

CHAMPAIGN COUNTY BOARD

COMMITTEE OF THE WHOLE

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois

Tuesday, August 14, 2018 – 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center,
1776 East Washington Street, Urbana, Illinois

Agenda Items

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- I. Call To Order**
- II. Roll Call**
- III. Approval of Agenda/Addenda**
- IV. Approval of Minutes**
A. June 12, 2018 1-7
- V. Public Participation**
- VI. Communications**
- VII. Justice & Social Services**
- A. Monthly Reports – All reports are available on each department’s webpage through the department reports page at: <http://www.co.champaign.il.us/CountyBoard/Reports.php>
1. Animal Control – April & May 2018
 2. Emergency Management Agency – June 2018
 3. Head Start – June 2018
 4. Probation & Court Services – May & June 2018; and 2018 2nd Quarter Report
 5. Veterans’ Assistance Commission – April thru June 2018
- B. Other Business
- C. Chair’s Report
- VIII. Policy, Personnel, & Appointments**
- A. Appointments/Reappointments (**italicized name indicates incumbent*)
1. Dewey Community Public Water District – Resignations (Information Only) 8-9
 2. Dewey Community Public Water District- 2 Unexpired Terms Ending 5/31/2020 10-11
Applicants:
 - Gary Maxwell
 - David Niccum
 3. Urbana & Champaign Sanitary District (R) – 1 Unexpired Term Ending 5/31/2021 12-15
Applicants:
 - *Jerry Lyke*
 - William Sheridan
 4. Tolono Fire Protection District – Resignation (Information Only) 16
 5. Tolono Fire Protection District: 17-20
 - a. 1 Unexpired Term Ending 4/30/2020
 - b. 2 Additional Trustees: 2-year term ending 4/30/2021 & 3-year term ending 4/30/2022
Determined by Lot at Tolono FPD MeetingApplicants:
 - David Ellars
 - Vicki Foley

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- Dale Grimm
 - Sean Manuel
6. Mount Olive Cemetery Association – Resignation (Information Only) 21
7. Mount Olive Cemetery Association - 1 Unexpired Term Ending 6/30/2020 22
Applicant:
 - David McCormick
8. Housing Authority of Champaign County – 1 Position, Term 8/1/2018 – 7/31/2023 23-24
Applicant:
 - *Dr. Grant Henry*
9. Drainage District Commissioners – 1 Term Each, 9/1/2018-8/31/2021 25-58
 - Beaver Lake – *Lyle Brock*
 - Blackford Slough – *Jack Murray*
 - Conrad & Fisher – *Delmar Banner*
 - Fountain Head – *Gerald Reifsteck*
 - Harwood & Kerr – *Todd Hesterberg*
 - Kankakee – *Edward Feeney*
 - Longbranch Mutual – *Rick Wolken*
 - South Fork – *Glen Lafenhagen*
 - Nelson-Moore-Fairfield – *Mark Birkey*
 - #10 Town of Ogden – *Tim Huls*
 - #2 Town of Scott – *Paul Berbaum*
 - Okaw – *Gerald Henry*
 - Owl Creek – *Leonard Stocks*
 - Pesotum Slough Special – *Jeffrey Little*
 - Pesotum Consolidated – *Douglas Reinhart*
 - Prairie Creek – *Keith Harms*
 - Raup – *Kevin Wolken*
 - Salt Fork – *Reggie Peters*
 - Sangamon & Drummer – *Steven Hawthorne*
 - Silver Creek – *Mervyn Olson*
 - St. Joseph #3 – *Lloyde Esry*
 - Somer #1 – *William Shumate*
 - St. Joseph #6 – *Barry Fisher*
 - Two Mile Slough – *Doug Stierwalt*
 - Union – Stanton & Ogden Townships – *Lynn Huls*
 - St. Joseph #4 – *Dale Busboom*
 - Triple Fork – *David Wolken*
 - Union #1 Philo & Crittenden – *Justin Decker*
 - Union #2 St. Joseph & Ogden – *Dan Mills*
 - Union #3 South Homer & Sidney – *Greg Allen*
 - Upper Embarras River Basin – *Donald Maxwell*
 - Union #1 Philo & Urbana – *Ed Decker*
 - West Branch – *Richard Peavler*
 - Wrisk – *Francis Lafenhagen*

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- 10. St. Joseph #3 Drainage District – 1 Unexpired Term Ending 8/31/2019 59-60
 - Applicants:
 - Brian Buss
 - Roma Chenoweth

- B. County Clerk
 - 1. June & July 2018 Report 61-62
 - 2. Semi-Annual Report 63
 - 3. Memorandum Regarding Polling Place Changes for 2018 General Election 64-67
 - a. Resolution to Establish Place of Election for the City of Champaign #3 and City of Champaign #7 68
 - b. Resolution to Establish Place of Election for Cunningham #3 69

- C. County Administrator
 - 1. Administrative Services Monthly Report – June & July 2018 70-76

- D. Other Business
 - 1. New County Board Rules (Draft) – (to be Distributed)
 - 2. Appointment of Jim McGuire as Deputy Chair of the Justice & Social Services Committee of the Whole to Replace Robert King
 - 3. Appointment of Kyle Patterson as Assistant Deputy Chair of the Justice & Social Services Committee of the Whole

- E. Chair’s Report
 - 1. County Board Appointments Expiring September 30, 2018: None (Information Only)

- F. Designation of Items to be Placed on the Consent Agenda

IX. Finance

- A. Budget Amendments/Transfers
 - 1. Budget Amendment 18-00029 77
 - Fund 081 Nursing Home / Dept. 410 Administrative
 - Increased Appropriations: \$ 4,542,946
 - Increased Revenue: \$4,611,523
 - Reason: There are Insufficient Appropriations to Continue Operations in FY2018. This Budget Amendment Restores the FY2018 Budget to the Original 12-Month Budget Proposed by the Management Company During the Budget Process

 - 2. Budget Amendment 18-00042 78
 - Fund 089 County Public Health / Dept. 018 C-U Public Health District
 - Increased Appropriations: \$2,917
 - Increased Revenue: \$2,917
 - Reason: The Health Property Tax Levy is Split Between the Board of Health and CUPHD. In FY18 CUPHD Experienced Greater Growth in its Levy Due to an Increase in the % of the EAV Attributed to the Areas within the District. The Increase in Property Tax Revenue Requires an Increase in Appropriations in Order to Distribute the Funds to CUPHD

 - 3. Budget Amendment 18-00043 79
 - Fund 476 Self-Funded Insurance / Dept. 118 Property/Liability Insurance
 - Increased Appropriations: \$7,000
 - Increased Revenue: \$7,000
 - Reason: to Receive Proceeds from Other Insurance Companies for Damaged County Vehicles

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- | | |
|---|--------------|
| <p>4. Budget Amendment 18-00044
 Fund 671 Court Document Storage / Dept. 030 Circuit Clerk
 Increased Appropriations: \$53,900
 Increased Revenue: None: from Fund Balance
 Reason: Moving Funds from Fund Balance to Pay for JANO Integration with RE:SEARCHIL. This is a New State Program that will Allow Case Participants to View Documents Online Without Coming to the Courthouse.</p> | <p>80-81</p> |
| <p>5. Budget Amendment 18-00045
 Fund 075 Regional Planning Commission / Dept. 881 Long Range Transportation Plan-Web
 Increased Appropriations: \$180,870
 Increased Revenue: \$180,870
 Reason: to Accommodate Receipt of a New Illinois Department of Transportation Contract, September 2018-June 2020, Awarding Federal Funds for a Long Range Transportation Plan Utilizing Web-Based Planning, Public Involvement, and Data Collection.</p> | <p>82-84</p> |
| <p>6. Budget Amendment 18-00046
 Fund 075 Regional Planning commission / Dept. 882 Urbana Kickapoo Rail Trail
 Increased Appropriations: \$125,095
 Increased Revenue: \$125,095
 Reason: to Accommodate Receipt of New Illinois Department of Transportation Contract Awarding Federal Funds for Urbana Kickapoo Rail Trail Extension Planning Study, September 2018-June 2020. This Project Aims to Evaluate the Feasibility of Providing a Bicycle and Pedestrian Facility that Extends the Kickapoo Rail Trail from its Current Terminus in East Urbana Near Weaver Park to Lincoln Avenue in Urbana.</p> | <p>85-87</p> |
| <p>7. Budget Amendment 18-00051
 Fund 080 General Corporate / Dept. 025 Supervisor of Assessments
 Increased Appropriations: \$5,650
 Increased Revenue: None: from Fund Balance
 Reason: Funds Needed to Cover 2018 Assessor Publications</p> | <p>88-89</p> |
| <p>B. Treasurer</p> | |
| <p>1. Monthly Report – June & July 2018 – Reports are available on the Treasurer’s Webpage at:
 http://www.co.champaign.il.us/treasurer/Reports.php</p> | |
| <p>2. General Corporate Fund Cash Flow Report Presentation</p> | |
| <p>3. Memorandum Concerning the Illinois Trust</p> | <p>90-91</p> |
| <p>a. Resolution Approving the Declaration of Trust of the Illinois Trust (Formerly Known As the Illinois Institutional Investors Trust) and Authorizing the Execution Thereof, and Authorizing Certain Officials to Act on Behalf of the County of Champaign</p> | <p>92-93</p> |
| <p>b. Resolution Designating Depositories for Funds</p> | <p>94-95</p> |
| <p>4. Resolution Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel 30-059-0042</p> | <p>96</p> |
| <p>5. Resolution Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel 29-050-0019</p> | <p>97</p> |
| <p>6. Resolution Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel 15-025-0119</p> | <p>98</p> |
| <p>7. Resolution Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel 02-001-0006</p> | <p>99</p> |
| <p>8. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-01-180-003</p> | <p>100</p> |

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9. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 92-21-16-156-004	101
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12. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-03-35-352-006	104
13. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-01-176-040	105
14. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-01-179-020	106
15. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-01-402-022	107
16. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 21-34-33-430-013	108
17. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 22-32-06-110-002	109
18. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-02-176-011	110
19. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 26-30-09-303-003	111
20. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 91-21-07-251-009	112
21. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 26-30-08-430-022	113
22. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 20-09-02-207-001	114
23. Resolution Authorizing the Execution of a Deed of Conveyance of the County’s Interest or Cancellation of the Appropriate Certificate of Purchase on Real Estate, Permanent Parcel 46-21-07-181-010	115
24. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel 14-018-0009	116
25. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel 14-018-0006	117

C. Auditor

1. Monthly Report – June & July 2018 – Reports are available on the Auditor’s Webpage at: <http://www.co.champaign.il.us/Auditor/countyboardreports.php>

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- D. County Administrator
 - 1. FY2018 General Corporate Fund Budget Projection & Budget Change Reports (to be distributed)
 - 2. Addendum to SAK Services Agreement

118

E. Other Business

F. Chair's Report

G. Designation of Items to be Placed on the Consent Agenda

X. Other Business

- A. Discussion of Topics for Upcoming UCCI Sponsored Trip to Washington D.C.

XI. Adjournment

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities.

Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

1
2
3
**CHAMPAIGN COUNTY BOARD
COMMITTEE OF THE WHOLE MINUTES**

4 **Finance; Policy, Personnel, & Appointments; Justice & Social Services**
5 **Tuesday, June 12, 2018**
6 **Lyle Shields Meeting Room**

7 **MEMBERS PRESENT:** Jack Anderson, Brad Clemmons, John Clifford, Lorraine Cowart,
8 Aaron Esry, Stephanie Fortado, Jim Goss, Stan Harper, Robert
9 King, Brooks Marsh, Jim McGuire, Max Mitchell, Kyle Patterson,
10 Patti Petrie, Jon Rector, Giraldo Rosales, Chris Stohr, Stephen
11 Summers, James Tinsley, C. Pius Weibel

12
13 **MEMBERS ABSENT:** Shana Crews

14
15 **OTHERS PRESENT:** Deb Busey (Interim County Administrator), John Farney
16 (Treasurer), Gordy Hulten (County Clerk), Diane Michaels
17 (Auditor), Tami Ogden (Deputy County Administrator/Finance),
18 Kay Rhodes (Administrative Assistant), Mark Shelden (Recorder
19 of Deeds)

20
21 **CALL TO ORDER**

22
23 Weibel called the meeting to order at 6:35 p.m.

24
25 **ROLL CALL**

26
27 Rhodes called the roll. Anderson, Clemmons, Clifford, Cowart, Esry, Fortado, Goss,
28 Harper, King, Marsh, McGuire, Mitchell, Patterson, Petrie, Rector, Rosales, Stohr, Summers,
29 Tinsley, and Weibel were present at the time of roll call, establishing the presence of a quorum.

30
31 **APPROVAL OF AGENDA/ADDENDA**

32
33 **MOTION** by Mitchell to approve the Agenda/Addenda; seconded by Anderson. **Motion**
34 **carried with unanimous support.**

35
36 **APPROVAL OF MINUTES**

37
38 **MOTION** by Rosales to approve the minutes of the May 15, 2018 Committee of the
39 Whole meeting; seconded by Anderson. **Motion carried with unanimous support.**

40
41 **PUBLIC PARTICIPATION**

42
43 Claudia Lennhoff, Director of the Champaign County Healthcare Consumers discussed
44 the sale of the Champaign County Nursing Home. She said the RFP for the sale of the nursing
45 home contained several terms and conditions, which the County Board would need to enforce.
46 She advised that the County Board should also have a contingency plan in place in case the
47 nursing home does not sell.

48
49 Mark Shelden, Champaign County Recorder spoke about the possible elimination of the
50 elected office of Recorder of Champaign County. Shelden said that this proposal has been
51 discussed by the County Board several times over the years and never been placed on the ballot.
52 He felt that the community members, who utilize the office daily, appreciated a stand-alone office
53 whose focus was on the County's land records.

54
55 **COMMUNICATIONS**

56
57 Rector discussed the recent tornado in the West Champaign area and the protocol for
58 issuance of a siren warning. McGuire thanked all the first-responders and everyone who assisted
59 in the clean-up efforts.

60
61 Petrie noted that the Sheriff had issued a press release regarding the recent tornado and
62 siren warning protocol, which she shared with her constituents. Petrie asked Busey to discuss the
63 progress of the nursing home sale with regard to meeting the RFP criteria and performing due
64 diligence. Busey stated that the County is moving forward with its due diligence process and
65 necessary documentation. The original closing date was July 31, 2018 but it could be delayed by
66 30-day increments if the due diligence process takes longer than expected.

67
68 Marsh announced that the Mahomet Aquifer Task Force would meet at 10:00 a.m. on
69 Monday, June 16, 2018 at the Mahomet High School auditorium.

70
71 King announced that the Douglass Branch Library would host *Juneteenth Emancipation*
72 *Day Celebration* on June 16, 2018 beginning at 12:00 p.m. The Urbana-Champaign Independent
73 Media Center would host an *Alternative Juneteenth* on June 15, 2018 from 6-8:00 p.m.

74
75 **JUSTICE & SOCIAL SERVICES**

76 **Agreement with Rosecrance for Annual Renewal of Re-Entry Program**

77
78 King said that the Rosecrance agreement would be brought to the County Board meeting
79 on June 21, 2018 because more information from Rosecrance is necessary.

80
81 **Monthly Reports**

82
83 The monthly reports were received and placed on file.

84
85 **Other Business**

86
87 King asked Busey if there would be a process in place for the County Board to monitor
88 the purchaser's adherence to the criteria set forth in the RFP for the sale of the nursing home.
89 Busey said that after the closing and the County Board has received the final Asset Purchase and
90 Operations Transfer Agreements, the Board could establish a mechanism for an annual review of
91 those issues. The County Board could establish an annual review by a committee or by the County
92 Board for the 10-year period.

95 Chair's Report

96

97 There was no Chair's report.

98

99 Designation of Items for Consent Agenda

100

101 There were no items designated for the Consent Agenda.

102

103 **POLICY, PERSONNEL, & APPOINTMENTS**

104

104 Appointments/Reappointments

105

106 **MOTION** by Weibel to recommend County Board approval of a resolution appointing
107 Brenda Dismon to the Bailey Memorial Cemetery Association, term 7/1/2018-6/30/2024;
108 seconded by King. **Motion carried with unanimous support.**

109

110 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
111 Debbie Bialeschki, James Gady, Carolyn Gonzalez, and James Reifsteck to the Craw Cemetery
112 Association, terms 7/1/2018-6/30/2024; seconded by King. **Motion carried with unanimous**
113 **support.**

114

115 **MOTION** by Weibel to recommend County Board approval of a resolution appointing
116 M. Jean Mannin to the East Lawn Burial Park Association, Term 7/1/2018-6/30/2024; seconded
117 by Rector. **Motion carried with unanimous support.**

118

119 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
120 Robert Grove and Francis Lafenhagen to the Locust Grove Cemetery Association, Terms
121 7/1/2018-6/30/2024; seconded by Patterson. **Motion carried with unanimous support.**

122

123 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
124 Tami Fruhling-Voges and Paul Routh to the Mount Olive Cemetery Association, Terms 7/1/2018-
125 6/30/2024; seconded by Esry. **Motion carried with unanimous support.**

126

127 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
128 David Waters and Kyle Windler to the Yearsley Cemetery Association, terms 7/1/2018-
129 6/30/2024; seconded by Patterson. **Motion carried with unanimous support.**

130

131 **MOTION** by Weibel to recommend County Board approval of a resolution appointing
132 Sarah Livesay to the Forest Preserve District Board, term 7/1/2018-6/30/2023; seconded by King.
133 **Motion carried with unanimous support.**

134

135 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
136 Dorothy Vura-Weis and Dr. Krista Jones to the County Board of Health, terms 7/1/2018-
137 6/30/2021; seconded by Fortado. **Motion carried with unanimous support.**

138

139 **MOTION** by Weibel to recommend County Board approval of resolutions appointing
140 William Gingold and Gail Kennedy to the Developmental Disabilities Board, terms 7/1/2018-
141 6/30/2021; seconded by Clemmons. **Motion carried with unanimous support.**

142 **MOTION** by Weibel to recommend County Board approval of a resolution appointing
143 Tawanna Nickens to the Rural Transit Advisory Group for an unexpired term ending 12/31/2018;
144 seconded by Patterson. **Motion carried with unanimous support.**

145
146 County Clerk
147 Report

148
149 The May 2018 report was received and placed on file.

150
151 County Administrator
152 Report

153
154 The May 2018 HR Report was received and placed on file.

155
156 Other Business
157 Question of Elimination of Elected Recorder on November 2018 Ballot

158
159 **MOTION** by King to recommend County Board approval of a resolution placing the
160 question of the elimination of the elected Office of Recorder in Champaign County on the
161 November 2018 election ballot; seconded by Stohr.

162
163 **MOTION** by Stohr to defer action until July County Board meeting; seconded by
164 Patterson. McGuire and Rector questioned the deferral. Patterson still had unanswered questions.
165 Anderson did not support placing the question on the ballot or the elimination of the office.

166
167 **MOTION** by Mitchell to call the question on deferral; seconded by Anderson. **Motion to**
168 **call the question carried with a roll call vote of 19-1.** Anderson, Clemmons, Clifford, Cowart,
169 Esry, Fortado, Goss, Harper, Marsh, McGuire, Mitchell, Patterson, Petrie, Rector, Rosales, Stohr,
170 Summers, Tinsley, and Weibel voted in favor of the motion. King voted against it.

171
172 **Motion to defer carried with a roll call vote of 12-8.** Clemmons, Cowart, Esry, Fortado,
173 Goss, Harper, Patterson, Rosales, Stohr, Summers, Tinsley, and Weibel voted in favor of the
174 motion. Anderson, Clifford, King, Marsh, McGuire, Mitchell, Petrie, and Rector voted against it.

175
176 Chair's Report

177
178 Rosales noted that a County Board appointment to the Housing Authority Board of
179 Champaign County would expire on July 31, 2018.

180
181 Designation of Items to be Placed on the Consent Agenda

182
183 Items A1-10 were designated for the Consent Agenda.

184
185 FINANCE
186 Budget Amendments/Transfers

187

188 **MOTION** by King to recommend County Board approval of a resolution authorizing
189 **Budget Amendment 18-00031** for Fund 075 Regional Planning Commission – Dept. 834
190 Permanent Support Housing-Physical Disabilities with increased appropriations of \$26,000 and
191 matching revenue to accommodate new U.S. HUD Grant to develop and subsidize rental housing
192 with the availability of supportive services for very low and extremely low-income adults with
193 disabilities; seconded by Patterson.

194
195 Petrie asked for an explanation regarding this budget amendment for grant receipt and the
196 work of the Developmental Disabilities Board. Weibel would obtain further explanation from the
197 Regional Planning Commission and/or the Developmental Disabilities Board. **Motion carried**
198 **with unanimous support.**

199
200 **MOTION** by Patterson to recommend County Board approval of a resolution authorizing
201 **Budget Amendment 18-00032** for Fund 075 Regional Planning Commission – Dept. 843
202 Emergency Shelter Families II with increased appropriations of \$65,000 and matching revenue
203 to accommodate alternating grant award from United Way of Champaign County providing staff,
204 case management services and overnight accommodations at 302 E. Park Street, Champaign to
205 eligible homeless families; seconded by Stohr. **Motion carried with unanimous support.**

206
207 Petrie requested that **Budget Amendments 18-00031 and 18-00032** be withheld from the
208 Consent Agenda in order to receive further explanation.

209
210 Treasurer
211 Monthly Report

212
213 The Treasurer’s May 2018 monthly report was received and placed on file.

214
215 General Corporate Fund Cash Flow Projection Presentation

216
217 Farney stated that the ending balance for May 2018 was over \$3.8 million due to the
218 receipt of the first distribution of tax monies. The General Fund received \$2.7 million. The
219 projected ending balance for the year is approximately \$5 million.

220
221 Tax Sale Resolution

222
223 **MOTION** by Esry to recommend County Board approval of a resolution authorizing the
224 cancellation of the appropriate Certificate of Purchase on a mobile home, permanent parcel 30-
225 056-0018; seconded by Summers. **Motion carried with unanimous support.**

226
227 Addendum to Professional Service Agreement

228
229 **MOTION** by Esry to recommend County Board approval of a resolution authorizing an
230 addendum to the professional service agreement for the Delinquent Tax Liquidation Program;
231 seconded by Summers. Farney explained that this agreement is for the delinquent tax auction.
232 The addendum agreement sets a minimum bid on the properties at \$750.00 to defray increased
233 program costs. **Motion carried.**

234

235 Auditor
236 Monthly Report

237
238 The Auditor's May 2018 report was received and placed on file.
239

240 County Clerk
241 Illinois State Board of Elections Voter Registration State Grant

242
243 **MOTION** by Rector to recommend County Board approval of a resolution authorizing
244 Acceptance Agreement with the Illinois State Board of Elections for the 2018 Voter Registration
245 Grant; seconded by Goss. **Motion carried with unanimous support.**
246

247 Nursing Home & County Administration
248 May Cash Flow Report

249
250 Busey stated that there was a \$24,000 improvement to the outstanding Accounts Payable
251 at the end of May. The County Board also authorized a budget amendment for \$101,000 in May
252 to settle an obligation. The total outstanding expenditure is \$4.1 million. S.A.K. believes that the
253 nursing home outstanding AP will continue to improve, as they were able to move a number of
254 Medicaid pending cases to the completed case list.
255

256 Goss asked about the progress on the outstanding AR. Busey responded that S.A.K.
257 continues to work on this. Goss and Fortado agreed that a plan should be in place to write-off any
258 uncollectable AR and to continue to pursue any collectable AR. Busey explained that a contract
259 with S.A.K. would be brought to the County Board in July focusing on these issues. Michaels
260 explained that the Auditor's office has been working with the nursing home to reconcile the AR.
261 She added that the AP also needs reconciled.
262

263 Petrie asked how many Medicaid applications were still pending. Weibel said there were
264 approximately 29 pending cases. Petrie asked if a Forensic CPA had been considered to assist
265 with the financial reporting issues. Michaels stated that her office had contacted the County's
266 audit firm, Baker Tilly for pricing.
267

268 County Administrator
269 FY2018 General Corporate Fund Projection and Budget Change Reports

270
271 Ogden pointed out that under Non-Business Licenses & Permits actual transactions are
272 down, however, the number of large property transactions have resulted in increased revenue.
273 The Governor's proposed extension of the 10% Income Tax cut was reduced to 5% for FY2019.
274 This will result in an estimated loss in county revenue of \$160,000 in FY2018 and FY2019. The
275 Fund Balance Projection for FY2018 is \$4.9 million or 13.6%.
276

277 FY2019 Non-Bargaining Employee Salary & Benefit Recommendations

278
279 **MOTION** by Weibel to recommend County Board approval of a resolution authorizing
280 FY2019 non-bargaining employee salaries and benefits; seconded by Rosales. **Motion carried.**
281

282 Other Business

283

284 There was no other business.

285

286 Chair's Report

287

288 Fortado invited County Board members to bring forth ideas regarding the FY2019 budget.

289 Petrie suggested a retreat for County Board members.

290

291 Designation of Items for the Consent Agenda

292

293 Items B3 and D1 were designated for the Consent Agenda.

294

295 **OTHER BUSINESS**

296

297 Weibel asked if there were any objections to canceling the July Committee of the Whole

298 meeting. There was no objection to cancelling the meeting.

299

300 **ADJOURNMENT**

301

302 Chair Weibel adjourned the meeting at 7:50 p.m.

303

304 Respectfully submitted,

305

306

307 Kay Rhodes,

308 Administrative Assistant

309 *Please note the minutes reflect the order of the agenda and may not necessarily reflect the order of business conducted at the meeting.*

Elaine A. Holzhauer
308 Independence Street
Dewey, IL. 61840
May 21, 2018

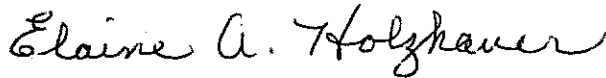
C. Pius Weibel
Chairman
Champaign County Board
1776 East Washington Street
Urbana, IL.61802

Dear Chairman, Weibel

It is with regret that I tender my resignation from the Dewey Community Public Water Service District Board of Directors effective June 1, 2018!

I am grateful for having had the opportunity to serve on the board of this fine organization for the past 28 years. However due to age and personal health issues, I feel it is time to turn these duties over to a younger person.

Sincerely,



Elaine A. Holzhauer
Board Member Past Treasurer– Dewey Community Public Water Service District

Copies: David Hudson Chairman - Dewey Public Water Service District,

Daniel Drake, - EJ Water Cooperative, Inc.

Edwin C. Holzhauer
308 Independence Street
Dewey, IL. 61840
May 21, 2018

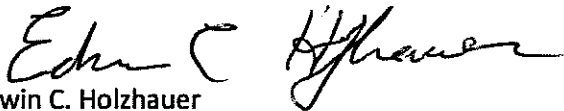
C. Pius Weibel
Chairman
Champaign County Board
1776 East Washington Street
Urbana, IL.61802

Dear Chairman, Weibel

It is with regret that I tender my resignation from the Dewey Community Public Water Service District Board of Directors effective June 1, 2018!

I am grateful for having had the opportunity to serve on the board of this fine organization for the past 35 years. However due to age and personal health issues, I feel it is time to turn these duties over to a younger person.

Sincerely,



Edwin C. Holzhauer

Board Secretary – Dewey Community Public Water Service District

Copies: David Hudson Chairman - Dewey Public Water Service District,

Daniel Drake, - EJ Water Cooperative, Inc.

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Gary W. Maxwell

ADDRESS: 1802 Lake Shore Dr. Mahomet IL 61853
Street City State Zip Code

EMAIL: PHONE: 217-493-0535

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Dewey Community Public Water District

BEGINNING DATE OF TERM: Upon Appointment ENDING DATE: May 31, 2020

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I graduated from the University of Illinois with a BS Civil Engineering and SIUE with a Masters in Public Administration. I am both an Illinois Licensed Professional Land Surveyor and Engineer. I have more than 50 year engineering experience.

I have appeared before many Boards and governmental bodies during my career seeking approval of highway, water distribution and sanitary projects. I have designed water main projects for the City of Casey, Village of Fairmount and Village of Melvin.

I served on the Champaign County Board from 2012 - 2017. I am a retired past State President of the Illinois Association of County Engineers.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?


The Current Board is comprised of 7 members. The District has a small water plant in Dewey and owns and operates the water distribution system. It has one maintenance employee.

The Board currently meets every other month. Much of the billing and accounting for the District is handled through a contract with E.J. Water District at Dietrich, IL. Most of the revenue for the District comes from user fees from the Village residents and grants.

I am familiar with E.J. Water District and was one of the early subscribers to the District when it formed.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

Some may question that I may wish to somehow profit from any Engineering work the district may need in the future. I am fully retired and am not looking for work. I simply wish to serve the people of the District.


Signature

5/31/2018
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: David W. Niccum

ADDRESS: 108 Third St. Dewey IL 61840
Street City State Zip Code

EMAIL: dauidwniccum@gmail.com PHONE: (217) 369-4332
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Dewey Community Public Water District

BEGINNING DATE OF TERM: 8/23/18 ENDING DATE: 5/31/2020

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?
I was a board member 24 yrs ago and assisted John Hurd in pursuing a new facility. Assist in building & grounds upkeep. Flushed many hydrants. Spent a lot of time working with townspeople.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I have shared opinions of townspeople with current board members. Heard many residents opinions & hopes of what board members will do to represent them. I would like to help do what is best for the community and make responsible decisions for them.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

David W. Niccum
Signature

6-29-18
Date

3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

As a Board member for twelve years, I have a thorough knowledge of the Sanitary District's operations, including, but not limited to, property holdings, management, staff and fees (the District does not collect taxes, it receives money from rate payers and connection fees).

4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

5. Would you be available to regularly attend the scheduled meeting of the appointed body?

Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.


Signature

6/15/18
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
PLEASE TYPE OR PRINT IN BLACK INK

NAME: WILLIAM E. SHERIDAN

ADDRESS: 1403 GLENSHIRE DR. CHAMPAIGN IL 61822
Street City State Zip Code

EMAIL _____ PHONE: (217) 352-1503

Check Box to Have Email Address Redacted on Public Documents

PARTY AFFILIATION: (Please check one) Democrat Republican Other, please explain:

NAME OF APPOINTMENT BODY OR BOARD: URBANA-CHAMPAIGN SANITARY DIST.

BEGINNING DATE OF TERM: JULY 2018 ENDING DATE: MAY 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment/reappointment?

MY BACKGROUND AS A CIVIL ENGINEER / LAND SURVEYOR
IN THE CHAMPAIGN / URBANA AREA HAS GIVEN ME OVER 50
YEARS OF EXPERIENCE IN PLANNING AND DESIGN OF
COMMERCIAL AND RESIDENTIAL DEVELOPMENT AND
RELATED INFRASTRUCTURE

2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

I BELIEVE THE ROLE OF A TRUSTEE / COMMISSIONER /
BOARD MEMBER WOULD INCLUDE FISCAL RESPONSIBILITY FOR
THE OPERATION, MAINTENANCE, AND UPGRADING OF
EXISTING AND FUTURE FACILITIES AS NEW TECHNOLOGY
AND REGULATIONS MAY REQUIRE

3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

I HAVE WORKED WITH THE UGSD STAFF FOR MANY YEARS REGARDING PLANS AND PERMITS FOR NEW DEVELOPMENTS AND RELATED SERVICES. IN RESPECT TO PROPERTY HOLDINGS I AM AWARE OF THE NORTHEAST PLANT AND SOUTHWEST PLANT SITES AS WELL AS SEVERAL LIFT STATIONS

4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

5. Would you be available to regularly attend the scheduled meeting of the appointed body?

Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.

Willie E. Sherridan

Signature

JUNE 21, 2018

Date

May 28, 2018

To Whom It May Concern,

I will have to resign my appointed position of Tolono Fire Protection District Trustee effective July 23, 2018, due to family obligations. I appreciate the honor of having served as trustee.

Ann Jack Haluzak
Trustee, Tolono Fire Protection District

603 E Washington, Tolono IL 61880

(217) 841-1119

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: David Ellars

ADDRESS: 111 N Whitehead Tolono IL 61880
Street City State Zip Code

EMAIL: david@thomas-ellars.com PHONE: 217-621-8057

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Board of Trustees of the Tolono Fire Protection Dist

BEGINNING DATE OF TERM: _____ ENDING DATE _____

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.**

1. What experience and background do you have which you believe qualifies you for this appointment?
I was on the Tolono Fire Department for 10 years.

I was on the Tolono Park District board and served as President.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I was on the Tolono Park District board and served as President.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

David E. Ellars
Signature
6/25/2018
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Vicki A. Foley

ADDRESS: 509 N. CENTRAL ST TOLONO, IL 61880
Street City State Zip Code

EMAIL: V.Foley55@yahoo.com PHONE: 217-485-3680

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Tolono Fire District

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I have served on the fire Dept. as an intermediate EMT for over 14 years. I was born & raised in Tolono and have knowledge of the people & as a former Village trustee, I have an understanding of the village workings.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Limited. I know operations having served. Do not know taxes & fees.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

N/A

Vicki A. Foley
Signature

4-27-18
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Dale L. Grimm

ADDRESS: 616 N. Calhoun Tolono IL 61880
Street City State Zip Code

EMAIL: dale.grimm@mchsi.com PHONE: 217-485-5641

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Tolono Fire Protection District


BEGINNING DATE OF TERM: Any current or future ENDING DATE: open positions

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?
More than 30 years experience on Tolono Fire Department. 29 years experience Carle Arrow current position
Lead Paramedic. I served as Chief at Tolono for 6 years and have expert level knowledge of the operations
of the department. I have worked closely with the board of trustees and fully understand their roles and
responsibilities.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Besides my experience on the department and with my full time job. I have read and understand the Illinois
Fire Protection District Handbook. I have lived in Tolono all my life and I am intimately familiar with the
operations and fiscal responsibilities of the Tolono Fire Protection District. I have a vast knowledge of public
safety industry standards. I have had the opportunity to develop relationships at the local, county and state.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:
Currently I am still an active member of the department. If appointed, I would follow the suggestion of the IL
Fire Protection Dist. Handbook and only participate as needed on highly acute medical calls, only because I am
one of the few advanced level providers on the dept. I would resign from all other positions or conflicts.


Signature
6/1/2018
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Sean M. Manuel

ADDRESS: 507 E. Marshall St. Tolono IL 61880
Street City State Zip Code

EMAIL: seanmanuel60@yahoo.com PHONE: 217-714-5387

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Trustee - Tolono Fire Protection District

BEGINNING DATE OF TERM: 2018 ENDING DATE: _____

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

2/2017 - present: Firefighter/EMT for the City of Champaign, Champaign, IL

10/2011 - present: Lieutenant/Engineer/Firefighter/EMT for the Savoy Fire Department, Savoy, IL

6/2007 - 12/2012: Firefighter/EMT for the Tolono Fire Protection District, Tolono, IL

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

The Tolono Fire Protection District has approximately 30 members who serve as suppression, EMS and

support staff. They serve a village population of 3500 on an annual operating budget of approximately

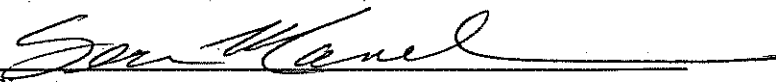
\$125,000. There are 8 trucks in service. Last year the TFPD responded to nearly 400 calls, 90% of those calls

being medical/rescue in nature.

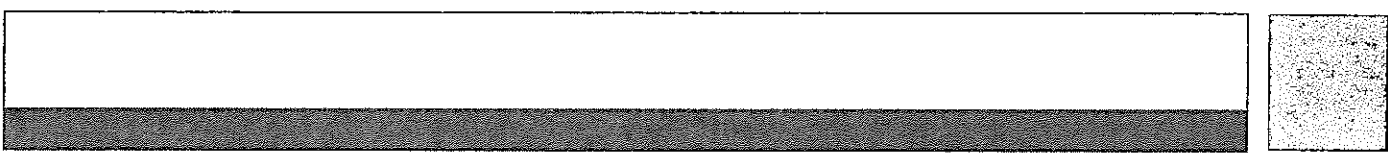
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

I am not related to any member of the Tolono Fire Protection District Board of Trustees, however, my brother-

in-law, Joseph Hill, has recently joined the Tolono Fire Protection District as a probationary member.


Signature

7/15/18
Date



5/21/2018

FILED

MAY 21 2018

Angie Nelson
CHAMPAIGN COUNTY CLERK

Thomas Gordon
President,
Board of Trustees,
Mt. Olive Cemetery

Dear Tom,

I hereby tender my resignation as a member of the board of trustees of Mt. Olive Cemetery, as of June 30, 2018.

It has been a pleasure to serve on this board and I am thankful for the confidence The board had in me to serve as Care Fund Treasurer.

My good wishes for the cemetery and each one serving, I remain

Sincerely Yours,

Robert B Trumbull
Robert Trumbull

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: David T. McCormick

ADDRESS: 1406 Brunswick Court St. Joseph IL 61873
Street City State Zip Code

EMAIL: _____ PHONE: (217) 649-9286

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Mount Olive Cemetery

BEGINNING DATE OF TERM: 6/30/18 ENDING DATE: 6/30/20 *Remainder of Robert Trumbull's term.*

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?
My father served on the board for many years so I understand the commitment. I have many loved ones buried in the cemetery. I have lived in this area all of my life.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I know the property that the cemetery is located at.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

David McCormick
Signature
6/21/2018
Date

*This appointment is to replace Robert Trumbull.
*see attached letter.

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Dr. Grant G. Henry

ADDRESS: 3304 CountryBend Place Champaign Illinois 61822
Street City State Zip Code

EMAIL: DLRHEN@comcast.net PHONE: (217) 356-2188

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Housing Authority of Champaign County

BEGINNING DATE OF TERM: 08/01/2018 ENDING DATE: 07/31/2023

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment/ reappointment?

I believe that my background in education and my experience on the Housing Authority of Champaign County qualifies me for reappointment. During my tenure on the Board, I have become knowledgeable about HUD programs and services. We recently hired a new Executive Director and have embarked on several new projects that will improve our agency. I would like to continue on the Board to support our new Executive Director as we make some important improvements that will benefit the people that we serve in this community.

2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?

I believe that the role of a commissioner is to set policies that ensure that all of the citizens in this community can readily access services in a timely, respectful and fair manner. Commissioners also have a responsibility to work in partnership with other community leaders to provide supports and services to our clients. HUD policies are changing rapidly, which means that commissioners have to work as a team to constantly monitor the implementation of policies so that we're in compliance.

3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?

I am very knowledgeable about all aspects of the HACC operations. I serve on committees, visit our properties and participate in budgeting and management issues.

4. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

5. Would you be available to regularly attend the scheduled meeting of the appointed body?

Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the County Board Office.

Mont G. Henry
Signature

5-14-2018
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Lyle E. Brock

ADDRESS: 5111 N. DUNCAN Rd. Champaign IL 61822
Street City State Zip Code

EMAIL: _____ PHONE: 217-3569712

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Beaver Lake Drainage District

BEGINNING DATE OF TERM: ~~8/31/18~~ 9/1/18 ENDING DATE: 8/31/2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

I have been farming for 50 years, and I live in this District. I also own property in this District.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been serving as a Drainage Commissioner since 2009 and am aware of my obligations

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Beaver Lake Drainage Commissioner

Lyle Brock
Signature

Date: 6/22/2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Jack Murray

ADDRESS: 2607 CR 1000E Champaign IL 61822
Street City State Zip Code

EMAIL: SNOWMURRAY@aol.com PHONE: 217 202 8408

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Blackford Slough Drainage District Board

BEGINNING DATE OF TERM: Sept 1 2018 ENDING DATE: Sept 1 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

Farmed in district 30 years.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Have been on board 12 years

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Conditi #1 drainage district President
Premier Coop board president
One earth energy board secretary

Jack Murray
Signature
Date: 7/20/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Fire, Drainage, Cemetery, Water, & Farmland Assessment
PLEASE TYPE OR PRINT IN BLACK INK

NAME: Delmar K. Banner

ADDRESS: 2840 County Road 600 E Fisher IL 61843
Street City State Zip

EMAIL: _____ PHONE: (217) 353-4900

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Conrad & Fisher Mutual Drainage District

TITLE OF APPOINTMENT REQUESTED: Drainage Commissioner

BEGINNING DATE OF TERM: September 1, 2018 ENDING DATE: August 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? YES
2. What experience and background do you have which you believe qualifies you for this appointment?

I have acquaintance with the land in the district since childhood and have farmed land within the district since 1986. On the faculty of the University of Illinois for almost 20 years, I taught Agricultural Law (including drainage law) and Environmental Law & Policy. For 47 years I have been a practicing attorney, with agricultural law at the center of my practice.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

In addition to my personal experience as a farm owner and operator for more than 30 years – dealing with issues of drainage, I have the acquaintance with the district operations, holdings, taxes and fees that comes from service for several terms as a Drainage Commissioner on Conrad & Fisher Drainage District

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE


Signature

7/5/2018
Date

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: GERALD REIFSTECK

ADDRESS: 580 CR 1400 N CHAMPAIGN IL 61822
Street City State Zip Code

EMA. [redacted] @ [redacted] . com PHONE: 217-377-6749
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: FOUNTAIN HEAD DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT. 2018 ENDING DATE: AUGUST 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?
A LONG TIME RESIDENT AND FARMER WITHIN THE DISTRICT.
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
AS A RESIDENT AND FARMER WITHIN THE DISTRICT, I AM FAMILIAR WITH THE DRAINAGE DISTRICT, ITS SYSTEMS, UP KEEP AND OPERATION.
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
FOUNTAIN HEAD COMMISSIONER.

Gerald Reifsteck
Signature

Date: July 14, 2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Todd Hesterberg

ADDRESS: 1831 CR 2700 E Ogdon IL 61859
Street City State Zip Code

EMAIL: [redacted] PHONE: 217-202-9293

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Harwood + Kerr Drainage District

BEGINNING DATE OF TERM: 9/01/2018 ENDING DATE: 8/31/2020

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

I have a grain farming operation in the Gifford area

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I've been on the board for the past 2 years

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Todd Hesterberg
Signature

Date: 07-20-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Edward J. Feeney

ADDRESS: 735 Co Rd 100E, Ivesdale, IL 61851
Street City State Zip Code

EMAIL: _____ PHONE: (217) 840-1886

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Kankakee Drainage Dst

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

Farmer

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

incumbant

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Edward J. Feeney
Signature

Date: 6-12-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Rick Wolken

ADDRESS: 2294 Co Rd 1600E Urbana IL 61802
Street City State Zip Code

EMAIL: Rick.Wolken@AOL.com PHONE: 217 202 0985

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Longbranch Mutual

BEGINNING DATE OF TERM: ~~Sept 2018~~ ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?
I also install Field Tile and Repair Tile

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I have been on this drainage Dist for I believe 24 years


4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Highway Commissioner some time

Rick Wolken
Signature

Date: 6/12/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: _____
 Glen H. Lafenhagen
Apt 411
65 Airport Rd
Savoy, IL 61874-9807

ADDRESS: _____
Street City State Zip Code

EMAIL: glafenhagen@gmail.com PHONE: 217-663-3103

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: South Fork Drainage District

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

I have read the manual and have been a Drainage Commissioner for six years.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have read the Illinois Drainage manual and attended the meetings of the 1997 conservation congress

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. *NONE*

Glen H. Lafenhagen
Signature

Date: 27 June 2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Mark Birkey

ADDRESS: 722 CR 3450 N Foosland IL 61845
Street City State Zip Code

EMAIL:@.....il.com PHONE: 217-897-6613

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Nelson-Moore-Fairfield Drainage District

BEGINNING DATE OF TERM: 9/1/2018 ENDING DATE: 8/31/2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?
I have been farming and involved in agriculture since 1979.
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I have served on the Nelson-Moore-Fairfield board for the last three years. I have participated in our annual meetings with the other two board members and attorney Brian Schurter.
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Nelson-Moore-Fairfield Drainage District Board

Mark Birkey
Signature
Date: 7/18/2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Tim Huls

ADDRESS: 2124 co. rd. 2500 E St Joseph IL 61873
Street City State Zip Code

EMAIL: timhuls60@gmail.com PHONE: 217-202-8487

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Drainage Dist. #10 town of Ogden Board

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

I farm & been around drainage

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Signature Tim Huls

Date: 6-18-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Paul D. Berbaum

ADDRESS: 476 County Rd. 1700N Champaign IL 61822
Street City State Zip Code

EMAIL: _____ PHONE: 217-863-2003

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Drainage District #2 Town of Scott

BEGINNING DATE OF TERM: September 1, 2018 ENDING DATE: August 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?
 - Land owner and home owner who resides in the drainage district
 - Associates degree from Parkland College
 - Farm owner/operator since 1988
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
 - Current trustee and treasurer on Scott Fire Protection District Board (have served since its formation in 1992)
 - Current Champaign County Farm Bureau board member from January 2004-January 2010 and again from January 2013 to present, treasurer from January 2005-January 2009.
 - Current Drainage District #2 Town of Scott Commissioner
 - Current Drainage District #1 Town of Scott Commissioner
 - Previously elected as delegate or alternate delegate to Illinois Farm Bureau Annual Meeting (10 times)
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

As a farm owner and operator since 1988 I have a clear understanding of drainage issues in the areas where I farm. I am a land owner and home owner that resides in the Drainage District #2 of Town of Scott. I therefore, understand the drainage concerns in this district. In addition, I have hired drainage installed on several of my farms so I understand the procedure and importance of maintenance. In addition, I have served as a drainage commissioner of 2 drainage districts for several years. I also have an Associate Degree from Parkland College

Paul D. Berbaum
Signature

Date: June 26, 2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: _____



ADDRESS: _____

Street

City

State

Zip Code

EMAIL: _____

g.j.henry@outlook.com

PHONE: _____

217-778-6157

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: _____

OKAW DRAINAGE DISTRICT

BEGINNING DATE OF TERM: _____

9/1/18

ENDING DATE: _____

8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

HAVE SERVED ON THIS BOARD FOR THE PAST 20 YEARS

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I HAVE KNOWLEDGE OF ALL ASPECT OF THIS POSITION

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

SADORUS TOWNSHIP TRUSTEE

Signature

Gerald E Henry

Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: LEONARD STOCKS

ADDRESS: PO Box 338 Fisher Id 61843
Street City State Zip Code

EMAIL: _____ PHONE: 217 377 1572

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Owl Creek Drainage District Board

BEGINNING DATE OF TERM: 9-1-18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Forty plus years on the board.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Forty years on board

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Bank board Church board.

Leonard Stocks
Signature

Date: 6-11-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: JEFFREY D. LITTLE

ADDRESS: 301 E. MARSHALL P.O. Box 105 TOLONO IL 61880
Street City State Zip Code

EMAIL: JLFARM@AOL.COM PHONE: 217-369-5895

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Pesotum Slough Drainage District

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Farmed within the district for 46 yrs. I know many of the farmers and landowners in district. I have been involved with many drainage projects of my own and the district.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been a commissioner for this District for several terms, working with the other commissioners, contractors and lawyer to complete many projects with more to be completed.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I AM CURRENTLY A TRUSTEE ON TOLONO TOWNSHIP

Signature Jeffrey D. Little

Date: _____

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Douglas Reinhart
ADDRESS: 325 county Rd 1000 East Pesotum IL 61863
Street City State Zip Code
EMAIL: dugahole.reinhart38@gmail.com PHONE: 217 714 0936

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Pesotum Consolidated Drainage District
BEGINNING DATE OF TERM: 9/1/2018 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

Have been a commissioner for 20 to 25 yrs
oversaw drainage project for SUB
plus noone else wants to do it and I do

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Have been a commissioner for 20 to 25 yrs
oversaw drainage project for SUB

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NA

Douglas Reinhart
Signature

Date: 6/17/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Keith Harms

ADDRESS: 3172 CR 2200 E. Gifford IL 61847
Street City State Zip Code

EMAIL: Keithgene1957@aol.com PHONE: 217-202-6252
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Prairie Creek Drainage Dist.

BEGINNING DATE OF TERM: 9-1-18 ENDING DATE: 8-31-2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?
Have served for the past 4 years board
Have dealt with clearing & maintenance of Drainage dist.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Know Ditch & Tile routes
Know Districts maps

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Prairie Creek Drainage Dist.
Harwood Township Clerk
Multi Township Tax Assesors board

Keith Harms
Signature

Date: 6-21-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Kevin Wolken

ADDRESS: 2516 CR 1600E Thomasboro IL 61878
Street City State Zip Code

EMAIL: _____ PHONE: 217-841-1416

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Ramp Drainage District Board

BEGINNING DATE OF TERM: Sept 1 2018 ENDING DATE: Aug 31 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Living & Farming in the district for many years, along with working with drainage issues.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Serving on the board for 14 yrs I have gained knowledge & experience with these matters

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Kevin Wolken
Signature

Date: 6-11-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Reggie Peters

ADDRESS: 1725 CR 3375 N hudson IL 60949
Street City State Zip Code

EMAIL: _____ PHONE: 217-841-2327

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOA: Salt Fork, D.D.

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

I have been on Salt Fork Drainage District ~ 20 years. Farm in Salt Fork District.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Since I've been on the board for a number of years, I have a very good knowledge of maintenance of district ditches, property holdings, taxes & fees.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Reggie Peters
Signature

Date: 6/11/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Steven R. Hawthorne

ADDRESS: 443 E 80 N Rd Foosland IL 61845
Street City State Zip Code

EMAIL: shawthorne76@yahoo.com PHONE: 217 249 4594
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Springmon - Drummer Drainage District

BEGINNING DATE OF TERM: 9-1-2018 ENDING DATE: 8-31-2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?
I grew up near Drummer Creek on farm I own and farm now. I have some dirt moving and tiling experience and want to see the creek continue to be an effective water mover.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I have attended IADA meetings and other informational meetings and pay taxes.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. NONE

Steven Hawthorne
Signature

Date: July 17, 2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: MERVYN L. OLSON

ADDRESS: 608 E. LINCOLN PHILO, IL 61864
Street City State Zip Code

EMAIL: _____ PHONE: 217-684-2275

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: SILVER CREEK DRAINAGE

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

OVER 30 YEARS

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Mervyn Olson
Signature
Date: 6-12-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: LLOYDE H. ESRY

ADDRESS: 1987 C.R. 1400N St Joseph IL 61873
Street City State Zip Code

EMAIL: PUTHH64@GMAIL.COM PHONE: 217 621 6058

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St Joseph DRAINAGE DISTRICT #3

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

SEVERAL YEARS AS A D.D. #3 COMMISSIONER

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

PRETTY FAIR KNOWLEDGE

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE

Lloyd H. Ery
Signature

Date: 7/17/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: ~~William Shumate~~ WILLIAM SHUMATE

ADDRESS: 1824 CR 1950 N URBANA IL 61802
Street City State Zip Code

EMAIL: SHUMATEFARMS@MSN.COM PHONE: 217 377 7233

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: SOMERSET DRAINAGE DIST.

BEGINNING DATE OF TERM: SEPT. 1, 2018 ENDING DATE: FULL TERM. 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No


2. What experience and background do you have which you believe qualifies you for this appointment?

I farmed for 55 yrs. Worked for Genesee Twp. 18 mos. I repaired my own tile lines in Urbana twp as well as Stanton twp.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have held this position for 2 terms. I work well with existing Commissioners and the land owners.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.


Signature

Date: 6-9-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: BARRY FISHER

ADDRESS: 1540 CR 2200 E ST. JOSEPH IL. 61873
Street City State Zip Code

EMAIL: _____ PHONE: (217) 840-3126

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: ST JOSEPH DRAINAGE DISTRICT #6

BEGINNING DATE OF TERM: 9-1-18 ENDING DATE: 8-31-21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

SERVED ON DRAINAGE DISTRICT #6 FOR 3 YEARS
IN ST JOSEPH

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I AM NEW TO THE BOARD AND STILL
LEARNING

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I AM CURRENTLY SERVING ON DRAINAGE
DISTRICT #6 IN ST JOSEPH.

Barry Fisher
Signature

Date: 6-15-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: DOUG STIERWALT

ADDRESS: 738 COUNTY ROAD 900 EAST TOLONO IL 61880
Street City State Zip Code

EMAIL: impalq55409@prairieinet.net PHONE: 217-621-5964

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: TWO MILE SLUGH DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEP 1, 2018 ENDING DATE: ? AUG 31 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?
I HAVE LIVED IN THIS DRAINAGE DISTRICT MY WHOLE LIFE. I HAVE FARMED AND OWNED LAND IN IT FOR 20+ YEARS,

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
THIS WILL BE MY 3RD OR 4TH TERM ON THIS DRAINAGE DISTRICT.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
JUST THIS ONE.

Doug Stierwalt
Signature

Date: 7-16-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: LYNN J. HULS

ADDRESS: 2273 CR 2400N ST. JOSEPH IL 61873
Street City State Zip Code

EMAIL: LYNN.HULS@YAHOO.COM PHONE: 217-493-9234
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: UNION P.P. STANTON + OGDEN

BEGINNING DATE OF TERM: 2018-09-01 ENDING DATE: 8/31/2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

I serve on other drainage districts, and have experience on what works in other Townships where I own land

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I am the largest taxpayer in Prairieview school district. I pay a lot of property taxes

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

*Past President of Legion Post 996
Board member of FLATVILLE special P.P.*

Lynn J. Huls
Signature

Date: 6-21-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Dale Busboom

ADDRESS: 1587 C.R. 3075 E. St. Joseph, IL 61873
Street City State Zip Code

EMAIL: dale Busboom@gmail.com PHONE: 217-469-7538
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St. Joseph #4 Drainage Dist.

BEGINNING DATE OF TERM: Sept. 1, 2018 ENDING DATE: Aug. 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?
Have been member of Board for around 40 yrs.
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
We are responsible for maintaining approx. 2 1/2 miles of open Ditch, & around 5 miles of tile. Our staff is our board
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. None

Dale Busboom
Signature

Date: 6/19/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: David Wolken

ADDRESS: 2693 CR 1600 E Rantoul IL 61866
Street City State Zip Code

EMAIL: DavidWolken54@gmail.com PHONE: 217 202 2804
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Triple Fork Drainage District

BEGINNING DATE OF TERM: Aug 31, 2018 ENDING DATE: Aug. 31 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?
I have been commissioner for many years.
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

David Wolken
Signature
Date: 7/16/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Justin Decker

ADDRESS: 1655 CR 700 N Philo IL 61864
Street City State Zip Code

EMAIL: _____ PHONE: _____

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union #1 Drainage District of Philo Crittenton

BEGINNING DATE OF TERM: Sept. 1, 2018 ENDING DATE: August 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Farmed land within this drainage district and others and understand the need for them, I want to make sure that the open ditches and tile mains are kept in good repair currently and for future generations.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

To maintain and add to existing Tile and open ditches that drains land making it able to be cultivated.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Justin Decker
Signature

Date: 6-20-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Daniel C. Mills

ADDRESS: 1401 C. RD, 2500E Ogden IL 61859
Street City State Zip Code

EMAIL: millsviewfarm@gmail.com PHONE: 217-369-8820

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union Drainage District of St. Joseph / Ogden

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

I have been a Commissioner for many years and well acquainted with the district.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

As a Commissioner of this drainage district and farming in the district I am well versed on its operation and area within the district and the needs to keep it functioning effectively

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. *none*

Daniel C Mills
Signature

Date: 16 July 2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Greg Allen

ADDRESS: 2647 South Homer Lake Rd Homer IL 61849
Street City State Zip Code

EMAIL: gregallen.psw@gmail.com PHONE: 217-649-0560

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union #3 Drainage District South Homer/Sidney

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/3/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

I have served on this board in the past.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I am on the board now.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

N/a

Greg S. Allen
Signature

Date: 7-19-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Donald Maxwell

ADDRESS: 4 Lake Park Rd, Champaign IL 61822
Street City State Zip Code

EMAIL: don_maxwell_116@comcast.net PHONE: 217-369-4893

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Upper Embarras River Basin Drainage

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21 District

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Farmer
Chairman of Drainage District for many years

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Life time farmer in area

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

Donald Maxwell
Signature

Date: 6/9/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: ED Decker

ADDRESS: 915 CR 1700e Philo IL 61864
Street City State Zip Code

EMAIL: EMDecker94@gmail.com PHONE: 217-898-7300
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union Drainage Dist 1 Philo + Urbana
8/31/21

BEGINNING DATE OF TERM: Sept 2 2018 ENDING DATE: ~~Sept 2 2020~~

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No


2. What experience and background do you have which you believe qualifies you for this appointment?

Farmer
Install Drainage Tile and Fix IT

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I've Been on The board for about 10 years

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.


Signature

Date: 6/14/18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Richard Peavler

ADDRESS: 2269 CR 3500N Ludlow IL. 60949
Street City State Zip Code

EMAIL: r121017@wigi.us PHONE: 217-841-9447

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: West Branch Drainage District

BEGINNING DATE OF TERM: Sept 1, 2018 ENDING DATE: Aug. 31, 2021

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

Been Drainage Commissioner Since 1994

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. Director of Ludlow Coop Elevator Co.

Richard Peavler
Signature

Date: 6-11-2018

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Francis Lafenhagen

ADDRESS: 728 CR 1700E Philo IL 61864
Street City State Zip Code

EMAIL: _____ PHONE: 217-377-6853

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: WrisK Drainage

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/21

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No
2. What experience and background do you have which you believe qualifies you for this appointment?

Farmer

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

very little

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Loust grove cemetery Boards

Francis Lafenhagen
Signature

Date: 6-12-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: BRIAN BUSS

ADDRESS: 1483 CC MOORE URBANA IL 61802
Street City State Zip Code

EMAIL: ssubfl65@gmail.com PHONE: 217-369-5006
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St. Joseph Drainage Dist #3

BEGINNING DATE OF TERM: unexpired ENDING DATE: 8/31/19

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No W: Das Family owns ground in district.
2. What experience and background do you have which you believe qualifies you for this appointment?
SERVED as drainage commissioner on Somers #2.
Have Served in this district for 30yrs.
3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
N/A I know the boundaries of the district and what I personally pay in taxes.
I know Mike Daily and Lloyd Esry.
4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving. SERVED on Somers #2 - quit some yrs ago.

Brian Buss
Signature

Date: 6-21-18

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Roma L. Chenoweth

ADDRESS: 719 J. ELM BLVD, Champaign, IL 61820
Street City State Zip Code

EMAIL: _____ PHONE: 217-356-9512

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St. Joseph township #3

BEGINNING DATE OF TERM: 9/1/18 ENDING DATE: 8/31/19

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. Do you own land within the drainage district? Yes No

2. What experience and background do you have which you believe qualifies you for this appointment?

I own three farms in IL- one sesquicentennial, one centennial & one I was involved in purchasing. I have managed my farms through crop share & cash rent agreements & have been actively involved in production drainage & fertility issues. I received a B.A. with Honors from Northwestern University & an M.A. from Indiana University. I have also taken agriculture courses at Parkland College.

3. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Of the 102 drainage districts in Champaign County, IL Drainage Code 70 ILCS 605 states districts are authorized to levy an assessment against all landowners. In St. Joe township #3 that levy is 0% this year & 100% last year for the 5917 acres in this district that is part of the Salt Fork watershed.

4. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I am a member of the Farm Bureau & was secretary of lady landowners for 10 years. I have a "Friend" membership in ISFM & RA, attend Farm conferences sponsored by U. of I as well as other landowner workshops on a regular basis. I have also been on the Board of trustees of a local church. I have been an educator for 40 years including Parkland College at the end of my teaching career.

Roma L. Chenoweth
Signature

Date: 7/19/18



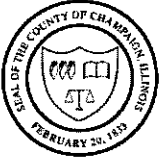
Gordy Hulten
Champaign County Clerk
Champaign County, Illinois

1776 East Washington Street
Urbana, IL 61802
Email: mail@champaigncountyclerk.com
Website: www.champaigncountyclerk.com

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

COUNTY CLERK
MONTHLY REPORT
JUNE
2018

Liquor Licenses & Permits	275.00
Civil Union Licenses	70.00
Marriage License	9,940.00
Interests	7.58
State Reimbursements	-
Vital Clerk Fees	23,764.50
Tax Clerk Fees	2,357.09
Refunds of Overpayments	<u>5.00</u>
TOTAL	36,419.17
Additional Clerk Fees	1,370.00



Gordy Hulten
Champaign County Clerk
Champaign County, Illinois
1776 E Washington Street
Urbana, IL 61802

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Vitals Records: (217) 384-3720
Elections: (217) 384-3724
Fax: (217) 384-1241
TTY: (217) 384-8601

COUNTY CLERK
MONTHLY REPORT
JULY
2018

Liquor Licenses & Permits	30.00
Civil Union Licenses	0.00
Marriage License	6,930.00
Interests	6.49
State Reimbursements	-
Vital Clerk Fees	21,535.00
Tax Clerk Fees	1,542.47
Refunds of Overpayments	<u>19.98</u>
TOTAL	30,063.94
Additional Clerk Fees	1,302.00



Gordy Hulten
Champaign County Clerk
 Champaign County, Illinois

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 Urbana, IL 61802
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 TTY: (217)384-8601

SEMI-ANNUAL REPORT

June 2018

Liquor Licenses & Permits	665.00
Civil Union License	210.00
Marriage License	33,250.00
Interests	63.31
State Reimbursements	-
Vital Clerk Fees	131,355.62
Tax Clerk Fees	31,002.14
Refunds of Overpayments	1,685.12


TOTAL

Additional Clerk Fees	7,980.00
-----------------------	----------

State of Illinois)
) SS
 Champaign County)

I, Gordy Hulten, do solemnly swear that the foregoing account is in all respects true, according to the best of my knowledge and belief; and that I have neither received nor directly or indirectly agreed to receive, or be paid for my own or another's benefit, any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Signed this 2nd day
 of July, A.D. 2018



GORDY HULTEN
 Champaign County Clerk



Gordy Hulten
Champaign County Clerk
 Champaign County, Illinois

1776 East Washington Street
 Urbana, IL 61802
 Email: mail@champaigncountyclerk.com
 Website: www.champaigncountyclerk.com

Vital Records: (217)384-3720
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 Fax: (217)384-1241
 TTY: (217)384-8601

MEMORANDUM

TO: Champaign County Board
 Champaign County Interim Administrator Deb Busey

FROM: Champaign County Clerk Gordy Hulten

DATE: August 8, 2018

SUBJECT: Polling Place Changes for 2018 General Election

This memo accompanies Resolutions with proposed changes to Champaign County's Places of Election beginning with the 2018 General Election. For the 2018 General Election, we intend to use polling places identical to those used for the Primary Election if possible.

A summary of the changes we are proposing:

Precinct	2016 General	2017 Consolidated	2018 General	2019 Consolidated
City of Champaign #2	Cohen Hillel Center at UIUC	Cohen Hillel Center at UIUC	Cohen Hillel Center at UIUC	Cohen Hillel Center at UIUC
City of Champaign #3	Cohen Hillel Center at UIUC	Cohen Hillel Center at UIUC	University YMCA	University YMCA
City of Champaign #4	University YMCA	University YMCA	University YMCA	University YMCA
City of Champaign #7	Skelton Place	Skelton Place	Cohen Hillel Center at UIUC	Cohen Hillel Center at UIUC
Cunningham #3	Illinois St. Residence Hall	Illinois St. Residence Hall	Illini Union	Illini Union

City of Champaign #3

City of Champaign #3 is a campus-area precinct that has voted at the Cohen Hillel Center at UIUC (503 E. John, Champaign) along with voters from City of Champaign #2.

For the 2014 General Election, the voters from City of Champaign #2 and City of Champaign #3 cast 104 ballots on Election Day. For the 2016 General Election, these two precincts' voters cast 885 ballots on Election Day.

For the 2018 General Election and for future elections, we propose using the University YMCA (1001 S. Wright, Champaign) as the permanent Election Day polling place for

City of Champaign #3. University YMCA is already an Election Day polling place for City of Champaign #4 and has ample capacity to handle the potential additional turnout caused by this change.

City of Champaign #7

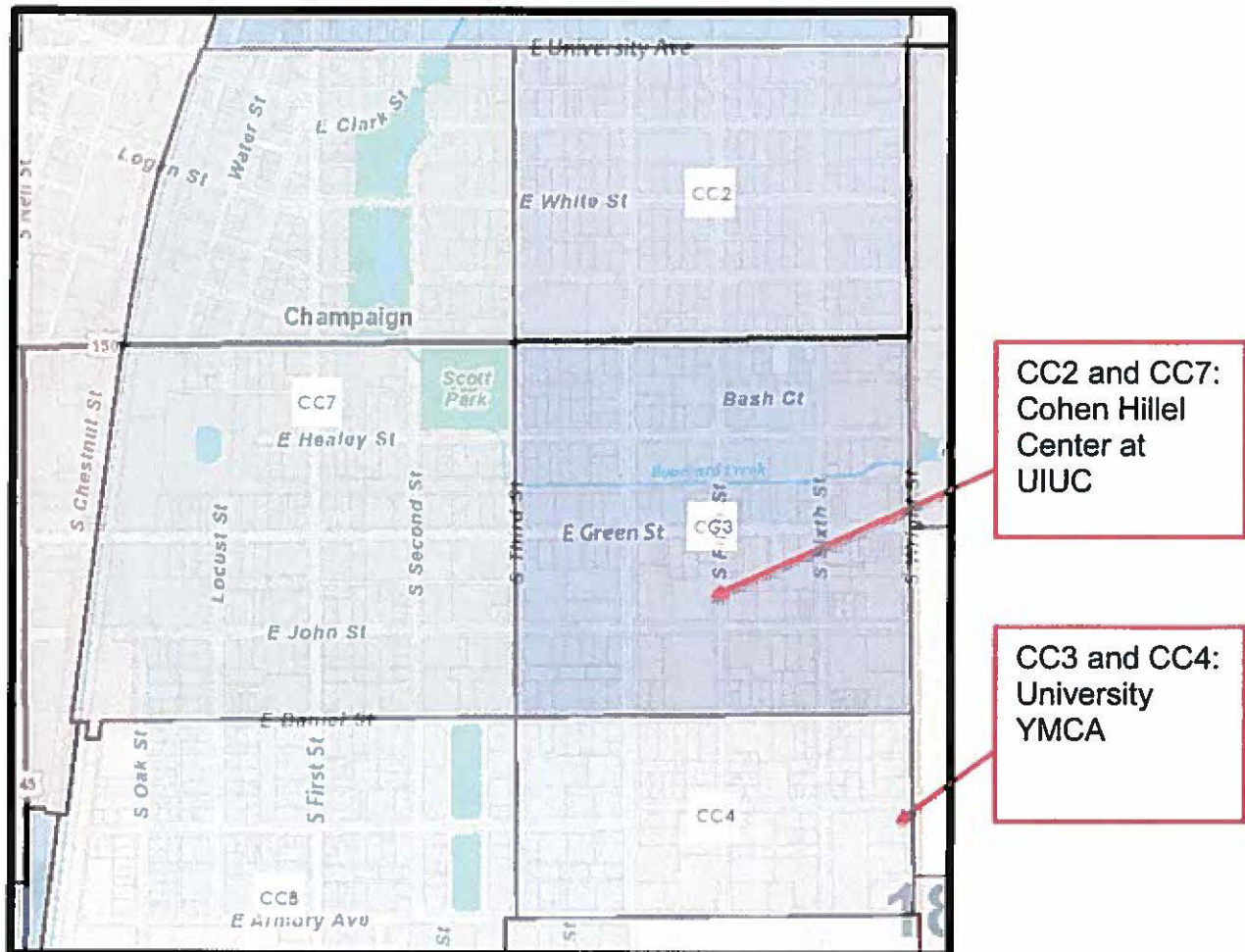
City of Champaign #7 is a campus-area precinct that has for years voted at the Skelton Place public housing building. This building has been sold to a private owner and is no longer available to us for use as a polling place.

For the 2014 General Election, this precinct's voters cast 74 ballots on Election Day. For the 2016 General Election, this precinct's voters cast 466 ballots on Election Day.

For the 2018 General Election and for future elections, we propose using the Cohen Hillel Center at UIUC as the permanent Election Day polling place for City of Champaign #7 voters. Cohen Hillel Center is already an Election Day polling place for other voters and has ample capacity to handle the potential additional turnout caused by this change.

Again, we propose that City of Champaign #2 and #7 vote at Cohen Hillel Center at UIUC, and that City of Champaign #3 and #4 vote together at University YMCA.

Below is a map of City of Champaign #2, #3, #4 and #7:

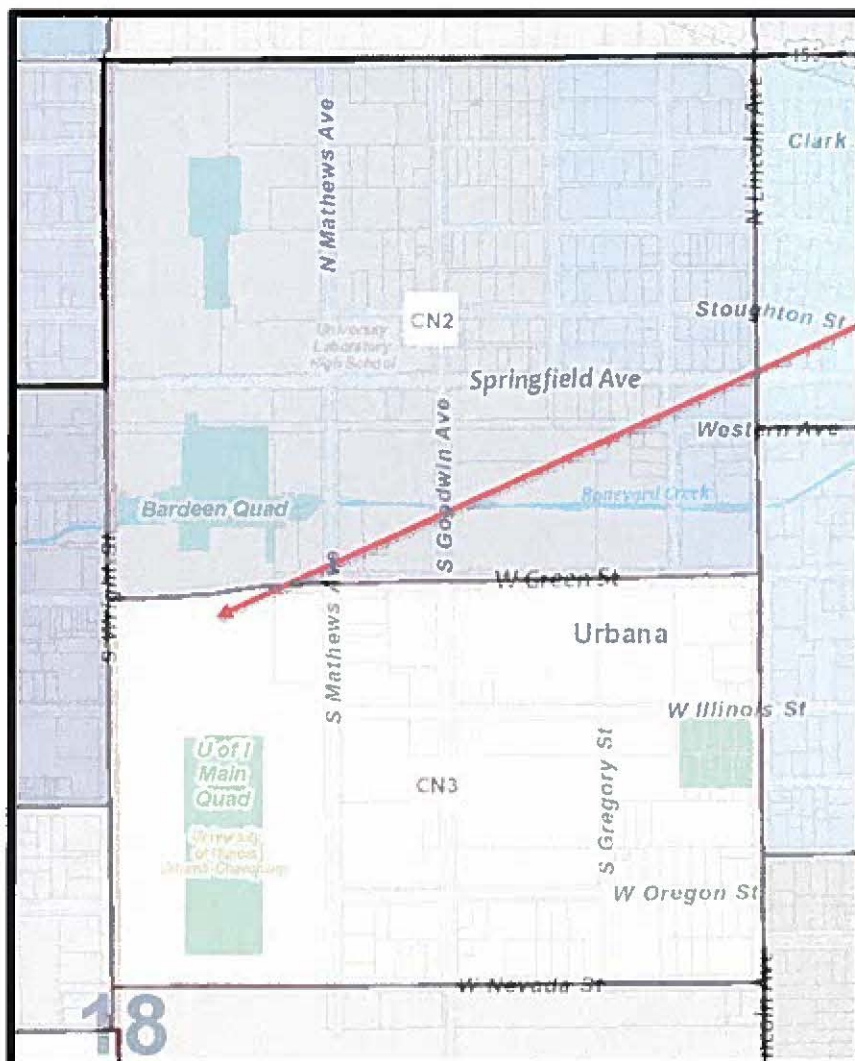


Cunningham #3

Cunningham #3 is a campus-area precinct that has for years voted at the Illinois Street Residence Hall (ISR). ISR is currently undergoing renovations that have displaced a significant number of residents and made unavailable all meeting rooms suitable for use as polling place from May 2018 until at least August 2020 (<http://www.housing.illinois.edu/News/Isr-construction>).

For the 2014 General Election, this precinct's voters cast 89 ballots on Election Day. For the 2016 General Election, this precinct's voters cast 485 ballots on Election Day.

Until the renovations restore the polling place space in ISR, we propose temporarily changing the polling place for Cunningham #3 to the Illini Union (1401 W. Green, Urbana). The Illini Union already functions as our campus Early Voting location and as a universal voting location on Election Day and has ample capacity to handle the potential additional turnout caused by this change. We are proposing this change be made temporarily, for all elections at least through the March 2020 General Primary Election, after which renovations are scheduled to be complete.



Cunningham #2 and Cunningham #3: Illini Union

We will ensure these polling place changes are reflected in all our published notices, website and social media channels. We will mail and email letters with information about the change, voting by mail, and early voting to all affected voters in all affected precincts. We will mail new voter information cards to the affected voters in all affected precincts.

Thank you for your consideration. Please let me know if you have any concerns or questions.

RESOLUTION NO. ____

**A RESOLUTION TO ESTABLISH PLACE OF ELECTION
FOR CITY OF CHAMPAIGN #3 AND CITY OF CHAMPAIGN #7**

WHEREAS, Pursuant to 10 ILCS 5/11-2, the County Board shall fix and establish the places for holding elections in its respective county and all elections shall be held at the places so fixed; and

WHEREAS, The County Board of Champaign County seeks to ensure that voters can easily identify the location of established polling places; and

WHEREAS, The County Board of Champaign County established polling places for all Champaign County precincts on January 21, 2016; and

NOW, THEREFORE, BE IT RESOLVED, by the Champaign County Board, Champaign County, Illinois, that the place for holding elections in Champaign County precincts City of Champaign #3 is changed to the University YMCA, 1001 S. Wright St, Champaign, and City of Champaign #7 is changed to the Cohen Hillel Center at UIUC, 503 E. John St., Champaign.

PRESENTED, PASSED, APPROVED, AND RECORDED this 23rd day of August, A.D. 2018.

C. Pius Weibel, Chair
Champaign County Board

ATTEST:

Gordy Hulten, County Clerk and
Ex-Officio Clerk of the County Board

RESOLUTION NO. _____

**A RESOLUTION TO ESTABLISH PLACE OF ELECTION
FOR CUNNINGHAM #3**

WHEREAS, Pursuant to 10 ILCS 5/11-2, the County Board shall fix and establish the places for holding elections in its respective county and all elections shall be held at the places so fixed; and

WHEREAS, The County Board of Champaign County seeks to ensure that voters can easily identify the location of established polling places; and

WHEREAS, The County Board of Champaign County established polling places for all Champaign County precincts on January 21, 2016; and

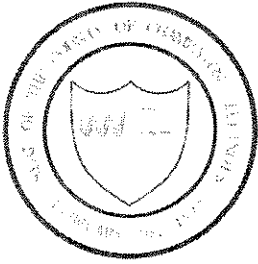
NOW, THEREFORE, BE IT RESOLVED, by the Champaign County Board, Champaign County, Illinois, that the place for holding elections in Champaign County precinct Cunningham #3 is temporarily changed to the Illini Union, 1401 W. Green St, Urbana, until such time as access is restored to meeting room space at Illinois Street Residence Hall (ISR).

PRESENTED, PASSED, APPROVED, AND RECORDED this 23rd day of August, A.D. 2018.

C. Pius Weibel, Chair
Champaign County Board

ATTEST:

Gordy Hulten, County Clerk and
Ex-Officio Clerk of the County Board



CHAMPAIGN COUNTY ADMINISTRATIVE SERVICES

1776 East Washington Street, Urbana, Illinois 61802-4581

ADMINISTRATIVE, BUDGETING, PURCHASING & HUMAN RESOURCE
MANAGEMENT SERVICES

Debra Busey, County Administrator

MONTHLY HR REPORT JUNE 2018

VACANT POSITIONS LISTING

FUND	DEPT	POSITION TITLE	HOURLY RATE	REG HRS	REGULAR SALARY	FY 2018 HRS	FY 2018 SALARY
80	16	Admin Assistant	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	28	PC Appl Programmer	\$25.19	1950	\$49,120.50	1957.5	\$49,309.43
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	36	Asst Public Defender	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	36	Asst Public Defender	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	41	Admin Legal Sec-Civil	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	41	Asst State's Attorney	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	41	Legal Secretary	\$14.52	783	\$11,369.16	785.61	\$11,407.06
80	51	Court Services Officer	\$19.86	1950	\$38,727.00	1957.5	\$38,875.95
80	51	Court Services Officer	\$19.86	1950	\$38,727.00	1957.5	\$38,875.95
80	52	Court Services Officer	\$17.77	1950	\$34,651.50	1957.5	\$34,784.78
80	140	Clerk	\$13.70	1950	\$26,715.00	1957.5	\$26,817.75
80	140	Correctional Officer	\$19.81	2080	\$41,204.80	2088	\$41,363.28
80	140	Correctional Officer	\$19.81	2080	\$41,204.80	2088	\$41,363.28
80	140	PT Master Cntrl Ofcr	\$15.57	1040	\$16,192.80	1044	\$16,255.08
80	140	PT Master Cntrl Ofcr	\$15.57	1040	\$16,192.80	1044	\$16,255.08
80	141	Adm Legal Secretary	\$15.57	1170	\$18,216.90	1174.5	\$18,286.97
83	60	Highway Maint Wkr	\$25.97	2080	\$54,017.60	2088	\$54,225.36
630	30	Financial Manager	\$22.05	1950	\$42,997.50	1957.5	\$43,162.88
850	111	GIS Specialist	\$22.05	1950	\$42,997.50	1957.5	\$43,162.88
-- TOTAL --					\$885,438.46		\$888,838.16

UNEMPLOYMENT REPORT

Notice of Claim(s) received – 1
Nursing Home

Benefit Determinations Received – 2

Nursing Home – 2 benefits denied

PAYROLL REPORT

JUNE PAYROLL
INFORMATION

Pay Group	6/8/2018		6/23/2017	
	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	516	\$994,303.55	521	\$981,621.53
Nursing Home	195	\$239,030.35	196	\$241,910.87
RPC/Head Start	239	\$312,516.17	283	\$326,446.58
Total	950	\$1,545,850.07	1000	\$1,549,978.98

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Enrolled: 733

General County Union (includes AFSCME & FOP):

Single 201; EE+spouse 34; EE+child(ren) 69; Family 27; waived 55

Nursing Home Union:

Single 47; EE+spouse 6; EE+child(ren) 8; Family 2; waived 25

Non-bargaining employees:

Single 110; EE+spouse 37; EE+child(ren) 40; Family 11; waived 61

Life Insurance Premium paid by County: \$1,849.64

Health Insurance Premium paid by County: \$412,434.77

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

June 2018: 2.06% average over the last 12 months

June 2018: 12 out of 583 Employees left Champaign County: 9 resignations, 2 retirements, 1 dismissal

WORKERS' COMPENSATION REPORT

Entire County Report	June 2018	June 2017
New Claims	9	4
Closed	13	7
Open Claims	43	36
Year To Date Total	54	47

(On-going # of claims filed)

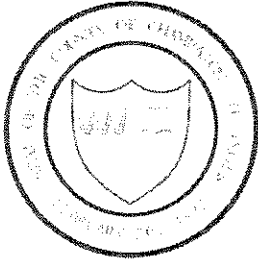
EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

Jun 20187 Monthly EEO Report General County Only	Court Clerk_Circuit Court	PT Detention Officer_JDC	
Total Applicants	75	63	138
Male	8	24	32
Female	66	39	105
Undisclosed	1	0	1
Hispanic or Latino	2	4	6
White	48	22	70
Black or African-American	17	27	44
Native Hawaiian or Other Pacific Islander	0	0	0
Asian	4	2	6
American Indian or Alaska Native	0	1	1
Two or more races	2	7	9
Undisclosed	2	0	2
Veteran Status	1	3	4

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	9	Meetings Staffed	5	Minutes Posted	6
Appointments Posted	40	Notification of Appointment	18	Contracts Posted	6
Calendars Posted	4	Resolutions Prepared	33	Ordinances Prepared	0



CHAMPAIGN COUNTY ADMINISTRATIVE SERVICES

1776 East Washington Street, Urbana, Illinois 61802-4581

ADMINISTRATIVE, BUDGETING, PURCHASING & HUMAN RESOURCE
MANAGEMENT SERVICES

Debra Busey, County Administrator

MONTHLY HR REPORT JULY 2018

VACANT POSITIONS LISTING

FUND	DEPT	POSITION TITLE	HOURLY RATE	REG HRS	REGULAR SALARY	FY 2018 HRS	FY 2018 SALARY
80	16	Admin Assistant	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	20	Accountant	\$18.93	1950	\$36,913.50	1957.5	\$37,055.48
80	28	PC Appl Programmer	\$25.19	1950	\$49,120.50	1957.5	\$49,309.43
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	36	Asst Public Defender	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	36	Asst Public Defender	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	40	Deputy Sheriff	\$23.79	2080	\$49,483.20	2088	\$49,673.52
80	41	Admin Legal Sec-Civil	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	41	Asst State's Attorney	\$25.18	1950	\$49,101.00	1957.5	\$49,289.85
80	41	Legal Secretary	\$14.52	783	\$11,369.16	785.61	\$11,407.06
80	51	Court Services Officer	\$19.86	1950	\$38,727.00	1957.5	\$38,875.95
80	51	Court Services Officer	\$19.86	1950	\$38,727.00	1957.5	\$38,875.95
80	52	Court Services Officer	\$17.77	1950	\$34,651.50	1957.5	\$34,784.78
80	140	Clerk	\$13.70	1950	\$26,715.00	1957.5	\$26,817.75
80	140	Correctional Officer	\$19.81	2080	\$41,204.80	2088	\$41,363.28
80	140	Correctional Officer	\$19.81	2080	\$41,204.80	2088	\$41,363.28
80	140	PT Master Cntrl Ofcr	\$15.57	1040	\$16,192.80	1044	\$16,255.08
80	140	PT Master Cntrl Ofcr	\$15.57	1040	\$16,192.80	1044	\$16,255.08
80	141	Adm Legal Secretary	\$15.57	1170	\$18,216.90	1174.5	\$18,286.97
83	60	Highway Maint Wkr	\$25.97	2080	\$54,017.60	2088	\$54,225.36
630	30	Financial Manager	\$22.05	1950	\$42,997.50	1957.5	\$43,162.88
675	41	Victim Witness Advocate	\$17.16	1950	\$33,462.00	1957.5	\$33,590.70
850	111	GIS Specialist	\$22.05	1950	\$42,997.50	1957.5	\$43,162.88
-- TOTAL --					\$955,813.96		\$959,484.34

UNEMPLOYMENT REPORT

Notice of Claims Received – 1

Nursing Home

Benefit Determinations Received – 1

Nursing Home – Benefits denied

PAYROLL REPORT

JULY PAYROLL
INFORMATION

<u>Pay Group</u>	<u>7/6/2018</u>		<u>7/20/2018</u>	
	<u>EE's Paid</u>	<u>Total Payroll \$\$</u>	<u>EE's Paid</u>	<u>Total Payroll \$\$</u>
General Corp	516	\$1,013,405.64	492	\$978,419.96
Nursing Home	192	\$237,564.85	196	\$247,877.69
RPC/Head Start	351	\$314,239.99	352	\$331,392.42
Total	1059	\$1,565,210.48	1040	\$1,557,690.07

HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Enrolled: 738

General County Union (includes AFSCME & FOP):

Single 205; EE+spouse 31; EE+child(ren) 69; Family 30; waived 56

Nursing Home Union:

Single 46; EE+spouse 6; EE+child(ren) 8; Family 2; waived 24

Non-bargaining employees:

Single 111; EE+spouse 38; EE+child(ren) 39; Family 12; waived 61

Life Insurance Premium paid by County: \$1,802.97

Health Insurance Premium paid by County: \$406,085.25

TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

July 2018: 1.74% average over the last 12 months

July 2018: 12 out of 574 Employees left Champaign County: 8 resignations,
1 retirements, 1 dismissal

WORKERS' COMPENSATION REPORT

<u>Entire County Report</u>	<u>July 2018</u>	<u>July 2017</u>
New Claims	3	6
Closed	7	5
Open Claims	39	37
Year To Date Total (On-going # of claims filed)	57	53

EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

Jul 2018 Monthly EEO Report General County Only	FT Master Control Officer_Sheriff	Legal Secretary_SAO	
Total Applicants	52	50	50
Male	18	7	7
Female	34	43	43
Undisclosed	0	0	0
Hispanic or Latino	3	0	0
White	27	34	34
Black or African-American	18	10	10
Native Hawaiian or Other Pacific Islander	0	0	0
Asian	0	2	2
American Indian or Alaska Native	0	0	0
Two or more races	3	3	3
Undisclosed	1	1	1
Veteran Status	2	0	0

ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	6	Meetings Staffed	5	Minutes Posted	4
Appointments Posted	2	Notification of Appointment	0	Contracts Posted	7
Calendars Posted	5	Resolutions Prepared	18	Ordinances Prepared	1

FUND 081 NURSING HOME

DEPARTMENT 410 ADMINISTRATIVE

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
081-410-511.03 REG. FULL-TIME EMPLOYEES	2,599,033	396,518	3,764,660	3,368,142
081-410-522.10 FOOD	200,623	0	178,809	178,809
081-410-522.93 OPERATIONAL SUPPLIES	137,783	9,822	132,623	122,801
081-410-533.07 PROFESSIONAL SERVICES	1,162,847	599,400	1,472,594	873,194
TOTALS	4,100,286	1,005,740	5,548,686	4,542,946

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
081-410-345.22 NH CARE-PRIV PAY PATIENTS	1,471,037	1,471,037	2,855,284	1,384,247
081-410-345.23 NH CARE-MEDICAID PATIENTS	3,211,194	3,211,194	6,438,470	3,227,276
TOTALS	4,682,231	4,682,231	9,293,754	4,611,523

EXPLANATION:

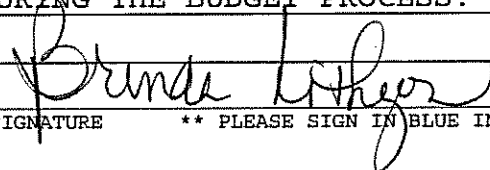
THERE ARE

INSUFFICIENT APPROPRIATIONS TO CONTINUE OPERATIONS IN FY2018. THIS BUDGET AMENDMENT RESTORES THE FY2018 BUDGET TO THE ORIGINAL 12-MONTH BUDGET PROPOSED BY THE MANAGEMENT COMPANY DURING THE BUDGET PROCESS.

DATE SUBMITTED:

8/3/18

AUTHORIZED SIGNATURE



** PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

FUND 089 COUNTY PUBLIC HEALTH FUND DEPARTMENT 018 C-U PUBLIC HEALTH DISTRICT

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
089-018-534.73 C-U PUBLIC HEALTH DISTRICT	659,535	659,535	662,452	2,917
TOTALS	659,535	659,535	662,452	2,917

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
089-018-311.31 CURR PROP TX-PUB HLTH/C-U	659,535	659,535	662,452	2,917
TOTALS	659,535	659,535	662,452	2,917

EXPLANATION: THE HEALTH PROPERTY TAX LEVY IS SPLIT BETWEEN THE BOH & CUPHD. IN FY18 CUPHD EXPERIENCED GREATER GROWTH IN ITS LEVY DUE TO AN INCREASE IN THE % OF THE EAV ATTRIBUTED TO THE AREAS WITHIN THE DISTRICT. THE INCREASE IN PROPERTY TAX REVENUE REQUIRES AN INCREASE IN APPROPRIATIONS IN ORDER TO DISTRIBUTE THE FUNDS TO CUPHD.

DATE SUBMITTED: 7-31-18 AUTHORIZED SIGNATURE Debra L. Busby ** PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE: _____ DATE: _____

FUND 476 SELF-FUNDED INSURANCE

DEPARTMENT 118 PROPERTY/LIABILITY INSUR

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
476-118-534.80 AUTO DAMAGE/LIAB CLAIMS	44,206	54,206	61,206	7,000
TOTALS	44,206	54,206	61,206	7,000

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
476-118-369.90 OTHER MISC. REVENUE	0	0	7,000	7,000
TOTALS	0	0	7,000	7,000

EXPLANATION: TO RECEIVE PROCEEDS FROM OTHER INSURANCE COMPANIES FOR DAMAGED COUNTY VEHILCES.

DATE SUBMITTED:

8-01-2018

AUTHORIZED SIGNATURE

** PLEASE SIGN IN BLUE INK **

Debbie Heiser

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

FUND 671 COURT DOCUMENT STORAGE FD DEPARTMENT 030 CIRCUIT CLERK

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
671-030-533.29 COMPUTER/INF TCH SERVICES	1,500	5,945	59,845	53,900
TOTALS	1,500	5,945	59,845	53,900

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
None: from Fund Balance				
TOTALS	0	0	0	0

EXPLANATION: MOVING FUNDS FROM FUND BALANCE TO PAY FOR JANO INTEGRATION WITH RE:SEARCHIL. THIS IS A NEW STATE PROGRAM THAT WILL ALLOW CASE PARTICIPANTS TO VIEW DOCUMENTS ONLINE WITHOUT COMING TO THE COURTHOUSE.

DATE SUBMITTED:

Aug 3, 2018

AUTHORIZED SIGNATURE

** PLEASE SIGN IN BLUE INK **

Brian D Kelly

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

Katie M. Blakeman
Clerk of the Circuit Court



Champaign County Courthouse
101 East Main Street
Urbana, Illinois 61801
Phone (217) 384-3725
Fax (217) 384-3879

CHAMPAIGN COUNTY
OFFICE OF THE CIRCUIT CLERK

MEMORANDUM

**TO: Finance Chairperson and Members of the Champaign County Board
Committee of the Whole**

FROM: Katie Blakeman, Circuit Clerk of Champaign County

DATE: August 7, 2018

RE: REQUEST FOR BUDGET AMENDMENT

The Office of the Circuit Clerk is requesting a budget amendment to increase the expenditure line 533.29 within Document Storage (671-030), revenue to be taken from Fund Balance. The state of Illinois mandated that by July 1, 2018, all Courts shall make available their case documents and information to the Illinois statewide remote access system known as re:SearchIL. Champaign County begin participating in the "Repository Process" with Tyler Technologies, the state's vendor for re:SearchIL. This process only allows for attorneys to view documents that were filed electronically through the state's Electronic Filing Manager, Odyssey. All documents that are still be filed on paper or documents filed prior to January 1, 2018 are not available.

The increase in Document Storage is to pay for the integration between Jano and re:SearchIL to make all scanned and electronically filed documents available to be viewed on re:SearchIL. By allowing attorneys and case participants to view documents from their offices and homes, our staff will not need to retrieve files from our cabinets and storage areas. This will allow staff more time to complete needed projects and assist Self-Represented/Pro Se Litigants with e-filing their case documents.

Please do not hesitate to contact me, should you have any questions regarding this budget amendment.

Thank you,

Katie M. Blakeman
Clerk of the Circuit Court
Champaign County

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 881 LONG RANGE TRNSP PLAN-WEB

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
See attached				
TOTALS	0	0	180,870	180,870

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
See attached				
TOTALS	0	0	180,870	180,870

EXPLANATION: PLEASE SEE ATTACHED SHEET FOR PROGRAM DESCRIPTION. THANK YOU

DATE SUBMITTED: <i>8/6/18</i>	AUTHORIZED SIGNATURE <i>Chris Ward</i> ** PLEASE SIGN IN BLUE INK **
----------------------------------	--

APPROVED BY BUDGET & FINANCE COMMITTEE: DATE:

881 Long Range Transportation Plan – Web-based Planning

To accommodate receipt of a new Illinois Department of Transportation contract, September 2018 – June 2020, awarding Federal funds for the Long Range Transportation Plan utilizing web-based planning, public involvement and data collection. This contract includes two primary avenues for activating the long range transportation plan:

1. Make the web the primary medium for presenting plan content and collecting public input to create a more open and efficient planning process.
 - a. Develop an ADA-accessible, web-based Long Range Transportation Plan
 - b. Develop an ADA-accessible, web application for collecting and mapping public data
2. Expand and institutionalize our agency's capacity to collect essential and ongoing pedestrian and bicyclist data in the Metropolitan Planning Area (MPA) to support performance based planning and increase the utility of the CUUATS transportation modeling tools for all modes.
 - a. Install 6 permanent counters in the community to track pedestrians and bicyclists
 - b. Use 12-hour video recordings to obtain all-mode traffic counts at 20 additional locations
 - c. Administer a pedestrian and bicyclist survey (PABS) for the entire MPA

Required local match will be provided by state planning funds.

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 882 URB KICKAPOO RAIL TRAIL

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
See attached				
TOTALS	0	0	125,095	125,095

INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
See attached				
TOTALS	0	0	125,095	125,095

EXPLANATION: PLEASE SEE ATTACHED SHEET FOR PROGRAM DESCRIPTION. THANK YOU

DATE SUBMITTED:

8/16/18

AUTHORIZED SIGNATURE

[Signature]

** PLEASE SIGN IN BLUE INK **

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

882 Urbana Kickapoo Rail Trail Extension Planning Study

To accommodate receipt of a new Illinois Department of Transportation contract awarding Federal funds for the Urbana Kickapoo Rail Trail Extension Planning Study, September 2018 – June 2020. This project aims to evaluate the feasibility of providing a bicycle and pedestrian facility that extends the Kickapoo Rail Trail (KRT) from its current terminus in East Urbana near Weaver Park (Main Street) to Lincoln Avenue in Urbana. The primary purpose of the bicycle and pedestrian facility extension is to provide a safe, convenient, and functional off-street transportation facility connecting Kickapoo Rail Trail users to East Urbana neighborhoods and employers, the Champaign-Urbana Mass Transit District (CUMTD), Downtown Urbana, the Boneyard Crossing greenway, Leal Park, and Carle Foundation Hospital. Under this Scope, Champaign County Regional Planning Commission (CCRPC) staff will work with a Steering Committee to develop and assess the feasibility of various alternatives that will satisfy the stated purpose of the bicycle and pedestrian facility. Required local match will be provided by Carle Health Systems.

FUND 080 GENERAL CORPORATE

DEPARTMENT 025 SUPERVISOR OF ASSESSMENT

INCREASED APPROPRIATIONS:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
080-025-533.70 LEGAL NOTICES, ADVERTISING	24,000	24,000	29,650	5,650
TOTALS	24,000	24,000	29,650	5,650

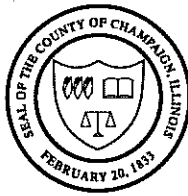
INCREASED REVENUE BUDGET:

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
None: from Fund Balance				
TOTALS	0	0	0	0

EXPLANATION: FUNDS NEEDED TO COVER 2018 ASSESSOR PUBLICATIONS

DATE SUBMITTED: <u>8-6-18</u>	AUTHORIZED SIGNATURE ** PLEASE SIGN IN BLUE INK ** <i>Paula Bates</i>
----------------------------------	---

APPROVED BY BUDGET & FINANCE COMMITTEE: _____ DATE: _____



CHAMPAIGN COUNTY ASSESSMENT OFFICE

1776 East Washington Street
Urbana, Illinois 61802-4581
(217) 384-3760 • FAX (217) 384-3762
Monday-Friday 8:00 a.m.-4:30 p.m.
<http://www.co.champaign.il.us/ccao>

To: Stephanie Fortado, Deputy Chair-Finance Committee of the Whole

From: Paula Bates, Supervisor of Assessments *PB*

Re: Budget Amendment to pay for 2018 Publications

Date: August 6, 2018

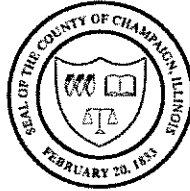
The Supervisor of Assessments office requests approval of a budget amendment in the amount of \$5650.00 to pay for 2018 Assessment Publications.

Background:

In 2018, by statute, the quadrennial publication schedule required 19,410 parcels to be published. Any other changes made by the Assessors in the remaining townships, are also required to be published. In 2018, approximately, 13,526 changes were made by the Assessor in the City of Champaign, 4,503 in Cunningham, 4,500 in Mahomet and 851 changes in all other remaining townships in addition to the quadrennial scheduled parcels.

The statute sets the publication rate at .80 cents per parcel and \$1.10/per line for headings. Thus resulting in a total publication cost of \$35445.00. I am requesting approval of Budget Amendment #18-00051 in the amount of \$5650.00 to cover the remaining publication costs,

Thank you for your consideration. If you have any questions or concerns, please feel free to contact me.



John Farney
COUNTY TREASURER
CHAMPAIGN COUNTY, ILLINOIS

BROOKENS CENTER
1776 E WASHINGTON ST.
URBANA, ILLINOIS 61802-4581

PHONE: (217) 384-3743
FAX: (217) 384-3777
EMAIL: treasurer@co.champaign.il.us

TO: C. Pius Weibel, County Board Chairman
Stephanie Fortado, Deputy Chair, Champaign County Board Finance Committee
Members of the Champaign County Board
Diane Michaels, County Auditor
Deb Busey, Interim County Administrator

FROM: John Farney, County Treasurer

DATE: August 6, 2018

RE: The Illinois Trust

The Champaign County Treasurer's Office holds County funds in a variety of depositories, including local financial institutions and larger intergovernmental investment pools and trusts. Currently, Champaign County holds a majority of its funds in The Illinois Funds, a local government investment pool operated by the Illinois State Treasurer's Office.

As interest rates continue to rise, it is important that Champaign County have available at the ready all tools that meet our investment policy goals of safety, liquidity and yield – in that order. As such, I recommend to the County Board that Champaign County enter into an agreement with The Illinois Trust, a diversified, open-end, managed investment trust owned by public entities and designed to address the short-term cash investment needs of Illinois public investors.

The Illinois Trust provides an opportunity for Champaign County to maximize its income potential while maintaining the policy goals of safety, liquidity and yield, through products similar to those currently offered by The Illinois Funds. Today (August 6, 2018), The Illinois Trust actually offers a higher yield with the same safety and liquidity of The Illinois Funds.

Both The Illinois Funds and The Illinois Trust allow for the Champaign County Treasurer's Office to move County Funds immediately upon need. There is no cost to the County to participate in either investment.

Additional information about The Illinois Trust is available at www.iiit.us. I have included a copy of the Declaration of Trust for your review.

The addition of The Illinois Trust will simply be an additional tool available for maximizing County resources. I recommend the Finance Committee of the Whole and County Board approve the attached resolution authorizing Champaign County's participation in the Illinois Trust.

In addition to the passage of this resolution, a second resolution updating the authorized depositories for Champaign County funds will also need to be adopted. That resolution is also attached.

Should you have any questions, please contact me.

A handwritten signature in black ink that reads "John Farney". The signature is written in a cursive, flowing style.

JOHN FARNEY
COUNTY TREASURER

RESOLUTION NO. _____

**A RESOLUTION APPROVING THE DECLARATION OF TRUST OF THE ILLINOIS TRUST
(FORMERLY KNOWN AS THE ILLINOIS INSTITUTIONAL INVESTORS TRUST)
AND AUTHORIZING THE EXECUTION THEREOF,
AND AUTHORIZING CERTAIN OFFICIALS TO ACT ON BEHALF
OF THE COUNTY OF CHAMPAIGN**

WHEREAS, this County Board (the "Governing Board") of the County of Champaign (the "Agency") has been presented with and reviewed the Declaration of Trust dated October 18, 2002 (the "Declaration of Trust"); and

WHEREAS, the Declaration of Trust creates a common law trust (the "Trust") to provide an instrumentality and agency through which public agencies organized under the laws of the State of Illinois may jointly act, agree, and cooperate in accordance with the laws of the State of Illinois in the performance of their responsibilities to invest available funds so as to enhance their investment opportunities pursuant to an investment program conducted in accordance with the laws of the State of Illinois, from time to time in effect, governing the investment of the funds of public agencies; and

WHEREAS, this Governing Board of the Agency has also been presented with and reviewed the appropriate Information Statement providing detailed information about the investment objectives, organization, structure, and operation of the Trust and its investment opportunities; and

WHEREAS the Agency is a public agency and unit of local government or school district within the meaning of Section 10 of Article VII of the 1970 Constitution of the State of Illinois (the "Illinois Constitution"), the Intergovernmental Cooperation Act, 5 ILCS 220/1, *et seq.*, and the Public Funds Investment Act, 30 ILCS 235/0.01, *et seq.*, and is authorized to enter into intergovernmental agreements, including the Declaration of Trust, pursuant to, *inter alia*, the provisions of Section 10, Article VII of the Illinois Constitution, the Intergovernmental Cooperation Act, and the Public Funds Investment Act; and

WHEREAS, the Agency does hereby find that by entering into the Declaration of Trust and becoming a Participant (as such term is defined in Section 1.4 of the Declaration of Trust) in the Trust, it shall be better able to perform its responsibility to invest its funds in accordance with the laws of the State of Illinois; and

WHEREAS, the Agency does hereby find and declare that it is in the best interest of the residents of the Agency that the Agency enter into the Declaration of Trust, become a Participant of the Trust, and use the Trust's services from time to time at the discretion of the County Treasurer and his designated deputy;

NOW THEREFORE BE IT RESOLVED by the Governing Board of the Agency, Champaign County, Illinois, as follows:

Section 1. The facts and statements contained in the preamble to this Resolution are hereby found to be true and correct and are hereby adopted as part of this Resolution.

Section 2. The terms and conditions of the Declaration of Trust are hereby approved, and the Agency is hereby authorized to become a Participant in the Trust. The persons listed below are authorized to execute said Declaration of Trust and enter into the Intergovernmental Agreement, and said persons are duly authorized present incumbents of said offices; and actual samples of their respective signatures are listed below:

JOHN FARNEY, COUNTY TREASURER _____

MAURICE, BOUSLOG, CHIEF DEPUTY TREASURER _____

Section 3. This Resolution shall take effect from and after its passage and approval as provided by law.

C. Pius Weibel, County Board Chairman
Champaign County, Illinois

Attest:

I hereby certify that the foregoing is a full, true and complete transcript of a Resolution was adopted at the meeting held on _____, 20_____.

I do further certify that the deliberations of the Champaign County Board (the "Governing Board") on the adoption of said Resolution were conducted openly, that the vote on the adoption of said Resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, and that the Governing Board has complied with said Act and with all of the procedural rules of the Governing Board.

I do further certify that such Resolution is in full force and effect as of the date hereof, and that such Resolution has not been modified, amended, or rescinded since its adoption.

Gordy Hulten, County Clerk

Date

[seal]

RESOLUTION NO.

RESOLUTION DESIGNATING DEPOSITORIES FOR FUNDS

WHEREAS, John Farney, County Treasurer of the County of Champaign, State of Illinois, Pursuant to 55 ILCS 5/3-11002 of the Illinois Compiled Statutes, requests the County Board of the County of Champaign to designate a bank or banks, or other depositories in which the funds and other public monies in his custody may be deposited, and

WHEREAS, when requested by the County Treasurer, the designation of depositories for the keeping of County Funds and other public monies in the custody of the County Treasurer of the County of Champaign is a valid exercise of power and duties of said County Board.

NOW THEREFORE BE IT RESOLVED by the County Board of the County of Champaign, State of Illinois, that the following Financial Institutions are hereby designated as depositories for the County Funds and other public monies in the custody of John Farney, County Treasurer of the County of Champaign:

Bank of Rantoul
BankChampaign
Busey Bank
Central Illinois Bank
Chase Bank
Commerce Bank
Community Plus Federal Credit Union
Dewey Bank
First Bank
First Federal Savings Bank
First Financial Bank
First Mid-Illinois Bank & Trust
First Midwest Bank
First State Bank
First State Bank of Forrest
Fisher National Bank
The Gifford State Bank
Heartland Bank & Trust
Hickory Point Bank & Trust
Illinois Funds c/o U.S. Bancorp Fund Services, LLC
Illinois Trust c/o U.S. Bank N.A.
Illinois National Bank
Iroquois Federal
Longview Bank
Marine Bank
Midland States Bank

Philo Exchange Bank
PNC Bank
Prairie State Bank and Trust
Prospect Bank
Regions Bank
State Bank of Bement - Ivesdale Branch
U of I Community Credit Union

BE IT FURTHER RESOLVED that this resolution shall supersede and cancel all previous resolutions relating to the designation of depositories for funds in the custody of the Champaign County Treasurer.

PRESENTED, ADOPTED, APPROVED AND RECORDED this 23rd day of August, A.D., 2018.

C. Pius Weibel, Chair
Champaign County Board

Gordy Hulten, County Clerk &
Ex-officio Clerk of the Champaign
County Board

RESOLUTION



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

LORAL MOBILE HOME PARK, 21 FERN

PERMANENT PARCEL NUMBER: 30-059-0042

**RECEIVED
AUG 07 2018
C. C. TREAS. OFF.**

As described in certificate(s) : 162 sold October 2011

AND WHEREAS, pursuant to public auction sale, Amanda Hollingsworth, Purchaser(s), has/have deposited the total sum of \$1,000.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$555.00 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); The Agent under his contract for services shall receive \$350.00;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$555.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

19 THE OAKS

PERMANENT PARCEL NUMBER: 29-050-0019

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

As described in certificate(s) : 86 sold October 2015

AND WHEREAS, pursuant to public auction sale, Kailey Nelson, Purchaser(s), has/have deposited the total sum of \$1,422.22 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$977.22 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); The Agent under his contract for services shall receive \$350.00;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$977.22, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



**RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE**

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

119 CARROLL

PERMANENT PARCEL NUMBER: 15-025-0119

**RECEIVED
AUG 07 2018
C. C. TREAS. OFF.**

As described in certificate(s) : 53 sold October 2014

AND WHEREAS, pursuant to public auction sale, Finch Management, LLC, Purchaser(s), has/have deposited the total sum of \$712.67 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$267.67 as a return for its certificate(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); The Agent under his contract for services shall receive \$350.00;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$267.67, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

RESOLUTION



RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

6 ANGELA DR

PERMANENT PARCEL NUMBER: 02-001-0006

RECEIVED
AUG 07 2018
C. C. TREAS. OF

As described in certificates(s) : 2 sold October 2015

AND WHEREAS, pursuant to public auction sale, Finch Management, LLC, Purchaser(s), has/have deposited the total sum of \$732.67 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$287.67 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); The Agent under his contract for services shall receive \$350.00;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$287.67, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-01-180-003

As described in certificate(s) : 299 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Brandi Boma, has bid \$800.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$399.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$800.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$399.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-001



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

TOWNSHIP

PERMANENT PARCEL NUMBER: 92-21-16-156-004

As described in certificate(s) : 932 sold October 2015

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Jane McClintock, has bid \$15,551.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$11,625.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$3,875.00. The total paid by purchaser is \$15,551.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$11,625.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

AYRES TOWNSHIP

PERMANENT PARCEL NUMBER: 01-35-30-231-006

As described in certificate(s) : 4 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Mitch Bensyl, has bid \$850.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$449.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$850.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$449.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-009



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

LUDLOW TOWNSHIP

PERMANENT PARCEL NUMBER: 14-03-32-400-019

As described in certificate(s) : 0076 sold October 1998

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Eagle Wings Industries, Inc., has bid \$1,001.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$600.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$1,001.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$600.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-03-35-352-006

As described in certificate(s) : 276 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Anthony F. Grilo, has bid \$973.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$572.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$973.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$572.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-011



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-01-176-040

As described in certificates(s) : 292 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Rafael Luquis Pineiro, Jessica Luquis Pineiro, has bid \$10,001.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$7,462.50 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$2,487.50. The total paid by purchaser is \$10,001.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$7,462.50 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-012



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-01-179-020

As described in certificate(s) : 298 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Iraida Pineiro Robles, has bid \$8,056.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$6,003.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$2,001.25. The total paid by purchaser is \$8,056.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$6,003.75 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-01-402-022

As described in certificate(s) : 306 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Kenneth Jones, has bid \$4,500.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$3,336.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$1,112.25. The total paid by purchaser is \$4,500.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$3,336.75 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-014



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RAYMOND TOWNSHIP

PERMANENT PARCEL NUMBER: 21-34-33-430-013

As described in certificates(s) : 351 sold October 2014

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Rodger Ocheltree, has bid \$2,762.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$2,033.25 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$677.75. The total paid by purchaser is \$2,762.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$2,033.25 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-015



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SADORUS TOWNSHIP

PERMANENT PARCEL NUMBER: 22-32-06-110-002

As described in certificates(s) : 386 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Latif Khan, Riffat Khan, Mahammad Khan & Habiba Khan, has bid \$4,786.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$3,551.25 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$1,183.75. The total paid by purchaser is \$4,786.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$3,551.25 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-016



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-02-176-011

As described in certificate(s) : 315 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Cristian Tufino, has bid \$3,500.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$2,586.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$862.25. The total paid by purchaser is \$3,500.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$2,586.75 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SOUTH HOMER TOWNSHIP

PERMANENT PARCEL NUMBER: 26-30-09-303-003

As described in certificate(s) : 433 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Randolph Boyd Skillin, has bid \$5,678.90 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$4,220.92 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$1,406.98. The total paid by purchaser is \$5,678.90.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$4,220.92 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-018



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

CUNNINGHAM TOWNSHIP

PERMANENT PARCEL NUMBER: 91-21-07-251-009

As described in certificates(s) : 863 sold October 2014

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Stephanie Martin, has bid \$722.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$321.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$722.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$321.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-019



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

SOUTH HOMER TOWNSHIP

PERMANENT PARCEL NUMBER: 26-30-08-430-022

As described in certificate(s) : 425 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Janet E. Spies, has bid \$21,100.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$15,786.75 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$5,262.25. The total paid by purchaser is \$21,100.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$15,786.75 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-020



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

RANTOUL TOWNSHIP

PERMANENT PARCEL NUMBER: 20-09-02-207-001

As described in certificate(s) : 297 sold October 2014

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Cristian Tufino, has bid \$980.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$579.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$980.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$579.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-021



WHEREAS, The County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

CITY OF CHAMPAIGN 4 TOWNSHIP

PERMANENT PARCEL NUMBER: 46-21-07-181-010

As described in certificate(s) : 842 sold October 2015

RECEIVED
AUG 07 2018
C. C. TREAS. OF

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Quarnstrom Family Trust, has bid \$706.00 for the County's interest, such bid having been presented to the Budget & Finance Committee at the same time it having been determined by the Budget & Finance Committee and the Agent for the County, that the County shall receive from such bid \$305.00 as a return for its certificate(s) of purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$0.00 for his services and the Recorder of Deeds shall receive \$51.00 for recording. The Agent under his contract for services shall receive \$350.00. The total paid by purchaser is \$706.00.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$305.00 to be paid to the Treasurer of Champaign County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____, _____

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

08-18-022

RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: GHI0234295
1972 564 SqFt
MH PARK: Ludlow Mobile Home Park

PERMANENT PARCEL NUMBER: 14-018-0009

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

As described in certificate(s): 33 sold on October 23, 2015

Commonly known as: 9 LUDLOW MHE

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Tiffany & Nick Osborn, has paid \$968.67 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$434.92 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$482.75.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$434.92 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SURRENDER

08-18-008

RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts therein, has acquired an interest in the following described mobile home:

VIN: GH10234295
1978 784 SqFt
MH PARK: Ludlow Mobile Home Park

PERMANENT PARCEL NUMBER: 14-018-0006

RECEIVED
AUG 07 2018
C. C. TREAS. OFF.

As described in certificate(s): 32 sold on October 23, 2015

Commonly known as: 6 LUDLOW MHE

and it appearing to the Budget & Finance Committee that it is in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Nick and Tiffany Osborn, has paid \$1,036.75 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$486.36 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The Agent under his contract for services shall receive \$499.39.

WHEREAS, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, hereby authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$486.36 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this _____ day of _____,

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SURRENDER

08-18-007

**ADDENDUM to the
S.A.K. MANAGEMENT SERVICES, L.L.C. SERVICES AGREEMENT**

WHEREAS, S.A.K. Management Services, L.L.C., an Illinois limited liability company (“SAK”) and the County of Champaign (“COUNTY”) entered into a Services Agreement on the 22nd day of June, 2017; and

WHEREAS, SAK and the COUNTY agree to add the following language to Paragraph 1 of Section 6.1 of the Services Agreement:

At the end of the 3rd Renewal Term on September 30, 2018, the term of this Agreement shall then expire on the date of the closing of the sale of the Champaign County Nursing Home.

S.A.K. Management Services, L.L.C.

Suzanne Koenig, President

Date

ATTEST:

BOARD of CHAMPAIGN COUNTY, ILLINOIS

C. Pius Weibel, County Board Chair

Date

ATTEST:

**Gordy Hulten, Champaign County Clerk
and *Ex-Officio* Clerk of the County Board**