the Scott Fire Protection District, term 4/1/2024-4/30/2027	36
l.	Resolution Appointing <i>Brian Buss</i> to the St. Joseph-Stanton Fire Protection District, term 4/1/2024-4/30/2027	37
m.	Resolution Appointing William Nigh to the Thomasboro Fire Protection District, term 4/1/2024-4/30/2027	38
n.	Resolution Appointing <i>Dennis Davis</i> to the Tolono Fire Protection District, term 4/1/2024-4/30/2027	39
o.	Resolution Appointing <i>Robert Kolakowski</i> to the Tolono Fire Protection District, term 4/1/2024-4/30/2027	40
p.	Resolution Appointing <i>David Dupre</i> to the Windsor Park Fire Protection District, term 4/1/2024-4/30/2027	41
q.	Resolution Appointing Doug Stierwalt to the Bailey Memorial Cemetery Association, term ending 6/30/2030	42
r.	Resolution Appointing Benjamin Beaupre as the Citizen/Community Representative on the Re-Entry Council, term ending 11/30/2024	43
s.	Currently vacant appointments – full list and information is available on the County’s website at: <a href="http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf">http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf</a> ( <i>information only</i> )	
t.	Applications for open appointments ( <i>information only</i> )	44-49
B.	County Clerk	
1.	Monthly Fee Reports – March 2024	50
C.	Sheriff	
1.	Proclamation Designating the Week of May 5 <sup>th</sup> as National Correctional Officer Week	51
2.	Proclamation Designating the Week of May 12 <sup>th</sup> as National Police Week	52
D.	County Board	
1.	Resolution to Honor Bruce Hannon Naming the Bruce Hannon Memorial Courthouse Clock	53
E.	<u>Other Business</u>	

F. Chair's Report

G. Designation of Items to be Placed on the Consent Agenda

X. Other Business

XI. Adjournment

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact the Office of the County Executive, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

Rosecrance, Inc (Formerly Community Elements)  
 Champaign Co Re-Entry Grant  
 For the Month Ending Jan 31, 2024

	Jan	Feb	Mar	Apr	May	June	Total YTD
<b>1. Personnel Costs</b>	<b>\$21,549</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$21,549</b>
<b>2. Payroll Taxes/Benefits</b>	<b>\$5,548</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$5,548</b>
Computer Hardware & Software	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Equipment</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
Property Insurance	\$32	\$0	\$0	\$0	\$0	\$0	\$32
Building & Grounds Maintenance	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Utilities	\$338	\$0	\$0	\$0	\$0	\$0	\$338
Janitorial Service	\$2,300	\$0	\$0	\$0	\$0	\$0	\$2,300
Equip Maintenance Agreements	\$50	\$0	\$0	\$0	\$0	\$0	\$50
Depreciation	\$250	\$0	\$0	\$0	\$0	\$0	\$250
<b>Total Occupancy</b>	<b>\$2,970</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,970</b>
Office Supplies	\$234	\$0	\$0	\$0	\$0	\$0	\$234
Contractual / Professional Fees	\$418	\$0	\$0	\$0	\$0	\$0	\$418
Travel / Training	\$346	\$0	\$0	\$0	\$0	\$0	\$346
Client Assistance	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Rent	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone / Cell Phone	\$259	\$0	\$0	\$0	\$0	\$0	\$259
Liability / Malpractice Insurance	\$338	\$0	\$0	\$0	\$0	\$0	\$338
Moving & Recruiting	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Program Expenses</b>	<b>\$31,662</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$31,662</b>
<b>ALLOCATED M&amp;G</b>	<b>\$6,095</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$6,095</b>
<b>TOTAL EXPENSE</b>	<b>\$37,757</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$37,757</b>
<b>Re-Entry Indirect - 11.9% Max</b>	<b>\$4,277</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$4,277</b>
Max M&G Allowed	\$4,277	\$0	\$0	\$0	\$0	\$0	\$4,277
<b>Champaign County Total</b>	<b>\$35,939</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$35,939</b>
Champaign County Paid	\$8,333	\$0	\$0	\$0	\$0	\$0	\$8,333

Rosecrance, Inc (Formerly Community Elements)  
 Champaign Co Re-Entry Grant  
 For the Month Ending Feb 29, 2024

	Jan	Feb	Mar	Apr	May	June	Total YTD
<b>1. Personnel Costs</b>	<b>\$21,549</b>	<b>\$20,698</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$42,247</b>
<b>2. Payroll Taxes/Benefits</b>	<b>\$5,548</b>	<b>\$4,466</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$10,014</b>
Computer Hardware & Software	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Equipment</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
Property Insurance	\$32	\$32	\$0	\$0	\$0	\$0	\$64
Building & Grounds Maintenance	\$0	\$0	\$123	\$0	\$0	\$0	\$123
Utilities	\$338	\$163	\$250	\$258	\$0	\$0	\$2,463
Janitorial Service	\$2,300	\$50	\$250	\$258	\$0	\$0	\$300
Equip Maintenance Agreements	\$50	\$250	\$258	\$0	\$0	\$0	\$508
Depreciation	\$250	\$0	\$0	\$0	\$0	\$0	\$250
<b>Total Occupancy</b>	<b>\$2,970</b>	<b>\$826</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,796</b>
Office Supplies	\$234	\$51	\$0	\$0	\$0	\$0	\$285
Contractual / Professional Fees	\$418	\$488	\$0	\$0	\$0	\$0	\$906
Travel / Training	\$346	\$173	\$0	\$0	\$0	\$0	\$519
Client Assistance	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Rent	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone / Cell Phone	\$259	\$271	\$0	\$0	\$0	\$0	\$530
Liability / Malpractice Insurance	\$338	\$354	\$0	\$0	\$0	\$0	\$692
Moving & Recruiting	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Program Expenses</b>	<b>\$31,662</b>	<b>\$27,327</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$58,989</b>
<b>ALLOCATED M&amp;G</b>	<b>\$6,095</b>	<b>\$6,082</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$12,177</b>
<b>TOTAL EXPENSE</b>	<b>\$37,757</b>	<b>\$33,409</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$71,166</b>
<b>Re-Entry Indirect - 11.9% Max</b>	<b>\$4,277</b>	<b>\$3,691</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$7,968</b>
Max M&G Allowed	\$4,277	\$3,691	\$0	\$0	\$0	\$0	\$7,968
<b>Champaign County Total</b>	<b>\$35,939</b>	<b>\$31,018</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$66,957</b>
Champaign County Paid	\$8,333	\$8,333	\$0	\$0	\$0	\$0	\$16,667

## February Reentry Monthly Program Report

Total active clients: **14**

Clients continuing from previous quarters: **10**

Total new clients: **4**

- New (TPC) Treatment Plan Clients (Clients who have engaged in and completed a full behavioral health assessment, treatment plan, and are actively receiving services): **0**
- New (NTPC) Non-Treatment Plan Clients (Client who had an initial behavioral health screening and engaged in short-term case management services/obtained linkage to resources): **4**

Total discharges: **0**

Total Veteran clients: **0**

### Continuing Client Demographics (10)

Client Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic/Latino) Y/N	Zip Code	Date of Admit
TPC	F	39	Black	N	61801	12/20/23
TPC	M	44	Black	N	61820	1/15/24
NTPC	M	41	Black	N	61821	11/9/23
TPC	M	37	White	N	61802	11/9/23
NTPC	M	44	Black	N	61866	11/6/23
TPC	M	44	Black	N	61821	4/4/23
NTPC	M	39	Black	N	61821	11/16/23
NTPC	M	54	Black	N	61821	1/12/24
NTPC	M	44	Black	N	61820	12/11/23
NTPC	M	40	Black	N	61821	1/17/24

### New Admission Demographics (4)

Admission Type	Sex (M/F)	Age	Race	Ethnicity (Hispanic/Latino) Y/N	Zip Code	Date of Admit
NTPC	F	27	White	N	61802	2/29/24
NTPC	F	32	Black	Unknown	61822	2/27/24
NTPC	M	44	White	N	61822	2/19/24
NTPC	M	28	White	N	61847	2/27/24

Total client service contacts (this includes all service contacts such as case management, counseling, phone calls, etc): **46**

Number of clients receiving multiple Rosecrance services: **7**

Types of Rosecrance services

<b>Mental Health Outpatient</b>	2
<b>Substance Use Outpatient</b>	5
<b>Mental Health Case Management</b>	0
<b>Substance Use Residential</b>	0
<b>Mental Health Group Home</b>	0
<b>Mental Health Supportive Living</b>	0
<b>Substance Use Sober Living</b>	0
<b>Crisis Residential Center</b>	0
<b>Psychiatry</b>	5
<b>MAT services</b>	0

Linkage to resources

<b>MRT/AM Groups:</b>	0
<b>Housing:</b>	2
<b>Employment:</b>	1
<b>Education:</b>	0
<b>Insurance:</b>	0
<b>Other Benefits:</b>	1
<b>PCP:</b>	0
<b>Behavioral Health Services:</b>	7
<b>Transportation:</b>	0
<b>Obtaining ID and other docs:</b>	0

Discharge details (0)

<b>Discharge Type</b>	<b>Sex (M/F)</b>	<b>Age</b>	<b>Race</b>	<b>Ethnicity (Hispanic/Latino) Y/N</b>	<b>Zip Code</b>
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Recidivism Rate for the month: **0%**

Recidivism Rate for the calendar year: **6%**



## Reentry Council and Executive Committee Information

For the February Reentry Council meeting, the theme was “food insecurities” as we have found when working with the reentry population, they come out of incarceration unemployed and not yet connected with the available benefits to adequately provide for themselves. We had Ms. Searcy from the Eastern Illinois Food Bank provide information on how the food bank works and how to access other services they offer the community. Chris Garcia from the Champaign County Healthcare Consumers presented on how they assist individuals with obtaining benefits such as SNAP and other assistance for obtaining food.

Based on feedback from the board, the Reentry Program has revamped the monthly program reporting form to better reflect the needs of this population and how they benefit from the program. We will continue to evaluate our data gathering methods and will be open to future feedback to make any adjustments needed to ensure we are painting an accurate picture of the vital work being done for successful reintegration and reduction of potential recidivism.

The Rosecrance marketing department reported they plan to have the new Reentry Program brochure completed in March. Once received, the reentry executive committee and council will review prior to sending to print. We plan to have the final product ready for the board by April 9<sup>th</sup>, 2024 when we present at the Committee of the Whole meeting at 6:30.



## **OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE**

1776 East Washington Street, Urbana, Illinois 61802-4581

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**Steve Summers, County Executive**

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### **MEMORANDUM**

To: Stephanie Fortado, Deputy Chair – Finance, and  
John Farney, Assistant Deputy Chair – Finance, and  
Honorable Members of the Finance Committee of the Whole

From: Travis Woodcock, Budget Director

Date: April 1, 2024

Re: BUA for outstanding Gallagher Invoice – 2022 Workforce Study

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In 2022, the County contracted with Gallagher Benefit Services, Inc., to conduct a Workforce Study. However, the County never received an invoice for the final payment. Upon the recent execution of the contract with Gallagher (to conduct the Classification & Compression Study), it was discovered that the final invoice for the 2022 Workforce Study is still outstanding and needs to be paid.

Budget Amendment #2024/03/411 has been entered to increase the Professional Services budget line in the General County budget by \$64,641.25 to cover the expense.

### **REQUESTED ACTION**

**The Finance Committee recommends Budget Amendment #2024/03/411 for \$64,641.25 be forwarded to the County Board for approval.**

# Journal Proof Report



Journal Number: 411 Year: 2024 Period: 3 Description: Gallagher Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0251a-01-075-000-000-0000-502001-	PROFESSIONAL SERVICES	2022 Workforce Study invoice	N	\$64641.25	
			Journal 2024/3/411	Total	\$64641.25	\$0.00

Fund: 1080 General County  
 Dept: 075 General County  
 Reason: To pay the final invoice for the 2022 Workforce Study.

Fund	Account Description	Debit	Credit
1080	GENERAL CORPORATE		
	1080-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$64641.25
	1080-00-0146t-00-000-000-000-0000-300703- BUDGETARY FUND BALANCE	\$64641.25	
	Fund Total	64641.25	64641.25



Insurance | Risk Management | Consulting

Rita Kincheloe  
 Champaign County  
 1776 East Washington Street  
 Urbana IL 61802

**Invoice #** 2022012738  
**Payment Terms** Due Upon Receipt  
**Customer I.D.** 61736  
**Invoice Date** 12/02/2022

<b>2022 Workforce Study: Compensation &amp; Job Analysis</b>	Project Number: PRO_3000456
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Date	Description	Type	Hours / Qty	Rate	Amount
05/05/2022	Data Analysis - Amina Shah <i>Internal project meeting</i>	Time	1.0	\$ 375.00	\$ 375.00
05/06/2022	Project Kick-Off - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
05/12/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
05/13/2022	Project Kick-Off - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
05/17/2022	Data Analysis - Amina Shah <i>Internal project meeting &amp; background research</i>	Time	2.0	\$ 375.00	\$ 750.00
05/18/2022	Data Analysis - Amina Shah <i>Client meetings, team communication and scope understanding</i>	Time	3.0	\$ 375.00	\$ 1,125.00
05/19/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
05/20/2022	Data Analysis - Quyang Pan	Time	3.0	\$ 350.00	\$ 1,050.00
05/25/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
05/26/2022	Data Analysis - Quyang Pan	Time	4.0	\$ 350.00	\$ 1,400.00
05/26/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
06/01/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
06/02/2022	General Consulting Services - Amina Shah <i>Internal project meetings and team discussion</i>	Time	1.0	\$ 375.00	\$ 375.00
06/02/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
06/02/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
06/08/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
06/09/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
06/10/2022	Draft Deliverable - Amina Shah <i>Internal project meeting &amp; classification framework development</i>	Time	0.5	\$ 375.00	\$ 187.50

Please remit electronic payment via ACH as follows:

Financial institution: BMO Harris Bank NA  
 Address: 320 S. Canal Street, Chicago, IL 60606  
 Account name: Gallagher Benefit Services, Inc.  
                   IHS Lockbox Account  
 Routing number: 071000288  
 SWIFT: HATRUS44  
 Account number: 2650778

Please email ACH remittance details and direct questions to [Kansas.city-4.GBS.AR@ajg.com](mailto:Kansas.city-4.GBS.AR@ajg.com)

For check payments, please mail checks to:

PO Box 71696  
 Chicago, IL 60694-1696



06/13/2022	Draft Deliverable - Amina Shah <i>Classification framework development</i>	Time	3.0	\$ 375.00	\$ 1,125.00
06/14/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
06/16/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
06/22/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
06/23/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
06/24/2022	Draft Deliverable - Amina Shah <i>Classification framework development &amp; internal project meeting</i>	Time	8.0	\$ 375.00	\$ 3,000.00
06/28/2022	Finalize Deliverable - Amina Shah <i>Internal project meeting &amp; revise classification framework</i>	Time	1.5	\$ 375.00	\$ 562.50
08/01/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
08/04/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
08/10/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
08/11/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
08/11/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
08/17/2022	Call with Client - Amina Shah <i>Call with client and review of project related emails/communications</i>	Time	1.0	\$ 375.00	\$ 375.00
08/18/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
08/18/2022	Data Analysis - Quyang Pan	Time	2.0	\$ 350.00	\$ 700.00
08/24/2022	Project Management - Amina Shah <i>Project team communications</i>	Time	2.5	\$ 375.00	\$ 937.50
08/24/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
08/25/2022	Project Management - Amina Shah <i>Project Team and client communications</i>	Time	0.5	\$ 375.00	\$ 187.50
08/25/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
08/26/2022	Project Management - Amina Shah <i>Researching contacts for custom survey</i>	Time	2.25	\$ 375.00	\$ 843.75
09/01/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
09/14/2022	Data Collection/Market Research - Amina Shah <i>Custom survey administration &amp; participants tracking</i>	Time	5.0	\$ 375.00	\$ 1,875.00
09/15/2022	Data Analysis - Quyang Pan	Time	1.0	\$ 350.00	\$ 350.00
09/15/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
09/16/2022	Data Collection/Market Research - Amina Shah <i>Custom survey participant tracking and client update</i>	Time	1.0	\$ 375.00	\$ 375.00
09/19/2022	Data Collection/Market Research - Amina Shah <i>Custom survey administration &amp; participation tracking</i>	Time	1.0	\$ 375.00	\$ 375.00
09/21/2022	Call with Client - Amina Shah	Time	0.75	\$ 375.00	\$ 281.25
09/21/2022	Draft Deliverable - Amina Shah	Time	2.5	\$ 375.00	\$ 937.50

Please remit electronic payment via ACH as follows:

Financial institution: BMO Harris Bank NA  
 Address: 320 S. Canal Street, Chicago, IL 60606  
 Account name: Gallagher Benefit Services, Inc.  
 IHS Lockbox Account  
 Routing number: 071000288  
 SWIFT: HATRUS44  
 Account number: 2650778

Please email ACH remittance details and direct questions to [Kansas.city-4.GBS.AR@ajg.com](mailto:Kansas.city-4.GBS.AR@ajg.com)

For check payments, please mail checks to:

PO Box 71696  
 Chicago, IL 60694-1696

*Custom survey participant tracking & update for client*

09/22/2022	Data Analysis - Quyang Pan	Time	4.0	\$ 350.00	\$ 1,400.00
09/22/2022	Data Analysis - Mike Verdoorn <i>internal discussions and client calls</i>	Time	0.5	\$ 470.00	\$ 235.00
09/23/2022	Data Collection/Market Research - Amina Shah <i>Custom survey results compilation, participation tracking &amp; project team communications</i>	Time	3.0	\$ 375.00	\$ 1,125.00
09/26/2022	Data Analysis - Quyang Pan	Time	4.0	\$ 350.00	\$ 1,400.00
09/26/2022	Project Management - Amina Shah <i>Custom survey participant tracking, survey update to client, and project team meeting &amp; communications</i>	Time	4.0	\$ 375.00	\$ 1,500.00
09/27/2022	Project Management - Amina Shah <i>Custom survey update and communications</i>	Time	0.5	\$ 375.00	\$ 187.50
09/28/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
09/28/2022	Data Collection/Market Research - Amina Shah <i>Custom survey administration, participant tracking &amp; client updates</i>	Time	4.25	\$ 375.00	\$ 1,593.75
09/30/2022	Data Collection/Market Research - Amina Shah <i>Custom survey administration &amp; participant tracking</i>	Time	1.0	\$ 375.00	\$ 375.00
10/03/2022	Data Analysis - Mike Verdoorn <i>benchmark summary discussion and analysis</i>	Time	1.0	\$ 470.00	\$ 470.00
10/03/2022	Data Analysis - Quyang Pan	Time	1.0	\$ 350.00	\$ 350.00
10/04/2022	Data Collection/Market Research - Amina Shah <i>Custom survey administration &amp; participant tracking</i>	Time	0.5	\$ 375.00	\$ 187.50
10/05/2022	Project Management - Amina Shah <i>Custom survey tracking &amp; update and project planning</i>	Time	1.0	\$ 375.00	\$ 375.00
10/05/2022	Call with Client - Amina Shah	Time	0.5	\$ 375.00	\$ 187.50
10/07/2022	Data Analysis - Mike Verdoorn	Time	1.0	\$ 470.00	\$ 470.00
10/07/2022	Project Management - Amina Shah <i>Internal project plan</i>	Time	1.25	\$ 375.00	\$ 468.75
10/10/2022	Draft Deliverable - Mike Verdoorn	Time	1.0	\$ 470.00	\$ 470.00
10/11/2022	Data Analysis - Amina Shah <i>Publish survey benchmark analysis</i>	Time	3.0	\$ 375.00	\$ 1,125.00
10/11/2022	Data Analysis - Amina Shah <i>Project team worksession for data analysis</i>	Time	1.0	\$ 375.00	\$ 375.00
10/12/2022	Data Analysis - Amina Shah <i>Custom survey data collation</i>	Time	4.0	\$ 375.00	\$ 1,500.00
10/13/2022	Data Analysis - Amina Shah <i>Publish and custom survey analyses</i>	Time	6.0	\$ 375.00	\$ 2,250.00
10/14/2022	Data Analysis - Amina Shah <i>Custom survey analysis</i>	Time	5.0	\$ 375.00	\$ 1,875.00
10/17/2022	Data Analysis - Amina Shah <i>Data analysis</i>	Time	6.0	\$ 375.00	\$ 2,250.00
10/17/2022	Data Analysis - Mike Verdoorn	Time	2.0	\$ 470.00	\$ 940.00
10/18/2022	Data Analysis - Amina Shah	Time	7.0	\$ 375.00	\$ 2,625.00

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                                   IHS Lockbox Account  
 Routing number: 071000288  
 SWIFT: HATRUS44  
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PO Box 71696  
 Chicago, IL 60694-1696



# Gallagher

Insurance | Risk Management | Consulting

10/18/2022	Data Analysis - Mike Verdoorn <i>data review and analysis</i>	Time	6.0	\$ 470.00	\$ 2,820.00
10/19/2022	Data Analysis - Amina Shah <i>Data analysis</i>	Time	4.0	\$ 375.00	\$ 1,500.00
10/20/2022	Data Analysis - Amina Shah <i>Data analysis</i>	Time	4.75	\$ 375.00	\$ 1,781.25
10/21/2022	Data Analysis - Mike Verdoorn	Time	3.0	\$ 470.00	\$ 1,410.00
10/28/2022	Call with Client - Amina Shah	Time	1.0	\$ 375.00	\$ 375.00
10/31/2022	Data Analysis - Mike Verdoorn	Time	2.0	\$ 470.00	\$ 940.00
11/01/2022	Draft Deliverable - Amina Shah <i>Draft final report/presentation</i>	Time	4.0	\$ 375.00	\$ 1,500.00
11/02/2022	Finalize Deliverable - Amina Shah <i>Presentation run through</i>	Time	0.5	\$ 375.00	\$ 187.50
11/08/2022	Data Analysis - Mike Verdoorn	Time	1.0	\$ 470.00	\$ 470.00
11/09/2022	Data Analysis - Mike Verdoorn	Time	6.0	\$ 470.00	\$ 2,820.00
				<b>Consulting Services subtotal:</b>	<b>\$ 64,641.25</b>
				<b>Total Invoice Amount:</b>	<b>\$ 64,641.25</b>

Please remit electronic payment via ACH as follows:

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 Account name: Gallagher Benefit Services, Inc.  
 IHS Lockbox Account  
 Routing number: 071000288  
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 Account number: 2650778

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For check payments, please mail checks to:

PO Box 71696  
 Chicago, IL 60694-1696

**OFFICE OF THE CORONER  
CHAMPAIGN COUNTY**



**Stephen E. Thuney**  
County Coroner

202 S Art Bartell Rd.  
Urbana, Illinois 61802

(217) 384-3888  
FAX: (217) 384-1290

**REQUEST FOR BUDGET AMENDMENT**

I am requesting a budget amendment to move \$25,000 from 042 Fund Balance to 2638-501017 (Equipment Less Than \$5,000.00) for budget year 2024.

**BACKGROUND**

The Champaign County Coroner's Office recently had to take a 2005 Van out of service due to extensive repairs needed to the vehicle. The vehicle was due for replacement last year and was not done. The repairs to the vehicle will exceed the value of the vehicle.

The need for a new vehicle was to maintain a sufficient number of vehicles in good condition to respond to deaths in the county and provide reliable transport of decedents to a facility for autopsies. The office needed a second vehicle with 4-wheel drive capabilities for driving in hazardous weather conditions and off road to death scenes.

Based on the needs for this vehicle a search was conducted for a safe reliable vehicle that would serve the needs of the office.

Bids from Serra of Champaign, Silverthorne Chevrolet in Robinson, IL and Diepholz Auto in Charleston, IL were obtained. Serra had a 2024 GMC Yukon on the lot and available for purchase at \$63,625.03. A similar GMC Yukon was available at Silverthorne for \$64,900.00. Diepolz had a similar GMC Yukon at \$73,465.00.

Availability and the need to replace the vehicle without having to order it and waiting 10-18 months for delivery was an important factor in our final vehicle selection.

The decision was made to purchase the 2024 GMC Yukon from Serra.

The funds to purchase this vehicle were available in the Coroner's Budget with back-up funding from the Fund Balance (for capital expense for the Coroner-through the collection of statutory fee's)




To make the purchase I moved \$20,000.00 from 2638-501017 (Equipment Less Than \$5,000.00) to the 2638-800401 (Equipment) \$45,000.00.

There is an additional expense of \$5,000.00 needed to purchase and install the necessary emergency lighting and equipment for the Yukon that will be covered by the \$25,000.00.

The remaining \$20,000.00 will be placed back into 2638-501017 (Equipment Less Than \$5000.00) for the ordinary purchases made from this account during a budget year.

Respectfully submitted April 2, 2024.



Stephen E. Thuney  
Coroner

# Journal Proof Report



Journal Number: 13 Year: 2024 Period: 4

Description: CORONERXFR

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2638-00-0252a-02-042-000-000-0000-501017-	EQUIPMENT LESS THAN \$5000	Increase for Vehicle Purchase	N	\$25000.00	
			Journal 2024/4/13	Total	\$25000.00	\$0.00

Fund: 2638 Coroner Statutory Fees

Dept: 042 Coroner

Reason: Purchase of a new vehicle to provide reliable transportation of decedents to the Coroner's facility.

Fund	Account Description	Debit	Credit
2638	CORONER STATUTORY FEES		
	2638-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$25000.00
	2638-00-0146t-00-000-000-000-0000-300703- BUDGETARY FUND BALANCE	\$25000.00	
	Fund Total	25000	25000

**RESOLUTION NO.**

**AUTHORIZING INTERFUND LOANS FROM FUND RESERVES TO OTHER FUNDS**

WHEREAS, The Champaign County Board has created, maintained and administered fund reserves within individual funds for operations, capital and debt service purposes; and

WHEREAS, the County Board may make interfund loans available to any Fund from other Fund(s) as available and unrestricted to cover temporary fund balance shortfalls of accounting periods should the need arise. It has been determined that at the end of the Fiscal Year, certain funds of Champaign County will on occasion require the transfer of monies into said fund(s) in order cover these temporary fund balance shortfalls.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Champaign County, that the County Auditor is hereby authorized and directed to make the following interfund loans in the amount needed to cover these temporary fund balance shortfalls.

TO: Fund 2109 Indoor Climate Resources Agency	\$	528,451.59
TO: Fund 2110 Workforce Development	\$	272,763.69
FROM: Fund 2075 Regional Planning Commission	\$	801,215.58
TO: Fund 2628 Election Assistance	\$	221,575.60
FROM: Fund 2106 Public Safety Sales Tax	\$	221,575.60

Further, the County Auditor is directed to make the necessary entries to effect this change. Said loans are to be repaid at the earliest possible time sufficient funds are available to effect partial to full reimbursement. In no case shall any reimbursement take longer than the current fiscal year.

PRESENTED, ADOPTED, APPROVED AND RECORDED this 18<sup>th</sup> Day of April, 2024.

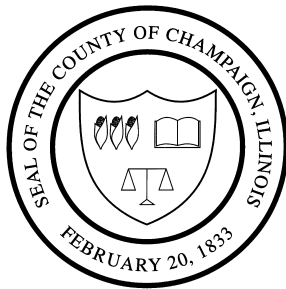
\_\_\_\_\_  
Steve Summers, County Executive

ATTEST:

\_\_\_\_\_  
Aaron Ammons, County Clerk

**Stephanie Fortado**  
Finance Chair

**John Farney**  
Finance Deputy Chair



Brookens Administrative Center  
1776 East Washington Street  
Urbana, Illinois 61802  
Phone (217) 384-3772  
Fax (217) 384-3896

**Office of  
County Board  
Champaign County, Illinois**

**MEMORANDUM**

**TO:** Full Champaign County Board  
**FROM:** Stephanie Fortado, Finance Chair  
John Farney, Deputy Finance Chair  
**DATE:** April 4, 2024  
**RE:** Inappropriate Action Regarding Procurement Process by Auditor

---

This week it has come to our attention that Auditor George Danos inappropriately contacted a vendor in advance of a procurement process.

As has been discussed on the board, Champaign County needs to address its Court Management System (CMS), which is currently held by the vendor JANO Technologies. The County is conducting a CMS needs assessment with the firm Berry Dunn. That process is expected to be completed later this year; at which time, this board will decide if issuing an RFP to address the County's CMS needs is warranted.

In March 2024, Auditor Danos contacted JANO Technologies and asked them to provide a cost estimate for the project, including potential specific details about the scope of the project.

Champaign County Purchasing Policy (Ordinances 897, 902, and 2022-9) stated objectives include making the most efficient use of taxpayers' dollars; allowing for competitive pricing in the procurement of all goods and services; and maintaining an "Open Door" policy, whereby all responsible suppliers will receive proper consideration.

Contacting a potential bidder to ask about price before an RFP is developed is not appropriate. It interferes with the possibility of a fair and open bid process where all potential bidders can prepare their bids.

Fortunately, States Attorney Rietz intervened and excluded Auditor Danos from any further involvement in this project.

Please see the attached emails documenting this event.

**From:** Julia Rietz  
**Sent:** Thursday, March 21, 2024 10:36 AM  
**To:** Matthew Banach [REDACTED]; [REDACTED]  
**Cc:** George P. Danos [REDACTED]  
**Subject:** RE: Champaign County CMS RFP

I am overruling Matt. This is a set committee. There is no need for Mr. Danos to be invited to the meeting or the process today.

Julia Rietz  
Champaign County State's Attorney

**From:** Matthew Banach <[REDACTED]>  
**Sent:** Thursday, March 21, 2024 10:11 AM  
**To:** [REDACTED]  
**Cc:** George P. Danos [REDACTED]  
**Subject:** Re: Champaign County CMS RFP

Good morning Carolyn,

Could you please forward an invite for our noon CMS-search meeting today to our Auditor George Danos (cc'd). George and I spoke briefly this morning and discussed clarifications of where we're at the process, and Mr. Danos is interested in obtaining certain information and how that information might be provided to the county during our ongoing process.

Thanks,  
Matt Banach  
Chief of the Civil Division  
Champaign County SAO

**From:** [REDACTED]  
**Sent:** Thursday, March 21, 2024 9:30 AM  
**To:** George P. Danos [REDACTED]  
**Cc:** Susan W. McGrath [REDACTED]; [REDACTED];  
[REDACTED]; M.C. Neal  
[REDACTED]; Julia Rietz  
[REDACTED]; Judge R. Rosenbaum  
[REDACTED]; [REDACTED]  
**Subject:** Re: Champaign County CMS RFP

**CAUTION:** External email, be careful when opening.

Hi Mr. Danos:

My name is [REDACTED] of JANO Technologies. [REDACTED] on my team forwarded me the note below - that you reached out to him directly requesting information about a forthcoming "CMS RFP". Thanks for reaching out. I believe [REDACTED] answered your questions about setup fees or cloud hosting about the JANO system. But happy to answer any questions directly on our capabilities and potential costs.

While I'm not aware of any pending RFP that is being prepared, we are actively working with several members of the Champaign County team (cc'd) as well as their representatives from Berry Dunn (also cc'd) on a current state assessment. As a part of that assessment, we have been asked to prepare a quote for a Judicial eBench from our integrated partner AiSmartbench. I am working on finalizing that quote and will get it to the team as soon as we receive it. Hopefully end of this week.

Let me know if there are any questions I can help answer in the meantime. Sorry I don't have more information about the referenced "CMS RFP" and would redirect you to the folks on the cc'line of this email.

Thanks for continuing the partnership with JANO!

[REDACTED]

[REDACTED]  
CEO, JANO Technologies, Inc.  
[REDACTED]  
[REDACTED]

We have offices in...  
Jackson, MS | Champaign, IL | Chicago, IL

**From:** [REDACTED]

**Sent:** Monday, March 18, 2024 11:42 AM

**To:** [REDACTED]

**Subject:** Champaign County CMS RFP

Team,

I got a call from George Danos at Champaign County Auditors office asking a few questions on the RFP for the CMS.

1. He asked if there was a set up fee included, but since they are an existing customer I told him there would not be. (Is there any? Are you planning on moving them to the cloud? And is there costs to do that?) my questions.
2. He also asked about AI Bench and wanted pricing, setup costs, yearly maintenance fees.

He needs info as soon as possible.

His email is [REDACTED]

[REDACTED]  
Director of Sales and Marketing  
[REDACTED]

[REDACTED] | [jano.tech](http://jano.tech)  
415 Devonshire Dr, Champaign, IL 61820

**From:** Susan W. McGrath [REDACTED]  
**Sent:** Thursday, March 21, 2024 10:01 AM  
**To:** Julia Rietz [REDACTED]  
**Subject:** Re: Champaign County CMS RFP

Thank you

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)

---

**From:** Julia Rietz [REDACTED]  
**Sent:** Thursday, March 21, 2024 10:00:52 AM  
**To:** Susan W. McGrath [REDACTED]  
**Subject:** RE: Champaign County CMS RFP

It is entirely inappropriate for George to be reaching out individually during this process. Matt is going to have a talk with him.

**From:** Susan W. McGrath [REDACTED]  
**Sent:** Thursday, March 21, 2024 9:54 AM  
**To:** [REDACTED]; George P. Danos

**Cc:** [REDACTED]  
[REDACTED] M.C. Neal  
[REDACTED] Julia Rietz  
[REDACTED] Judge R. Rosenbaum  
[REDACTED]

**Subject:** Re: Champaign County CMS RFP

George, we are not close to an RFP for the court case management system. We are in the consulting stage with Berry Dunn to determine whether or not we are going to change what we are doing, and if so, what those parameters might be. We have not determined as of yet what we want, how we could get what we want, and what products might be available to fit our needs.

Berry Dunn is scheduled to complete their recommendations for us in late May, and then our group will determine what the next steps are. Our determination could be that we keep our present vendor with upgrades, or it could be to go forward with an RFQ. This is not going to be a quick process.

I hope this information is helpful. Thank you. Susan

Sent from my Verizon, Samsung Galaxy smartphone  
Get [Outlook for Android](#)





**OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE**

1776 East Washington Street, Urbana, Illinois 61802-4581

**Steve Summers, County Executive**

**MONTHLY HR REPORT  
MARCH 2024**

**UNEMPLOYMENT REPORT**

Notice of Claims Received – 0

Benefit Determination – 0

**PAYROLL REPORT**

MARCH PAYROLL INFORMATION

Pay Group	3/8/2024		3/22/2024	
	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	516	\$1,184,329.15	527	\$1,169,024.50
RPC/Head Start	259	\$510,339.87	264	\$515,624.14
Total	775	\$1,694,669.02	791	\$1,684,648.64

**HEALTH INSURANCE/BENEFITS REPORT**

Total Number of Employees Eligible: 592

General County Union (includes AFSCME & FOP):

147 Single; 27 EE+spouse; 52 EE+child(ren); 12 Family; 75 waived

Non-bargaining employees:

136 Single; 29 EE+spouse; 44 EE+child(ren); 15 Family; 55 waived

Life Insurance Premium paid by County: \$1,487.59

Health Insurance Premium paid by County: \$503,820.30

**TURNOVER REPORT**

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

March 2024: .82% average over the last 12 months

March 2024: 6 out of 731 Employees left Champaign County: 4 resignations, 2 dismissals

**WORKERS' COMPENSATION REPORT**

Entire County Report                      March 2023    March2024

New Claims	4	4
Closed	5	3
Open	26	27

**ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT**

Agendas Posted	15	Meetings Staffed	3	Minutes Posted	7
Appointments Posted	16	Notification of Appointment	1	Contracts Posted	3
Calendars Posted	6	Resolutions Prepared	30	Ordinances Prepared	1

*Report continued on next page*

# VACANT POSITIONS

As of COB 03/31/2024

Total Position Vacancies	42	
New Vacancies This Month	9	12 Departments with unintended vacancies of the 23 departments
Vacancies from 2024 - prior to current mo	10	\$ 2,308,274.52 Payroll for the current, budgeted vacancies if they remained unfilled for 1 year
Vacancies from 2023	18	80,786 Hours of all current vacancies remained unfilled for 1 year
Vacancies from 2022	5	
Intentionally Vacant	2	

ADMINISTRATIVE SERVICES	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

ANIMAL CONTROL	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Veterinarian	3/24/2023	\$ 51.72	1000	\$ 51,720.00
Kennel Worker (PT/Temp)	2/26/2024	\$ 16.65	1040	\$ 17,316.00

AUDITOR'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

BOARD OF REVIEW	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

CIRCUIT CLERK'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

CIRCUIT COURT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Law Librarian		\$ -	1040	
Administrative Legal Secretary	3/13/2024	\$ 18.68	1965	\$ 36,706.20

CORONER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Medical Secretary	2/18/2024	\$ 26.78	1965	\$ 52,622.70
Deputy Coroner - Temp	3/9/2024	\$ 22.00	PRN	

COUNTY BOARD	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
County Administrator		\$ -	1950	\$ 130,000.00

COUNTY CLERK'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy County Clerk	3/7/2024	\$ 22.20	1965	\$ 43,623.00

GIS CONSORTIUM	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Cadastral Mapping Technician	11/28/2023	\$ 24.02	1950	\$ 46,839.00

HIGHWAY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Senior Engineer	12/31/2023	\$ 43.63	2080	\$ 90,750.40
Highway Maintenance	3/1/2024	\$ 33.37	2096	\$ 69,943.52

INFORMATION TECHNOLOGY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Systems Administrator (Courthouse)	New Position	\$ 31.75	1950	\$ 61,912.50
Systems Administrator (Courthouse)	7/15/2022	\$ 31.75	1950	\$ 61,912.50
Senior Systems Administrator	6/16/2023	\$ 42.00	1950	\$ 81,900.00

JUVENILE DETENTION CENTER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - JDC	1/18/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	2/6/2024	\$ 25.47	1965	\$ 50,048.55

Court Services Officer - JDC	2/11/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	2/11/2024	\$ 25.47	1965	\$ 50,048.55
Court Services Officer - JDC	3/2/2024	\$ 25.47	1965	\$ 50,048.55

MENTAL HEALTH	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PHYSICAL PLANT	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

PLANNING & ZONING	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Planner	6/24/2022	\$ 32.06	1965	\$ 62,997.90
Zoning Officer	3/4/2024	\$ 26.39	1965	\$ 51,856.35
Zoning Officer	New Pos 1/1/22	\$ 21.83	1965	\$ 42,895.95

PROBATION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Court Services Officer - Supervision	1/1/2024	\$ 23.21	1965	\$ 45,607.65
Court Services Officer - Supervision	3/18/2024	\$ 23.21	1965	\$ 45,607.65

PUBLIC DEFENDER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Assistant Public Defender	12/4/2023	\$ 41.03	1965	\$ 80,623.95

SHERIFF'S OFFICE	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
Deputy Sheriff - Civil Process	5/10/2024	\$ 45.03	2080	\$ 93,662.40
Deputy Sheriff - Patrol	2/22/2024	\$ 32.84	2080	\$ 68,307.20
Clerk - Corrections	7/15/2023	\$ 21.75	1950	\$ 42,412.50
Master Control Officer - PT	8/22/2022	\$ 18.68	1040	\$ 19,427.20
Master Control Officer - PT	10/13/2023	\$ 18.19	1040	\$ 18,917.60
Master Control Officer - PT	11/17/2023	\$ 18.19	1040	\$ 18,917.60
Sergeant - Corrections	8/25/2022	\$ 40.62	2080	\$ 84,489.60
Correctional Officer	2/16/2023	\$ 21.39	2080	\$ 44,491.20
Correctional Officer	6/7/2023	\$ 24.19	2080	\$ 50,315.20
Correctional Officer	8/10/2023	\$ 25.28	2080	\$ 52,582.40
Correctional Officer	8/17/2023	\$ 24.19	2080	\$ 50,315.20
Correctional Officer	8/21/2023	\$ 24.19	2080	\$ 50,315.20
Correctional Officer	8/23/2023	\$ 31.28	2080	\$ 65,062.40
Correctional Officer	10/15/2023	\$ 34.79	2080	\$ 72,363.20
Correctional Officer	10/27/2023	\$ 26.73	2080	\$ 55,598.40
Correctional Officer	11/21/2023	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	1/12/2024	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	1/19/2024	\$ 23.56	2080	\$ 49,004.80
Correctional Officer	3/17/2024	\$ 23.56	2080	\$ 49,004.80

STATE'S ATTORNEY	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

SUPERVISOR OF ASSESSMENTS	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

TREASURER	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

VETERAN'S ASSISTANCE COMMISSION	Date Vacated	Rate of Pay	Annual Hours	Annual Rate of Pay
None		\$ -	0	\$ -

**EEO REPORT**

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

	ads closing this month:					ads with later or no end date:										79							
	Court Services Officer - JDC	Administrative Assistant - VAC	Senior Election Specialist - County Clerk	Grant Coordinator (PT) - Administrative Services	Records Clerk (Temp) - JDC	Detention Officer (PT) - JDC	Planning Internship - Planning & Zoning	Zoning Officer - Planning & Zoning	Deputy Administrator/Veterinarian (PT) - Animal Control	Deputy Sheriff - Sheriff	Correctional Officer - Sheriff	Zoning Technician - Planning & Zoning	Clerk/Kennel Worker - Animal Control	Kennel Worker - Animal Control	Warden (Animal Control)		Systems Administrator (IT)	Senior Systems Administrator (IT)	Court Services Officer - JDC	Mapping Technician - GIS	Court Services Officer - Adult Probation	Court Security Officer - Sheriff	Assistant Deputy/Appraiser
Total Applicants	4	2	0	5	13	9	0	0	0	3	7	0	6	3	1	3	1	8	2	7	5	0	0
Male	2	1	0	3	2	5	0	0	0	3	5	0	2	2	1	2	3	3	1	2	1	1	0
Female	2	1	0	1	11	4	0	0	0	0	2	0	4	1	1	1	5	5	1	5	4	0	0
NonBinary			0	0			0	0	0			0				1							
Undisclosed			0	1			0	0	0			0				1							
Hispanic or Latino	2	0	0	0	0	2	0	0	0	1	2	0	0	0	0	0	1	1	0	1	0	0	0
White	0	0	0	4	6	2	0	0	0	0	3	0	6	3	0	2	2	2	2	3	3	0	0
Black or African-American	2	1	0	0	6	5	0	0	0	2	2	0	0	0	0	1	5	5	0	3	2	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Asian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Two or more races	0	1	0	1	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0
Undisclosed	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Veteran Status	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

# David James Bosch

Champaign County IL | Generated 2/12/2024 @ 6:00 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** David James Bosch  
**Application Date** 2/12/2024  
**Expiration Date** 2/12/2123  
**Board Member** [David J. Bosch](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">Broadlands-Longview Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
David James Bosch

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have been a school board member/president for 16 years, Township Trustee for 12 years, Fire district trustee for 9 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I am experienced at budgets, tax levies, board meetings, and hearings. It has been my passion to serve our local communities to make sure their tax money is spent wisely.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Raymond Township Trustee

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
None

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
I always have and will, if I am reappointed.

**What is your gender?**  
Male

**What is your ethnicity?**  
White

## Contact Information

**Address**  
2265 County Road 300 North  
Broadlands, IL 61816

**Email**  
[davidb@shaffimplement.com](mailto:davidb@shaffimplement.com)

**Phone**  
12178410194

**Cell Phone**  
12178410194

## Occupation

**Professional Licenses**  
Farm Machinery Sales

## Additional Information

**Notes**

Generated 2/12/2024 @ 6:00 pm

# Board of Trustees Stewart G Williams

Champaign County IL | Generated 3/6/2024 @ 2:06 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Board of Trustees Stewart G Williams  
**Application Date** 2/28/2024  
**Expiration Date** 2/28/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Eastern Prairie Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Board of Trustees Stewart G Williams

**What experience and background do you have which you believe qualifies you for this appointment?**  
Prior experience on department Board of Trustees of 8 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
Prior experience on department Board of Trustees of 8 years.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Eastern Prairie Board of Trustees

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
None

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your ethnicity?**  
White

## Contact Information

**Address**  
2310 Roland Dr  
Champaign, IL 61821

**Email**  
[sgwilla913@icloud.com](mailto:sgwilla913@icloud.com)

**Phone**  
2176217500

**Cell Phone**  
2176217500

## Occupation

**Professional Licenses**  
None

**Registrations/Certifications**  
None

## Additional Information

**Notes**  
Sitting President of Board of Trustees.

Installed new digital financial system.

Updating bylaws (in progress)

Updating Standard Operating Procedures (in progress)

Generated 3/6/2024 @ 2:06 pm

# John C Flavin

Champaign County IL | Generated 2/12/2024 @ 5:59 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** John C Flavin  
**Application Date** 2/12/2024  
**Expiration Date** 2/12/2123  
**Board Member** [John C. Flavin](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">Ivesdale Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
John C Flavin

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have been employed at an Agricultural Business for 41 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I have been a trustee of the Ivesdale Fire Protection District for many years.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Treasurer - Ivesdale Fire Protection District. Treasurer - Village of Ivesdale

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

## Contact Information

**Address**  
207 5th St  
Ivesdale, IL 61851

**Email**  
[jcflavin@hotmail.com](mailto:jcflavin@hotmail.com)

**Phone**  
217-202-6525

## Occupation

**Professional Licenses**  
None

**Registrations/Certifications**  
None

## Additional Information

**Notes**

Generated 2/12/2024 @ 5:59 pm



# Ms. Jill D Stewart

Champaign County IL | Generated 3/6/2024 @ 2:07 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Ms. Jill D Stewart  
**Application Date** 2/26/2024  
**Expiration Date** 2/26/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Edge-Scott Fire Protection District</a>	1	<span>Pending</span>

## Basic Information

**Name**  
Ms. Jill D Stewart

**What experience and background do you have which you believe qualifies you for this appointment?**

Accountant by trade including many years of governmental accounting.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

This will be my second term so I have a the knowledge gained from my current service. That knowledge includes knowing most of the staff, working with the tax levies, etc.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Currently serving as Treasurer for Edge-Scott FPD.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No.

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes.

**What is your gender?**

Female

**What is your ethnicity?**

White

Generated 3/6/2024 @ 2:07 pm

## Contact Information

**Address**  
303 Ira St  
Urbana, IL 61802

**Email**  
[jill225@gmail.com](mailto:jill225@gmail.com)

**Phone**  
217-778-5404

**Cell Phone**  
217-778-5404

## Occupation

## Additional Information

### Notes

# Jeremy Paul Delanty

Champaign County IL | Generated 3/6/2024 @ 2:05 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Jeremy Paul Delanty  
**Application Date** 2/29/2024  
**Expiration Date** 3/1/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Edge-Scott Fire Protection District</a>	1	<span>Pending</span>

## Basic Information

**Name**  
Jeremy Paul Delanty

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have been serving on the board as the secretary for the last 6 years. I have obtained the trustees essential certification through IAFFPD

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I have attended all monthly trustee meetings and prepared the annual tax levy and complied with open meetings act

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Current Trustee - reappointment 2023

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

Generated 3/6/2024 @ 2:05 pm

## Contact Information

**Address**  
403 Carrie Avenue  
URBANA, IL 61802-2103

**Email**  
[jeremydelanty@gmail.com](mailto:jeremydelanty@gmail.com)

**Phone**  
2177661119

## Occupation

## Additional Information

**Notes**  
I apologize for the late submission, This is for my 2023 reappointment.

# Patrick Quinlan

Champaign County IL | Generated 3/6/2024 @ 2:03 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Patrick Quinlan  
**Application Date** 3/1/2024  
**Expiration Date** 3/1/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Ludlow Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Patrick Quinlan

**What experience and background do you have which you believe qualifies you for this appointment?**

Current business owner in district, and have served on department for many years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I am the current treasurer for district. Served as past president and chief.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Ludlow Special drainage district, Ludlow Co-op elevator, and One Earth Energy boards

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Generated 3/6/2024 @ 2:03 pm

## Contact Information

**Address**  
2172 CR 3500 North  
LUDLOW, IL 60949

**Email**  
[pquinlan@prairieinet.net](mailto:pquinlan@prairieinet.net)

**Phone**  
2172027159

## Occupation

**Professional Licenses**  
Farmer

## Additional Information

**Notes**

# Tyler Wright

Champaign County IL | Generated 3/28/2024 @ 5:40 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Tyler Wright  
**Application Date** 3/14/2024  
**Expiration Date** 3/14/2123  
**Status** Received

Board	Vacancies	Status
Ogden-Royal Fire Protection District	0	<span>Pending</span>

## Basic Information

**Name**  
Tyler Wright

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have been on the board for several years and have knowledge of its activity. Also know many of the members of the community that feel free to express questions and concerns I can bring directly to the meeting.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
We set new tax leveys on yearly basis.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Ogden Township Trustee

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

Generated 3/28/2024 @ 5:40 pm

## Contact Information

**Address**  
306 east church st  
ROYAL, IL 61871

**Email**  
[twright423@gmail.com](mailto:twright423@gmail.com)

**Phone**  
[2178419702](tel:2178419702)

## Occupation

## Additional Information

**Notes**

# President Robert L Wood

Champaign County IL | Generated 3/6/2024 @ 2:33 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** President Robert L Wood  
**Application Date** 2/13/2024  
**Expiration Date** 2/13/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Pesotum Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
President Robert L Wood

**What experience and background do you have which you believe qualifies you for this appointment?**  
Worked for the village episode for seven years and have been involved with the fire department for two

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
Still learning all the various taxes and operations, but have learned a lot in the last year

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
None

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your ethnicity?**  
White

## Contact Information

**Address**  
7 harness lane  
Pesotum, IL 61863

**Email**  
[rlwood373@gmail.com](mailto:rlwood373@gmail.com)

**Phone**  
[2177147341](tel:2177147341)

## Occupation

## Additional Information

**Notes**

Generated 3/6/2024 @ 2:33 pm

# President Michael Eugene McHenry

Champaign County IL | Generated 3/6/2024 @ 2:08 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** President Michael Eugene McHenry  
**Application Date** 2/24/2024  
**Expiration Date** 2/24/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Philo Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
President Michael Eugene McHenry

### What experience and background do you have which you believe qualifies you for this appointment?

I have been with the Philo Fire Dept for 54 years. I have been a trustee for 16 years. I maintain the trucks, equipment and firehouse and have for the past 21 years. I feel my knowledge is beneficial to the Philo Fire Protection Dist.

### What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I have been the president of the trustees for 21 years. I help with setting the budget and tax Levey for the Philo Fire Protection Dist. I was involved in the purchase of our last 5 fire trucks and equipment purchased.

### Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Philo Fire Protection Dist. Trustee 3rd Degree of Knights of Columbus

### Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

no

### Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

yes

### What is your gender?

Male

### What is your ethnicity?

White

Generated 3/6/2024 @ 2:08 pm

## Contact Information

**Address**  
1670 CR 600 N  
Philo, IL 61864

**Email**  
[dmmemc@aol.com](mailto:dmmemc@aol.com)

**Phone**  
1-217-684-2178

**Cell Phone**  
1-217-898-3500

## Occupation

## Additional Information

### Notes

# Secretary Douglas John Enos

Champaign County IL | Generated 3/6/2024 @ 2:15 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Secretary Douglas John Enos  
**Application Date** 2/21/2024  
**Expiration Date** 2/21/2123  
**Board Member** [Douglas J Enos](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">Sangamon Valley Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Secretary Douglas John Enos

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have been a member of the Sangamon Valley Fire Protection District for 27 years both as a firefighter/first responder and then a trustee. I know the needs of the members to serve the community.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
Complete knowledge from my 9 years of service. Have helped purchase new equipment and help implement budgets to keep our district in the black. I also attend the annual convention of the Ill. Association of FPD that covers legal requirements and the best practices for governing FPD.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
None

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

Generated 3/6/2024 @ 2:15 pm

## Contact Information

**Address**  
42 Glenbrook ct  
Fisher, IL 61843

**Email**  
[dougenos58@gmail.com](mailto:dougenos58@gmail.com)

**Phone**  
2177783393

**Cell Phone**  
2177783393

## Occupation

**Professional Licenses**  
Retired public school teacher/coach

**Registrations/Certifications**  
K-12 special 10 teaching certification

## Additional Information

**Notes**

# Trustee Paul D. Berbaum

Champaign County IL | Generated 3/6/2024 @ 2:24 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Trustee Paul D. Berbaum  
**Application Date** 2/18/2024  
**Expiration Date** 2/18/2123  
**Status** Received

Board	Vacancies	Status
Scott Fire Protection District	0	<span>Pending</span>

## Basic Information

**Name**  
Trustee Paul D. Berbaum

### What experience and background do you have which you believe qualifies you for this appointment?

Served as trustee and treasurer on Scott Fire District board since its formation in 1992.  
Attended several Illinois Fire District Trustee training seminars.  
Farmed for past 33 years and owned and operated mechanics business for 13 years.  
Served 12 years as member of the Champaign County Farm Bureau Board of Directors and was Treasurer of the Board for 4 years.  
Received an Associate's degree from Parkland College  
Landowner and homeowner, all within the Scott Fire Protection District.  
Lived in Scott Fire Protection District all my life; current residence in the country north of Bondville.  
Serve as commissioner for Scott # 1 and Scott # 2 drainage districts

### What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

I have a clear understanding of the operations, property holdings, staff, and taxes of the District because I have served as a Scott Fire Protection District Trustee and as Treasurer since the District was established in 1992. For the past 29 years I have participated in the development and adoption of the Districts budget and appropriation ordinance and tax levy ordinance.

### Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Drainage District Commissioner for Scott #1 and Scott #2 drainage districts. Served on Farm Bureau Board of Directors for 12 years. Also currently serve on Scott Fire Protection Board.

### Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

No

### Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes

### What is your gender?

Male

### What is your ethnicity?

White

## Contact Information

**Address**  
476 County Road 1700N  
Champaign, IL 61822

**Email**  
[pdberbaum@gmail.com](mailto:pdberbaum@gmail.com)

**Phone**  
217-714-5665

**Cell Phone**  
217-714-5665

## Occupation

**Professional Licenses**  
Farmer

## Additional Information

### Notes

Generated 3/6/2024 @ 2:24 pm



Status

**Name** Brian Keith Buss  
**Application Date** 7/24/2023  
**Expiration Date** 7/24/2122  
**Board Member** [Brian K Buss](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">St. Joseph-Stanton Fire Protection District</a>	0	Pending

Basic Information

**Name**  
 Brian Keith Buss

**What experience and background do you have which you believe qualifies you for this appointment?**  
 I am the retired Chief of the fire district with 30 years of experience on this department. I served as a fireman, lieutenant, assistant chief, and retired as acting chief.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
 For my last 6 years of service I was responsible for making the budget and levy's for the district.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
 St. Joseph Township Highway Commissioner, St. Joseph Drainage districts #3 & #4

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
 no

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
 Yes

Contact Information

**Address**  
 1483 CR 1900E  
 Urbana, IL 61802

**Email**  
[BKB101@outlook.com](mailto:BKB101@outlook.com)

**Phone**  
 2173695006

**Cell Phone**  
 2173695006

Occupation

**Professional Licenses**  
 Self Employed Farmer,  
 St. Joseph Township Road  
 Commissioner,  
 Retired Chief of the St. Joseph Stanton  
 Fire Protection District

Gender

**What is your gender?**  
 Male

Additional Information

**Notes**

Ethnicity

**What is your ethnicity?**  
 White

# Mr. William roy Nigh, II

Champaign County IL | Generated 3/6/2024 @ 4:22 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Mr. William roy Nigh, II  
**Application Date** 3/6/2024  
**Expiration Date** 3/6/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Thomasboro Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Mr. William roy Nigh, II

**What experience and background do you have which you believe qualifies you for this appointment?**

lived here all my life  
I am always mediating in my profession

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
only what I have been told

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
n/a

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
n/a

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
yes

**What is your ethnicity?**

Generated 3/6/2024 @ 4:22 pm

## Contact Information

**Address**  
404 W Morris St.  
po box 271  
Thomasboro, IL 61878

**Email**  
[nigh5@icloud.com](mailto:nigh5@icloud.com)

**Phone**  
[217-840-4060](tel:217-840-4060)

**Cell Phone**  
[217-841-4060](tel:217-841-4060)

## Occupation

**Professional Licenses**  
Service advisor/warranty processing

## Additional Information

**Notes**

# Mr Dennis L Davis

Champaign County IL | Generated 3/6/2024 @ 2:32 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Mr Dennis L Davis  
**Application Date** 2/14/2024  
**Expiration Date** 2/14/2123  
**Status** Received

Board	Vacancies	Status
Tolono Fire Protection District	0	<span>Pending</span>

## Basic Information

**Name**  
Mr Dennis L Davis

**What experience and background do you have which you believe qualifies you for this appointment?**

I served on the Tolono Fire Dept. for 46years8mo. and have been a trustee for 15 years and I am currently the President of the Trustees.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I have been serving as a Trustee.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Tolono Fire Protection District as a Trustee.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

NO

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Generated 3/6/2024 @ 2:32 pm

## Contact Information

**Address**  
306 E. Washington St.  
P.O. Box436  
Tolono, IL 61880

**Email**  
[denny.davis1@juno.com](mailto:denny.davis1@juno.com)

**Phone**  
[2174855234](tel:2174855234)

**Cell Phone**  
[217-840-5500](tel:217-840-5500)

## Occupation

## Additional Information

### Notes

# Robert Allen Kolakowski

Champaign County IL | Generated 3/6/2024 @ 2:31 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Robert Allen Kolakowski  
**Application Date** 2/15/2024  
**Expiration Date** 2/15/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Tolono Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Robert Allen Kolakowski

**What experience and background do you have which you believe qualifies you for this appointment?**

I was a past member of TFPD, I have experience in management and finance.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I am very familiar with TFPDs operations, taxes, ect.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Tolono Fire Protection District

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your ethnicity?**

White

Generated 3/6/2024 @ 2:31 pm

## Contact Information

**Address**  
106 N Galloway St  
Tolono, IL 61880

**Email**  
[kolakowskibobby@gmail.com](mailto:kolakowskibobby@gmail.com)

**Phone**  
[12178192967](tel:12178192967)

## Occupation

## Additional Information

### Notes

# Mr David H Dupre

Champaign County IL | Generated 3/6/2024 @ 2:17 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Mr David H Dupre  
**Application Date** 2/19/2024  
**Expiration Date** 2/19/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Windsor Park Fire Protection District</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Mr David H Dupre

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have served continuously on the Board since appointment in 2009. I know the operations well.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
Intimate and thorough.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Windsor Park Fire Protection District

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
None

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

## Contact Information

**Address**  
2511 Lyndhurst Drive  
CHAMPAIGN, IL 61820

**Email**  
[dhdupre@comcast.net](mailto:dhdupre@comcast.net)

**Phone**  
2172397313

## Occupation

## Additional Information

**Notes**

Generated 3/6/2024 @ 2:17 pm

# Doug Stierwalt

Champaign County IL | Generated 2/7/2024 @ 5:54 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Doug Stierwalt  
**Application Date** 1/11/2024  
**Expiration Date** 1/11/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Bailey Memorial Cemetery</a>	1	<span>Pending</span>

## Basic Information

**Name**  
Doug Stierwalt

**What experience and background do you have which you believe qualifies you for this appointment?**

I grew up and live in the area and go by the cemetery every day. I have served on other boards so I have an idea how it is run.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I met with a board member and he told me a little about what they do.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Tolono Township Clerk, Tolono Methodist Church Board of Trustees

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your ethnicity?**

White

## Contact Information

**Address**  
738 County Road 900 E  
Tolono, IL 61880

**Email**  
[impalass409@prairieinet.net](mailto:impalass409@prairieinet.net)

**Phone**  
2176215964

**Cell Phone**  
2176215964

## Occupation

## Additional Information

### Notes

Generated 2/7/2024 @ 5:54 pm

# Benjamin Lee Beaupre

Champaign County IL | Generated 4/2/2024 @ 3:41 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Benjamin Lee Beaupre  
**Application Date** 3/28/2024  
**Expiration Date** 3/28/2123  
**Status** Received

Board	Vacancies	Status
Re-Entry Council	1	<span>Pending</span>

## Basic Information

**Name**  
Benjamin Lee Beaupre

**What experience and background do you have which you believe qualifies you for this appointment?**

I have actively served in this position since 2018 under the Reentry Council's bylaws.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

Extensive, detailed, and with years of documentation and reports to the County Board on hand.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

None.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No.

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes.

**What is your gender?**

Male

**What is your ethnicity?**

White

Generated 4/2/2024 @ 3:41 pm

## Contact Information

**Address**  
1075 Baytowne Dr  
Apt 15  
Champaign, IL 61822

**Email**  
[bbeaupre@gmail.com](mailto:bbeaupre@gmail.com)

**Phone**  
[2173772182](tel:2173772182)

## Occupation

**Professional Licenses**  
n/a

**Registrations/Certifications**  
n/a

## Additional Information

**Notes**



## **OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE**

1776 East Washington Street, Urbana, Illinois 61802-4581

**Steve Summers, County Executive**

### **MEMORANDUM**

**TO:** County Board Members  
**FROM:** Steve Summers, County Executive  
**DATE:** April 2, 2024  
**RE:** Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications (*italics indicates incumbent*) received in the April Committee of the Whole agenda packet. I have attached here the applications for appointments for open positions (*incumbents are noted in italics*) and will forward my recommendations to fill these openings at the May Committee of the Whole meeting.

#### **Board of Review – 2 positions (1 Democrat & 1 Republican) – terms 6/1/2024-5/31/2026**

- *Susan Frobish (D)*
- *Chris Diana (R)*

#### **Farmland Assessment Review Committee – 2 positions – terms 6/1/2024-5/31/2028**

- *Richard Rayburn*
- Daniel Herriott



# Susan Gail Frobish

Champaign County IL | Generated 4/2/2024 @ 4:00 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Susan Gail Frobish  
**Application Date** 3/18/2024  
**Expiration Date** 3/18/2123  
**Board Member** [Susan Frobish](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">Board of Review</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Susan Gail Frobish

**What experience and background do you have which you believe qualifies you for this appointment?**  
Total of 8 years serving on the Board of Review, 34 years as a licensed Real Estate Broker, aprox. 10 years as a licensed Residential Appraiser

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I have a clear understanding of the Board of Review duties and responsibilities. I have earned an advanced designation as a CIAO - I from the Illinois Property Assessment Institute & take continuing education classes to keep up to date to provide fair & equitable assessments in Champaign County.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Board of Review, Professional Standards & Grievance Committee for the Champaign County Association of Realtors

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Female

**What is your ethnicity?**  
White

**What is your political party affiliation?**  
Democrat

**What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?**  
Meet with property owners who feel that their property is not accurately assessed, and make adjustments if necessary. In addition determine homestead exemptions, destruction's, calculate certificates of error and assist with sales ratio studies.

Generated 4/2/2024 @ 4:00 pm

## Contact Information

**Address**  
809 W Delaware  
Urbana, IL 61801

**Email**  
[sfrobish@co.champaign.il.us](mailto:sfrobish@co.champaign.il.us)

**Phone**  
217 202-4688

## Occupation

**Professional Licenses**  
Illinois Licensed Real Estate Broker

**Registrations/Certifications**  
Certified Illinois Assessing Official - Intermediate  
CIAO - I

## Additional Information

**Notes**

# Chris Joseph Diana

Champaign County IL | Generated 4/2/2024 @ 4:01 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Chris Joseph Diana  
**Application Date** 4/1/2024  
**Expiration Date** 4/1/2123  
**Board Member** [Chris J. Diana](#)  
**Status** Validated

Board	Vacancies	Status
<a href="#">Board of Review</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Chris Joseph Diana

### What experience and background do you have which you believe qualifies you for this appointment?

Service on the Champaign County BOR from 10/21/2021 to the present date. Experience going back to the early '80s (Washington state) in evaluating property (Commercial Realtor), along with experience as a general contractor and instruction as a home inspector. Local and regional involvement since 2009 as a Real Estate Broker evaluating residential, commercial and land properties; Illinois Realtor Pre-License Instructor, including teaching property characteristics, law and evaluation; contract work with local regional and national lenders and support services in residential, commercial and land BPO evaluations.

### What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?

Current specific knowledge of the BOR operations has been gained from serving on the BOR since 10/21/2021. Prior general knowledge was based on awareness of the Board and related activities from almost 40 years of residence in the community, and observation of the related individuals and activity, along with over 25 years of interaction with Urbana and Champaign County commissions and activities, in addition to the Real Estate activities noted above. Additional statutory specifics through the IDFPR and IPAI training.

### Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Urbana Community Development Commission (1997-Present);  
Champaign-Urbana Age-Friendly Committee (2017-Present).

### Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.

On rare occasions I have recused myself from discussions and/or decisions on issues or appeals for specific properties owned or associated with existing clients, where I may be, or have been, involved in a value determination or recent transaction for that property.

### Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.

Yes.

**What is your gender?**  
Male

**What is your ethnicity?**  
White

**What is your political party affiliation?**

## Contact Information

**Address**  
PO Box 17702  
Urbana, IL 61803

**Email**  
[chrisdianarealtor@gmail.com](mailto:chrisdianarealtor@gmail.com)

**Phone**  
217-766-6099

## Occupation

**Professional Licenses**  
Real Estate - Managing Broker  
(Illinois)

**Registrations/Certifications**  
Certified Illinois Assessing Officer  
(CIAO)  
Graduate Realtor Institute (GRI)  
Certified Distressed Property Expert  
(CDPE)  
Short Sale and Foreclosure Resource  
(SFR)

## Additional Information

**Notes**

Republican

**What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?**

Duties include reviewing the county assessment roll for accuracy and uniformity, and making necessary corrections; reviewing homestead and other homeowner exemptions; assess formerly exempt property; evaluate voluntary and involuntary destructions; review and make recommendations on non-homestead exemptions; hear assessment appeals; prepare filings and argue PTAB appeals; other details related to BOR functions. I would envision carrying out those duties in cooperation with the other Board members, as I have participated in doing from 10/21/2021 to the present time, by applying the applicable laws and regulations, in combination with my knowledge and experience in property evaluation.

Generated 4/2/2024 @ 4:01 pm

# member Richard C Rayburn

Champaign County IL | Generated 4/2/2024 @ 4:04 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** member Richard C Rayburn  
**Application Date** 3/20/2024  
**Expiration Date** 3/20/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Farmland Assessment Review</a>	0	<span>Pending</span>

## Basic Information

**Name**  
member Richard C Rayburn

**What experience and background do you have which you believe qualifies you for this appointment?**  
20 yer member

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
own farmland and are current with markets, values and proceeedures of assessment

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Farml;and assessment review, Conrad Fiosher Drainage Dist

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
no

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

## Contact Information

**Address**  
2451 County road 700 East  
dewey, IL 61840

**Email**  
[rcrphaeton@gmail.com](mailto:rcrphaeton@gmail.com)

**Phone**  
2173694888

## Occupation

## Additional Information

### Notes

Generated 4/2/2024 @ 4:04 pm

# Daniel Herriott

Champaign County IL | Generated 4/2/2024 @ 4:06 pm by OnBoard2 - Powered by ClerkBase

## Status

**Name** Daniel Herriott  
**Application Date** 3/26/2024  
**Expiration Date** 3/26/2123  
**Status** Received

Board	Vacancies	Status
<a href="#">Farmland Assessment Review</a>	0	<span>Pending</span>

## Basic Information

**Name**  
Daniel Herriott

**What experience and background do you have which you believe qualifies you for this appointment?**

I am a farmer in central Illinois with a background in farm management and farm real estate.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I have spoken to Paula Bates and fully understand the responsibilities of this position.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

I am an active member on the Champaign County Farm Bureau board.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

I cannot think of any conflict given the outline of this boards responsibilities.

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Generated 4/2/2024 @ 4:06 pm

## Contact Information

**Address**  
30 Dunlap Woods  
Sidney, IL 61877

**Email**  
[danielherriott20@gmail.com](mailto:danielherriott20@gmail.com)

**Phone**  
[2177225979](tel:2177225979)

## Occupation

**Professional Licenses**  
Farmer, Illinois Real Estate License,  
Illinois Associate Real Estate Trainee  
Appraiser

## Additional Information

### Notes



**AARON AMMONS**  
**CHAMPAIGN COUNTY CLERK & RECORDER**  
 Champaign County, Illinois

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1776 East Washington Street  
 Urbana, IL 61802  
 Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724  
[www.champaigncountyclerk.il.gov](http://www.champaigncountyclerk.il.gov)

## COUNTY CLERK MONTHLY REPORT MARCH 2024

*Per 55 ILCS 5/3-2003.4*

Liquor Licenses & Permits	1,115.00
Civil Union License	-
Marriage License	3,710.00
Interests	10.35
Fidlar Processing Fees	575.00
Vital Clerk Fees	17,003.00
Tax Clerk Fees	3,929.80
Refunds of Overpayments	4,521.27
<b>TOTAL</b>	<b>30,864.42</b>
Additional Clerk Fees	1,482.00

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING THE PROCLAMATION DESIGNATING THE WEEK OF  
MAY 5<sup>th</sup> AS NATIONAL CORRECTIONAL OFFICER WEEK

WHEREAS, the Congress and President of the United States have designated the week of May 7th as National Correctional Officer Memorial Week; and

WHEREAS, the members of the Champaign County Sheriff's Office play an essential role in the Criminal Justice System; and

WHEREAS, the contributions they make to American law enforcement, while not highly visible, are substantial. These men and women are responsible for ensuring the custody, control, and safety of inmates held in U.S. jails and prisons. Directly supervising the incarceration and rehabilitation of criminal offenders, correctional officer are an essential part of our Nation's criminal justice system; and

WHEREAS, the general public should fully appreciate correctional officers' capable handling of the physical and emotional demands made upon them daily. Their profession requires careful and constant vigilance, and the threat of violence is always present. At the same time, these dedicated employees try to improve the living conditions of those who are being confined; and

WHEREAS, the men and women of the Champaign County Sheriff's Office unceasingly provide a vital public service.

NOW, THEREFORE, IT IS PROCLAIMED by the Champaign County Board, that the County Board calls upon all citizens of Champaign County and upon all patriotic, civic and educational organizations to observe the week of May 5<sup>th</sup> through May 11<sup>th</sup>, 2024, as Correctional Officer Week with appropriate observance which all of our people may join in commemorating correctional officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

IT IS FURTHER PROCLAIMED, that the Champaign County Board calls upon all citizens of Champaign County to observe the week of May 5<sup>th</sup> as National Correctional Officer Week in honor of those correctional officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

PRESENTED, ADOPTED, APPROVED by the County Board this \_\_\_\_ day of \_\_\_\_\_ A.D. 2024.

\_\_\_\_\_  
Samantha Carter, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING THE PROCLAMATION DESIGNATING THE WEEK OF  
MAY 12<sup>th</sup> AS NATIONAL POLICE WEEK

WHEREAS, the Congress and President of the United States have designated the week of May 12<sup>th</sup> as Peace Officers' Memorial Week; and

WHEREAS, the members of the Champaign County Sheriff's Office play an essential role in safeguarding the rights and freedoms of the citizens of Champaign County; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS, the men and women of the Champaign County Sheriff's Office unceasingly provide a vital public service.

NOW, THEREFORE, IT IS PROCLAIMED by the Champaign County Board, that the County Board calls upon all citizens of Champaign County and upon all patriotic, civic and educational organizations to observe the week of May 12<sup>th</sup> through May 18<sup>th</sup>, 2024, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

IT IS FURTHER PROCLAIMED, that the Champaign County Board calls upon all citizens of Champaign County to observe the 14<sup>th</sup> day of May, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

PRESENTED, ADOPTED, APPROVED and RECORDED this \_\_\_\_ day of \_\_\_\_\_, A.D. 2024.

\_\_\_\_\_  
Samantha Carter, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_



RESOLUTION NO. 2024-

RESOLUTION TO HONOR BRUCE HANNON  
NAMING THE BRUCE HANNON MEMORIAL COURTHOUSE CLOCK

Whereas Bruce Hannon, a lifelong Champaign County resident, was well known for his workmanship and skill in renovating and repairing clocks of all nature and for many, many people;

Whereas Bruce Hannon used his skill to restore the historic Champaign County Courthouse Clock in 1976 and return it to working order:

Whereas the Courthouse Clock again fell into disrepair and was non-functional at the time of the construction of the new Courthouse addition in 2000;

Whereas Bruce Hannon was instrumental in forming the Citizens Committee to Restore the Clock and Bell Tower at the Champaign County Courthouse in 2001 and became Chair of said Committee:

Whereas under his leadership the Clock and Bell Tower Committee raised \$1.15 million of non-public funds by private donations to underwrite the re-construction of the historic tower at the Champaign County Courthouse and to restore the Clock therein (now known as the “Richmond Tower”);

Whereas Bruce Hannon’s leadership created the position of Keeper of the Clock under the auspices of the Director of Facilities for Champaign County;

Whereas by private donation there exists endowed funds in the Elva Greeson Bell Tower Fund with the Community Foundation of East Central Illinois that serve for the benefit of the Clock and Bell Tower;

Whereas the Champaign County Board deems it proper to honor the work and legacy of Bruce Hannon and his contributions to the good of the Citizens of Champaign County;

Now therefore the Clock at the Champaign County Courthouse in Urbana, Illinois shall be designated as the Bruce Hannon Memorial Clock and that an appropriate plaque shall be created and placed at a proper location to be determined by the Director of Facilities – Keeper of the Clock with an appropriate dedication ceremony on a future date to be determined by the Champaign County Executive.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2024 by vote of the Champaign County Board

\_\_\_\_\_  
Samantha Carter, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_