

CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda County of Champaign, Urbana, Illinois

Tuesday, August 9, 2022 at 6:30 p.m.

Shields-Carter Meeting Room Brookens Administrative Center 1776 East Washington Street, Urbana, Illinois

Ageno	da Items	Page #
I.	Call to Order	
II.	Roll Call	
III.	Approval of Agenda/Addenda	
IV.	Approval of Minutes A. June 14, 2022 – Regular Meeting	1-6
V.	Public Participation	
VI.	<u>Communications</u>	
VII.	 Justice and Social Services A. Monthly Reports – All reports are available on each department's webpage through the department reports page at: http://www.co.champaign.il.us/CountyBoard/Reports.php Probation & Court Services – May & June 2022 and 2nd Quarter Report Public Defender – June 2022 Animal Control – June & July 2022 Emergency Management Agency – May & June 2022 B. Rosecrance Re-Entry Financial Report – May 2022 (information only) C. Other Business D. Chair's Report E. Designation of Items to be Placed on the Consent Agenda Policy, Personnel, & Appointments A County Executive 	7
	 A. County Executive 1. Appointments/Reappointments (italics indicates incumbent) a. Resolution appointing Kenneth Decker to the South Fork Drainage District, term 9/1/2022-8/31/2025 	8-9
	b. Resolution appointing <i>Dennis Butler</i> to the Pesotum Slough Drainage District, term 9/1/2022-8/31/2025	10-11
	 Resolution appointing <i>Dennis Riggs</i> to the Wrisk Drainage District, term 9/1/2022- 8/31/2025 	12-13
	d. Resolution appointing <i>Steve Stierwalt</i> to the Okaw Drainage District, term 9/1/2022-8/31/2025	14-15

Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, August 9, 2022 Page 2

e.	Resolution appointing <i>Dave Mennenga</i> to the Longbranch Mutual Drainage District, term 9/1/2022-8/31/2025	16-17
f.	Resolution appointing <i>William Wilken</i> to the Triple Fork Drainage District, term 9/1/2022-8/31/2025	18-19
g.	Resolution appointing <i>Mike Buhr</i> to the Prairie Creek Drainage District, term 9/1/2022-8/31/2025	20-21
h.	Resolution appointing <i>Larry Zahnd</i> to Drainage District #2 Town of Scott, term 9/1/2022-8/31/2025	22-23
i.	Resolution appointing <i>Jerry Heinz</i> to the Two Mile Slough Drainage District, term 9/1/2022-8/31/2025	24-25
j.	Resolution appointing <i>Doug Bluhm</i> to Drainage District #2 Town of Ogden, term 9/1/2022-8/31/2025	26-27
k.	Resolution appointing Josh Daly to the St. Joseph #3 Drainage District, term ending 8/31/2023	28-29
1.	Resolution appointing Jerry Cekander to the Craw Cemetery Association, term ending 6/30/2023	30-31
m.	Resolution appointing Gary Musson to the Craw Cemetery Association, term ending 6/30/2023	32-33
n.	Resolution appointing Dan Gady to the Craw Cemetery Association, term ending 6/30/2023	34-35
o.	Resolution appointing Douglas Bialeschki to the Craw Cemetery Association, term ending 6/30/2024	36-37
p.	Resolution appointing Vicki Van Uithoven to the Craw Cemetery Association, term ending 6/30/2028	38-39
q.	Resolution appointing Barbara Soucie to the Clements Cemetery Association, term ending 6/30/2026	40-41
r.	Resolution appointing Rebecca Richardson to the Sangamon Valley Public Water District, term ending 5/31/2027	42-43
s.	Currently vacant appointments – full list and information is available on the County's website at:	
	http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pd (information only)	<u>f</u>
t.	Applications for open appointments (information only)	44-48
	commendation to the Finance Committee for approval of the creation of the Senior stems Administrator position to be assigned to Grade Range K, effective August 19, 22	49-55

2.

Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, August 9, 2022 Page 3

IX.

B.	County Clerk 1. Monthly Report • June 2022 • July 2022 • Semi-Annual Report – June 2022	56 57 58
C.	Other Business	
D.	Chair's Report	
E.	Designation of Items to be Placed on the Consent Agenda	
	Budget Amendments/Transfers 1. Budget Transfer BUA 2022/7/426 Fund 1080 General Corporate / Dept 022 County Clerk Amount: \$35,000 Reason: To pay for election judges and workers that work prior to Election Day.	59-60
	 Budget Amendment BUA 2022/7/437 Fund 1080 General Corporate / Dept 023 Recorder Increased Appropriations: \$689,359 Increased Revenue: \$1,004,212 Reason: Several large transactions, coupled with a booming housing market, requires additional projected revenue and expenditures to be captured for the remainder of FY2022. 	61-63
В.	 Treasurer Monthly Report – February, March & April 2022 – Reports are available on the Treasurer's webpage at: http://www.co.champaign.il.us/treasurer/reports.php 	
	2. Resolution approving the Champaign County Credit Card Policy (to be distributed)	
	3. Potential staffing requests (discussion only)	
C.	 Auditor Monthly Report – June 2022 – Reports are available on the Auditor's webpage at: http://www.co.champaign.il.us/auditor/countyboardreports.php 	
D.	 County Clerk Resolution authorizing an acceptance agreement between Champaign County and the Illinois State Board of Elections for a FY2023 Illinois Voter Registration System (IVRS) Grant 	64-68
E.	County Executive 1. Recommendation to the County Board for approval of the creation of the Senior Systems Administrator position to be assigned to Grade Range K, effective August 19, 2022	69-75

Committee of the Whole Agenda

Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, August 9, 2022 Page 4

2. Budget Amendment BUA 2022/8/15

Fund 1080 General Corporate / Dept 028 Information Technology

Increased Appropriations: \$22,500

Increased Revenue: \$0

Reason: To fund the new Senior Systems Administrator position

- F. Other Business
- G. Chair's Report
- H. <u>Designation of Items to be Placed on the Consent Agenda</u>
- X. Other Business
- XI. Adjournment



CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/Policy, Personnel, & Appointments/Justice & Social Services

County of Champaign, Urbana, Illinois

Tuesday, June 14, 2022 at 6:30 p.m.

Shields-Carter Meeting Room Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

10 11

MINUTES - Subject to Approval

12 Members Present:13

Samantha Carter, Lorraine Cowart, Aaron Esry, Jim Goss, Mary King, Jenny Lokshin, Diane Michaels, Brad Passalacqua, Chris Stohr, Jennifer Straub, Steve Summers, Leah Taylor, Eric Thorsland, Bethany Vanichtheeranont, Wayne Williams, Jodi Wolken, Kyle Patterson

14 15

16 17

Members Absent:

Stephanie Fortado, Stan Harper, Jim McGuire, Jacob Paul, Emily

Rodriguez

18 19 20

21

22

23

24

25

Others Present:

Darlene Kloeppel (County Executive), Tami Ogden (Director of Finance), Bill Colbrook (Director of Administration), Aaron Ammons (County Clerk and Recorder), Angela Patton (Chief Deputy County Clerk), Dustin Heuerman (Sheriff), Shannon Barrett (Chief Deputy Sheriff), Karee Voges (Jail Superintendent), Megan

Robison (Recording Secretary)

Agenda Items

26 27 28

I. Call to Order

29 30 Chair Patterson called the meeting to order at 6:32 p.m.

31 32

II. Roll Call

33

Roll call was taken, and a quorum was declared present.

343536

III. Approval of Agenda/Addenda

37 38

MOTION by Ms. Taylor to approve the agenda; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED** unanimously.

39 40

IV. Approval of Minutes

41 42 43 A. May 10, 2022 – Regular Meeting

44 45 **MOTION** by Ms. Straub to approve the minutes of May 10, 2022; seconded by Ms. King. Upon roll call vote, the **MOTION CARRIED** unanimously.

46 47

V. Public Participation

48 49 50 Steve McDowell, Champaign resident, spoke about his positive experiences working as a republican election judge with County Clerk Ammons.

51 52

53

54

Angela Lusk, AFSCME member, spoke about the union's request for raises, having to work more than one job and being overwhelmed from covering multiple positions within their offices. She requested for the Board members take their request seriously, realize the County runs because of the employees and give a fair living wage. She pointed out how frustrating it is to see the officials getting raises while the union contracts are taking forever to complete.

Committee of the Whole Agenda

Finance; Policy, Personnel, & Appointments; Justice & Social Services
Tuesday, June 14, 2022
Page 2

Robert Burkhalter, 15-year employee, spoke about being six months out of a contract and doesn't feel like the County is listening to their employees. He asked the Board to prioritize their employees.

Patrick Thompson, VEYA Inc. owner, spoke about the need for a minority policy for contracting. He said the county will not see people like him on projects without this type of policy.

David & Barbara Powell, republican election judges, spoke about their dismay when a democrat was elected for County Clerk, and they were asked to come work in the office with him. Since then, they have personally seen the good work being done by Clerk Ammons and it is very upsetting when they hear people attacking him.

Chris Evans, District 9 constituent, mentioned all of the large-budget building projects the County has done in recent years. He came to speak about economic development and investing in the community by setting some percentage goals to allow minority businesses to participate in these large building projects. He also mentioned his visions for policies that allow for affordable housing policies, strengthening the schools, neighborhood development and workforce development

VI. Communications

- A. Government Finance Officers Association News Release
- B. Illinois Housing Development Authority
- C. Letter from resident Karen Pruiett
- Mr. Patterson mentioned the attached communications.
- Ms. Straub wanted the public participants to know that the Board has heard their comments.
- Mr. Goss spoke about an ethics violation that has been written up for the Sangamon Valley Public Water District Board.

Ms. King expressed her frustration with the lack of information the Board has received about the contract negotiations. She requested for the County Executive's Office to share more of this information with the Board because the employees are the backbone of the county.

Mr. Thorsland echoed Ms. Kings frustration and told the members that the Board would have their backs.

VII. Presentations

A. I Voted Sticker Contest Winners

Mr. Ammons and Ms. Patton listed the names of the contest winners and described their sticker designs.

- 9-12 grade Robin F.
- 18-25 years old Alaina Peterson
- 26-54 years old Adam Majerczak
- 55+ years old Krista Sunderland
- Future voter Annie A. & Abigail D.

VIII. Policy, Personnel, & Appointments

- A. County Executive
 - 1. Monthly HR Report May 2022

Received and placed on file

Committee of the Whole Minutes Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, June 14, 2022 Page 3

109	2. Appointments/Reappointments (italics indicates incumbent)
110	a. Resolution appointing Wendy Hundley to the Forest Preserve District Board, term 7/1/2022-
111	6/30/2027
112	b. Resolution appointing <i>Catherine Emanuel</i> to the County Board of Health, term 7/1/2022-
113	6/30/2025
114	c. Resolution appointing <i>Brent Reifsteck</i> to the County Board of Health, term 7/1/2022-6/30/2025
115	d. Resolution appointing <i>David Thies</i> to the County Board of Health, term 7/1/2022-6/30/2025
116	e. Resolution appointing <i>Misty Nelson</i> to the Bill Huss Chapel Cemetery Association, term
117	7/1/2022-6/30/2028
118	f. Resolution appointing <i>Brandon Hastings</i> to the Bill Huss Chapel Cemetery Association, term
119	7/1/2022-6/30/2028
120	g. Resolution appointing Stewart Williams to the Eastern Prairie Fire Protection District, term
121	ending 4/30/2024
122	h. Resolution appointing <i>Ken Osterbur</i> to the Ogden-Royal Fire Protection District, term ending
123	4/30/2025
124	i. Resolution appointing Ed Feeney to the Kankakee Drainage District, term ending 8/31/2024
125	
126	OMNIBUS MOTION by Mr. Summers to recommend County Board approval of resolutions appointing
127	Wendy Hundley, Catherine Emanuel, Brent Reifsteck, David Thies, Misty Nelson, Brandon Hastings, Stewart
128	Williams, Ken Osterbur and Ed Feeney to their respective boards; seconded by Ms. Taylor. Upon vote, the
129	MOTION CARRIED unanimously.
130	
131	j. Currently vacant appointments – full list and information is available on the County's website
132	
133	Information only
134	
135	k. Applications for open appointments
136	
137	Information only
138	
139	B. County Clerk
140	1. Monthly Report – May 2022
141	
142	Received and placed on file
143	
144	C. Public Defender
145	1. Request approval for travel reimbursement for Janie Miller-Jones on 2/22/22
146 147	2. Request approval for travel reimbursement for Andrea Bergstrom on 2/14/22
147	OMNIBUS MOTION by Ms. Vanichtheeranont to approve resolutions for travel reimbursement for Janie
148	Miller-Jones and Andrea Bergstrom; seconded by Ms. Cowart. Discussion followed regarding why this was
150	on the policy agenda and not the finance agenda. Ms. Kloeppel explained that the travel policy requires this
151	step for approval. Upon vote, the MOTION CARRIED unanimously.
152	such for approval. Opon voic, the MOTION CARRIED unanimously.
153	D. County Executive
154	Workforce Study update
155	1. Workforce Study apaule
156	Information only – Mr. Colbrook explained the workforce study is underway and listed some of the things
157	that are currently being done to complete this process.
158	
159	E. Other Business

160 161

None

Committee of the Whole Agenda

Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, June 14, 2022 Page 4

F. Chair's Report

None

G. <u>Designation of Items to be Placed on the Consent Agenda</u>

VIII. A. 2. a-i, C. 1-2

IX. Finance

A. Budget Amendments/Transfers

1. Budget Transfer BUA 2022/5/15

Fund 1080 General Corporate / Dept 036 Public Defender

Amount: \$15,000

Reason: Due to vacant positions in the Public Defender's Office, a private attorney is required to assist with felony cases. Since the attorney is not a county employee, a transfer from full-time employees to professional services is necessary.

MOTION by Mr. Esry to recommend County Board approval of a resolution approving budget amendment BUA 2022/5/15; seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.

2. Budget Amendment BUA 2022/5/16

Fund 2089 County Public Health Fund / Dept 049 Board of Health

Increased Appropriations: \$323,229

Increased Revenue: \$323,229

Reason: Appropriation required to expend funds received from the COVID-19 Crisis Grant.

MOTION by Ms. King to recommend County Board approval of a resolution approving budget amendment BUA 2022/5/16; seconded by Ms. Lokshin. Upon vote, the **MOTION CARRIED** unanimously.

3. Budget Amendment BUA 2022/5/475

Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission

Increased Appropriations: \$85,000

Increased Revenue: \$85,000

Reason: Appropriation required to use funds from the Community Block Grant to support case management staff providing services to households receiving Tenant Based Rent Assistance vouchers through the Households Impacted by Gun Violence Program.

MOTION by Mr. Summers to recommend County Board approval of a resolution approving budget amendment BUA 2022/5/475; seconded by Ms. Straub. Upon vote, the **MOTION CARRIED** unanimously.

4. Budget Amendment BUA 2022/5/476

Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission

Increased Appropriations: \$125,000

Increased Revenue: \$125,000

Reason: Appropriation required to use the HOME funds received to pay for Tenant Based Rental Assistance for families enrolled in the Tenant Based Rent Assistance for Households Impacted by Gun Violence Program.

MOTION by Mr. Passalacqua to recommend County Board approval of a resolution approving budget amendment BUA 2022/5/476; seconded by Ms. Carter. Upon vote, the **MOTION CARRIED** unanimously.

Committee of the Whole Minutes

Finance; Policy, Personnel, & Appointments; Justice & Social Services
Tuesday, June 14, 2022
Page 5

215 5. Budget Amendment BUA 2022/5/483 216 Fund 1080 General Corporate / Dept 140 Correctional Center 217 Increased Appropriations: \$1,313,709 218 Increased Revenue: \$0 219 Reason: Budget amendment for out of county inmate housing. 220 221 MOTION by Ms. Lokshin to recommend County Board approval of a resolution approving budget 222 amendment BUA 2022/5/483; seconded by Ms. Michaels. Discussion followed with Sheriff Heuerman 223 explaining why this budget amendment is necessary, where they are housing inmates and that this should be 224 enough money to get them through the end of the year. Upon vote, the MOTION CARRIED unanimously. 225 226 6. Budget Amendment BUA 2022/5/484 227 Fund 1080 General Corporate / Dept 031 Circuit Court 228 Increased Appropriations: \$66,265 229 Increased Revenue: \$66,265 230 Reason: Requesting additional appropriation to use grant funds from AOIC for courtroom technology 231 upgrades. 232 233 **MOTION** by Ms. Taylor to recommend County Board approval of a resolution approving budget amendment 234 BUA 2022/5/484; seconded by Ms. Cowart. Upon vote, the MOTION CARRIED unanimously. 235 236 B. Auditor 237 1. Monthly Report – April & May 2022 – Reports are available on the Auditor's webpage 238 239 Information only 240 241 C. Other Business 242 243 None 244 245 D. Chair's Report 246 247 None 248 249 E. Designation of Items to be Placed on the Consent Agenda 250 251 IX. A. 1-6 252 253 X. **Justice and Social Services** A. Monthly Reports – All reports are available on each department's webpage through the department 254 255 reports page 256 Probation & Court Services – April 2022 257 Public Defender – May 2022 258 Animal Control – May 2022 259 260 Received and placed on file 261 262 B. Rosecrance Re-Entry Financial Report – April 2022 263 264 Information only 265 266

Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, June 14, 2022 Page 6

267		C. Other Business
268		
269		None
270		
271		D. Chair's Report
272		
273		None
274		
275		E. <u>Designation of Items to be Placed on the Consent Agenda</u>
276		
277		None
278		
279	XI.	Other Business
280		
281		None
282		
283	XII.	<u>Adjournment</u>
284		
285		Chair Patterson adjourned the meeting at 7:33 p.m.
286		

	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Total YTD
Personnel Costs Payroll Taxes/Benefits	\$23,289 \$5,710	\$22,439 \$6,058	\$22,982 \$4,963	\$23,437 \$4,895	\$21,948 \$5,458	\$22,862 \$5,403	\$22,619 \$4,436	\$19,789 \$6,052	\$25,975 \$4,440	\$22,791 \$4,708	\$22,700 \$5,356	\$250,831 \$57,479
Computer Hardware & Software	\$0 \$0	\$0	\$0	\$0	\$0	\$0 \$0	\$0	\$0	\$0	\$0	\$0	\$0 \$0
Total Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Property Insurance	\$25	\$25	\$25	\$25	\$28	\$28	\$29	\$29	\$29	\$29	\$29	\$301
Building & Grounds Maintenance	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Utilities	\$112	\$130	\$107	\$72	\$115	\$160	\$410	\$982	\$264	\$178	\$108	\$2,638
Janitorial Service	\$231	\$176	\$225	\$218	\$225	\$6,294	\$799	\$417	\$435	\$94	\$304	\$9,418
Equip Maintenance Agreements	\$74	\$56	\$86	\$48	\$59	\$73	\$135	\$77	\$189	\$88	\$82	\$967
Depreciation	\$369	\$389	\$389	\$390	\$395	\$508	\$508	\$510	\$499	\$500	\$500	\$4,957
Total Occupancy	\$811	\$776	\$832	\$753	\$822	\$7,063	\$1,881	\$2,015	\$1,416	\$889	\$1,023	\$18,281
Office Supplies	\$153	\$95	\$104	\$103	\$97	\$447	\$161	\$78	\$143	\$180	\$270	\$1,831
Contractual / Professional Fees	\$752	\$703	\$670	\$554	\$643	\$602	\$538	\$692	\$653	\$550	\$1,021	\$7,378
Travel / Training	\$261	\$163	\$246	\$527	\$271	\$237	\$1,025	\$179	\$873	\$197	\$208	\$4,187
Client Assistance	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Rent	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone / Cell Phone	\$363	\$369	\$379	\$391	\$395	\$472	\$492	\$451	\$429	\$483	\$433	\$4,657
Liability / Malpractice Insurance	\$301	\$287	\$287	\$273	\$305	\$297	\$315	\$325	\$325	\$325	\$325	\$3,365
Moving & Recruiting	. \$0	. \$0	. \$0	. \$0	. \$0	. \$0	. \$0	. \$0	\$0	. \$0	. \$0	. \$0
Total Program Expenses	\$31,640	\$30,890	\$30,463	\$30,933	\$29,939	\$37,383	\$31,467	\$29,581	\$34,254	\$30,123	\$31,336	\$348,009
ALLOCATED M&G	\$6,515	\$7,371	\$6,824	\$6,601	\$6,740	\$6,937	\$6,556	\$6,766	\$6,840	\$6,347	\$7,557	\$75,054
TOTAL EXPENSE	\$38,155	\$38,261	\$37,287	\$37,534	\$36,679	\$44,320	\$38,023	\$36,347	\$41,094	\$36,470	\$38,893	\$423,063
Re-Entry Indirect - 11.9% Max												
Max M&G Allowed	\$4,274	\$4,172	\$4,115	\$4,178	\$4,044	\$5,049	\$4,250	\$3,996	\$4,627	\$4,069	\$4,233	\$47,007
Champaign County Total	\$35,914	\$35,062	\$34,578	\$35,111	\$33,983	\$42,432	\$35,717	\$33,577	\$38,881	\$34,192	\$35,569	\$395,016
Champaign County Paid	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$91,667



NAME: Kenneth Decker
ADDRESS: 608 E. BOOSEVELT Rd Philo IL 61864 Street Street Zip Code
EMAIL:PHONE:PHONE:
NAME OF DRAINAGE DISTRICT: South Fork Drainage Dist
BEGINNING DATE OF TERM: $9-1-2022$ ENDING DATE: $8/31/25$
The Champaign County Executive appreciates your interest in serving your community. A clear understant of your background and philosophies will assist the County Executive in establishing your qualificated Please complete the following questions by typing or legibly printing your response. IN ORDER TO CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE TAPPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1. Are you a resident of the State of Illinois? ✓ Yes □No
2. Do you own land within the drainage district? ✓ Yes ☐ No
3. What experience and background do you have which you believe qualifies you for this appointment?
SFDD Trustee. for over 10 years
4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? SFDD Trustee for over 10 years
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and a currently serving.

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? Yes \(\subseteq No \) If no,
	please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature
	Date: 6-20-2022



NA	ME:	Dennis	Butler				
AD	DRESS:	481CR Street	-1000E	Tola	City	IL_ State	L 1880 Zip Code
	IAIL: _	dbutter	e united prair Bave Email Address R	re.com	PHONE	: 217.8	
NA	ME OF	DRAINAGE D	ISTRICT: Fes	otum Sto	ugh Dr	airage	District
			ERM: 9/1/22				
of y Plea CO AP	your bac ase com NSIDER PLICAT	kground and plete the followed FOR APP TON AND AN	philosophies will asswing questions by tyon of the control of the	sist the County ping or legibly EAPPOINTME H THE COUNT	Executive in printing you NT, CANDII	n establishing r response. D DATE MUST	your qualifications IN ORDER TO BE
2.	•		the drainage district				
3.	d 10	~. L 1086	ckground do you hav	,		•	•
	Bee	n involve	1 with the	decision	, makin	a proces	ses of
		darrage	dictact				
4.	Ih	uz good	e of the appointed book	7 the c	urrent d	istrict	including
	اننا	orking wi	to the tou	m of Pesi	stom c	which h	as a sub
	ک	istrict u	the the tour	District			
	_						
5.	Please li	st any boards, o	commissions, or publi	c positions to wh	ich you have	been appointed	d or elected and are
	•	y serving.	1. 1.				
	11/5/	tce - 1031	ctum tup.				

only intended to provide information	ich you are applying? (This question is not meant to disqualify you; it is i.) Yes No If yes, please explain:
No	
Would you be available to regularly please explain:	attend the scheduled meeting of the appointed body? ☑ Yes ☐ No If no
. 1	
	for appointment are true and complete. I understand this application is a see on file in the Office of the County Executive.
	Signature Date: 6/20/2022
	Date: 6/20/2022



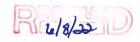
NA	ME: Dennis Riggs
AD	DRESS: 410 Co Rd 2200E Broadlands IL 6/8/6 Street City State Zip Code
	AIL: driggs 218@gmail_com PHONE: 217-202-6076 Check Box to Have Email Address Redacted on Public Documents ME OF PRAINAGE PRETRICT: 11 (6) - 6 Drocks
na. BE	ME OF DRAINAGE DISTRICT: Wrisk Drainage GINNING DATE OF TERM: Sept 2022 ENDING DATE: 8/31/25
The of y	Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications are complete the following questions by typing or legibly printing your response. IN ORDER TO BE INSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? XYes No
2.	Do you own land within the drainage district? Yes No
3.	What experience and background do you have which you believe qualifies you for this appointment? Farmed and worked on drainge projects for 30 years
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? Very avare
	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? Yes \(\sumsymbol{\text{No}}\) If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature Signature



NA	ME: Steve Stierwalt
Αľ	ODRESS: 323 CORD 7001/ Sadorus II 6/872 Street City State Zip Code
NA	AAIL: <u>SStwalta</u> prainteinet. <u>Net</u> PHONE: <u>217-369-2257</u> Check Box to Have Email Address Redacted on Public Documents ME OF DRAINAGE DISTRICT: <u>OKaw Drainage Dist</u> ,
BE	GINNING DATE OF TERM: Sept 1 2022 ENDING DATE: 449 31 2025
of Ple CC	e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications. ease complete the following questions by typing or legibly printing your response. IN ORDER TO BE DISIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois?
2.	Do you own land within the drainage district?
3.	What experience and background do you have which you believe qualifies you for this appointment? I have been a Director for Champaign Co Soil & Water Conservation District for many years and I feel I have an understanding of Drainage 15548 & Concerns
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	I have Served an the Okaw Board for many years and have a good working knowledge of it's Operations.
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are
	Che dialide a harming

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) \(\sum \text{Yes} \) \(\sum \text{No} \) If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓Yes ☐No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Ster Strewell
	Signature Date: 6 - 21 - 27



NA	AME:	DAVE	- Me	INNENO	CA			
ΑI	DDRESS:	2370 Street	Co. K	D. 1800	E. ()	ARBANA City	ZC State	6/802 Zip Code
		Check Box to	n Have Ema	il Address Reda	icted on Publ	ic Documents		1-25/1
NA	AME OF I	DRAINAGE	DISTRIC	T: LONGBRA	ANCH N	CUTURE D	RATNAC	GE AISTRIC
								631,2025
of Ple CC AP	your back ease comp DNSIDER PPLICAT	kground and plete the folkED FOR A LON AND A	d philosoph lowing que PPOINTMI N INTERV	iles will assist stions by typin ENT, OR REA	the County g or legibly PPOINTME HE COUNT	Executive in printing your	establishing response. I ATE MUST	clear understanding your qualifications. N ORDER TO BE COMPLETE THIS
1.	Are you	a resident of	the State of	Illinois? 🏻 Ye	s 🔲 No			
2.	Do you o	own land wit	hin the drair	nage district? 🛭	¶Yes □No			
3,		_	_	ido you nave w	-	eve qualifies yo	u for this app	omment:
4.	Prio	-	erien	ee as	Treeson	oroperty holding	ar ou	27
		5 oraneo		very do	m1// 01	weth pe	gony,	
5.	Please lis		s, commissio	ons, or public po	sitions to wh	ich you have be	en appointed	or elected and are

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ▼Yes No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a
	document of public record that will be on file in the Office of the County Executive.
	Date: 7 5, 2022



NA	ME: William Wilker
	DDRESS: 2787 CR 1600E LOTTON TO 6/8/66 Street City State Zip Code
Εľ	MAIL:PHONE:PHONE:
NA	AME OF DRAINAGE DISTRICT: Triple Fork Drainage District
BI	GINNING DATE OF TERM: AUGUST 2620 ENDING DATE: AUGUST 2029
of Ple C (e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications asse complete the following questions by typing or legibly printing your response. IN ORDER TO BIDNSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? Yes \(\square\) No
2.	Do you own land within the drainage district? A Yes No
3.	What experience and background do you have which you believe qualifies you for this appointment? The Served 3 Terms already is believe, and have Liked west to this ditch my entire life my Grand Fartier was also a Longtime commissioner
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	I am currently the treasurer for the district and involved in all the decisions regarding the district
_	
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. **To mashare Scool School district # 130 hourd President

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:					
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓ Yes ☐ No If no, please explain:					
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.					
	Signature					
	Date: 6-5-22					



NA	ME: Michael Buhr
ΑI	DDRESS: 2342 County Road 3300 North Cifford IL 61847 Street City State Zip Code
EN	MAIL: michael, Buhr Chotmail, com PHONE: 217-202-8727 Check Box to Have Email Address Redacted on Public Documents
NA	ME OF DRAINAGE DISTRICT: Praice Creek Orginage District
BE	GINNING DATE OF TERM: Sept 1st 2022 ENDING DATE: Augus + 31st 2025
of Ple C(AF	e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications. Ease complete the following questions by typing or legibly printing your response. IN ORDER TO BE ONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
Ι.	Are you a resident of the State of Illinois? XYes \Boxed{No}
2.	Do you own land within the drainage district? Yes \square No
3.	What experience and background do you have which you believe qualifies you for this appointment?
	The previous years terms and several years of
	Farming and knowledge of tilling + drainage systems
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? We all share the responsibilities that are involved with the district and discuss all business that the district is involved with
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. Prairie Creek Drainage District Armstong High School Board

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓ Yes ☐ No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature
	Date: $6 - 12 - 22$



NA	ME: Larry L. Zahnd
ΑĽ	DRESS: 5608 W. Old Chruch RD II. 61822 Street City State Zip Code
	PHONE: 217-202-9347 Check Box to Have Email Address Redacted on Public Documents ME OF DRAINAGE DISTRICT: #7 Town of Scott
BE	GINNING DATE OF TERM: 8-31-2022 ENDING DATE: 8-31-2023
of Ple CC	c Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications. asse complete the following questions by typing or legibly printing your response. IN ORDER TO BE DISIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois?
2.	Do you own land within the drainage district?
<i>J</i> .	What experience and background do you have which you believe qualifies you for this appointment? Farmer
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	I have been Farming For 34 years and 4+n generation in OSI
	Farmers Dugiagge is more Important than a Lot of People
	Know, I take pride in the Job being on the Drigingo District,
5	Please list any boards, commissions, or public positions to which you have been appointed or elected and are
J.	currently serving.
	#2 Fown Scott Dryingge Dist. Aising Farmer Concin Coop. Sadorus sportsman club.

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? Wes No If no please explain:
	The feats act fourth in may application for application to the state of the state o
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature J. M.
	Date: 10 hp 6 2022

NA	ME: Jerry Heinz
AD	DRESS: 471 CORD 800 E TO LONO IL 61880 Street City State Zip Code
	IAIL: Jer @ Orlandscape, Com PHONE: 217369-818 Check Box to Have Email Address Redacted on Public Documents ME OF DRAINAGE DISTRICT: Two Mile Slough
	GINNING DATE OF TERM: $9 \cdot 1 - 2$ ENDING DATE: $8 \cdot 31 - 25$
of Ple CC	e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications are complete the following questions by typing or legibly printing your response. IN ORDER TO BE DISIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? Yes No
2.	Do you own land within the drainage district? A Yes No
3.	What experience and background do you have which you believe qualifies you for this appointment?
	Farmed IN The District for 45 years
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? Many Jeans on the district.
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
	No others

5.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes Mo If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ☐Yes ☐No If no please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a
	document of public record that will be on file in the Office of the County Executive.
	Signature / - 24-2-2



NAME: Dong	Shilm			
ADDRESS: 2019 CR Street EMAIL:	2500 E	City		61873 Zip Code 02-4834
Check Box to Have Ema		d on Public Documents		
NAME OF DRAINAGE DISTRIC				
BEGINNING DATE OF TERM:_	9/1/2022	ENDING DATI	E: _8/3	1/25
The Champaign County Executive a of your background and philosoph Please complete the following que CONSIDERED FOR APPOINTM APPLICATION AND AN INTERV	nies will assist the estions by typing of ENT, OR REAPP	e County Executive in or legibly printing your old OINTMENT, CANDIDA	establishing response. I	your qualifications. IN ORDER TO BE
1. Are you a resident of the State of	f Illinois? 🏿 Yes [□No		
2. Do you own land within the drai	nage district? 🕱 Y	es 🗌 No		
3. What experience and background Farm Manager Life long Fer				pointment?
4. What is your knowledge of the a		-		
5. Please list any boards, commission currently serving. FSA County Community Communi		-		

5.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓Yes ☐No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature Date: 5/31/22

NA	ME: Josh Daly
AD	ODRESS: 1701 County Rd 1400 N. Urbana IL 61802 Street City State Zip Code
EM	AAIL:PHONE: (217) 840 -6294 Check Box to Have Email Address Redacted on Public Documents
	ME OF DRAINAGE DISTRICT: #3 St. Joseph
BE	EGINNING DATE OF TERM: Unexpired ENDING DATE: 8/31/23
of Ple CC	e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications are complete the following questions by typing or legibly printing your response. IN ORDER TO BIONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? Yes No
2.	Do you own land within the drainage district? Tyes No
3.	What experience and background do you have which you believe qualifies you for this appointment?
	I am farming my families ground, and my father
	was on the District and I am applying to
	take over his roller
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	My knowledge of the operation is that is our
	duty as commissioners is to maintain the integrity
	of the ditch and keep water moving with
	minimal schrubery and no obstruction,
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are
	currently serving.
	None

5.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:			
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ☐ Yes ☐ No If no, please explain:			
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.			
	Signature Date: 6/29/22			

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board



4 447	ME: Jevry Cekander
	DDRESS: 205 Clayton Dv. Mahomet Fl. 61853 Street Street City State Zip Code
EM	MAIL: Verry (ekana) angil com PHONE: 217-493-3069
CE	Check Box'to Have Email Address Redacted on Public Documents
	EMETERY ASSOCIATION/BOARD: CYQU CEMETERY
BE	CGINNING DATE OF TERM: ENDING DATE:
of Ple CO	e Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications are complete the following questions by typing or legibly printing your response. IN ORDER TO BE ONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? Yes No
2.	Do you live within 15 miles of the cemetery or have a family interest? Yes \(\sum{No} \)
3.	What experience and background do you have which you believe qualifies you for this appointment? Alot of my family Buried in this Cemetery Not glot but good UAlues and like the area. Just like to get
	involved.
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? KNow People a veally on the poard- Family Members Revised there.
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. Mone

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? Yes \(\subseteq \text{No If no, please explain:} \)
	The facts set forth in my application for appointment are true and complete. I understand this application is a
	document of public record that will be on file in the Office of the County Executive.
	Signature Date: 7/12/2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board



NAN	IE: Gary J. Musson
ADD	RESS: 510 Co. Rd. 700N Sadothus T/ G1872 Street Street Zip Code
	PHONE: 217-369-5043 Excheck Box to Plave Email Address Redacted on Phone Documents HETERY ASSOCIATION/BOARD: Craw Cometery Association
The O	INNING DATE OF TERM: July 1, 2022 ENDING DATE: Champaign County Executive appreciates your interest in serving your community. A clear understanding our background and philosophies will assist the County Executive in establishing your qualifications be complete the following questions by typing or legibly printing your response. IN ORDER TO BE ISIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS
1. A	Are you a resident of the State of Illinois? Yes \Bo
	What experience and background do you have which you believe qualifies you for this appointment? Church Board of Elders
4. V	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	Please list any boards, commissions, or public positions to which you have been appointed or elected and are urrently serving. Church Board

5.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:				
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓ Yes No If no, please explain:				
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.				
	Signature Date: Jane 29, 2022				

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board



NA	AME: Dan Gady
ΑI	ODRESS: 814 CR 500 E
	MAIL: OGady 1@Me. Com PHONE: 217-898-1700 Check Box to Have Email Address Redacted on Public Documents
CI	EMETERY ASSOCIATION/BOARD: CRAW CEMETERY ASSOCIATION
BI	EGINNING DATE OF TERM: JULY 1, 2022 ENDING DATE:
Th of Plo	ce Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications ease complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? XYes \(\square\) No
2.	Do you live within 15 miles of the cemetery or have a family interest? Yes \sum No
3.	What experience and background do you have which you believe qualifies you for this appointment?
	I've served on Chusch cooncils and sports boards
	before I also am local and would like to help Keep
	the conetary in good shap
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
	I know the property and the board membes.
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are
	St. Pacls Lutheran in Salarus convently President
	St. Pauls Lutheran in Solorus coverently President Vice President on Tolono's IFL board From 2017-2015

	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3	
	Would you be available to regularly attend the scheduled meeting of the appointed body? ☑ Yes ☐ No If no please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature Date: 7/6/22
	Date: 7/6/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board



NA	AME:	ام بر در	-AS	BIALESCHE	4			
ΑI	DDRESS:	401	ω μ	JALAUT		Tolowa	16	くり分 Zip Code
	;	Street				City	State	Zip Code
EN	/AIL:	BIAL	ESCHI	115510 Q	GMAIL	Co MPHON	E: 217.3	69-1207
	□Cl	heck Box	to Have E	mail Address Red	lacted on Pub	lic Document	S	
CE	EMETERY	ASSOCI	ATION/E	BOARD: <u>CRA</u>	W CEMI	TROY		
BE	GINNING	DATE O	F TERM	•		ENDING DA	ATE:	
of Ple CO	your backg ase comple DNSIDERE	ground and ete the for D FOR A	nd philoso bllowing of APPOINT	ophies will assist questions by typir	t the County ng or legibly APPOINTM	Executive in printing you ENT, CAND	n establishin ur response. DATE MUS	A clear understanding your qualifications IN ORDER TO BE COMPLETE THIS
1.	Are you a	resident o	f the State	of Illinois? XX	es 🔲 No			
2.	Do you liv	e within 1	5 miles of	f the cemetery or h	nave a family	interest?	∕es □No	
3.	What expe	rience and	l backgrou	und do you have w	vhich you bel	ieve qualifies	you for this ap	ppointment?
	ST 7	'AUL L	UTIEM	IN CHURCH	CHurch	COUPCIL	···	
	FAMI	47 mg	EMBERS	BURIED T	Dur			
	Can	D FAN.	u n	AS THE CA	LRTAKEL	. Fol D	236055	
4.	What is yo	ur knowle	edge of the	e appointed body's	s operations,	property hold	ngs, staff, taxe	es, and fees?
5.	currently se	erving.				-		d or elected and are
				siteriff ?				

Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
Would you be available to regularly attend the scheduled meeting of the appointed body? ☑ Yes ☐ No If no please explain:
The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
Signature Date: 7.10-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board



NA	ME: Vicki L. Van Uithoven
AD	DRESS: 802 County Road 600 N Sadorus IL 61872 Street Street Zip Code
	AIL: Vlvanu77@ gmail. Com PHONE: 217-714-6875 Check Box to Have Email Address Redacted on Public Documents METERY ASSOCIATION/BOARD: Craw Cemetary Association
	GINNING DATE OF TERM: ENDING DATE:
The of y Plea	Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications are complete the following questions by typing or legibly printing your response. IN ORDER TO BE INSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? XYes \(\bigcap\)No
2.	Do you live within 15 miles of the cemetery or have a family interest? XYes No
	What experience and background do you have which you believe qualifies you for this appointment? Work experience as Director of Planning and Budget at the School of Information Science at the University of Illinois.
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? My father was on the board. I purchased a plot. Most of my family is buried in this cemetery.
	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

•	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
•	Would you be available to regularly attend the scheduled meeting of the appointed body? X Yes \(\sumsymbol{\text{No}}\) If no please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Vick LVan Withore Signature
	Signature Date: 7/11/2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board

NA	ME: Bar	bara Ann Soucie						
ADI	DRESS:	1916 Bittersweet Drive	St. Anne	IL.	60964			
		Street	City	State	Zip Code			
EM.	AIL:		PHONE	: 815-545-24	103			
	V	Check Box to Have Email Address Red	lacted on Public Documents					
CEN	METER	Y ASSOCIATION/BOARD: Clemen	nts					
BEC	GINNIN	G DATE OF TERM: unexpired	ENDING DA	TE: 2026				
of y Plea CO! API	your back use comp NSIDER PLICAT	ign County Executive appreciates you kground and philosophies will assist blete the following questions by typin ED FOR APPOINTMENT, OR REATION AND AN INTERVIEW WITH T	t the County Executive in ng or legibly printing you APPOINTMENT, CANDITHE COUNTY EXECUTION.	n establishing r response. DATE MUS T	your qualifications IN ORDER TO BE			
1.	Are you	a resident of the State of Illinois? 🗹 Y	es No					
2.	Do you l	ive within 15 miles of the cemetery or h	nave a family interest? 🗹 Y	es No				
3.	What exp	perience and background do you have w	which you believe qualifies	you for this ap	pointment?			
	I have found through geneology research that I am related to the Clements family line. My great-great							
	grandparents Ruth and Layfayette Clements are buried there. Along with several other relatives. I have a							
	strong tie to my family buried there and would like to see that their headstones and the grounds are kept in							
	quality shape that these people buried there deserve. I would like to belong to the board of trustees for the clements cemetary to see that this happens and continues to happen in the future.							
	ciements	cemetary to see that this happens and c	continues to nappen in the t	nure.				
4.	What is y	your knowledge of the appointed body's	s operations, property holdi	ngs, staff, taxe	es, and fees?			
	I have spoken to Julie smith who is now in charge of the cemetary. I am aware of the grave digger and Julie smith No							
		ge of property holdings taxes and fees. But, o this job.	, I aam willing to learn and fan	niliarize my sel	f with what ever it			
5.	Please lis	st any boards, commissions, or public p	ositions to which you have	been appointe	d or elected and are			
	currently I am not o	serving. on any boards or have been. or held any pub	olic postitions.					

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? ✓ Yes ☐ No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature
	Date: 6/8/2022 Barbara A. Soucie

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Water Public District

NAI	ME:			
ADI	DRESS:			
	Street	City	State	Zip Code
EM.	AIL:	PHONI	Ε:	
	☐ Check Box to Have Email Address Red	acted on Public Documents	S	
PUF	BLIC WATER DISTRICT:		 	
BEC	GINNING DATE OF TERM:	ENDING DA	ATE:	
com FOI	r background and philosophies will assist the uplete the following questions by typing or legible RAPPOINTMENT, OR REAPPOINTMENT DAN INTERVIEW WITH THE COUNTY E	y printing your response. I , CANDIDATE MUST C	N ORDER T	O BE CONSIDERED
1.	Are you a resident of Champaign County? ☐ Yes ☐	l No		
2. 1	Do you live within the water district? ☐ Yes ☐ No			
] i (1	What experience and background do you have which My family has lived in Mahomet for 32 years, and ha in 1990, we had access to city water, but had a septic Cup Rd. to tie onto city sewer and paid the more than us to make payments to eventually pay off the cost. V reasonable. As for board experience and background, as served as a board member. I am familiar with how	ive gotten our water through S sewer. When our septic field twelve thousand dollars to ga Ve are very happy with our wa I have served as both a paid s	WPWD. When began failing, wain access. Fortulater service and staff member to	we moved to Mahomet we were the first on Tin unately, SVPWD allowed belive the cost is very volunteer boards as well

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? I have read several sets of minutes from previous board meetings, am familiar with where the office is located and fees. I know there is interest in looking at the board structure and I believe I can contribute in these discussions. I do no know any of the staff.

issues and have considerable experience in strategic planning, which has been the common denominator in most of my

professional experience with non-profit organizations.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. Mahomet Area Youth Club, National Conference on Weights and Measures

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) \square Yes \square No If yes, please explain:					
7	Would you be available to regularly attend the scheduled meeting of the appointed body? ☐ Yes ☐ No If no,					
	please explain:					
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.					
	Rebecca Richardson					
	Signature					
	Date:					



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppel, County Executive

MEMORANDUM

TO: County Board Members

FROM: Darlene Kloeppel, County Executive

DATE: August 2, 2022

RE: Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public
- Announcements at public speaking events

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications (*italics indicates incumbent*) received in the August Committee of the Whole agenda packet. I have attached here the applications for appointments and will forward my recommendations to fill these vacancies at the September County Board meeting.

Clements Cemetery Association – 1 position – unexpired term ending 6/30/2023

Tom Kacich

Willow Branch Drainage District – 2 positions – terms ending 8/31/2024 and 2025

• William Wilson



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Cemetery Association/Board

NA	ME: TOM KACICH
AD	DRESS: 206 MC HENRY URBANA 61801 Street City State Zip Code
EM	AIL: Vaciety 2004 a 4ahos com PHONE: 217 - 840 - 9185 Check Box to Have Email Address Redacted on Public Documents
CE	METERY ASSOCIATION/BOARD: Clements Cemetery Boord
BE	GINNING DATE OF TERM: QNY ME ENDING DATE: 4/30/24
of Ple CC	c Champaign County Executive appreciates your interest in serving your community. A clear understanding your background and philosophies will assist the County Executive in establishing your qualifications. asse complete the following questions by typing or legibly printing your response. IN ORDER TO BE ONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS PLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.
1.	Are you a resident of the State of Illinois? Yes No
2.	Do you live within 15 miles of the cemetery or have a family interest? Yes _No
3.	What experience and background do you have which you believe qualifies you for this appointment? I have a great affection for the cemetery and the people many of them Champoign County Promeers who are bened there I am a frequent visitor. I like landersping godening and working outdoors
4.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees? Not much. I net board member Tutie Snith and offered to help.
5.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) \(\sumsymbol{\text{Y}} \) Yes \(\sumsymbol{\text{N}} \) If yes, please explain:
	Absolutely more
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature Date: 72/2022



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Drainage District Commissioner

NA	AME:	Willen	. 5	Wilson				
ΑĽ	DDRESS:	/53 Street	9 CR	2550	E	Og dara City	T2 State	<i>6/85</i> 9 Zip Code
		Check Box	to Have Em	ail Address I	Redacted on I	PHON Phone P	ts	+93-2677 +
The of Ple	e Champa your back ase comp	ign County kground ar plete the fo	Executive d philosopollowing qu	appreciates hies will as lestions by the street terms of the street terms are the street terms. The street terms are the street terms a	your interest sist the Cou yping or leg REAPPOINT	in serving your inty Executive ibly printing yo	community. in establishingur response. IDATE MUS	A clear understanding gour qualifications. IN ORDER TO BE ST COMPLETE THIS
1. 2.	·			of Illinois? [2]	¶Yes □No :? ⊠Yes □	No		
3.	What exp	perience and	d backgroun	id do you hav	ve which you	believe qualifies		
4.	What is y					ns, property hold		
5.	Please lis	·	ls, commiss	ions, or publ	ic positions to	which you have	e been appoin	ted or elected and are

6.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
7.	Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:
	The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.
	Signature Date: 7-19-22
	Date: 7-19-22



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppel, County Executive

MEMORANDUM

TO: Stephanie Fortado, Chair – Finance Committee of the Whole, and

Chris Stohr, Chair - Policy, Personnel & Appointments Committee of the

Whole

FROM: William P. Colbrook, Director of Administration, and

Job Content Evaluation Committee

DATE: July 7, 2022

RE: REVIEW and RECOMMENDATION for Senior Systems Administrator

Pursuant to direction from the Policy, Personnel & Appointments Committee of the Whole on April 12, 2022, the Job Content Evaluation Committee (JEC) has met to review the request of the Chief Information Officer to review and evaluate a proposed position of Senior Systems Administrator.

REPORT:

The Job Content Evaluation Committee reviewed the submitted position analysis questionnaire that had been completed and approved by Chief Information Officer M.C. Neal. The Committee was also provided with a job description for the position. Mr. Neal met with the Committee and explained the parameters and scope of responsibility for the position, including new tasks related to cybersecurity and infrastructure-related special projects. In addition, the new position will serve as a subject matter expert for many pre-existing County IT services, add capacity to staff evening County Board meetings, add capacity in the Information Technology Department to cover for staff member absences due to training and personal time, and expectantly work an off-hours shift to better support County 24/7 units. Mr. Neal requests the classification to be effective August 19, 2022, if approved. In addition, Mr. Neal stated a budget amendment will be needed to fund the position. Pursuant to this review and evaluation, the Committee recommends the classification of the Senior Systems Administrator be in Grade Range "K", one grade above the Systems Administrator position.

A copy of the Job Content Evaluation Committee Report, job description and updated table of organization are attached for your information and review.

REQUESTED ACTION for POLICY, PERSONNEL & APPOINTMENTS:

The Policy, Personnel & Appointments Committee recommends to the Finance Committee approval of the creation of the Senior Systems Administrator position to be assigned to Grade Range K, effective August 19, 2022.

REQUESTED ACTION for FINANCE:

The Finance Committee recommends to the County Board approval of the creation of the Senior Systems Administrator position to be assigned to Grade Range K, effective August 19, 2022.

Thank you for your consideration of this recommendation.

cc: Darlene A. Kloeppel, County Executive M.C. Neal, Information Technology

attachments

CHAMPAIGN COUNTY SALARY ADMINISTRATION PROGRAM JOB CONTENT EVALUATION COMMITTEE REPORT

Date of Request: April 12, 2022

EVALUATION AND CLASSIFICATION OF POSITION

Department Requesting: Information Technology

Position Title: Senior Systems Administrator

Evaluation Job Points: 770
Recommended Classification Range: K
FY2022 Current Range Minimum: \$30.50
FY2022 Current Range Midpoint: \$38.13
FY2022 Current Range Maximum: \$45.76

Bargaining Unit: Non-Bargaining

FLSA Status: Exempt

Date of Job Evaluation Committee Recommendation: July 7, 2022

Champaign County Job Description

Job Title: Senior Systems Administrator Department: Information Technology Reports to: Chief Information Officer

FLSA Status: Exempt Grade Range: TBD Approved Date: TBD

SUMMARY As a leading team member of the IT department, the *Senior Systems Administrator* is responsible for the reliability and integrity of the County's server and network infrastructure and works to ensure systems and services continue running smoothly and securely. The position serves as a technical expert for systems administration, providing tier 3 support for any escalated complex issues, as well as operating as the key staff member for cybersecurity-related functions. Duties can range from administering servers and networking equipment to finding, identifying, and mitigating network threats to safeguard assets. Work is performed under the supervision of the Chief Information Officer.

ESSENTIAL DUTIES AND RESPONSIBILTIES include the following. Other duties may be assigned.

- Installs, configures, and maintains server and networking equipment.
- Monitors performance of server and network infrastructure.
- Monitors and reviews system logs to proactively detect, troubleshoot, and resolve problems.
- Performs administrative duties of Windows Server 12/16/19 (including AD, Hyper-V, File Services, DNS, DHCP).
- Performs administrative duties of Azure Active Directory and M365.
- Undertakes escalated tickets/issues unable to be resolved by others on the team.
- Reviews the work and proposals of team members, providing recommendations and guidance.
- Supports, inspires, and motivates team members.
- Participates in the development, implementation, and enforcement of various hardware and software policies, procedures, and guidelines.
- Conducts capacity planning and analysis suggesting necessary improvements.
- Aids in coordinating the development, training, and testing for an updated County disaster recovery/business continuity plan.
- Ensures that data protection measures are in place through the use of techniques such as data encryption; email security configurations, malware prevention measures, and other security configurations.
- Functions as internal expert on matters relating to cybersecurity, including intrusion detection and incident response.
- Analyzes logs and alerts from various sources to identify threats and take appropriate action to safeguard County assets.
- Leads investigations and coordinated responses into discovered network intrusions/breaches or cyber security attacks.

- Discovers potential service problems by identifying patterns occurring across separate help desk tickets and customer reports.
- Documents support issues, cataloging problems encountered and resulting solution within help desk ticketing system.
- Evaluates vendor products and roadmaps, making recommendations for procurement/implementation.
- Collaborates with team to ensure the timely patching of systems/devices.
- Aids in keeping internal knowledge base documentation updated/current for IT support staff.
- Keeps project teams and department up-to-date on relevant activities and problems.
- Remains informed of new technologies and trends; evaluates and makes technology recommendations to management.

SUPERVISORY RESPONSIBILITIES This job has no direct supervisory responsibilities.

QUALIFICATIONS to perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

EDUCATION AND/OR EXPERIENCE Associate's Degree or equivalent from a two-year college or technical school required; Bachelor's Degree desired. Minimum of 5 years of experience in systems administration (networking and server) with a focus on network security and/or cybersecurity.

LANGUAGE SKILLS Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write reports, business correspondence, and procedure manuals. Ability to effectively present information and respond to questions from County staff members. Ability to effectively communicate and partner with peers, management, and end users.

TECHNICAL SKILLS Advanced knowledge of information technology concepts and systems. Strong administration skills with Windows Server (including AD, DHCP, file management, etc.). Strong understanding of network routing and switching and experience supporting routers, firewalls, switches and wireless access points and controllers. Knowledge of IT security, IT auditing, and forensic analysis. Familiarity with M365 and Azure security and compliance controls.

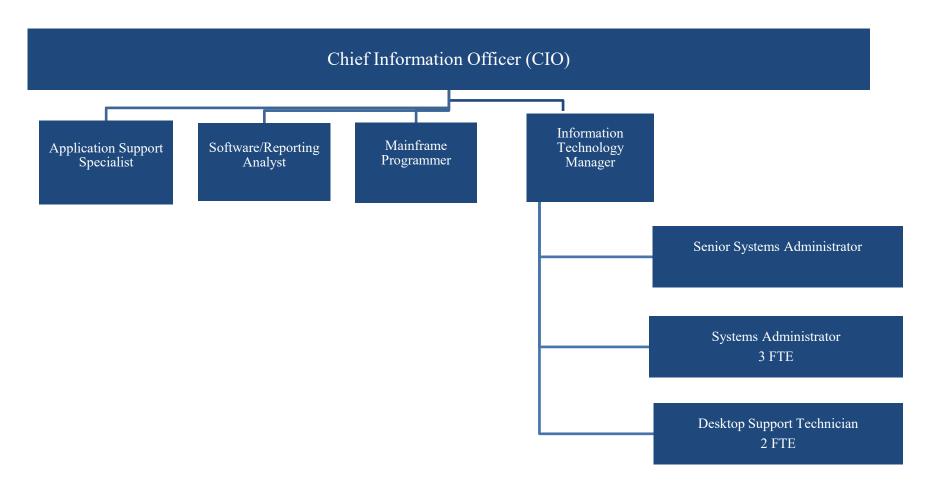
REASONING ABILITY Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

CERTIFICATES, LICENSES, REGISTRATIONS Although not required, certifications in server administration, network administration, network security, and cybersecurity are HIGHLY desirable.

PHYSICAL DEMANDS The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. While performing the duties of this job, the employee is regularly required to sit; use hands to finger, handle, or feel; and reach with hands and arms. The employee frequently is required to talk; or hear. The employee is occasionally required to stand and walk. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision, color vision, and ability to adjust focus.

WORK ENVIRONMENT The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Normal office conditions. The noise level in the work environment is moderate.

CHAMPAIGN COUNTY IT ORGANIZATIONAL CHART





Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724

www.champaigncountyclerk.il.gov

COUNTY CLERK MONTHLY REPORT JUNE 2022

Liquor Licenses & Permits	.	9,070.00
Civil Union Licenses		140.00
Marriage License		7,280.00
Interests		26.09
Fidlar Processing Fees		680.00
Vital Clerk Fees		22,522.50
Tax Clerk Fees		1,880.00
Refunds of Overpayments	;	360.00
	TOTAL	41,958.59
Additional Clerk Fees		1,736.00



Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724

www.champaigncountyclerk.il.gov

COUNTY CLERK MONTHLY REPORT JULY 2022

Liquor Licenses & Permi	ts	10.00
Civil Union Licenses		140.00
Marriage License		6,860.00
Interests		20.55
Fidlar Processing Fees		670.00
Vital Clerk Fees		22,044.50
Tax Clerk Fees		1,209.00
Refunds of Overpayment	ts _	-
	TOTAL	30,954.05
Additional Clerk Fees		1,700.00

Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724

www.champaigncountyclers is a MI-ANNUAL REPORT June 2022

Liquor Licenses & Permits	28,365.00
Civil Union License	420.00
Marriage License	34,300.00
Interests	82.62
Fidlar Processing Fees	3,307.50
Vital Clerk Fees	124,473,00
Tax Clerk Fees	30,657.10
Refunds of Overpayments	363.50
TOTAL	
Additional Clerk Fees	9,530.00
State of Illinois)) SS Champaign County)	
Origin paign County 1:	

I, Aaron Ammons, do solemnly swear that the foregoing account is in all respects true, according to the best of my knowledge and belief, and that I have neither received nor directly or indirectly agreed to receive, or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Signed this <u>1ST</u> day of July, A.D. 2022

AARON AMMONS Champaign County Clerk



CHAMPAIGN COUNTY CLERK & RECORDER

Champaign County, Illinois

1776 East Washington Street

Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724 Recorder: 217-384-3774

www.champaigncountyclerk.il.gov

To: County Executive Kloeppel, Chair Patterson, and County Board Members

From: Aaron Ammons, County Clerk & Recorder

The Clerk's office requires a budget amendment from the outside services line item to the temp staffing line, in the general fund. This budget amendment will move \$35,000 from commodities and services to personnel. This request requires no additional funding or appropriation. The reason for the transfer is the temp staffing line pays for election judges and workers that work prior to Election Day. The money in the outside services line pays for election day judges and workers. This transfer will make sure the appropriate funds are in the line items and more evenly distributed prior to the General Election.

AARON AMMONS

Champaign County Clerk & Recorder of Deeds

lawn Ammors

Journal Proof Report

Journal Number: 426 Year: 2022 Period: 7



Debit Line Description Credit Source Account Account Description ОВ BUA 1080-00-0251c-01-022-000-000-0000-500105-N \$35000.00 TEMPORARY STAFF Temp Staff 1080-00-0251c-01-022-000-000-0000-502002-BUA **OUTSIDE SERVICES** Temp Staff N \$35000.00 Journal 2022/7/426 \$35000.00 \$35000.00 Total

Reference 1: Reference 2: Reference 3:

Fund: 1080 General Corporate Dept: 022 County Clerk

Reason: To pay for election judges and workers that work prior to Election Day

Description:

Page 1 of 1 8/2/2022 8:42:46 AM



Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724

www.champaigncountyclerk.il.gov

To: County Executive Kloeppel. Chair Patterson, and County Board Members

From: Aaron Ammons, County Clerk & Recorder

RE: Increased appropriation needed

The Recorder's Office requires a budget amendment in the remittance line item in the amount of \$689,359.00. The reason for the budget amendment is in FY 2022 there have been several large transactions coupled with a booming housing market and we need the increase to capture the projected revenue for the remainder of the year. Meaning, we have taken in more revenue and processed more than we projected for FY 2022.

AARON AMMONS

Champaign County Clerk & Recorder

Revised BUA

4	
ALIN.	
VC 16	

Tami Ogden

To Aaron O. Ammons; O Rita Carr, O Megan R. Robison; O Orion Smith

Cc O Michelle Jett: O Angela Patton

← Reply	≪ Reply All	→ Forward	[•
		Tue 8/2/2022 9:	49

Aaron and Rita,

Based on the numbers Aaron gave me for July remittance, I projected increased revenue/expenditure for Revenue Stamps & RHSP through EOY. I also changed the BUA to amendment type #3.

Please revise the memo attached to the BUA.

Orion,

Workflow shows Angle as the next approver. Can you override this approval with Aaron's permission since she is out of office this week?

DIECT STRING	PO/REF2	REF3	REFERENCE	AMOUNT	COMMENTS] — —- <i>-</i>			T	T	T		1		ī					
			JULWR		RHSP JUNE WIRE 7/15	1		!		1			*		1					
			JULWR		MYDECK JUNE WIRE 7/15	ì		1	1	<u> </u>	1									[
	1		JUN WIRES		RHSP MAY WIRE 6/14	1	1	i	T						l					
			JUN WIRES	229,432.00	MYDEC MAY WIRE 6/14	-		i				ŀ	ŀ		1	i	Ī			
	i i		MAY WIRES		APR MYDEC WIRE 5/23	1	i			<u> </u>					4					
			MAY WIRES		APR RHSP WIRE 5/23	1		1			i i	i — — i	1	`						
			APR WIRES	104,813.00	MAR MYDECWIRE 4/8		1	Ĭ		7					İ	4	i			
			APR WIRES	16,767.00	MAR RHSP WIRE 4/8		j	1			Ĭ		j			i				
			RECOR CORR	16,650.00	RECLMAR RHSP	t .							i		<u> </u>					
			RECOR CORR	13,770.00	RECLEEBRHSP			!			Exp	Rev	<u> </u>		1		· !			<u> </u>
			RECOR CORR	130,699.50	RECLEEBMYDEC	1	PAIDThrough June	July	YTD	Estimated	Est. J-D 2022	Est J-D 2022		Exp Budget	Rev Bud	get	В	UA exp	BUArev	
			RECOR CORR		RECLIAN MYDEC	MYDEC	1,012,30	135,266	1,147,56	612,66	1 212/5/223	2,640,844	66.67%	\$ 1,000,000	\$ 1,5	00,000		5 612,661	\$ 918,992	5_306,331
						RHSP	97,81	17,460	115,27	\$ 76,693	252,198	230,220	90%	\$ 175,500	5 1	95,000		S 76,698	\$ 85,220	S 8,522
			<u> </u>			<u> </u>	\$ 1,110,114.50			1	RHSP est bas	ed on FY21	T-i	\$ 1,175,500	\$ 16	95,000		5 689,359	5_1,004,212	1 5 314,853
						I		I							Ī		S	tate Portice	۸	County porti
							202	2020	2019						i					
					Jan-Jul	1.147.568	756543.	514773.5	601901.5				1		Ì., •		1			
			Ĭ		aug	S 182,845	109140.	116624	83771.5		l		i			1			L i .	i
					sep	\$ 162,845 \$ 90,747	114451.	78198				[]			ĺ	i				
					oct	\$ 144,123	16979	198210	6453)		i I	j]					
				. L	nov	\$ 101,106	171452.	7754	54329.5											!
				7	dec	\$ 173,778	309569.	136271	75493.5								_ 1.		1	
			1		avg.	\$ 612,661	87341	606846	35772						<u> </u>					i
							1	1	I							1				
				!	1				I										<u> </u>	
			T			1760229	1629956.	1121619.	959625.5		1	i i				1			1	i

Journal Proof Report



Journal Number: 437 Year: 2022 Period: 7 Description: Recorder Reference 1: Reference 2: Reference 3: Account Description Line Description ОВ Debit Credit \$918992.00 BUA 1080-00-0231t-01-023-000-000-0000-400611-**PERMITS - NONBUSINESS** Revenue Stamps Ν BUA RHSP (Revenue) 1080-00-0234k-01-023-000-000-0000-400701-**CHARGES FOR SERVICES** \$85220.00 Ν Remit Revenue BUA 1080-00-0251c-01-023-000-000-0000-502023-REMITTANCE Ν \$612661.00 Stamps BUA 1080-00-0251c-01-023-000-000-0000-502023-REMITTANCE Remit RHSP \$76698.00 Ν Journal 2022/7/437 \$689359.00 Total \$1004212.00

Fund: 1080 General Corporate

Dept: 023 Recorder

Reason: Several large transactions, coupled with a booming housing market, requires additional projected revenue and expenditures to be captured for the remainder of FY2022.

Fund		Account Description	De	ebit Credit
1080	GENERAL CORPORATE			
	1080-00-0146t-00-000-000-000-300101-	BUDGETED REVENUES	\$1004212	.00
	1080-00-0146t-00-000-000-000-300301-	APPROPRIATIONS		\$689359.00
	1080-00-0146t-00-000-000-000-0000-300703-	BUDGETARY FUND BALANCE		\$314853.00
			Fund Total 1004	212 1004212

8/2/2022 11:03:14 AM Page 1 of 1



Urbana, IL 61802

Office/Vitals: 217-384-3720 Taxes: 217-384-3722 Elections 217-384-3724 Recorder: 217-384-3774

www.champaigncountyclerk.il.gov

MEMO

To: County Board Chair Patterson, County Executive, and County Board Members

From: Aaron Ammons, Champaign County Clerk & Recorder

Date: July 15, 2022

Subject: FY 2023 IVRS Grant

The Champaign County Clerk's office is eligible to receive an IVRS grant from the Illinois State Board of Elections for the amount of \$209,662 dollars. This annual grant will be utilized for the following to offset costs to administrating elections in Champaign County for: voter registration system software, printing and postage of voter registration cards, ICN, voter registration hardware (computers, printers, monitors), staffing, and other associated costs associated with voter registration and maintenance.

Sincerely,

Aaron Ammons Champaign County Clerk & Recorder

RESOLUTION NO. 2022-XXX

RESOLUTION AUTHORIZING AN ACCEPTANCE AGREEMENT BETWEEN CHAMPAIGN COUNTY AND THE ILLINOIS STATE BOARD OF ELECTIONS FOR A FY 2023 ILLINOIS VOTER REGISTRATION SYSTEM (IVRS) GRANT

WHEREAS, the Champaign County Clerk's Office is receiving an ILLINOIS VOTER REGISTRATION SYSTEM (IVRS) Grant and has been notified it is eligible to receive an amount of \$209,662 (TWO HUNDRED THOUSAND, SIX HUNDRED AND SIXTY-TWO AND 00/100 DOLLARS) to assist in the voter registration and other associated costs for Champaign County's elections and,

WHEREAS, the Illinois State Board of Elections and Champaign both has responsibilities under Help America Vote Act as to spending the grant for its intended purposed and tracking expenditures not previously covered or reimbursed by the Help America Vote Act grant funds; and

WHEREAS, an acceptance agreement outlining the responsibilities of Champaign County has been prepared;

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County authorized the County Board Chair to enter into the IVRS Grant Acceptance Agreement with the Illinois State Board of Elections.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 18th day of August A.D. 2022.

	Kyle Patterson, Chair
	Champaign County Board
Recorded & Attest:	
Aaron Ammons, County Clerk	Darlene A. Kloeppel,
and ex-officio Clerk of the	County Executive
Champaign County Board	Date:
Date:	



Abby Beaty, Grants Program Manager Desk: (217) 782-1557 | Cell: (217) 670-9755

ABeaty@elections.il.gov

Overview

These funds are specifically to be used for assisting in the maintenance and other costs associated with your voter registration system in order for it to communicate with the centralized statewide voter registration system.

Dates & Deadlines

Grant Period	July 1, 2022 – June 30, 2023
Agreement Submission Deadline	October 17, 2022
Grant Reimbursement Deadline	May 15, 2023

Allowable expenditures may include:

- Annual registration license/maintenance fees
- Voter registration hardware
- Costs related to the voter purge
- Monthly internet/ICN
- Backup services for IVRS
- Same day voter registration costs
- Training on new voter registration equipment

Submissions may not include:

- Redistricting/remapping costs
- Voting equipment maintenance
- Voting equipment
- Vehicles

All expenditures should be submitted through the eGrants site, through IVRS. See the eGrants Instruction Guide for assistance on this process. **No grants will be accepted via email or via mail.**



Illinois State Board of Elections Voter Registration State Grant 2023 Acceptance Agreement



You are receiving a grant from the Illinois State Board of Elections for the purposes of assisting in the maintenance and other costs associated with your voter registration system in order for it to communicate with the Centralized Statewide Voter Registration System as required by Title III Section 303 of the Help America Vote Act of 2002. Your election jurisdiction will be distributed payment for these purposes once proper documentation has been received. It is important to note that only documented expenditures and/or obligations to expend are eligible for reimbursement, meaning invoices and proof of payment must be provided per the approval of the Grants Program Manager to receive payment. Your election jurisdiction, Champaign County, is eligible to receive an amount of \$209,662.00, which will be distributed in a lump sum payment. If your expenses exceed this amount and funding is available, you may be able to take advantage of a second reimbursement, which may be sent in a second payment.

The State Board of Elections and you, the Election Authority, have responsibilities both as to spending the monies for the intended purposes of this grant, and tracking expenditures not previously covered or reimbursed by the HAVA funded IVRS Grant, or other grant monies. By accepting this money, you agree to send copies of all future documented expenditures and/or obligations to expend for audit purposes in accordance with generally accepted auditing standards. Funds may not be reimbursable otherwise.

Purchases made from this fund shall become the responsibility and property of the Election Authority, not the State Board of Elections. All property control and custody responsibilities will be assumed by the Election Authority. Likewise, the Election Authority agrees that all future costs related to maintenance, repairs, and upgrades to equipment or property purchased with these grant funds shall be the sole responsibility of the Election Authority, not the State Board of Elections.

As a condition of receipt of this grant, the Election Authority agrees to comply with the provisions of the Business Enterprise for Minorities, Females, and Persons with Disabilities Act (30 ILCS 575/) and the equal employment practices of the Illinois Human Rights Act (775 ILCS 5/2-105).

THIS GRANT IS SUBJECT TO THE ILLINOIS GRANT FUNDS RECOVERY ACT (30 ILCS 705/1, et seq.). THEREFORE, ANY UNSPENT PORTION OF THE GRANT THAT REMAINS AFTER 30 DAYS MUST BE RETURNED WITH INTEREST TO THE STATE BOARD OF ELECTIONS IMMEDIATELY. ANY MISSPENT OR IMPROPERLY HELD GRANT FUNDS ARE SUBJECT TO RECOVERY BY THE STATE BOARD OF ELECTIONS.

Election authorities that fail to pay their vendors for qualifying expenses within the 30-day time period as specified by the terms of this Agreement and underlying federal rule shall become liable to the State Board of Elections for interest penalties for failing to meet the 30-day interval (unless the applicable grant amount, or any unused portion thereof, is returned to the State before the 30-day period has elapsed). An election authority failing to meet this 30-day requirement will be liable for interest at the rate applicable to the State's payments to its vendors under the terms of the State Prompt Payment Act (30 ILCS 540). The interest calculation for this mandatory reimbursement is based on the historical interest rates earned by the State HAVA fund and paid by the State Treasurer during the specific time periods the money was improperly held by the local jurisdiction. The election authority assessed this interest penalty must remit the penalty amount to the State Board of Elections within 30 days of receipt of notice from the SBE. Such interest payment shall be identified separately from any grant returns or other refunds.

By signing this document, you certify that you agree to use the grant funds provided for the purposes articulated above and certify that you understand and agree to the record keeping and documentation requirements set forth above. Further, you certify that you will return to the SBE any of the unspent funds remaining within thirty days after receipt of such funds as noted above. For purposes of this paragraph, the unspent funds shall be considered timely returned if it is actually received in either of the SBE offices (Chicago or Springfield) within 30 days of receipt or, if received beyond such 30-day period, the envelope containing the unspent funds is postmarked within such 30-day period. If the postmark on the envelope containing the unspent funds is missing or illegible, the return of the unspent funds will be considered timely if such envelope is received by the SBE no later than 5 business days following the end of such 30-day period.

Voter Registration Grant FY23

Date:

Any violations of this agreement may be reported to appropriate legal authorities for review and appropriate action.

The undersigned (election authority or authorized agent) has the authority to enter into this agreement or has sought approval to enter into this agreement, if applicable, and agrees to the above in its entirety.

Election Authority or Authorized Agent

	DocuSigned by:						
Signature:	Angela Patton						
Printed Name: Angie F							
Title: Chief Deputy Co	ounty Clerk						
Date:							
Illinois State Board of Elections							
Signature:	Meaty)						
Printed Name: Abby A.	U						
Title: Grants Program Manager							
Date:07/11/2022							
Signature: Berns	ditte M. Matthews						
Printed Name: Bernade	tte M. Matthews						
Title: Executive Director							
Data: 07/11/2022							



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppel, County Executive

MEMORANDUM

TO: Stephanie Fortado, Chair – Finance Committee of the Whole, and

Chris Stohr, Chair - Policy, Personnel & Appointments Committee of the

Whole

FROM: William P. Colbrook, Director of Administration, and

Job Content Evaluation Committee

DATE: July 7, 2022

RE: REVIEW and RECOMMENDATION for Senior Systems Administrator

Pursuant to direction from the Policy, Personnel & Appointments Committee of the Whole on April 12, 2022, the Job Content Evaluation Committee (JEC) has met to review the request of the Chief Information Officer to review and evaluate a proposed position of Senior Systems Administrator.

REPORT:

The Job Content Evaluation Committee reviewed the submitted position analysis questionnaire that had been completed and approved by Chief Information Officer M.C. Neal. The Committee was also provided with a job description for the position. Mr. Neal met with the Committee and explained the parameters and scope of responsibility for the position, including new tasks related to cybersecurity and infrastructure-related special projects. In addition, the new position will serve as a subject matter expert for many pre-existing County IT services, add capacity to staff evening County Board meetings, add capacity in the Information Technology Department to cover for staff member absences due to training and personal time, and expectantly work an off-hours shift to better support County 24/7 units. Mr. Neal requests the classification to be effective August 19, 2022, if approved. In addition, Mr. Neal stated a budget amendment will be needed to fund the position. Pursuant to this review and evaluation, the Committee recommends the classification of the Senior Systems Administrator be in Grade Range "K", one grade above the Systems Administrator position.

A copy of the Job Content Evaluation Committee Report, job description and updated table of organization are attached for your information and review.

REQUESTED ACTION for POLICY, PERSONNEL & APPOINTMENTS:

The Policy, Personnel & Appointments Committee recommends to the Finance Committee approval of the creation of the Senior Systems Administrator position to be assigned to Grade Range K, effective August 19, 2022.

REQUESTED ACTION for FINANCE:

The Finance Committee recommends to the County Board approval of the creation of the Senior Systems Administrator position to be assigned to Grade Range K, effective August 19, 2022.

Thank you for your consideration of this recommendation.

cc: Darlene A. Kloeppel, County Executive M.C. Neal, Information Technology

attachments

CHAMPAIGN COUNTY SALARY ADMINISTRATION PROGRAM JOB CONTENT EVALUATION COMMITTEE REPORT

Date of Request: April 12, 2022

EVALUATION AND CLASSIFICATION OF POSITION

Department Requesting: Information Technology

Position Title: Senior Systems Administrator

Evaluation Job Points: 770
Recommended Classification Range: K
FY2022 Current Range Minimum: \$30.50
FY2022 Current Range Midpoint: \$38.13
FY2022 Current Range Maximum: \$45.76

Bargaining Unit: Non-Bargaining

FLSA Status: Exempt

Date of Job Evaluation Committee Recommendation: July 7, 2022

Champaign County Job Description

Job Title: Senior Systems Administrator Department: Information Technology Reports to: Chief Information Officer

FLSA Status: Exempt Grade Range: TBD Approved Date: TBD

SUMMARY As a leading team member of the IT department, the *Senior Systems Administrator* is responsible for the reliability and integrity of the County's server and network infrastructure and works to ensure systems and services continue running smoothly and securely. The position serves as a technical expert for systems administration, providing tier 3 support for any escalated complex issues, as well as operating as the key staff member for cybersecurity-related functions. Duties can range from administering servers and networking equipment to finding, identifying, and mitigating network threats to safeguard assets. Work is performed under the supervision of the Chief Information Officer.

ESSENTIAL DUTIES AND RESPONSIBILTIES include the following. Other duties may be assigned.

- Installs, configures, and maintains server and networking equipment.
- Monitors performance of server and network infrastructure.
- Monitors and reviews system logs to proactively detect, troubleshoot, and resolve problems.
- Performs administrative duties of Windows Server 12/16/19 (including AD, Hyper-V, File Services, DNS, DHCP).
- Performs administrative duties of Azure Active Directory and M365.
- Undertakes escalated tickets/issues unable to be resolved by others on the team.
- Reviews the work and proposals of team members, providing recommendations and guidance.
- Supports, inspires, and motivates team members.
- Participates in the development, implementation, and enforcement of various hardware and software policies, procedures, and guidelines.
- Conducts capacity planning and analysis suggesting necessary improvements.
- Aids in coordinating the development, training, and testing for an updated County disaster recovery/business continuity plan.
- Ensures that data protection measures are in place through the use of techniques such as data encryption; email security configurations, malware prevention measures, and other security configurations.
- Functions as internal expert on matters relating to cybersecurity, including intrusion detection and incident response.
- Analyzes logs and alerts from various sources to identify threats and take appropriate action to safeguard County assets.
- Leads investigations and coordinated responses into discovered network intrusions/breaches or cyber security attacks.

- Discovers potential service problems by identifying patterns occurring across separate help desk tickets and customer reports.
- Documents support issues, cataloging problems encountered and resulting solution within help desk ticketing system.
- Evaluates vendor products and roadmaps, making recommendations for procurement/implementation.
- Collaborates with team to ensure the timely patching of systems/devices.
- Aids in keeping internal knowledge base documentation updated/current for IT support staff.
- Keeps project teams and department up-to-date on relevant activities and problems.
- Remains informed of new technologies and trends; evaluates and makes technology recommendations to management.

SUPERVISORY RESPONSIBILITIES This job has no direct supervisory responsibilities.

QUALIFICATIONS to perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required.

EDUCATION AND/OR EXPERIENCE Associate's Degree or equivalent from a two-year college or technical school required; Bachelor's Degree desired. Minimum of 5 years of experience in systems administration (networking and server) with a focus on network security and/or cybersecurity.

LANGUAGE SKILLS Ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Ability to write reports, business correspondence, and procedure manuals. Ability to effectively present information and respond to questions from County staff members. Ability to effectively communicate and partner with peers, management, and end users.

TECHNICAL SKILLS Advanced knowledge of information technology concepts and systems. Strong administration skills with Windows Server (including AD, DHCP, file management, etc.). Strong understanding of network routing and switching and experience supporting routers, firewalls, switches and wireless access points and controllers. Knowledge of IT security, IT auditing, and forensic analysis. Familiarity with M365 and Azure security and compliance controls.

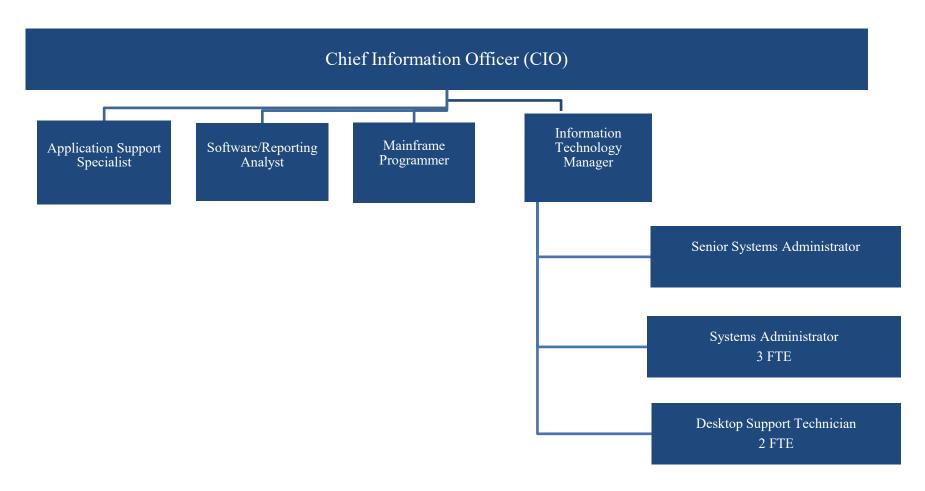
REASONING ABILITY Ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

CERTIFICATES, LICENSES, REGISTRATIONS Although not required, certifications in server administration, network administration, network security, and cybersecurity are HIGHLY desirable.

PHYSICAL DEMANDS The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. While performing the duties of this job, the employee is regularly required to sit; use hands to finger, handle, or feel; and reach with hands and arms. The employee frequently is required to talk; or hear. The employee is occasionally required to stand and walk. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision, color vision, and ability to adjust focus.

WORK ENVIRONMENT The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Normal office conditions. The noise level in the work environment is moderate.

CHAMPAIGN COUNTY IT ORGANIZATIONAL CHART



Journal Proof Report



Journal Number: 15 Year: 2022 Period: 8 Description: New IT Pos Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	ОВ	Debit	Credit
BUA	1080-00-0251a-01-028-000-000-0000-500103-	REGULAR FULL-TIME EMPLOYEES	New Sr Sys Admin	N	\$22500.00	
			for IT			
			Journal 2022/8/15	Total	\$22500.00	\$0.00

Fund: 1080 General Corporate
Dept: 028 Information Technology

Reason: To fund the new Senior Systems Administrator position

Fund		Account Description	Debit	Credit
1080	GENERAL CORPORATE			
	1080-00-0146t-00-000-000-000-300301-	APPROPRIATIONS		\$22500.00
	1080-00-0146t-00-000-000-000-300703-	BUDGETARY FUND BALANCE	\$22500.00	
			Fund Total 22500	22500

8/2/2022 1:33:29 PM Page 1 of 1