COMMITTEE OF THE WHOLE

Finance/ Policy, Personnel, & Appointments/Justice & Social Services
County of Champaign, Urbana, Illinois
Summary of Action Taken Tuesday, May 14, 2019

Agenda Items		Action
I.	Call To Order	6:31 p.m.
II.	Roll Call	21 Members Present
III.	Approval of Agenda/Addenda	Approved as Amended, Removing Items VIII-6c & IX-3bi-iii
IV.	Approval of Minutes A. April 9, 2019	Approved
v.	Public Participation	None
VI.	Communications	Vachaspati congratulated Fortado and Patterson on their recent awards.
VII.	Finance A. New Business 1. Champaign County Economic Development Corporation Presentation 2. Budget Amendments/Transfers a. Budget Amendment 19-00028 Fund 075 Regional Planning Commission / Dept. 618 CC Regional Environment Framework Increased Appropriations: \$80,000 Increased Revenue: \$80,000 Reason: State Planning Grant through IDOT to Develop a Regional Environmental Framework Creating a Centralized Resource for CUUATS Staff to Consistently Manage Ecological, Social and Cultural Resources in the Region.	Information Only *RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing Budget Amendment 19-00028
	 Treasurer a. Monthly Report – March 2019 	Unavailable
	 4. Auditor a. Monthly Report – April 2019 b. Resolution Authorizing Interfund Loans from Fund Reserves to Other Funds 	Received and placed on file *RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing Interfund Loans from Fund Reserves to Other Funds
	 Circuit Clerk & Circuit Court a. Criminal & Traffic Assessment Act (Information Only) 	RECOMMEND ORDINANCE BE BROUGHT FORTH TO COUNTY BOARD FOR APPROVAL

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6.	Counts	Executive
υ.	County	Laccunve

a. Resolution Adopting Champaign County Financial Policies

*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Adopting Champaign County Financial **Policies**

Resolution Authorizing the FY2020 Budget Process

RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing the FY2020 Budget Process

Goss discussed elected officials lack of attendance at

Request for Letter of Support Regarding District No. 1

Application for Extension of Village of Rantoul TIF

Removed from Agenda - No Action

d. FY2019 General Corporate Fund Budget Projection & Budget Change Reports (to be distributed)

Information Only

B. Other Business

C. Chair's Report

meetings.

None

D. Designation of Items to be Placed on the Consent Agenda

A2a, A4b and A6a

VIII. **Justice & Social Services**

A. New Business:

Reentry Program Quarterly Report – January 1, 2019-March 31, 2019

Monthly Reports

- Animal Control March 2019
- Emergency Management Agency April 2019
- Head Start April 2019
- Public Defender March 2019
- Probation & Court Services March 2019 & 1st **Quarter Statistical Reports**
- Veterans' Assistance Commission March 2019

Received and placed on file

All reports received and placed on file

- 3. Emergency Management Agency
 - Request Approval of Application for Renewal, & If Awarded Acceptance of the Illinois Emergency Management Agency Hazardous Materials Emergency Preparedness (HMEP) Grant, October 1, 2019-September 20, 2022

*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Approving Application for Renewal, & If Awarded Acceptance of the Illinois Emergency Management Agency Hazardous Materials Emergency Preparedness (HMEP) Grant, October 1, 2019-September 20, 2022

B. Other Business

None

C. Chair's Report

Patterson noted the upcoming County's Police Memorial Ceremony and the availability of the Ask-a-Lawyer Desk at the Courthouse.

D. Designation of Items for Consent Agenda

Item A3a

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IX. Policy, Personnel, & Appointments

A. New Business

Appointments/Reappointments (italicized name indicates incumbent)

County Executive's Appointments:

- a. Board of Review 1 (D) Position Term 6/1/2019-5/31/2022
 - Paul Sailor (D)
- b. Farmland Assessment Review Committee 1 Position - Term 6/1/2019-5/31/2023
 - Steve Moser
- c. Urbana-Champaign Sanitary District Board 1 (D) Position Term 6/1/2019-5/31/2022
 - Jennifer Putman (D)
- d. Dewey Community Public Water District Board 1 Position - Term 6/1/2019-5/31/2024
 - David Hudson
- e. Penfield Water District Board 2 Positions Term 6/1/2019-5/31/2024
 - Elizabeth Cropper
 - Dick Willfong
- f. Sangamon Valley Public Water District Board 1 Position 6/1/2019-5/31/2024
 - Robert Guthrie Letter of Resignation
- g. Yearsley Cemetery Association 1 Unexpired Term Ending 6/30/2023
 - Mary Lakey
- 2. County Clerk
 - a. April 2019 Report
- 3. County Executive
 - a. Monthly HR Report April 2019
 - b. Request Approval of Champaign County Policies:
 - i. Drug Use Policy
 - ii. Information Technology Policy
 - iii. Travel Policy (Final Policy Included After Mark up Version)

B. Other Business

- C. Chair's Report
 - 1. Appointments Expiring June 30, 2019:
 - Stearns Cemetery Board
 - Forest Preserve District Board
 - County Board of Health

RECOMMEND COUNTY BOARD APPROVAL of a Resolution Appointing Paul Sailor to the Board of Review

*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Appointing Steve Moser to the Farmland Assessment Committee

*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Appointing Jennifer Putman to the Champaign-Urbana Sanitary District Board

RECOMMEND COUNTY BOARD APPROVAL of a Resolution Appointing David Hudson to the Dewey Community Public Water District Board

RECOMMEND COUNTY BOARD APPROVAL of Resolutions Appointing Elizabeth Cropper and Dick Willfong to the Penfield Water District Board

Information Only

*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Appointing Mary Lakey to the Yearsley Cemetery Association Board

Received and placed on file

Received and placed on file Removed from Agenda- No Action

Information Only

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• Developmental Disabilities Board

D. <u>Designation of Items to be Placed on the Consent Agenda</u> Items A1bc and g

X. Other Business None

XI. Adjournment 9:45 p.m.

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact the Office of the County Executive, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.