

### **CHAMPAIGN COUNTY BOARD**

COMMITTEE OF THE WHOLE

*Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda* County of Champaign, Urbana, Illinois Tuesday, June 9, 2020 at 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

Agend	<u>da Items</u>	Page #
I.	Call to Order	
II.	Roll Call	
III.	Approval of Agenda/Addenda	
IV.	Approval of Minutes A. May 12, 2020	1-7
V.	Public Participation  • Being accepted remotely through Zoom – for instructions go to:  http://www.co.champaign.il.us/CountyBoard/Committee Of The Whole/2020/200609  Meeting/200609 Zoom Instructions.pdf	
VI.	Presentations A. Soil & Water Conservation District	
VII.	Communications	
VIII.	Policy, Personnel, & Appointments  A. County Executive  1. Monthly HR Report – May 2020	8-10
	<ul> <li>2. Appointments/Reappointments (persons to be appointed distributed at the meeting) Applicants (italics indicates incumbent): <ul> <li>a. Drainage District #2 Town of Scott – 1 position – unexpired term ending 8/31/2022</li> </ul> </li> </ul>	
	Larry Zahnd	11
	b. Eastern Illinois Economic Development Authority Board – 1 position – unexpired term ending 1/22/2025	
	• Dale Crane	12-13
	c. Bailey Memorial Cemetery Association – 4 positions – term 7/1/2020-6/30/2026	
	<ul> <li>Gary Fisher</li> <li>Thomas Barnhart</li> <li>Michael J. Freese, Jr.</li> </ul>	14 15-16 17
	<ul> <li>d. Prairie View Cemetery Association – 3 positions – term 7/1/2020-6/30/2026</li> <li>Pamela Carpenter</li> <li>Marc Shaw</li> <li>Clark Wise</li> </ul>	18 19 20

Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, June 9, 2020 Page 2

	<ul> <li>e. Mt. Olive Cemetery Association – 3 positions – term 7/1/2020-6/30/2026</li> <li>• David McCormick</li> </ul>	21
	<ul> <li>f. Yearsley Cemetery Association – 1 position – term 7/1/2020-6/30/2026</li> <li>Phillip Roy Nigg</li> </ul>	22
	g. Champaign County Board of Health – 2 positions – term 7/1/2020-6/30/2023  • John Peterson	23-24
	h. Champaign County Forest Preserve District – 1 position – term 7/1/2020-6/30/2025	
	• Andrew Kerins	25-26
	Brendan McGinty	27-28
	<ul> <li>Sangamon Valley Public Water District - 1 position – unexpired term ending 5/31/2025</li> </ul>	
	• Frank Howard	29
	Michelle Grindley	30
B.	County Clerk	2.1
	1. May 2020 Report	31
C.	Other Business	
D.	<ul> <li><u>Chair's Report</u></li> <li>1. County Executive appointments expiring July 2020 (information only)</li> <li>a. Champaign County Housing Authority – 1 position – term 8/1/2020-7/31/2025</li> </ul>	
	<ol> <li>Currently vacant appointments made by the County Executive – full list and information is available on the County's website at:         <a href="http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf">http://www.co.champaign.il.us/CountyExecutive/appointments/CurrentVacantOpenings.pdf</a></li> </ol>	
E.	Designation of Items to be Placed on the Consent Agenda	
	tice and Social Services  Monthly Reports – All reports are available on each department's webpage through the department reports page at: <a href="http://www.co.champaign.il.us/CountyBoard/Reports.php">http://www.co.champaign.il.us/CountyBoard/Reports.php</a> Probation & Court Services – April 2020  Public Defender – April & May 2020	
B.	Rosecrance Re-Entry Financial Report – April 2020 (information only)	32
C.	Other Business	
D.	Chair's Report	
E.	Designation of Items to be Placed on the Consent Agenda	

IX.

### Committee of the Whole Agenda

Finance; Policy, Personnel, & Appointments; Justice & Social Services
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Χ.	<u>Finance</u>		
	A.	Bud	

ins	ance	
	Budget Amendments/Transfers  1. Budget Amendment 20-00022 Fund 080 General Corporate / Dept 075 General County Increased appropriations: \$4,095 Increased revenue: \$-530,637 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	33-35
	2. Budget Amendment 20-00023 Fund 080 General Corporate / Dept 017 Cooperative Extension Srv Increased appropriations: \$146 Increased revenue: \$-18,895 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	36
	3. Budget Amendment 20-00024 Fund 088 Ill Municipal Retirement / Dept 073 Ill Municipal Retirement Increased appropriations: \$866 Increased revenue: \$-112,132 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	37
	4. Budget Amendment 20-00025 Fund 089 County Public Health Fund / Dept 049 Board of Health Increased appropriations: \$420 Increased revenue: \$-54,389 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	38
	5. Budget Amendment 20-00027 Fund 076 Tort Immunity Tax Fund / Dept 075 General County Increased appropriations: \$824 Increased revenue: \$-106,658 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	39
	6. Budget Amendment 20-00030 Fund 188 Social Security Fund / Dept 075 General County Increased appropriations: \$716	40

Increased revenue: \$-92,707 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.

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7.	Budget Amendment 20-00031 Fund 090 Mental Health / Dept 053 Mental Health Board Increased appropriations: \$1,648 Increased revenue: \$-213,491 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	41
8.	Budget Amendment 20-00032 Fund 108 Developmental Disability Fund / Dept 050 Developmental Disability Board Increased appropriations: \$1,363 Increased revenue: \$-176,585 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	42
9.	Budget Amendment 20-00026 Fund 083 County Highway / Dept 060 Highway Increased appropriations: \$884 Increased revenue: \$-114,427 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	43
10.	Budget Amendment 20-00028 Fund 084 County Bridge / Dept 060 Highway Increased appropriations: \$443 Increased revenue: \$-57,390 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	44
11.	Budget Amendment 20-00029 Fund 103 Hwy Fed Aid Matching Fund / Dept 060 Highway Increased appropriations: \$36 Increased revenue: \$-4,592 Reason: Court-ordered refund Carle Foundation Property Tax Exemption Case recorded as a reduction of property tax revenues, and post-judgment interest costs recorded as increased expenditure.	45
12.	Budget Amendment 20-00033 Fund 104 Early Childhood Fund / Dept 876 EHS Exp Cares Increased appropriations: \$80,000 Increased revenue: \$80,000 Reason: Please see attached memo	46-48
13.	Budget Amendment 20-00034 Fund 104 Early Childhood Fund / Dept 875 HS-EHS Cares Increased appropriations: \$507,000 Increased revenue: \$507,000	49-52

Reason: Please see attached memo

### Committee of the Whole Agenda

Finance; Policy, Personnel, & Appointments; Justice & Social Services
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### B. Treasurer

1. Monthly Report – 1<sup>st</sup> Distribution Settlement Report – Reports are available on the Treasurer's webpage at: <a href="http://www.co.champaign.il.us/treasurer/reports.php">http://www.co.champaign.il.us/treasurer/reports.php</a>

#### C. Auditor

- 1. Monthly Report May 2020 Reports are available on the Auditor's webpage at: http://www.co.champaign.il.us/auditor/countyboardreports.php
- D. County Executive
  - 1. Update on ERP selection process (discussion only)

53-55

- 2. FY2020 General Fund Budget Projection Report (to be distributed)
- E. Other Business
- F. Chair's Report
- G. <u>Designation of Items to be Placed on the Consent Agenda</u>
- **XI.** Other Business

### XII. Adjournment

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact the Office of the County Executive, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.



### CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/Policy, Personnel, & Appointments/Justice & Social Services

County of Champaign, Urbana, Illinois Tuesday, May 12, 2020 at 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

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### MINUTES – Subject to Approval

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### **Members Present:**

Brad Clemmons, Lorraine Cowart, Connie Dillard-Myers, Jodi
Eisenmann, Cynthia Fears, Stephanie Fortado, Jim Goss, Mike Ingram,
Jim McGuire, Kyle Patterson, Jon Rector, Chris Stohr, Steve Summers,
Leah Taylor, Eric Thorsland, Jodi Wolken, Charles Young, Giraldo
Rosales

Aaron Esry, Stan Harper, James Tinsley

Darlene Kloeppel (County Executive), Tami Ogden (Deputy Director of

Finance), Megan Robison (Recording Secretary), Aaron Ammons (County Clerk), George Danos (Auditor), Dustin Heuerman (Sheriff), John Hall (Director of Planning & Zoning), Marisol Hughes (Treasurer), Alejandra Aguero (Chief Deputy Treasurer), Elizabeth Burgener-Patton (Board of Review), Lisa Benson (Community Services Director, RPC)

### **Agenda Items**

Call to Order

Roll Call

I.

II.

III.

**Members Absent:** 

**Others Present:** 

Chair Rosales called the meeting to order at 6:35 p.m.

### A verbal roll call was taken, and a quorum was declared present.

### **MOTION** by Ms. Cowart to approve the agenda; seconded by Mr. Young. Upon vote, the MOTION CARRIED unanimously.

#### IV. **Approval of Minutes**

A. March 10, 2020

Approval of Agenda/Addenda

**MOTION** by Mr. Goss to approve the minutes of March 10, 2020; seconded by Mr. Thorsland. Upon vote, the **MOTION CARRIED** unanimously.

#### V. **Public Participation**

Amy Gibbons introduced herself as a small business owner in the community.

Annie Murray, Pear Tree Estate owner, asked the Board to recognize the economic impact that COVID-19 has had on Champaign County and the small businesses. She would like to see Champaign County re-open faster than Governor Pritzker's plan.

### Committee of the Whole Minutes

Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 2 Mr. Ammons read a statement about the affect that COVID-19 has had on elections and what his office has done to keep voters and judges safe. VI. **Presentations** A. Youth Assessment Center Ms. Benson presented information about the Youth Assessment Center to the Board. She highlighted their history, services, data, goals and future steps for the program. Discussion followed about changes due to COVID-19, what a formal station adjustment entails, and programs where youth are referred. VII. **Communications** Mr. Stohr proposed that the County Board create an ad hoc committee on incarceration, diversion, and Sheriff's Office relocation. He stated the many issues the committee should discuss, the leaders and organizations that should be included in the conversation, and a timeline for a recommendation to be made. Mr. Stohr is requesting this item to be included on the May County Board agenda for discussion and approval. Mr. Rector recognized his constituent Brian Blume. Mr. Blume is asking the County Board to delay due dates and waive late fees on property tax bills. Mr. Rector also mentioned the difficulties that small businesses are currently facing due to the Governor's current order. Mr. Ingram thanked everyone that has been making face masks for the community. He also mentioned the virtual town hall that is being held on May 26<sup>th</sup> regarding home rule. 

Mr. Thorsland spoke about the Lincoln Legacy Committee and their current efforts. He also asked that everyone support the vote by mail effort. Finally, he spoke about the outbreak at Rantoul Foods and his hopes that the County Board of Health can get all of the resources they need.

Ms. Fortado commended Ben Galewsky for his creation of a database to help connect agencies with volunteers.

Mr. Goss expressed his sorrow over the loss of Rudy Frasca and how he will be missed in the community.

### VIII. Finance

- A. Budget Amendments/Transfers
  - Budget Amendment 20-00016
     Fund 080 General Corporate / Dept 077 Zoning Enforcement

Increased appropriations: \$30,000

Increased revenue: \$0

Reason: Proposed demolition and clean-up of 202 Third Street, Foosland, Illinois

**MOTION** by Mr. Thorsland to recommend County Board approval of a resolution authorizing budget amendment 20-00016; seconded by Mr. Patterson. Discussion followed. Upon vote, the **MOTION CARRIED** unanimously.

Committee of the Whole Minutes Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 3

108	2. Budget Amendment 20-00019
109	Fund 080 General Corporate / Dept 026 County Treasurer
110	Increased appropriations: \$34,300
111	Increased revenue: \$0
112	Reason: Request for part time temp staff to assist with bank reconciliations for 3 months.
113	Also, for expenditures that are historical pay from funds 619 which is unable to support
114	this cost due to over utilization in FY 2019
115	tins cost due to over diffization in 1 1 2017
116	MOTION by Ms. Fortado to recommend County Board approval of a resolution authorizing
117	budget amendment 20-00019; seconded by Mr. McGuire. Upon vote, the <b>MOTION CARRIED</b>
117	
110	unanimously.
	D. Т
120	B. Treasurer
121	1. Monthly Report – March 2020
122	
123	Received and placed on file – Ms. Hughes and Ms. Aguero discussed property taxes with the
124	Board members
125	
126	C. Auditor
127	1. Monthly Report – April 2020
128	
129	Received and placed on file – Mr. Goss mentioned the new Chief Deputy Auditor and the audit
130	status
131	
132	D. County Executive
133	1. Resolution authorizing the execution of a service agreement for the supply of electricity
134	for residential and small commercial retail customers who do not opt out of such a
135	program (electric aggregation)
136	
137	MOTION by Mr. Thorsland to recommend County Board approval of a resolution authorizing
138	the execution of a service agreement for the supply of electricity for residential and small
139	commercial retail customers who do not opt out of such a program (electric aggregation);
140	seconded by Mr. Ingram. Discussion followed. Upon vote, the <b>MOTION CARRIED</b>
141	unanimously.
142	unummousty.
143	2. Resolution authorizing execution of Emergency Management Agency COVID-19
144	Related Supplies Capital Fund Participation Agreement
145	Related Supplies Capital I and I attlespation Agreement
146	MOTION by Mr. Young to recommend County Board approval of a Resolution authorizing
147	execution of Emergency Management Agency COVID-19 Related Supplies Capital Fund
148	
146	Participation Agreement; seconded by Ms. Cowart. Upon vote, the <b>MOTION CARRIED</b>
	unanimously.
150	2 11
151	3. Ideas to mitigate County expenses in 2020 and 2021
152	
153	Ms. Kloeppel and Ms. Ogden are meeting with Department Heads to discuss the 2021 budget and
154	determine different areas of savings. Ms. Ogden suggested the fund balance should be protected
155	by mitigating the balance by approximately \$1,000,000. Discussion followed about getting more
156	specific reference points, tax revenue ideas, re-opening businesses, a hiring freeze, saving on
157	commodities and furloughs.
158	
159	Ms. Fears left at 8:05 p.m.

Committee of the Whole Minutes Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 4

160		
161		E. Other Business
162		
163		None
164		
165		F. Chair's Report
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167		Chair Goss expressed his frustration with how the COVID-19 outbreak at Rantoul Foods was
168		handled by the County Board of Health and Champaign-Urbana Public Health District.
169		
170		G. <u>Designation of Items to be Placed on the Consent Agenda</u>
171		
172		VIII. A. 1, 2, D. 1, 2
173		
174	IX.	Policy, Personnel, & Appointments
175		A. County Executive
176		1. Monthly HR Report – April 2020
177		
178		Received and placed on file
179		
180		2. Appointments/Reappointments (persons to be appointed distributed at the meeting)
181		Applicants (italics indicates incumbent):
182		a. Penfield Public Water District – 1 position – term 06/01/2020-05/31/2025
183		• Carl Withers
184		
185		MOTION by Mr. Rector to recommend County Board approval of a resolution appointing Carl
186		Withers to the Penfield Public Water District; seconded by Ms. Wolken. Upon vote, the
187		MOTION CARRIED unanimously.
188		
189		b. Sangamon Valley Public Water District – 1 position – term 06/01/2020-05/31/2025
190		• Frank Howard
191		Michelle Grindley
192		·
193		MOTION by Ms. Cowart to recommend County Board approval of a resolution appointing
194		Michelle Grindley to the Sangamon Valley Public Water District; seconded by Ms. Eisenmann.
195		Discussion followed. Upon vote, the MOTION FAILED.
196		
197		c. Farmland Assessment Review Committee – 2 positions – term 06/01/2020-
198		05/31/2024
199		Richard Rayburn
200		Jeffery Adam Watson
201		Tamin Hunon
202		MOTION by Mr. Goss to recommend County Board approval of a resolution appointing Richard
203		Rayburn and Jeffery Adam Watson to the Farmland Assessment Review Committee; seconded by
204		Mr. Rector. Upon vote, the <b>MOTION CARRIED</b> unanimously.
205		r ,
206		d. Union Drainage District #2 of St. Joseph and Ogden – 1 position – unexpired term
207		ending 08/31/2020
208		• Dwight Raab
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### Committee of the Whole Minutes

Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 5

210 MOTION by Mr. Stohr to recommend County Board approval of a resolution appointing Dwight 211 Raab to the Union Drainage District #2 of St. Joseph and Ogden; seconded by Mr. Rosales. Upon 212 vote, the **MOTION CARRIED** unanimously. 213 214 e. South Fork Drainage District – 1 position – unexpired term ending 08/31/2021 215 Dirk Rice 216 217 **MOTION** by Mr. Goss to recommend County Board approval of a resolution appointing Dirk 218 Rice to the South Fork Drainage District; seconded by Mr. Rosales. Upon vote, the MOTION 219 **CARRIED** unanimously. 220 221 f. Urbana-Champaign Sanitary District – 1 position – term 06/01/2020-05/31/2023 222 Ladell Myrick 223 224 MOTION by Mr. Summers to recommend County Board approval of a resolution appointing 225 Ladell Myrick to the Urbana-Champaign Sanitary District; seconded by Mr. Patterson. Upon 226 vote, the **MOTION CARRIED** unanimously. 227 228 g. Board of Review – 3 positions – 2 terms 06/1/2020-05/31/2022 and 1 unexpired term 229 ending 05/31/2021 230 Elizabeth Burgener-Patton 231 Zebo Zebe 232 Paul Sailor

MOTION by Mr. Goss to recommend County Board approval of a resolution appointing Elizabeth Burgener-Patton to the Board of Review; seconded by Mr. McGuire. Upon vote, the MOTION CARRIED.

MOTION by Mr. Rector to recommend County Board approval of a resolution appointing Zebo Zebe to the Board of Review; seconded by Mr. Rosales. Upon vote, the MOTION CARRIED.

MOTION by Mr. Rosales to recommend County Board approval of a resolution appointing Paul Sailor to the Board of Review; seconded by Mr. Clemmons. Discussion followed. **MOTION** by Mr. Goss for roll call vote; seconded by Mr. McGuire. Discussion followed. Upon roll call vote, the **MOTION FAILED** by a vote of 6-11.

3. Preparation for COVID- re-opening

### Information only

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4. Extension of proclamation of a disaster in Champaign County for Coronavirus-19 response

**MOTION** by Ms. Taylor to recommend County Board approval of an ordinance extending the proclamation of a disaster in Champaign County for Coronavirus-19 response; seconded by Mr. Thorsland. Discussion followed.

MOTION by Mr. Rector to amend the proclamation for an end date of June 30, 2020; seconded by Mr. McGuire. Discussion followed.

**MOTION** by Ms. Fortado for a roll call vote on the motion to amend; seconded by Mr. Patterson. Upon roll call vote, the **MOTION TO AMEND FAILED** by a vote of 6-11.

**MOTION** by Mr. Goss for a roll call vote on the original motion; seconded by Mr. Patterson.

Upon roll call vote, the original **MOTION PASSED** by a vote of 11-6.

Committee of the Whole Minutes Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 6

262 263		B. County Clerk- 1. April 2020 Report
264 265		Received and placed on file
266 267 268		C. Other Business
269 270 271 272		<ul> <li>D. <u>Chair's Report</u></li> <li>1. County Executive appointments expiring June 2020</li> <li>2. Currently vacant appointments made by the County Executive</li> </ul>
273 274		Upcoming and current vacancies mentioned
275 276		E. <u>Designation of Items to be Placed on the Consent Agenda</u>
277 278		IX. A. 2. a, c, d, e, f
279 280 281 282 283	х.	<ul> <li>Justice and Social Services</li> <li>A. Monthly Reports</li> <li>Probation &amp; Court Services – March 2020 &amp; 1st quarter report</li> <li>Public Defender – March 2020</li> <li>Animal Control – February &amp; March 2020</li> </ul>
284 285		Received and placed on file
286 287 288		<ul><li>B. Sheriff</li><li>1. Relocation of Sheriff's Office and Downtown Jail</li></ul>
289 290 291 292		Mr. Patterson mentioned the Sheriff's proposal for relocating the Sheriff's Office and plans for overflow inmates. Discussion followed about location ideas, proper procedures, and current economic issues.
293 294		C. Other Business
295 296 207		None
297 298 299		D. Chair's Report
300 301		None
302 303		E. <u>Designation of Items to be Placed on the Consent Agenda</u>
304 305		None
306 307 308	XI.	Other Business  A. Resignation of District 2 County Board Member John Clifford
309 310 311 312 313		Chair Rosales mentioned the recent resignation of County Board Member John Clifford. He stated the Republican Central Committee has forwarded their recommendation and he will be making an appointment at the May County Board meeting.

Committee of the Whole Minutes Finance; Policy, Personnel, & Appointments; Justice & Social Services Tuesday, May 12, 2020 Page 7

314	XII.	<u>Adjournment</u>
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316		Chair Rosales adjourned the meeting at 9:57 p.m.
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### OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

### **Darlene A. Kloeppel, County Executive**

### MONTHLY HR REPORT MAY 2020

### **VACANT POSITIONS LISTING**

*** Highligted vacancies were new this month		HOURLY	REG	REGULAR	FY 2020	FY 2020		
FUND	DEPT	EMPLOYEE NAME	JOB TITLE	RATE	RATE HRS SALARY		HRS	SALARY
80	26	vacant 5/22/20 (Axelrod)	ACCOUNT CLERK	15.40	1950	30,030.00	1965.0	30,261.00
80	28	vacant 12/31/19 (Simmering)	Desktop Support Technician	18.21	1950	35,509.50	1965.0	35,782.65
80	30	vacant 8/12/19 (Jones)	Account Clerk	15.40	1950	30,030.00	1965.0	30,261.00
80	30	vacant 1/20/20 (Kelly)	Chief Deputy Circuit Clerk	43.57	1950	84,961.50	1965.0	85,615.05
80	30	vacant 10/21/19 (Ward)	Legal Clerk	14.53	1950	28,333.50	1965.0	28,551.45
80	40	vacant 2/23/20 (Melero)	Clerk	14.62	1950	28,509.00	1965.0	28,728.30
80	40	vacant 3/17/20 (Maxey)	Deputy SheriffPatrol	36.38	2080	75,670.40	2096.0	76,252.48
80	40	vacant 5/8/20 (Wakefield)	DEPUTY SHERIFFPATROL	26.31	2080	54,724.80	2096.0	55,145.76
80	41	vacant 1/24/20 (Ogle)	Senior Executive Secretary	33.05	1950	64,447.50	1965.0	64,943.25
80	43	vacant 3/13/20 (James)	Deputy EMA Coordinator	34.69	1950	67,645.50	1965.0	68,165.85
80	51	vacant 3/2 (Wileaver)	Court Services Officer	20.37	1950	39,721.50	1965.0	40,027.05
80	51	vacant 5/18/20 (Devoe)	COURT SERVICES OFFICER	20.37	1950	39,721.50	1965.0	40,027.05
80	140	vacant 10/31/16 (Syme)	CLERK	14.53	1950	28,333.50	1965.0	28,551.45
80	140	vacant 5/1/20 (Melchor)	COURT SECURITY OFFICER	19.60	2080	40,768.00	2096.0	41,081.60
80	140	VACANT 4/2/20 (King)	Master Control Officer (FT)	17.03	2080	35,422.40	2096.0	35,694.88
80	140	vacant 2/3/20 (Young)	Master Control Officer (PT)	16.57	1040	17,232.80	1048.0	17,365.36
83	60	vacant 5/29/20 (Cagle)	HWY PROJECTS/MFT ACCOUNTANT	21.41	2080	44,532.80	2096.0	44,875.36
614	23	vacant 4/25/19 (Judth)	Clerk	14.53	1040	15,111.20	1048.0	15,227.44
671	30	vacant 8/30/19 (Clark)	Legal Clerk	14.53	1950	28,333.50	1965.0	28,551.45
			TOTAL			789,038.90		795,108.43

### **UNEMPLOYMENT REPORT**

Notice of Claim Received – 8

Department – Administrative Services – benefits approved

Department – WOIA – (2) protest filed work available

Department – JDC – protest filed work available

Department – JDC – protest filed – fraudulent claim filed under employee's name

Department – Head Start (2) – protest filed COVID 19

Department – Planning & Zoning – protest filed, temp employee, project completed

### PAYROLL REPORT

MAY PAYROLL INFORMATION

(217) 384-3776

WWW.CO.CHAMPAIGN.IL.US

(217) 384-3896 FAX

	5/8/2020		5,	/22/2020
			EE's	
Pay Group	EE's Paid	Total Payroll \$\$	<u>Paid</u>	Total Payroll \$\$
General Corp	512	\$987,536.69	504	\$982,511.60
RPC/Head Start	303	\$430,125.97	308	\$429,907.40
Total	815	\$1,417,662.66	812	\$1,412,419.00

### **HEALTH INSURANCE/BENEFITS REPORT**

Total Number of Employees Eligible:

General County Union (includes AFSCME & FOP):

204 Single; 40 EE+spouse; 65 EE+child(ren); 14 Family; 75waived

Non-bargaining employees:

126 Single; 38 EE+spouse; 44 EE+child(ren); 9 Family; 63 waived

Life Insurance Premium paid by County: \$1,755.91 Health Insurance Premium paid by County: \$408,398.95

### **TURNOVER REPORT**

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

May 2020: 2.35 % average over the last 12 months

May 2020: 14 out of 596 Employees left Champaign County: 13 resignations, 1 dismissal

### WORKERS' COMPENSATION REPORT

	May	May
Entire County Report	2019	2020
New Claims	10	3
Closed	13	4
Open Claims	35	27
2020 Year To Date Total	37	13

### EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

	ads closi	ing this n	nonth:	ads with no end date:		
<b>May</b> 2020 Monthly EEO Report General County Only	Master Control Officer Sheriff	Motor Fuel Tax Accountant Highway	Bridge Inspector (PT) Highway	Male Court Services Officer Juvenile Detention Center	Deputy Coroner/Autopsy Coroner	
Total Applicants	0	7	1	5	10	23
Male	0	4	1	3	4	12
Female	0	3		2	6	11
NonBinary						0
Undisclosed						0
Hispanic or Latino	0	0	0	1	1	2
White	0	5	1	2	9	17
Black or African-American	0	1	0	2	0	3
Native Hawaiian or Other Pacific Islander	0	0	0	0	0	0
Asian	0	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0	0
Two or more races	0	1	0	0	0	1
Undisclosed	0	0	0	0	0	0
Veteran Status	0	0	0		1	1

### ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	14	Meetings Staffed	4	Minutes Posted	5
Appointments Posted	14	Notification of Appointment	14	Contracts Posted	2
Calendars Posted	6	Resolutions Prepared	32	Ordinances Prepared	4

# CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Drainage District Commissioner

NAMI	: Larry Zahnd
ADDR	ESS: 5608 W. Old Church Rd. Champaign, IL 6/822  Street  Street  Street  State  Zip Code  L: margzahnd@maral.com  PHONE: (217) 202-9347
EMAI	L: margzahnd@maral.com PHONE: (217) 202-9347
	Check Box to Have Email Address Redacted on Public Documents
NAN	IE OF APPOINTMENT BODY OR BOARD: Drainage District No. 2 of the Town of Scott (Filling Vacancy of commissioner Roger Armschand)
BEG	(Filling Vacancy of Commissioner Roger Armstrong)  INNING DATE OF TERM: 09/01/19 ENDING DATE: 08/31/22
back follo APP APP <b>upor</b>	Champaign County Board appreciates your interest in serving your community. A clear understanding of your ground and philosophies will assist the County Board in establishing your qualifications. Please complete the wing questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR DINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS LICATION. Please note that an Oath & Bond are required per statute, before each commissioner enters in his or her duties. Please contact the attorney for the drainage district for further information reding the Oath & Bond.
1.	Do you own land within the drainage district? Yes No
2.	What experience and background do you have which you believe qualifies you for this appointment?  I know the importance of chromage since I operate a working form of 2700 acres 8
3.	What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  I have known the other commissioner's for a very long time.
4.	Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. Rising Formers Grain, Board Still a Board member Sadorus Sportsman, President, Vice President, and Still a Board member Chub T served in Past years on the Board at St Peter's United Church of Christ, Champaign, IL  Signature  Signature

NAME:	herford Drive	Urbana	Illinois	61802
ADDRESS:				
Street		City	State 217-840-99	Zip Code
EMAIL:		PHONE:		752
Check E	ox to Have Email Addres	ss Redacted on Public Doci		
NAME OF APPOINT	MENT BODY OR BOAF	EIEDA Board of Dir	ectors	
BEGINNING DATE O	<b>OF TERM:</b> 06/01/2020	EN	DING DATE	01/20/2025
your background and p complete the following CONSIDERED FOR A SIGN THIS APPLICAT	ohilosophies will assist the questions by typing PPOINTMENT, OR REATION.	interest in serving your content to the County Board in estable or legibly printing your APPOINTMENT, A CAN	blishing your response. DIDATE MU	qualifications. Please IN ORDER TO BE ST COMPLETE AND
reappointment?	1 background do you have	e which you believe qualifi	es you for this	appointment/
I have a degree in gover	nment from SIU; small bu	isiness owner and manage	r for over 40 y	ears; I stay current
		ity; I believe I possess goo evelopment and personal g		skills and team
2. What do you believ out the responsibilit		commissioner/board memb	er and how do	you envision carrying
The role as I see it is	to evaluate current com	munity economic situation	ons and cast	vision
		I am able to look at a m wning and managing and		
3. What is your knowl	edge of the annointed hav	dy's operations, specificall	y nronerty hol	dings and management
staff, taxes, fees?				_
At present I have no k willing to learn.	nowledge of the appoir	nted body's operations a	nd managem	ent and am able and
				12

4.	selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
	Would you be available to regularly attend the scheduled meeting of the appointed body?  es No If no, please explain:
	e facts set forth in my application for appointment are true and complete. I understand this application is a cument of public record that will be on file in the County Board Office.
	Dale Crane Signature
	5/29/20 Date

NAME: GARY L. FISH	KER	
ADDRESS: 701 E. WALNGT Street	To La No	TL 61880 State Zip Code
EMAIL: Check Box to Have Email Address Redacted on I		14938120
NAME OF APPOINTMENT BODY OR BOARD:	BAILEY C	EMETERY ASSOC.
BEGINNING DATE OF TERM: 7-1-202	ENDING I	ATE: 6-30-2026
The Champaign County Board appreciates your interest background and philosophies will assist the County I following questions by typing or legibly printing APPOINTMENT, OR REAPPOINTMENT, CANDIDA	Board in establishing your response. IN	your qualifications. Please complete the ORDER TO BE CONSIDERED FOR
1. What experience and background do you have which y	you believe qualifies yo	ou for this appointment?
I have level in to	Re Tolono	ana are my
life and have see		
Dence 1994.		
2. What is your knowledge of the appointed body's operation on the board for	ledge due	to having been
3. Can you think of any relationship or other reason that to serve on the appointed body for which you are applintended to provide information.)  Yes No		is not meant to disqualify you; it is only
	Lary L. Signature	-2020
	Date	14

NAME: THOMAS & BARNHART
ADDRESS: \( \frac{495}{Street} \) \( \frac{CR}{Stope} \) \( \frac{704000}{City} \) \( \frac{704000}{State} \) \( \frac{704000}{State} \) \( \frac{2ip Code}{State} \)
EMAIL: PHONE: 217 - 485 - 8575  Check Box to Have Email Address Redacted on Public Documents
NAME OF APPOINTMENT BODY OR BOARD: BALLEY CEMETARY BOARD
BEGINNING DATE OF TERM: $6-30-2020$ ENDING DATE: $6-30-2026$
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment?
I HAVE SERVED ON THE BURRD FUR SEVERAL
YEARS NOW. MUST ALL MY EAMILY ARE BURIED
THERE. MY WIFE ANN I WILL BE THERE ALSO
I LIVE ONE MILE WEST OF CEMETARY WELK
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
AS SELLETARY I KEEP TRACK OF BILLS AND ALL
OUR CO'S WE HAVE SEVERIL F CALL SEVERALL
BANKS WHEN THE EN'S OURE DUE AND GET BEST
BATIS OF INTREST. TO PAY ALL OUR BILLS.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
Thomas & Bawkant
Signature
5-9-2020 Data

AND DRIVE THROUGH IT EVERY COUPLED

DRYS CHECKING ON THINGS, I HELD

WITH PICKING OF GRAVE BLINKISTS

AND OLD FLOWERS FOURRY SPAING.

THESO HELD TRIM THE HEDGE FROM

THINGS TO TIME, I LOVE DOING

THINGS THERE TO HELD IT LOOK

BETTER. I ENJOY SERVING IND

WOULD LIKE TO CONTINUE.

NAME: _	micho	cel J.	Freese Jr.		
	407	N. BOUTH	er klir mententil er vallentil et håteller vil renne dellikke valleller treste sich slike och men sich stein valnemen		1 . QC.
ADDRESS	PO Box	878	Tolono	State	6/880 Zip Code
	Street	2.00	City		•
EMAIL:	Charle Box to M	nua Email Addunas Dad	PHONE:	211,-100 1	
NAME OF				annual Co	metery Assuc.
NAME OF	APPOINTMEN	T LODI OR BOA	KD: <u>Oqturq 11</u>	NG DATE: 6/3	2.1
BEGINNIN	G DATE OF TE	RM: 7/12	ENDI	NG DATE:	20/2020
background following of	and philosophies questions by typ	will assist the C ing or legibly pr	ounty Board in establis	hing your qualification IN ORDER TO I	ear understanding of your ons. Please complete the BE CONSIDERED FOR HIS APPLICATION.
	-		which you believe qualif		
Ih	que prefi	ermed dut	res association	id with	beine the
Secl	Thosene	r on th	e Contry h	boord since	2004-
2. What is y	our knowledge of	the appointed body	's operations, property h	oldings, staff, taxes, a	nd fees?
As H	e Sec. I	toke ci	re of filing	all tex	documents.
pagio	f the b	ills Tren	storing CD	3 Trom D	RK 10 IdenK
Wen	held 0d	E mole (	oll deposits		
to serve on		dy for which you	are applying? (This que	estion is not meant to	interest if you are selected disqualify you; it is only
		17 to 1 50 to 1	Mick	I Trea	
			Signature		
			5/11/20	>	<u> </u>
			Date		17

NAME:	Pamela B. Carpenter			
ADDRESS	3203 Fawn Hill Ct.	Urbana	IL	61802
ADDRESS	Street	City	State	Zip Code
EMAIL:		PHONE: 217-367	-2985	
	Check Box to Have Email Address Red	lacted on Public Documents		
NAME OF	F APPOINTMENT BODY OR BOA	ARD: Prairie View Cemetery	Association	
BEGINNI	NG DATE OF TERM: 7/1/2020	ENDING DA	TE: 6/30/2	2026
background following	paign County Board appreciates you d and philosophies will assist the C questions by typing or legibly p MENT, OR REAPPOINTMENT, CA	County Board in establishing your response. IN C	our qualificati DRDER TO	ons. Please complete the BE CONSIDERED FOR
	perience and background do you have en a member of the board of Prairi	• • • • • • • • • • • • • • • • • • • •		
Treasurer	for at least 20 years. I have two g	enerations of relatives buried	in the cemet	ery including my parent.
My father	was on the board for probably 30	years. I plan on being buried	in the cemet	ery also.
-		3.55		
	your knowledge of the appointed body s the secretary-treasurer gives me			
to serve or	think of any relationship or other rean the appointed body for which you provide information.)  Yes			
		Signature	Cs Ca	Experle.
			110/20	٥٥
		Date		

NAME: MARC SHAW
ADDRESS: 1603 South BARKER RD. CHAMPATSU ILL 61822  Street City State Zip Code
EMAIL: SHAD FARMS 61 9, 6 MASL. Com PHONE: 217-390-5539  Check Box to Have Email Address Redacted on Public Documents
NAME OF APPOINTMENT BODY OR BOARD: PRAIRIE VIEW CEMETARY BOARD
BEGINNING DATE OF TERM: Juy 1, 2620 ENDING DATE:
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment?
I HAVE SERVED ON THES BOARD FOR MANY YEARS, AS THIS IS A
FAMILY CEMETARY FOR MANY PEOPLE INCLUDENT MY SELF. I BELIEVE
TAKENG CARE OF THIS CEMETARY NOW AND FOR THE FUTURE IS IMPORTANT.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  BETUH ON THIS BURNE FOR MANY YEARS I HAVE GATUED MUCH  EXICUSENCE ON ITS ENTINE OPERATIONS.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No Yes No Yes, please explain:
Mar Shaw
Signature 5/7/2-2N
Date 19

NAME: CLARK WISE
ADDRESS: 14882 N 8TH AVE. EFFINGHAM IL 6Z401 Street City State Zip Code
EMAIL: CEW 27 AL @ GMAIL. COM PHONE: 217 - 868 - 5068  Check Box to Have Email Address Redacted on Public Documents
NAME OF APPOINTMENT BODY OR BOARD: PRAIRIE VIEW CEMETERY ASSOC.
BEGINNING DATE OF TERM: 1 JUL 2020 ENDING DATE: 30 JUN 2014
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete to following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment?
HAVE BEEN A DIRECTOR ON PRAIRIE YIEW CEMETERY AGGOC. FOR
OVER 20 YEARS.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?    HAVE AN EXCELLENT UNDERSTANDING OF THE ASSIC OPERATION, PROP.
HOLDINGS, STAFF, TAXES, AND FEED.
Plocolinos, Dalit, 17410s, 1910   Los.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are select to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is or intended to provide information.)  Yes No Yes, please explain:
Calado Dhine
Signature
17 May 2020
Doate / \ 20

NAME: David T. McConnick
ADDRESS: 1406 Brunswick Ct - St. Joseph IL 61873 Street Street State Zip Code
EMAIL: Accos prants convey no agree PHONE: (217) 649-9286
NAME OF APPOINTMENT BODY OR BOARD: <u>Ht. Olive Comptany Boxore</u>
BEGINNING DATE OF TERM: JULY 1 2020 ENDING DATE: June 30 2021
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment?
Lived in the area all my life
My Vother was on the Exarch for a four time
My Father was on the Exarch for a fory time Wany forences & family Evried at MT-0100
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  T Know about 80% of how the comptany 15  run 80+ 5hill Spaining Dupy year.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No Language Provide information.
Dispt Nep of
Signature 5/8/2020

NAME: Phillip Roy Nigg
ADDRESS: 1815 CR 2000 N Urbana TL 61802 City State Zip Code
EMAIL: RKCN3 @ aol. (om PHONE: (217) 493. 901)  Check Box to Have Email Address Redacted on Public Documents
NAME OF APPOINTMENT BODY OR BOARD: Yearsley Cemetery Association
BEGINNING DATE OF TERM: July 1, 2000 ENDING DATE: June 30, 2021
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment?  I have been on the Yarsley Company Association for
- syare.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  I am aware of current board operations of have writed  Closely with offer board member.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No Yes, please explain:
Phillip R My
Signature 5/12/2020
Date 22

NAME:	John A. Peterson					
ADDRES	SS: 702 West Pennsylvania Avenue	e l	Jrbana	Illinois	61801	6
	Street	E 91	City	State	Zip Code	
EMAIL:	peterson@shout.net		PHONE:	217.344.53	38	
	Check Box to Have Email Addr					
NAME (	DF APPOINTMENT BODY OR BOA	ARD: Chan	paign County	Board of Hea	ilth	
	NING DATE OF TERM: 07/01/202	0	EN	DING DATE:	06/30/2023	
your bac complete CONSID	mpaign County Board appreciates you obground and philosophies will assist the following questions by typing DERED FOR APPOINTMENT, OR RAPPLICATION.	the County or legibly	Board in estab	olishing your of response.	qualifications. IN ORDER T	Please O BE
reapp	t experience and background do you ha pointment?					
Reappoi	ntment. I am currently serving as Trea	suruer. I am	by training and	practice an act	ive public health	
physicia	n.			_		
	+9					
- 2						
	t do you believe is the role of a truster he responsibilities of that role?	e/commission	er/board memb	er and how do	you envision ca	ırrying
Our role	e is to represent the public and to ov	ersee the a	dministration o	of the public h	ealth duties of	the
County.	•					
		<del></del>				
staff	at is your knowledge of the appointed by, taxes, fees?	oody's operati	ons, specificall	y property holo	lings and manag	ement,
I have s	served on this board since 2003.	_		<u> </u>		
-11	9 40 40 40 40 40 40 40 40 40 40 40 40 40	= 2		<del></del> -		
7,027	ignium.	=	<u> </u>			

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
	Would you be available to regularly attend the scheduled meeting of the appointed body?  Solution is supposed by the scheduled meeting of the appointed body?  Solution is supposed by the scheduled meeting of the appointed body?  Solution is supposed by the scheduled meeting of the appointed body?
The	e facts set forth in my application for appointment are true and complete. I understand this application is a cument of public record that will be on file in the County Board Office.
	John A Peterson
	Signature
	05/08/2020 Date

### PLEASE TYPE OR PRINT IN BLACK INK

Andrew Kerins NAME:						
401 W Charles St ADDRESS:	Champaign	IL	61820			
Street	City	State	Zip Code			
EMAIL:	PHONE:	217-607-6	477 			
Check Box to Have Email Address Rec	lacted on Public Docu Champaign County		erve District			
NAME OF APPOINTMENT BODY OR BOARD:						
BEGINNING DATE OF TERM: 07/01/2020	EN	DING DATE	2: 06/30/2025			
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.  1. What experience and background do you have which you believe qualifies you for this appointment/ reappointment?  I have served on the Champaign County Forest Preserve District (CCFPD) Board for the last 8 years. I began serving a partial, 3 year term in 2012 and was then reappointed for a full five year term in 2015. Before joining the Board I was a seasonal at CCFPD from 2009-2011 for the Natural Resources and Botanical Garden departments. In these capacities I was able to learn a great deal from a hands-on, front-line perspective. Before working at CCFPD I held positions in the parks and recreation field with Urbana Park District as well as municipal						
parks and recreation departments in North Carolina, Alahave PhD in Recreation, Sport, and Tourism from UIUC Recreation Administration program at Eastern Illinois Ut to the Board as someone who helps teach and train you latest trends and practices in the field.	aska, and Texas. In a c. Since 2016 I have v niversity. Thus, I am a	ddition to this vorked as an able to bring a	practical experience I instructor in the a unique perspective			
2. What do you believe is the role of a trustee/commout the responsibilities of that role?	issioner/board membe	r and how de	you envision carrying			
I believe the role of a commissioner/board member of the agency's resources (e.g. financial, environmem Board member must dedicate the time to understate both short-term and long-term. This effort starts we then asking good questions. Next, I believe Board about the issues where they do not have all of the did not know all of the intricacies of the issues the gain a more nuanced understanding. Lastly, I believe (10-20+ years down the road) to ensure the agence	ental, personnel, etc nding the key issues ith fully reading the members must com requisite knowledge agency faces, but of eve Board members	that are face beard packed in themselver time I had must focus	to do so I believe a cing the agency, et each menth and ves to learning egan on the Board I ave been able to contong-term issues			
3. What is your knowledge of the appointed body's or staff, taxes, fees?  Having already served on the CCFPD Board I am your property of the company of the	•	• • •				

Resources and Botanical Garden departments. Having now served on the board for a number of years I have had the privilege of learning more about our various preserves (including the recently added Kickapoo Rail Trail), the priorities of Champaign County's citizens (trails as well as healthy clean air and water), the limitations with our budget, and the many important programs and services that are offered to help fulfill CCFPD's mission of conservation and preservation. Furthermore, I have served in every role on the Board - President, Vice President, Treasurer, Secretary, and Assistant Treasurer/Secreatary.

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
_	
	Would you be available to regularly attend the scheduled meeting of the appointed body?  Tes No If no, please explain:
	ne facts set forth in my application for appointment are true and complete. I understand this application is a secument of public record that will be on file in the County Board Office.
	andrew
	Signature 5/22/20
	Date

Brendan McGinty			
105 Eisenhower Dr	Philo	IL	61864
Street brendan@brendanmcginty.com	City PHONE:	State 217-722-3	Zip Code 3430 (mobile)
Fo			of Commissioners
ING DATE OF TERM: 07/01/2020	EN	DING DATI	E: 06/30/2025
ground and philosophies will assist the Couthe following questions by typing or legic ERED FOR APPOINTMENT, OR REAPPOINTMENT,	nty Board in esta	blishing your r response.	qualifications. Please IN ORDER TO BE
ointment? wo full terms (eight years) from 2004-2012 on th	e Champaign Cou	nty Board. I ai	m very familiar
nd concluded as a deputy superintendent. McG I would like to honor his legacy by serving here	Inty Slough, near (	Orland Park, is	d as a fisheries s named in
e responsibilities of that role? the role of the commissioner is to consider tion, and restoration of natural areas, partic	issues pertaining	to the prese	ervation,
<del>rom other commissioners, engaging active</del> l	ly in the forest pro	<del>eserves, and</del>	<del>  considering                                    </del>
axes, fees? understanding of the operations from my se as chair of the FInance Committee during i	ervice as Champa my tenure. I have	aign County I	Board member,
	Street brendan@brendanmcginty.com  Check Box to Have Email Address Redact FAPPOINTMENT BODY OR BOARD: ING DATE OF TERM:  O7/01/2020  Ingaign County Board appreciates your interest aground and philosophies will assist the Couther following questions by typing or legion ERED FOR APPOINTMENT, OR REAPPOINTS APPLICATION.  experience and background do you have which bointment?  wo full terms (eight years) from 2004-2012 on the county, having lived here growing up from age 1.  Dave McGinty, retired from the Cook County Found concluded as a deputy superintendent. McGI I would like to honor his legacy by serving here all voter in our Forest Preserve District.  do you believe is the role of a trustee/commisse responsibilities of that role? the role of the commissioner is to consider that the content of the commissioner is to consider that the content of the commissioner is to consider that the content of the commissioner is to consider that the content of the commissioner is to consider the content of the commissioner of the	Street City brendan@brendanmcginty.com  Check Box to Have Email Address Redacted on Public Doc FAPPOINTMENT BODY OR BOARD:  ING DATE OF TERM:  O7/01/2020  EN  TAPAGE TO THE TERM:  O7/01/2020  EN  TO TO TO TO THE TERM:  TO TO TO TO TO THE TERM TO	Street City State brendan@brendanmcginty.com  Check Box to Have Email Address Redacted on Public Documents FORMS PROINTMENT BODY OR BOARD:  ING DATE OF TERM:  OT/01/2020  ENDING DATE  Appaign County Board appreciates your interest in serving your community. A ground and philosophies will assist the County Board in establishing your the following questions by typing or legibly printing your response. ERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST APPLICATION.  Experience and background do you have which you believe qualifies you for this interms (eight years) from 2004-2012 on the Champaign County Board. I all through college, and then again and concluded as a deputy superintendent. McGInty Slough, near Orland Park, is I would like to honor his legacy by serving here in Champaign County.  In our Forest Preserve District.  do you believe is the role of a trustee/commissioner/board member and how do responsibilities of that role? the role of the commissioner is to consider issues pertaining to the presentation, and restoration of natural areas, particularly the six forest preserves and more located in Champaign County.  In carrying out the responsibilities of the role by consulting with experts, here of the commissioners, engaging actively in the forest preserves, and in the best interest of the citizens of Champaign County and its users of its your knowledge of the appointed body's operations, specifically property ho

• • • • • • • • • • • • • • • • • • • •	ou are applying? (This question is not meant to disqualify you; it is Yes No If yes, please explain:
5. Would you be available to regularly attended Yes No If no, please explain:	d the scheduled meeting of the appointed body?
The facts set forth in my application for approximent of public record that will be on file	pointment are true and complete. I understand this application is a in the County Board Office.
	Signature
	05/08/2020 Date

NAME:	Frank Howard					
ADDRES	1105 Olen Drive		Maho	met	II	61853
	Street		City		State	Zip Code
EMAIL:	fhoward@live.com		_ PHONE:	217-202-6238		•
	Check Box to Have Emai	l Address Redacted or	Public Document			
NAME O	F APPOINTMENT BOD	Y OR BOARD:	Sangamon V	alley Publis Wa	ter Distr	ict
BEGINN	ING DATE OF TERM:	June 1, 2020	EN	DING DATE:	May 31	2025
following APPOINT	npaign County Board approach and philosophies will a questions by typing or MENT, OR REAPPOINTS	legibly printing MENT, CANDIDA	Board in estal your respons ATE MUST CO	olishing your qu e. IN ORDE OMPLETE AND	alification R TO B SIGN TH	ns. Please complete the CONSIDERED FOR ITS APPLICATION.
1. What ex	sperience and background of served 5 year appointmen	lo you have which nt and I have 45	you believe qu years of cons	alifies you for the	is appoint ence.	tment?
As a curre	your knowledge of the appent trustee i am involved areas of the Water Distric	in approval of ar	inual budgets	and I have ser	ved on s	ub committee in
District op	perations in the past 5 ye	ars. During cons	truction of the	District new wa	ater plan	I served as
The Distri	cts technical expert and	overseer of the p	roject.			
io scree or	think of any relationship on the appointed body for we provide information.)	r other reason that which you are app Yes \(\Boxed{\text{No}}\) No \(\Boxed{\text{II}}\)	lying? (This o	question is not n	offlict of interest in the content of the content o	nterest if you are selected lisqualify you; it is only
			Signature	mp b	for	ard
			4/9/2020			
			Date			

NAME:	Michelle Grindley				<u> </u>
ADDRES	2308 Fogel Road	Mahomet	IL	61853	
ADDRES	Street	City	State	Zip Code	_
EMAIL:		PHONE: 21797922	265		_
	Check Box to Have Email Address Reda		- W-t Dis-		
NAME O	OF APPOINTMENT BODY OR BOA				_
BEGINN	ING DATE OF TERM: June 1, 202	ENDING DA	TE: May 3	1, 2025	_
backgrour following APPOINT	mpaign County Board appreciates your and and philosophies will assist the County questions by typing or legibly primer, OR REAPPOINTMENT, CAN experience and background do you have	ounty Board in establishing your response. IN ONDIDATE MUST COMPLETE.	ur qualificati RDER TO AND SIGN T	ons. Please con BE CONSIDER THIS APPLICATI	nplete the ED FOR
	vely involved in the community and I	1	* *		talents
to benefi	t our community. I have served and	led on many boards in the co	mmunity inc	luding the M-S F	PTO and
CU at Ho	ome. I am a graduate of the United \	Way Emerging Community Le	eaders Progr	am and I believe	e the
things I le	earned about community organizatio	ons and boards in that class w	vill benefit the	e Water Board.	
	s your knowledge of the appointed body ne water board has a small staff and				ı a
custome	r of the water district, so I am up to c	date on their fees that they ch	arge to custo	omers.	
to serve c	u think of any relationship or other reas on the appointed body for which you a to provide information.) Yes \(\Boxed{1}\) \(\text{Yes}\)	are <u>applying?</u> (This question is			
		Milhelle J & Signature	hindly		
		Signature			
		4/10/2020			
		Date			

1776 East Washington Street Vital Records: (217)384-3720 Urbana, IL 61802 Elections: (217)384-3724 Email: mail@champaigncountyclerk.com Fax: (217)384-1241 Website: www.champaigncountyclerk.com TTY: (217)384-8601

# COUNTY CLERK MONTHLY REPORT MAY 2020

Liquor Licenses & Permi	its	100.00
Civil Union License		0.00
Marriage License		3,640.00
Interests		51.44
State Reimbursements		2
Vital Clerk Fees		9,709.00
Tax Clerk Fees		3,921.06
Refunds of Overpaymen	its	<u> </u>
	TOTAL	17,421.50
Additional Clerk Fees		730.00

Revised 6/5/2019 RC

•	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	Total YTD
1. Personnel Costs	\$21,071	\$19,686	\$19,741	\$19,163	\$21,110	\$20,278	\$25,424	\$20,247	\$21,540	\$22,432	\$210,692
2. Payroll Taxes/Benefits	\$7,305	\$6,311	\$4,664	\$6,206	\$7,604	\$6,305	\$8,354	\$5,476	\$5,383	\$5,465	\$63,073
Computer Hardware & Software	\$0	80	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Property Insurance	\$91	\$63	\$51	\$51	\$51	\$167	\$62	\$62	\$62	\$62	\$722
Building & Grounds Maintenance	\$44	\$113	\$53	\$37	\$43	\$29	\$118	\$194	\$0	\$37	869\$
Utilities	\$156	\$148	\$124	\$54	\$101	\$122	\$122	\$108	\$135	\$74	\$1,144
Janitorial Service	\$271	\$200	\$297	\$188	\$190	\$170	\$202	\$268	\$325	\$403	\$2,544
Equip Maintenance Agreements	\$14	\$662	\$88	\$22	\$29	\$48	\$248	\$101	\$84	\$73	\$1,369
Depreciation	\$853	\$826	\$817	\$833	\$840	\$815	\$664	\$661	\$661	\$557	\$7,527
Total Occupancy	\$1,429	\$2,012	\$1,430	\$1,185	\$1,254	\$1,381	\$1,416	\$1,394	\$1,297	\$1,206	\$14,004
Office Supplies	\$392	\$80	\$190	\$1,292	\$62	\$76	26\$	\$63	\$121	\$339	\$2,712
Contractual / Professional Fees	\$1,228	\$824	\$929	\$1,322	\$309	\$730	\$964	\$897	\$1,235	\$804	\$9,242
Travel / Training	\$173	\$370	\$337	\$282	\$827	\$265	\$1,634	\$294	\$368	\$131	\$4,681
Client Assistance	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Other Rent	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Telephone / Cell Phone	\$149	\$274	\$197	\$176	\$173	\$190	\$197	\$253	\$251	\$248	\$2,108
Liability / Malpractice Insurance	\$218	\$46	\$14	\$14	\$14	\$1,057	\$246	\$242	\$251	\$247	\$2,349
Moving & Recruiting	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Total Program Expenses	\$31,965	\$29,603	\$27,502	\$29,640	\$31,353	\$30,282	\$38,332	\$28,866	\$30,446	\$30,872	\$308,861
ALLOCATED M&G	\$6,901	\$6,888	\$6,232	\$6,198	\$6,365	\$7,068	\$6,140	\$4,513	\$6,283	\$5,499	\$62,087
TOTAL EXPENSE	\$38,866	\$36,491	\$33,734	\$35,838	\$37,718	\$37,350	\$44,472	\$33,379	\$36,729	\$36,371	\$370,948
Re-Entry Indirect - 11.9% Max											
Max M&G Allowed	\$4,318	\$3,999	\$3,715	\$4,004	\$4,235	\$4,090	\$5,178	\$3,899	\$4,112	\$4,170	\$41,719
Champaign County Total	\$36,283	\$33,602	\$31,217	\$33,644	\$35,588	\$34,372	\$43,510	\$32,765	\$34,558	\$35,042	\$350,580
Champaign County Paid	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$8,333	\$83,333

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# OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

### Darlene A. Kloeppel, County Executive

#### **MEMORANDUM**

To: Jim Goss, Deputy Chair – Finance; and

Stephanie Fortado, Assistant Deputy Chair – Finance; and Honorable Members of the Finance Committee of the Whole

From: Tami Ogden, Deputy Director of Finance

Date: June 4, 2020

Subject: Budget Amendments regarding Carle Foundation Property Tax Case

The Sixth Judicial Circuit Court recently ruled regarding the Carle Foundation property tax exemption case for parcels in its main campus for tax years 2005-2011. The County's portion of the court ordered refund was \$1.48 million, plus \$11,435.99 in post-judgement interest. A breakdown of the refund and post-judgement interest by levy, calculated by the levy rate, is stated below. Based on the advice of the County's outside auditor, Baker Tilly, prepared budget amendments reflect a reduction of property tax revenues for the ruling, and increased expenditures for the post-judgement interest costs.

These amounts do not include a separate assessment of court costs. Additional budget amendments may be required for those amounts in the future. In addition, potential liability involving other hospital property tax exemption disputes is not included.

	Per	Court Order	Post-J	udgement Interest
General	\$	530,636.68	\$	4,094.98
Extension Education	\$	18,894.55	\$	145.81
IMRF	\$	112,131.21	\$	865.33
Highway	\$	114,426.81	\$	883.05
County Bridge	\$	57,389.99	\$	442.89
Highway Fed Match	\$	4,591.20	\$	35.43
Mental Health	\$	213,490.77	\$	1,647.53
Dev Care	\$	176,584.59	\$	1,362.73
Health	\$	54,388.05	\$	419.72
Tort Liability	\$	106,657.09	\$	823.09
Social Security	\$	92,706.91	\$	715.43
TOTAL	\$	1,481,897.85	\$	11,435.99

The following amounts are held in reserve fund balance from the Urbana Surplus TIF distribution. It is recommended the Auditor's Office release these reserves to be applied towards the Carle Refund.

	Rese	erve Fund Balance
General	\$	294,663
Extension Education	\$	12,764
IMRF	\$	87,602
Highway	\$	69,820
County Bridge	\$	35,019
Highway Fed Match	\$	2,836
Mental Health	\$	128,404
Dev Care	\$	108,658
Health	\$	33,165
Tort Liability	\$	45,383
Social Security	\$	48,983

#### **REQUESTED ACTION**

The Finance Committee recommends the budget amendments for the refund to Carle Foundation ordered by the Sixth Judicial Court, and related post-judgement interest costs, be forwarded to the County Board for approval.

FUND 080 GENERAL CORPORATE DEPARTMENT 075 GENERAL COUNTY

INCREASED APPROPRIATIONS:				
	BEGINNING	CURRENT	BUDGET IF	INCREASE
	BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1		APPROVED	REQUESTED
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080-075-582.09 INTEREST ON TAX CASE	0	0	4,095	4,095
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TOTALS				
	0	0	4,095	4,095
INCREASED REVENUE BUDGET:				
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	BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1		APPROVED	REQUESTED
080-075-311.10 CURR PROP TX-GENERAL CORP	12,760,831	12,760,831	12,230,194	-530,637
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TOTALS				
	12,760,831	12,760,831	12,230,194	-530,637
EXPLANATION: COURT-ORDERED R	EFUND CARLE	FOUNDATION F	PROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTION	N OF PROPERT	<u> TAX REVENU</u>	<u>JES, AND POST</u>	'-JUDGEMENT
INTEREST COSTS RECORDED AS	INCREASED EX	XPENDITURE.		
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FUND 080 GENERAL CORPORATE DEPARTMENT 017 COOPERATIVE EXTENSION SRV

INCREASED APPROPRIATIONS:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
080-017-582.09 INTEREST ON TAX CASE	. 0	0	146	146
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TOTALS	0	0	146	146
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INCREASED REVENUE BUDGET:	BEGINNING	CURRENT	BUDGET IF	INCREASE
ACCT. NUMBER & TITLE	BUDGET AS OF 12/1	BUDGET	REQUEST IS APPROVED	(DECREASE) REQUESTED
080-017-311.29 CURR PROP TX-COOP EXTENSN	438,015	438,015	419,120	-18,895
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	430,015	438,015	419,120	-18,895
EXPLANATION: COURT-ORDERED R	EFUND CARLE	FOUNDATION P	ROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTIO	N OF PROPERT	Y TAX REVENU	ES, AND POST	-JUDGEMENT
INTEREST COSTS RECORDED AS	INCREASED EX	PENDITURE.		
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FUND 088 ILL.MUNICIPAL RETIREMENT DEPARTMENT 073 ILL.MUNICIPAL RETIREMENT

INCREASED APPROPRIATIONS:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
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088-073-582.09 INTEREST ON TAX CASE	0	0	866	866 
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ACCT. NUMBER & TITLE	AS OF 12/1	1	APPROVED	REQUESTED
088-073-311.25 CURR PROP TX-IMRF	2,982,425	2,982,425	2,870,293	-112,132
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IOTALS	2,982,425	2,982,425	2,870,293	-112,132
EXPLANATION: COURT-ORDERED F	EFUND CARLE	FOUNDATION F	ROPERTY TAX	EXEMPTION
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## FUND 089 COUNTY PUBLIC HEALTH FUND DEPARTMENT 049 BOARD OF HEALTH

INCREASED APPROPRIATIONS:				
	BEGINNING	CURRENT	BUDGET IF	INCREASE
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ACCT. NUMBER & TITLE	AS OF 12/1	1	APPROVED	REQUESTED
089-049-582.09 INTEREST ON TAX CASE	0	0	420	420
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	BUDGET	BUDGET	REQUEST IS	(DECREASE)
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089-049-311.30 CURR PROP TX-PUB HTH/CNTY	600,604	600,604	546,215	-54,389
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TOTALS	600,604	600,604	546,215	-54,389
	000,004	000,004	540,215	-34,365
EXPLANATION: COURT-ORDERED F	REFUND CARLE	FOUNDATION I	PROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTION	ON OF PROPER'I	Y TAX REVEN	JES, AND POST	-JUDGEMENT
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FUND 076 TORT IMMUNITY TAX FUND DEPARTMENT 075 GENERAL COUNTY

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	BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1	T	APPROVED	REQUESTED
076-075-582.09 INTEREST ON TAX CASE	0	0	824	824
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TOTALS			<u> </u>	
TOTALS	0	0	824	824
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	BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1	1	APPROVED	REQUESTED
076-075-311.16 CURR PROP TX-LIABILTY INS	3,165,370	3,165,370	3,058,712	-106,658
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TOTALS	<u> </u>	<u> </u>	ļ	
+	3,165,370	3,165,370	3,058,712	-106,658
EXPLANATION: COURT-ORDERED R	EFUND CARLE	FOUNDATION F	ROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTIO	N OF PROPERT	Y TAX REVENU	ES, AND POST	-JUDGEMENT
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FUND 188 SOCIAL SECURITY FUND DEPARTMENT 075 GENERAL COUNTY

INCREASED APPROPRIATIONS:				
	BEGINNING	CURRENT	BUDGET IF	INCREASE
ACCT. NUMBER & TITLE	BUDGET AS OF 12/1	BUDGET	REQUEST IS APPROVED	(DECREASE) REQUESTED
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188-075-582.09 INTEREST ON TAX CASE	0	0	716	716
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	BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1		APPROVED	REQUESTED
188-075-311.28 CURR PROP TX-SOCIAL SECUR	1,770,987	1,770,987	1,678,280	-92,707
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TOTALS	1	ì		ĺ
	1,770,987	1,770,987	1,678,280	-92,707
EXPLANATION: COURT-ORDERED R	EFUND CARLE	FOUNDATION P	ROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTIO	N OF PROPERT	Y TAX REVENU	ES, AND POST	-JUDGEMENT_
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# FUND 090 MENTAL HEALTH DEPARTMENT 053 MENTAL HEALTH BOARD

INCREASED APPROPRIATIONS:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
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090-053-582.09 INTEREST ON TAX CASE	1 0	0	1,648	1,648
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TOTALS	]			<u> </u>
	0	0	1,648	1,648
INCREASED REVENUE BUDGET:	BEGINNING	CURRENT	BUDGET IF	INCREASE
	BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT, NUMBER & TITLE	AS OF 12/1	1	APPROVED	REQUESTED
090-053-311.24 CURR PROP TX-MENTAL HLTH	5,239,310	5,239,310	5,025,819	-213,491
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TOTALS		1	1	<u> </u>
\$0.FRAU	5,239,310	5,239,310	5,025,819	-213,491
EXPLANATION: COURT-ORDERED R	EFUND CARLE	FOUNDATION P	ROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCTIO	N OF PROPERT	Y TAX REVENU	ES, AND POST	-JUDGEMENT
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APPROVED BY BUDGET & FINANCE	COMMITEE:	DATE:	6/4/20	
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# FUND 108 DEVLPMNTL DISABILITY FUND DEPARTMENT 050 DEVLMNTL DISABILITY BOARD

INCREASED APPROPRIATIONS:				
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ACCT. NUMBER & TITLE	AS OF 12/1		APPROVED	REQUESTED
108-050-582.09 INTEREST ON TAX CASE	0	0	1,363	1,363
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				1
TOTALS				1
TOTALIS	0	0	1,363	1,363
INCREASED REVENUE BUDGET:				
INCREASED REVENUE BUDGET:	BEGINNING	CURRENT	BUDGET IF	INCREASE
ACCT. NUMBER & TITLE	BUDGET AS OF 12/1	BUDGET	REQUEST IS APPROVED	(DECREASE) REQUESTED
108-050-311.19 CURR PROP TX-DISABILTY BD	4,334,905	4,334,905	4,158,320	-176,585
	1	3,333,303	1	1 1,0,303
	[			1
TOTALS	4,334,905	4,334,905	4,158,320	-176,585
EXPLANATION: COURT-ORDERED R				
CASE RECORDED AS A REDUCTIO			<del></del>	
INTEREST COSTS RECORDED AS			20, 120 1001	000000000000000000000000000000000000000
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		Y-30/8%		
DATE SUBMITTED:	AUTHORIZED SIGNA	TURE / ** PLEAS	E SIGN IN BLUE INK	**
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APPROVED BY BUDGET & FINANCE	COMMITEE:	DATE:	6/4/20	
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# FUND 083 COUNTY HIGHWAY DEPARTMENT 060 HIGHWAY

INCREASED APPROPRIATIONS:					
ACCT. NUMBER & TITLE		BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REOUESTED
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083-060-582.09 INTEREST ON TAX CASE	<u>í</u>	0	0	884	884
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тот	ALS	0	 	884	884
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INCREASED REVENUE BUDGET:		0.000	avin a cour		
		BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	- 1	AS OF 12/1	T	APPROVED	REQUESTED
083-060-311.22 CURR PROP TX-CNTY HIGHWA	Y	2,802,318	2,802,318	2,687,891	-114,427
			1		
TOT.	<b>N</b> C		1		
101/	ADS	2,802,318	2,802,318	2,687,891	-114,427
EXPLANATION: COURT-ORDERED	) RI	EFUND CARLE	FOUNDATION F	ROPERTY TAX	EXEMPTION
CASE RECORDED AS A REDUCT	rioi	OF PROPERT	Y TAX REVENU	ES, AND POST	-JUDGEMENT
INTEREST COSTS RECORDED A	AS :	INCREASED EX	PENDITURE		
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	-				
LATE SUBMITTED 4/21		AUTHORIAND STONA	TURE ** PLEAS	E SIGN IN BLUE INK	**
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# FUND 084 COUNTY BRIDGE DEPARTMENT 060 HIGHWAY

INCREASED APPROPRIATIONS:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
084-060-582.09 INTEREST ON TAX CASE	0	0	443	443
***				
TOTALS	0	0	443	443
	<u> </u>	<u> </u>	113	1 443
INCREASED REVENUE BUDGET:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
084-060-311.23 CURR PROP TX-CNTY BRIDGE	1,403,387	1,403,387	1,345,997	-57,390
	1		1,333,33.	37,330
TOTALS	1,403,387	1,403,387	1,345,997	-57,390
EXPLANATION: COURT-ORDERED				· · · · · · · · · · · · · · · · · · ·
CASE RECORDED AS A REDUCTIO	-			
INTEREST COSTS RECORDED AS				00000111111
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6/4/20				
APPROVED BY BUDGET & FINANCE	COMMITEE:	DATE:		
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## FUND 103 HWY FED AID MATCHING FUND DEPARTMENT 060 HIGHWAY

INCREASED APPROPRIATIONS:				
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
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103-060-582.09 INTEREST ON TAX CASE	0	0	36	36
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		Ī		
TOTALS			<u> </u>	1
	0	0	36	36
INCREASED REVENUE BUDGET:	BEGINNING	CURRENT	BUDGET IF	INCREASE
	BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1	T	APPROVED	REQUESTED
103-060-311.27 CURR PROP TX-FED AID MTCH	111,380	111,380	106,788	-4,592
		Ì		1
				1
TOTALS	111,380	111,380	106,788	-4,592
EXPLANATION: COURT-ORDERED H				<del></del>
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CASE RECORDED AS A REDUCTION	ON OF PROPERT	Y TAX REVENU	IES, AND POST	-JUDGEMENT
INTEREST COSTS RECORDED AS	INCREASED EX	PENDITURE		
-				
DATE SUBMITTED: 6/4/20	AUTHORIZED SIGNA	ATURE ** PLEAS	SE SIGN IN BLUE INK	**
6/1/20	1			
APPROVED BY BUDGET & FINANCE	COMMITEE:	DATE:		

#### **CARES ACT FUNDING – BUDGET NARRATIVE**

This budget amendment is in direct response to the receipt of CARES Act funding to support Head Start children, families, and programs. This funding is aimed at the prevention of and response to COVID-19 in our community. In order to begin the recovery effort and safely reopen our early childhood centers, specific protocols for physical and social distancing, sanitizing, training, and distribution of personal protective equipment must be in place consistent with state and federal regulatory agencies. Due to the new restrictions, programming and operations will be limited to 8-10 children per classroom along with two adults. These restrictions will limit the number of children that can be served in our center-based option and other alternative learning platforms will need to be adopted and implemented. These options will likely include the expansion of virtual learning platforms, distribution of enhanced technology to families to support intensive early learning, and potentially modifying existing space or securing additional space for one-on-one structured teaching and engagement. Since the phased reopening presents challenges to securing and maintaining enrollment and providing optimal services aimed at enhanced early learning, a variety of strategies will be explored and deployed in response to the critical needs of our children and families. It is our expectation that these federal funds will allow us maximum flexibility to incorporate new and novel approaches to effective service delivery while preventing the transmission of COVID-19.

FUND 104 EARLY CHILDHOOD FUND DEPARTMENT 876 EHS EXP CARES

INCREASED APPROPRIATIONS:				
	BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
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INCREASED REVENUE BUDGET:				
	BEGINNING	CURRENT	BUDGET IF	INCREASE
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TOTALS				
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INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCI. NOMBER & ITILE	AS OF 12/1	1	APPROVED	REQUESTED
104-876-522.02 OFFICE SUPPLIES	0	0	8,000	8,000
104-876-522.04 COPIER SUPPLIES	0		150	150
104-876-522.10 FOOD	0	0	1,000	1,000
104-876-522.14 CUSTODIAL SUPPLIES	0	0	21,600	21,600
104-876-522,25 DIETARY NON-FOOD SUPPLIES	0	0	1,000	1,000
104-876-522.28 LAUNDRY SUPPLIES	0	0	3,000	3,000
104-876-522.44 EQUIPMENT LESS THAN \$5000	0	0	8,000	8,000
104-876-522.96 SCHOOL SUPPLIES	0	0	17,250	17,250
104-876-534.59 JANITORIAL SERVICES	0	0_	20,000	20,000
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TOTALS	- 0	0	80,000	80,000

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET REQUEST APPROVE	ris	INCREASE (DECREASE) REQUESTED
.04-876-331.48 HHS-HEAD START PROGRAM	<u> </u>	0	0	80,000	80,000
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	<u> </u>		<u> </u>		
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TOTALS	<u> </u>				
	1	<u> </u>	0	80,000	80,000

#### CARES ACT FUNDING - BUDGET NARRATIVE

This budget amendment is in direct response to the receipt of CARES Act funding to support Head Start children, families, and programs. This funding is gimed at the prevention of and response to COVID-19 in our community. In order to begin the recovery effort and safely reopen our early childhood centers, specific protocols for physical and social distancing, sanitizing, training, and distribution of personal protective equipment must be in place consistent with state and federal regulatory agencies. Due to the new restrictions, programming and operations will be limited to 8-10 children per classroom along with two adults. These restrictions will limit the number of children that can be served in our center-based option and other alternative learning platforms will need to be adopted and implemented. These options will likely include the expansion of virtual learning platforms, distribution of enhanced technology to families to support intensive early learning, and potentially modifying existing space or securing additional space for one-on-one structured teaching and engagement. Since the phased reopening presents challenges to securing and maintaining enrollment and providing optimal services aimed at enhanced early learning, a variety of strategies will be explored and deployed in response to the critical needs of our children and families. It is our expectation that these federal funds will allow us maximum flexibility to incorporate new and novel approaches to effective service delivery while preventing the transmission of COVID-19.

FUND 104 EARLY CHILDHOOD FUND DEPARTMENT 875 HS-EHS CARES

INCREASED APPROPRIATIONS:					
	BEGINNING BUDGET	CURRENT BUDGET	RI	UDGET IF EQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1		AI	PPROVED	REQUESTED
See attached					
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TOTALS					
	0	1	0	507,000	507,000
INCREASED REVENUE BUDGET:					
	BEGINNING BUDGET	CURRENT BUDGET		DGET IF QUEST IS	INCREASE (DECREASE)
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TOTALS	0		0	507,000	507,000
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EXPLANATION: **PLEASE SEE AT	TACHED MEMO	) A A			
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APPROVED BY BUDGET & FINANCE	COMMITEE:	DATE:			
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INCREASED APPROPRIATIONS:

<del></del>	BEGINNING	CURRENT	BUDGET IF	INCREASE
ACCT. NUMBER & TITLE	BUDGET AS OF 12/1	BUDGET	REQUEST IS	(DECREASE)
11000 F TOTAL & LILLI	A3 OF 12/1	1	APPROVED	REQUESTED
104-875-511.03 REG. FULL-TIME EMPLOYEES	0	0	80,000	80,000
104-875-511.04 REG. PART-TIME EMPLOYEES	0	0	20,000	20,000
104-875-513.01 SOCIAL SECURITY-EMPLOYER	0	0	6,600	6,600
104-875-513.02 IMRF - EMPLOYER COST	0	0	6,300	6,300
104-875-513.04 WORKERS' COMPENSATION INS	0	0	1,010	1,010
104-875-513.05 UNEMPLOYMENT INSURANCE	0	0	1,400	1,400
104-875-513.06 EMPLOYEE HEALTH/LIFE INS	0	0	40,840	40,840
104-875-513.20 EMPLOYEE DEVELOPMNT/RECOG	0	0	17,000	17,000
104-875-522.02 OFFICE SUPPLIES	0	0	 	8,000
104-875-522.04 COPIER SUPPLIES	0	0	150	150
104-875-522.10 FOOD	0	0	1,000	1,000
104-875-522.14 CUSTODIAL SUPPLIES	0	0	21,600	21,600
104-875-522.28 LAUNDRY SUPPLIES	0	0	3,000	3,000
104-875-522.44 EQUIPMENT LESS THAN \$5000	0	0	35,000	35,000
104-875-522.96 SCHOOL SUPPLIES	0	0	30,000	30,000
104-875-533.06 MEDICAL/DENTAL/MENTL HLTH	0	0	5,000	5,000
104-875-533.07 PROFESSIONAL SERVICES	. 0	0	2,000	2,000
104-875-533.12 JOB-REQUIRED TRAVEL EXP	0	. 0	1,150	1,150
TOTALS [	0	0	280,050	280,050

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1		URRENT		BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
104-875-331.48 HHS-HEAD START PROGRAM		0	,	0	507,000	507,000
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TOTALS					<u> </u>	
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INCREASED APPROPRIATIONS:

INCREASED APPROPRIATIONS:	BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	AS OF 12/1		APPROVED	REQUESTED
104-875-522.25 DIETARY NON-FOOD SUPPLIES	0	0	1,000	1,000
104-875-533.29 COMPUTER/INF TCH SERVICES	0		7,050	7,050
104-875-533.30 GAS SERVICE	0	0	1,200	1,200
104-875-533.31 ELECTRIC SERVICE	0	0	1,150	1,150
104-875-533.32 WATER SERVICE	. 0	0	800	800
104-875-533.34 PEST CONTROL SERVICE	0	0	500	500
104-875-533.36 WASTE DISPOSAL & RECYCLING	0	0	500	500
104-875-533.40 AUTOMOBILE MAINTENANCE	0	0	750	750
104-875-533.45 NON-CNTY BLDG REPAIR-MNT	0	0	45,000	45,000
104-875-533.50 FACILITY/OFFICE RENTALS	0	0	 	70,000
104-875-533.70 LEGAL NOTICES, ADVERTISING	0	0	5,000	5,000
104-875-533.87 INDIRECT COSTS / OVERHEAD		0	  54,000	54,000
104-875-533.95 CONFERENCES & TRAINING	0	0	20,000	20,000
104-875-534.59 JANITORIAL SERVICES	l <u>0</u>	0	20,000	20,000
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TOTALS	0	0	226,950	226,950

INCREASED	KEARNOR	BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	RE	DGET IF	INCREASE (DECREASE)
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TOTALS	1	İ		<del></del>	
	<u></u>	0	0	(	0

# TEBRUARY 20, 1823

## OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

### Darlene A. Kloeppel, County Executive

#### **MEMORANDUM**

**DATE:** June 1, 2020

**TO:** Finance Chair Jim Goss, Finance Vice-Chair Stephanie Fortado and County

Board Committee of the Whole

**FROM:** Darlene Kloeppel, County Executive, and Joel Palomaki, ERP Project Manager

**RE:** Update on ERP Selection Process

#### BACKGROUND:

Champaign County's financial system is a 30+ year-old in-house system running on the IBM Application Series/400 (AS/400) platform. The current financial system has served the County well but has reached an effective end-of-life.

With the need to provide a system that will support the operations of Finance, Human Resources and Payroll the County prepared an RFP to replace the existing financial system with a more comprehensive and integrated platform. With a successful implementation of an ERP system, the County expects to:

- Make information easily and broadly available to internal and external consumers
- Increase efficiencies in all departments by implementing best practices for end-to-end processes
- Minimize manual processes, reduce paper, and increase usage of automation wherever possible
- Minimize the use of shadow systems and standardize business processes across the County
- Support query and reporting of data using user-friendly tools making information available to aid in review and analysis
- Reduce the time expended for financial reporting and budgeting

A Request for Proposals to replace and enhance the existing financial system was released by Champaign County on October 16, 2019. The RFP was sent to all firms who had previously indicated an interest in providing a system to the County and to firms known to have systems, and appropriate notices were placed in the Legal section of *The News-Gazette* and posted on the County's website.

The initial RFP evaluation team (County Executive Darlene Kloeppel, County Auditor George Danos, Chief Deputy Auditor Barbara Ramsey, Deputy Director of Finance Tami Ogden, IT Director Andy Rhodes, ERP Project Managers Joel Palomaki and Bill DeJarnette. This team was expanded depending on processes discussed to include: RPC Chief Operating Officer Betty Murphy, RPC Fiscal Manager Chris Ward, State's Attorney's Chief of Civil Division Barb Mann, State's Attorney Office Manager Brett Lemons, Deputy Director of Administration Isak Griffiths, Chief Deputy Auditor Orion Smith, (replaced Barbara Ramsey), County Treasurer Marisol Hughes, and Chief Deputy Treasurer Alejandra Agüero.

In response to our RPF, we received proposals from seven interested vendors. Some offerings were fairly complete solutions and others addressed only partial needs. The vendors were reviewed, and the three who provided reasonably complete ERP solutions to the RFP were selected for more detailed discussions and on-site presentations to County staff.

#### Selected for on-site presentations:

AKA Enterprise Solutions Central Square Technologies Tyler Technologies Inc.

After the on-site visits, several follow up conversations and further detailed demonstrations were provided to answer staff questions regarding fit and functionality. During this process, one vendor, Tyler Technologies Inc. was chosen based on multiple criteria, including: breadth of software offering, fit of methodology, broad experience with governmental agencies, detailed discussions with references, staffing recommendations and price. We contacted governmental agencies outside their references to ascertain veracity of claims. Both Champaign and Urbana in the last three years have gone with Tyler Technologies after doing similar ERP RFP's. We have had lengthy detailed discussions with both entities as to viability, since they had already completed the process of selection, install, training and operational, and both agencies were pleased with their choice.

The ERP Project Manager is ready to begin contract negotiations with Tyler Technologies Inc. These negotiations include final assessment of modules desired, staging of processes and training to best fit County's staff availability and establishment of a payment schedule to match go live implementation.

Summary of Estimated Contract Costs:

- One time fees are subject to change based on level of County's need for support, training and data conversion.
- Some modules will be included in the contract to fix pricing for an extended period of time but may not be implemented nor costs incurred if deemed unnecessary at time of implementation. Some examples of these modules include: Work Orders, Animal Licenses, Time Keeping.
- Module implementation will be based on hierarchical design mandates then organizational payback, then time commitments.

AREA	ONE TIME FEES	ANNUAL RECURRING FEES
Financial	\$111,300	\$83,727
Human Capital Management	\$133,600	\$69,703
Revenue	\$32,000	\$22,282
Productivity	\$26,600	\$40,875
Additional Misc. Software	\$47,200	\$26,581
Additional Install Services	\$31,550	\$13,075
Project Management/Travel	\$213,035	
TOTAL	\$595,285	\$256,243

# Recommended Next Steps:

The Evaluation Team recommends that the County enters into an agreement with Tyler Technologies Inc. to provide software licensing, implementation services, maintenance and support for an ERP solution with said Agreement being presented to the County Board for approval in July.