

#### **CHAMPAIGN COUNTY BOARD**

#### COMMITTEE OF THE WHOLE

Finance/ Policy, Personnel, & Appointments/Justice & Social Services Agenda

County of Champaign, Urbana, Illinois Tuesday, February 14, 2017 – 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

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Agend	a Items	<u>Page</u>
I.	Call To Order	
II.	Roll Call	
III.	Approval of Agenda/Addenda	
IV.	A. November 10, 2016	1-9
V.	Public Participation	
VI.	<u>Communications</u>	
VII.	Justice & Social Services	10-11 12-14
	<ol> <li>Head Start – November 2016 &amp; January 2017</li> <li>Probation &amp; Court Services – October, November, December 2016 &amp; 2016 4<sup>th</sup> Quarter Statistical Report</li> <li>Public Defender – October, November &amp; December 2016</li> <li>Veterans' Assistance Commission - October, November, &amp; December 2016</li> <li>Other Business</li> </ol>	
	D. <u>Chair's Report</u>	
	E. <u>Designation of Items to be Placed on the Consent Agenda</u>	
VIII.	Policy, Personnel, & Appointments  A. Appointments/Reappointments (Italics Indicate Incumbent)  1. List of County Board Appointments Expiring in 2017 (Information Only)  2. Appointment of County Board Member from District 1 to Replace Gary Maxwell	15-17
	3. Lincoln Legacy Committee − 1 Term 3/1/2017-2/28/2020 • Kay Grabow	18-19
	<ul> <li>4. <u>Salt Fork Drainage District – 1 Unexpired Term Ending 8/31/2019</u></li> <li>Darren Johnson</li> </ul>	20
	<ul> <li>Ogden-Royal Fire Protection District – 1 Unexpired Term Ending 4/30/2018</li> <li>Tyler Wright</li> </ul>	21

## Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services February 14, 2017

#### Page 2

Agenda Ito	<u>ems</u>		<u>Page</u>
		6. Rural Transit Advisory Group − 1 Term 1/1/2017-December 31, 2018  • Nathan Montgomery	22-24
		<ul> <li>7. Community Action Board – 3 Positions - Term 1/1/2017-12/31/2019 Applicants: <ul> <li>a. Dick Norton</li> <li>b. Wednesday Medlen</li> <li>c. Giraldo Rosales</li> </ul> </li> </ul>	25-31
	В.	<ol> <li>County Clerk         <ol> <li>November 2016 Report</li> <li>December 2016 Report</li> </ol> </li> <li>Semi-Annual Report: July – December 2016</li> <li>January 2017 Report</li> <li>Resolution to Establish Place of Election for City of Champaign #2, #3, #4, #5, #7 and #8 And Cunningham #3, #4, and #5</li> </ol>	32 33 34 35 36
	C.	County Administrator  1. Administrative Services Monthly Report – November & December 2016; January 2017	37-46
	D.	Other Business	
	E.	<u>Chair's Report</u>	
	F.	Designation of Items to be Placed on the Consent Agenda	
IX. <u>Fi</u>	A.	<ol> <li>Treasurer         <ol> <li>Monthly Report – November &amp; December 2016; January 2017 – Reports are available on the Treasurer's Webpage at: <a href="http://www.co.champaign.il.us/treasurer/Reports.php">http://www.co.champaign.il.us/treasurer/Reports.php</a></li> <li>Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel Number 15-025-0132</li> <li>Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel Number 20-032-0245</li> <li>Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number 03-002-0138</li> <li>Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number 30-058-0148</li> <li>Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number 30-058-0148</li> </ol> </li> <li>Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number 30-058-0243</li> </ol>	47 48 49 50 51 52
	В.	<ul> <li>Auditor         <ol> <li>Monthly Report – November &amp; December 2016; January 2017 – Reports are available on the Auditor's Webpage at: <a href="http://www.co.champaign.il.us/Auditor/countyboardreports.php">http://www.co.champaign.il.us/Auditor/countyboardreports.php</a></li> </ol> </li> <li>Quarterly Financial Report</li> </ul>	53-56
	C.	Nursing Home  1. Monthly Financial Report (to be distributed)	

#### Committee of the Whole Agenda

#### Finance; Policy, Personnel, & Appointments; Justice & Social Services

#### February 14, 2017 Page 3

Ago	enda	<b>Items</b>
72	una	Ittiis

<u>ns</u>			<u>Page</u>
D.	Budg 1.	Budget Transfers Budget Transfer 16-00019 Fund/Dept. 076 Tort Immunity Tax/075 General County Total Amount: \$45,338 Reason: To Pay General Corporate's Share of Property/Auto/Liability Insurance Premiums for FY2016	57
	2.	Budget Amendment 16-00077 Fund/Dept. 080 General Corporate/032 Jury Commission Increased Appropriations: \$831 Increased Revenue: None: from Fund Balance Reason: Increase Part-time Employee Salary Line from Fund Balance	58
	3.	Budget Amendment 16-00078 Fund/Dept. 101 MHB/DDB CILA Facilities/054 CILA Project Increased Appropriations:\$20,265 Increased Revenue: \$19,553 Reason: For FY2016 CILA Fund	59-61
	4.	Budget Amendment 17-00003 Fund/Dept. 075 Regional Planning Commission/795 Urbana Pedestrian Plan Increased Appropriations: \$36,053 Increased Revenue: \$36,053 Reason: To Accommodate Receipt of a New Grant with the City of Urbana. This Grant will Provide for Creation of a city of Urbana Pedestrian Master Plan. Data on Population, Socio-Economic Conditions, Existing Pedestrian and Roadway Facilities, Access to Transit, and Pedestrian Crashes will be Collected and Analyzed. Walking Preferences Surveys to be Distributed and Public Meetings to be Held to Solicit Input on Current Pedestrian Issues and Future Needs.	62-63
	5.	Budget Amendment 17-00004 Fund/Dept. 075 Regional Planning Commission/810 IDOT Rantoul Transportation Plan Increased Appropriations: \$42,000 Increased Revenue: \$42,000 Reason: To Accommodate Receipt of Federal Funding for the Rantoul Transportation Plan. Public Involvement will be Engaged During the Planning Process and the Review of the Final Plan. The Plan will Result in Recommendations for Better Integration of Land Use with Multi-Modal Transportation and will be Developed using a Model-Based Approach that Links Transportation with Land Uses at the County Level.	64-66
	6.	Budget Amendment 17-00005 Fund/Dept. 075 Regional Planning Commission/811 CARE4U Summer Youth Program Increased Appropriations: \$30,000	67-68

#### E. County Administrator

Increased Revenue: \$30,000

- 1. FY2016 General Corporate Fund Report (to be distributed)
- 2. FY2016 General Corporate Fund Budget Change Report (to be distributed)

be Funded by the Illinois State University Federal Healthy Marriage Grant.

3. Resolution for the Abatement and Reduction of Taxes Heretofore Levied for the Payment of Bonds (to be distributed)

Reason: To Provide Human Resource and Payroll Processing for 25 CARE4U Urbana Summer Youth Program Enrollees in Coordination with Unit 116. The CARE4U Summer Youth Program will

#### Committee of the Whole Agenda Finance; Policy, Personnel, & Appointments; Justice & Social Services February 14, 2017

Page 4

Agenda Items		<u>Page</u>
	<ol> <li>Resolution for Authorization of Loan to the General Corporate Fund from the Public Safety Sales Tax Fund</li> </ol>	69
	5. Illinois Bicentennial Grant-Funding Initiative (Information Only)	70
F.	Other Business  1. Request Approval of Application for the FY2017 Justice and Mental Health Collaboration Program Grant	71
G.	Chair's Report	
Н.	Designation of Items to be Placed on the Consent Agenda	
	Business  Re-Establishment of Strategic Planning Committee & Appointment of Members	

#### XI. Adjournment

1 2 3	CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE MINUTES		
4 5 6	Finance; Policy, Personne Thursday, November 10, 2 Lyle Shields Meeting Room		
7 8 9 10 11	MEMBERS PRESENT:	Christopher Alix, Jack Anderson, Astrid Berkson, Lorraine Cowart, Aaron Esry, Stan Harper, Shana Harrison, Josh Hartke, Matt Hiser, Gary Maxwell, Jim McGuire, Diane Michaels, Max Mitchell, Pattsi Petrie, James Quisenberry, Jon Rector, Giraldo Rosales, Rachael Schwartz, C. Pius Weibel	
13	MEMBERS ABSENT:	Lloyd Carter, John Jay, Jon Schroeder	
14 15 16 17	OTHERS PRESENT:	Paula Bates (Supervisor of Assessments), Joe Gordon (Director of Probation & Court Services)	
18	CALL TO ORDER		
19 20 21	Petrie called the mee	eting to order at 6:32 p.m.	
22	ROLL CALL		
23 24 25 26 27	Hiser, Maxwell, McGuire, N	oll. Alix, Anderson, Berkson, Cowart, Esry, Harper, Harrison, Hartke, Michaels, Mitchell, Petrie, Quisenberry, Rector, Rosales, and Schwartz oll call, establishing the presence of a quorum.	
28	APPROVAL OF AGEND	A/ADDENDA	
29 30 31 32	MOTION by Mitch carried with unanimous su	nell to approve the Agenda/Addenda; seconded by Anderson. Motion apport.	
33	APPROVAL OF MINUTE	<u> </u>	
34 35 36 37	MOTION by Rector	r to approve the minutes of October 13, 2016; seconded by Anderson. imous support.	
38	PUBLIC PARTICIPATIO	<u> </u>	
39 40 41	There was no public	participation.	
42	<b>COMMUNICATIONS</b>		
43 44 45	There were no board	communications.	
46 47			

Finance; Policy, Personnel, & Appointments; Justice & Social Services Thursday, November 10, 2016 Page 2

48	<b>JUSTICE &amp; SOCIAL SERVICES</b>
49	Monthly Reports

MOTION by Harper to receive all reports and place them on file; seconded by Cowart. Motion carried with unanimous support.

Weibel entered the meeting at 6:38 p.m.

#### Other Business

There was no other business.

#### Chair's Report

There was no Chair's report.

Appointments/Reappointments

#### **POLICY, PERSONNEL, & APPOINTMENTS**

MOTION by Petrie to recommend County Board approval of a resolution appointing Stephanie Joos as the Animal Control Administrator, term 12/1/2016-11/30/2018; seconded by Esry. Motion carried with unanimous support.

OMNIBUS MOTION by Petrie to recommend County Board approval of resolutions appointing James Rusk and Michelle Mayol (alternate) to the Public Aid Appeals Committee, term 12/1/2016-11/30/2018; seconded by Anderson. Motion carried with unanimous support.

OMNIBUS MOTION by Petrie to recommend County Board approval of resolutions appointing Debra Busey and Mary Fraser Hodson to the Nursing Home Board of Directors, term 12/1/2016-11/30/2018; seconded by Anderson. Motion carried with unanimous support.

MOTION by Petrie to recommend County Board approval of a resolution appointing Jim Randol to the Zoning Board of Appeals, term 12/1/2016-11/30/2021; seconded by Esry. Motion carried with unanimous support.

MOTION by Petrie to recommend County Board approval of a resolution appointing Linda Lee Drozt to the Union Drainage District #3 of South Homer and Sidney for an unexpired term ending 8/31/2017; seconded by Harper. Petrie explained that this was the second recent appointment to a drainage district for which the appointee does not own land. However, the applicant has a vested interested in the land because it is owned by family. Motion carried with unanimous support.

MOTION by Petrie to recommend County Board approval of a resolution appointing Shawn Walker to the Broadlands-Longview Fire Protection District for an unexpired term ending 4/30/2019; seconded by Cowart. Motion carried with unanimous support.

Finance; Policy, Personnel, & Appointments; Justice & Social Services Thursday, November 10, 2016 Page 3

MOTION by Petrie to recommend County Board approval of a resolution appointing Michael Buhr to the Prairie Creek Drainage District for an unexpired term ending 8/31/2019; seconded by Michaels. Motion carried with unanimous support.

#### County Clerk

The October 2016 report was received and placed on file.

#### **Probation & Court Services**

MOTION by McGuire to approve the request for review and evaluation of the Drug Court Specialist position by the Job Content Evaluation Committee; seconded by Esry.

Gordon explained that over the years the responsibilities of this position has expanded. This position performs drug testing in-house, providing considerable cost-savings for the County. A great deal of accountability is involved with drug testing because there is a chain of evidence and certain protocols. This position provides court testimony on the drug test results and the current individual in this position has become an expert witness. Motion carried with unanimous support.

#### County Administrator Monthly HR Report

October 2016 report received and placed on file.

Interim Report on Review of Responsible Bidder and Supplier Diversity Policies

Snider explained that the goal of responsible bidder statutes is to ensure that government suppliers meet legal and financial qualifications to do business. By implementing basic requirements, these statutes theoretically will lead to delivery of improved products and services for the public sector and will establish a "level playing field" for all companies serving the government market.

County Ordinance No. 666, adopted in 2002, sets forth procurement policy for compliance with responsible bidder requirements. A review of the ordinance indicates that it appears to be in concordance with current statutes. Responsible Bidding.com, a labor-affiliated advocacy web site, published a model ordinance for Illinois municipalities.

It follows the same basic format as the state statute with two additional clauses: (a) All contractors and sub-contractors are required to turn in certified payrolls as specified in Illinois Public Act 94-0515, and follow all provisions of the Employee Classification Act, 820 ILCS 185/1 et seq. (b) All bidders must provide three (3) projects o fa similar nature as being performed in the immediate past five (5) years with the name, address and telephone number of the contact person having knowledge of the project along with three (3) references (name, address, and telephone number) with knowledge of the integrity and business practices of the contractor.

Finance; Policy, Personnel, & Appointments; Justice & Social Services
Thursday, November 10, 2016
Page 4

These provisions will be submitted for review by the State's Attorney to determine if revisions are required for either county policies or ordinances. Otherwise, Staff does not foresee other required revisions at this time.

It is a responsibility of County government to strive for fairness and equity in County business practices. Along with responsible bidder provisions, appropriate equal opportunity practices in procurement help protect government against challenges to contract decisions based upon claims of an unfair competitive environment. These practices also promote supplier adoption of affirmative action programs that ultimately influence employment opportunities throughout the community.

In the past, the County Board has explored but not implemented a pre-qualification program for vendors (see attachment). There is no current program maintained by the County for contract compliance. Other entities in Champaign County have adopted policies addressing this issue to varying degrees. For example, the University of Illinois has a very aggressive supplier diversity program that incorporates specific vendor goals. Other entities have taken a more deliberate approach, such as the City of Champaign with its focus on improving up-front procurement processes and outreach to achieve results.

One of the concerns in implementing diversity programs is that all necessitate dedicated resources to administer and enforce the program requirements. The County is not in a position presently to initiate a comprehensive program; however, it might consider taking intermediate actions that would improve vendor opportunities and position it to implement a program in the future. Some of these actions include: 1) Utilizing existing resources such as the State of Illinois vendor certification portal to qualify eligible vendors (Business Enterprise Program and Veterans Business Program); 2) Engaging in outreach activities such as seminars for prospective vendors on doing business with the County; and 3) Reviewing requirements and reducing or eliminating those that create significant obstacles that either are not necessary to fulfill a statutory requirement or have limited value.

Snider's preliminary recommendations are: Completing County review of responsible bidder statutes to confirm compliance with current law; Developing educational resources for prospective bidders to understand procedures for doing business with the County, and publishing these through the County web site; Contacting existing businesses on the State portal to determine what commodities they are capable of providing and including them on notices for future bids and requests for proposal issued by the County; and Maintaining a regular dialogue with other local entities on the topic of supplier diversity to monitor developments and to look for opportunities for collaboration.

The report was received and placed on file.

2017 County Board Calendar of Meetings

MOTION by Esry to recommend County Board approval of a resolution adopting the Schedule of County Board Meetings for 2017; seconded by Harper. Petrie requested that the date of the County Board meeting scheduled for December 21, 2017 be rescheduled to December 19,

Finance; Policy, Personnel, & Appointments; Justice & Social Services Thursday, November 10, 2016 Page 5

186 2017 in order to allow more time for the Christmas holiday. Motion carried with unanimous 187 support as amended. 188 189 Job Content Evaluation Committee Recommendation 190 191 MOTION by Berkson to recommend to the Finance Committee of the Whole approval of 192 the elimination of the Chief Deputy of Assessments position classified in Grade Range I and the 193 reclassification of the Sales Analyst/Office Manager position in Grade Range H to the Assistant 194 Deputy/Sales Analyst position classified in Grade Range I and the reclassification of the 195 Appraiser/Analyst position in Grade Range G to the Assistant Deputy/Appraiser position in Grade 196 Range I; seconded by Esry. Motion carried with unanimous support. 197 198 Other Business 199 200 There was no other business. 201 202 Chair's Report 203 **Economic Development Corporation Liaison** 204 205 MOTION by Mitchell to recommend County Board approval of a resolution appointing the 206 County Administrator as the Champaign County Board representative to the Economic 207 Development Corporation; seconded by Rector. Motion carried with unanimous support. 208 209 Designation of Items to be Placed on the Consent Agenda 210 211 Items A1-7; D3; and F1 were designated for the Consent Agenda. 212 213 **FINANCE** 214 **Treasurer** 215 216 The Treasurer's October 2016 report was received and placed on file. 217 218 **MOTION** by Michaels to recommend County Board approval of a resolution authorizing 219 the cancellation of the appropriate Certificate of Purchase on a mobile home, permanent parcel 29-220 050-0008; seconded by Hartke. Motion carried with unanimous support. 221 222 Auditor 223 224 The Auditor's October 2016 report was received and placed on file. 225 226 **Nursing Home** 227 228 Monthly Financial Report was received and placed on file. Alix reported he had met with 229 the Auditor, Chief Deputy Auditor, County Administrator, County Board Chair, and Treasurer 230 regarding the nursing home and they will meet with a representative of the Department of Human

Services to resolve the slow process of Medicaid application approval and advancement of

231

Finance; Policy, Personnel, & Appointments; Justice & Social Services Thursday, November 10, 2016 Page 6

payments for the nursing home. Alix added that the County Administrator would contact an outside person to perform an analysis of the nursing home's operations.

Alix stated that the current agreement for management of the nursing home would end in June 2017. An RFP would need to be issued soon. In addition, an alternative RFI had been discussed to assess interest from potential nursing home administrators to give the new County Board other options for the management of the nursing home.

Alix added that the deadline for referenda to be added to the ballot for the spring 2017 election is January 15, 2017, so a special meeting may need to be scheduled in January by the new board in order to make the ballot deadline.

MOTION by Quisenberry to recommend County Board approval of a resolution authorizing the 2017 charges for services at the Champaign County Nursing Home; seconded by Hartke.

Snider explained that the nursing home increase was approximately 5% and the nursing home remains affordable compared to others in the area. **Motion carried with unanimous support.** However, Petrie requested that the item not go on the Consent Agenda.

#### **Budget Amendments/Transfers**

MOTION by Quisenberry to recommend County Board approval of a resolution authorizing Budget Transfer 16-00011 for Fund/Dept. 619 Tax Sale Automation/026 County Treasurer with a total transfer of \$5,000 to cover expense of New Chief Deputy training for December 2016; seconded by Mitchell. Motion carried with unanimous support.

MOTION by Rosales to recommend County Board approval of a resolution authorizing Budget Amendment 16-00048 for Fund/Dept. 476 Self-Funded Insurance/118 Property/Liability Insurance with increased appropriations of \$13,809 and matching revenue due to receipt of payment from Pekin Insurance Company for totaled Sheriff's office vehicle; seconded by Esry. Motion carried with unanimous support.

MOTION by Esry to recommend County Board approval of a resolution authorizing Budget Amendment 16-00049 for Fund/Dept. 621 St. Attorney Drug Forfeitures/041 State's Attorney with increased appropriations of \$7,500 with matching revenue, from fund balance conferences and training; seconded by Hiser. Motion carried with unanimous support.

MOTION by Rosales to recommend County Board approval of a resolution authorizing Budget Amendment 16-00050 for Fund/Dept. 080 General Corporate/072 ADA Compliance with increased appropriations of \$173,000 from fund balance with no matching revenue for architect and construction contracts for ADA interior compliance at the Brookens Administrative Center and the Courthouse; seconded by Quisenberry. Motion carried with unanimous support.

MOTION by Maxwell to recommend County Board approval of a resolution authorizing **Budget Amendment 16-00051** for Fund/Dept. 080 General Corporate/036 Public Defender with increased appropriations of \$69,232 from fund balance with no matching revenue for benefit payout

Finance; Policy, Personnel, & Appointments; justice & Social Services
Thursday, November 10, 2016
Page 7

of twenty-two year employee, Randall B. Rosenbaum; seconded by McGuire. Motion carried with unanimous support.

#### **County Administrator**

General Corporate Fund Reports

FY2016 General Corporate Fund Budget Projection and Budget change reports were received and placed on file.

MOTION by Harper to recommend County Board approval of a resolution authorizing the elimination of the Chief Deputy of Assessments position classified in Grade Range I and the reclassification of the Sales Analyst/Office Manager position classified in Grade Range H to the Assistant Deputy/Sales Analyst position classified in Grade Range I and the reclassification of the Appraiser/Analyst position in Grade Range G to the Assistant Deputy/Appraiser position classified in Grade Range I; seconded by Quisenberry. Motion carried with unanimous support.

Alix summarized Levy Option A and Levy Option B for the committee. Information was also contained in the agenda packet memorandum prepared by the County Administrator and Deputy Administrator of Finance.

#### Levy Option A

• The County will levy for \$32,380,542 in 2016 to be collected in 2017. This represents an increase of \$975,975 over the 2015 extended levy.

 Because the increase is less than 5%, there is no legal requirement to publish notice of the levy in the newspaper.

  The projected rate per \$1 00 of assessed value is 86 cents, which means that a property owner with a \$150,000 home and a homestead exemption would pay approximately \$378 in county property taxes.

If the County Board adopts Levy A and the exemption status changes for the hospital properties prior to the date the Board of Review closes the books, the County will lose the opportunity to secure the new revenue growth through its tax levy which is estimated to be an additional \$976,000. The County will still receive the tax revenue it levied for, and due to the increase in EAV, the total rate will decrease 4.46%. This means that property owners will pay less per \$100 of assessed value. The projected rate per \$100 of assessed value is 83 cents, which means that a property owner with a \$150,000 home and a homestead exemption would pay approximately \$365 in county property taxes.

#### Levy Option B

• The County will levy for \$33,356,764 in 2016 to be collected in 2017. This represents an increase of \$1,952,197 over the 2015 extended levy.

• Because the increase is greater than 5%, there is a legal requirement to publish notice of the levy in the newspaper within 15-days of the adoption of the levy.

Finance; Policy, Personnel, & Appointments; Justice & Social Services
Thursday, November 10, 2016
Page R

The projected rate per \$1 00 of assessed value is 86 cents which means that a property owner with a \$150,000 home and a homestead exemption would pay approximately \$378 in county property taxes.

If the County Board adopts Levy B and the exemption, status changes for the hospital properties prior to the date the Board of Review closes the books the County will receive an estimated \$976,000 in additional property tax revenue. If there is no change in the hospital properties exemption status, the County Clerk will limit the total extension and the County will receive the property tax it is allowed under the PTELL calculation, which will be similar to the amount reflected in Levy Option A.

MOTION by Hartke to recommend County Board approval of an ordinance for the FY2017 Annual Tax Levy for Champaign County, Illinois (Option B); seconded by Berkson.

Schwartz asked how would go to the General corporate Fund. Ogden stated \$410,000. Schwartz asked how the budget would be balanced since expenditures would need to match revenue; additionally what would happen if the revenue were not received.

Ogden explained that they had consulted the State's Attorney and they advised that they would need to increase budget revenues to match the increase in the levy. However, all of the budgets except for the Developmental Disabilities Board have adequate expenditures that already justify the increase in the levy. Therefore, expenditures would need to be increased for this fund. Ogden clarified that she had been in contact with the Developmental Disabilities Board Director regarding this issue and Ms. Canfield is aware that the monies cannot be allocated to the Contributions & Grants line item until the receipt of the increased revenue is absolute. Motion carried with unanimous support.

MOTION by Weibel to recommend County Board approval of a resolution for issuance of Tax Anticipation Warrants for the nursing home; seconded by Hartke. Alix understood that it is the desire of the Treasurer and Auditor that this loan would be utilized to pay the nursing home's IMRF and FICA obligations due the County. Motion carried.

MOTION by Berkson to recommend County Board approval of a resolution approving an unemployment insurance policy through Illinois Counties Risk Management Trust for the period of January 1, 2017 through December 31, 2017; seconded by Rector.

Snider explained that this coverage would replace paying the quarterly unemployment tax to the Illinois Department of Employment Security. The County's unemployment rate would be based upon the claim history of other members of the Illinois Counties Risk Management Trust, instead of based upon the claim history of all employers in the State of Illinois.

The County's current 2016 unemployment tax rate is 3.15% of the first \$12,960 of wages earned (\$408.24/employee/month). The proposed ICRMT rate is 2.363% of the first \$12,960 of wages earned (\$306.24/employee/month). This is a 25% saving.

The County would pay the unemployment premium on a quarterly basis to ICRMT. When a former employee is approved for unemployment, the State of Illinois will send a bill to ICRMT

Finance; Policy, Personnel, & Appointments; Justice & Social Services Thursday, November 10, 2016 Page 9

371 for payment of benefits. The former employee will continue to receive unemployment benefits from 372 the State of Illinois. Motion carried with unanimous support. 373 374 Other Business 375 376 MOTION by Anderson to recommend County Board approval of a resolution authorizing 377 an agreement for health care services at the Champaign County Juvenile Detention Center with 378 Correct Care Solutions, LLC; seconded by Rosales. Motion carried with unanimous support. 379 380 Chair's Report 381 382 There was no Chair's report. 383 384 Designation of Items for the Consent Agenda 385 386 Items A2; D1-5; E3; E4B; E7; and G1 were designated for the Consent Agenda. 387 388 **OTHER BUSINESS** 389 390 There was no other business. 391 392 **ADJOURNMENT** 393 394 MOTION by Ouisenberry to adjourn; seconded by Rosales. Motion carried with 395 unanimous support. 396 397 The meeting adjourned at 7:53 p.m. 398 399 Respectfully submitted, 400 401 402 Kay Rhodes, 403 Administrative Assistant 404 Please note the minutes reflect the order of the agenda and may not necessarily reflect the order of business conducted at the meeting.

#### Community Reentry Quarterly Report September 2016 - November 2016

Submitted To: Mr. Richard Snider County Administrator Brookens Administrative Center 1776 E. Washington Street Urbana, IL 61802

November 30, 2016

The Reentry Council has held 30 monthly meetings in all, three this quarter.

At the end of November 2016, more than 600 unduplicated individuals have been contacted, 440 unduplicated screenings have been conducted, and 220 unduplicated individuals have engaged in the Reentry Program, since the program's inception in 2014.

In September, Reentry Staff conducted a presentation regarding the Reentry Program at the monthly Champaign Community Coalition Meeting. The Program was well-received and the audience was supportive of the provision of Reentry Program services in the community. Reentry Staff organizes the 3<sup>rd</sup> semi-annual Reentry Resource Fair, in addition to collaborating on the development of a resource fair to accompany the first-ever Champaign County Expungement and Record Sealing Summit.

Reentry Staff met with Fresh Start Program Staff, to provide clarity regarding the purpose of each program and its role in the community. In addition, it was an opportunity to determine how to best coordinate collaborative efforts between programs, as the Fresh Start Program launches.

A variety of Focus Groups and Public Input Sessions were conducted, as part of the Justice and Mental Health Collaboration Program (JMHCP) grant, which touched on Reentry Program activities. One of the focus groups conducted in this information gathering phase for the JMHCP project, was inmates at the County Jail. The Reentry Program Coordinator participated in the focus group. It was a good session that produced some insightful feedback from participants. Key points to note from this session were:

- A perception among inmates of a need for increased access to psychiatry
- A desire for increased access to, and variety of, programming in the Jail
- · Specialized housing, both in the jail and the community, would be beneficial
- Lack of awareness/knowledge of services and programs existing in the jail (and the community) among the jail population

Additional insight that came out of the focus group was the value placed on Moral Reconation Therapy (MRT). The Focus Group Participants who were taking part in this evidence-based practice in the Jail, voiced respect and approval for both the material and

the Reentry Case Manager. Currently groups are facilitated both in the jail and in the community.

Rachel Joy, Human Relations Officer for the City of Champaign, attended the September Reentry Council Meeting. Ms. Joy stated that, as a result of the letter sent by the Reentry Council, the Champaign Human Relations Commission will be reviewing the City's Human Rights Ordinance pertaining to housing discrimination regarding anyone convicted of a felony or with a felony drug conviction for the sale, manufacture or distribution of illegal drugs unless the person has lived outside of prison for five consecutive years.

The third Champaign County Reentry Resource Fair was held in October. Approximately 66 people visited the Fair. A few new vendors participated in the Fair, including Champaign Human Relations Commission, Planned Parenthood, and Restoration Urban Ministries.

Reentry staff were active in the planning and participated in the Champaign County Expungement and Record Sealing Summit. The Summit was an exceptional event that generated significant participation by the public. Many people, who came through the Expungement Fair, were interested in Reentry Services for themselves or a loved one.

We received notification that Champaign County's application under the Second Chance Act grant to provide specialized reentry services for adults with co-occurring MH and SU disorders was not funded. Only two communities were selected to receive funding this cycle. We continue to review opportunities to seek funding for this project. Feedback received regarding the application was generally positive. Reviewers identified a need for a more system-wide approach to integration of SA and MH services, a more clearly defined management structure for collaborative efforts in the area of criminal justice, and challenges with sustainability of services after the grant. Therefore, it appears that the Reentry Council and the CRPC planning group have some work to do, as the DOJ is making it clear that they expect to see formalized coordination structures and governance in place prior to funding services.

In November, Reentry staff presented the Program to the Human Services Council and the Champaign County Mental Health Board. Both audiences were extremely supportive of the services being provided, the needs assessment data, and responded with positive feedback about the Program. At the November meeting, The Reentry Council participated in mapping Intercept Four (Reentry) of the Sequential Intercept Model as part of the JMHCP project.

Respectfully Submitted By: Bruce Barnard and Celeste Blodgett

#### EXTENDED CONTRACT BETWEEN THE COUNTY BOARD AND ROSECRANCE FOR RE-ENTRY PROGRAM

The County of Champaign by and through the County Board (hereinafter "the Board") and Rosecrance, Inc. a successor not-for-profit corporation of Community Elements, Inc. (hereinafter "Provider") hereby agree to extend the contract effective March 1, 2016, as follows:

1. Delete the previous Paragraph B and insert in its place as follows:

This Contract shall be effective March 1, 2017, and is the first renewal of the contract that went into effect on March 1, 2016. The term of engagement under this Contract will begin as of March 1, 2017 and will remain in effect until February 28, 2018. The Board shall then have the option of extending the Contract for an additional one-year term. The Board's decision to extend shall be provided to Provider at least ninety (90) days prior to the termination of the current term, to allow the parties the opportunity to negotiate the financial terms for the renewal.

2. All other terms and conditions of the aforementioned Contract of March 1, 2016 between the Board and Provider shall remain in effect.

IN WITNESS WHEREOFF, the parties hereto have executed this Amendment, which is effective March 1, 2017.

COUNTY OF CHAMPAIGN	ROSECRANCE, INC		
BY:	BY:		
C. Pius Weibel, Chair			
Champaign County Board			
DATE:	DATE:		

## Timeline

Completion Date	TASK	Responsible Party
Upon execution of contract, through contract period.	Ensure continuation of case management and case outreach activities, submission of information for monthly reports, and service documentation.	CEO & Criminal Justice Supervisor
March, 2017	Develop 2017 Reentry Program task list based on continuation of existing services and priorities established by the Reentry Council at the January/February meetings.	Coordinator & Consultant
March, 2017	Reentry Council reviews monthly Reentry Program report, standing agenda items, and receives program updates from other providers of reentry services in Champaign	Reentry Council & Consultant
April, 2017	Reentry Council receives full report from the Crisis Response Planning Committee regarding the sequential intercept map and priorities for all intercepts, with particular attention to Intercept 4, Reentry. Reviews Reentry Program task list for 2017.	Reentry Council & Consultant
April, 2017	Prepare updated briefing report on access to behavioral health	Coordinator & Consultant
May 2017	Reentry Council reviews monthly Reentry Program report, standing agenda items, and receives briefing report on behavioral health.	Reentry Council & Consultant
May 2017	Prepare updated briefing report regarding housing	Coordinator & Consultant
June 2017	Reentry Council reviews monthly Reentry Program report, standing agenda items, and receives briefing report regarding housing	Reentry Council & Consultant
June 2017	Prepare and submit quarterly report	Coordinator & Consultant
July 2017	Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews quarterly report, and Reentry Program Task List progress.	Reentry Council & Consultant
July, 2017	Prepare updated briefing report regarding vocational and education service linkage	Coordinator & Consultant
Aug 2017	Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on vocational and education service linkage	Reentry Council & Consultant
Aug 2017	Prepare updated briefing report on transportation	Coordinator & Consultant

Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on	Reentry Council & Consultant
transportation	
Prepare and submit quarterly report	Coordinator & Consultant
Reentry Council reviews monthly Reentry Program report,	Reentry Council
standing agenda items, reviews quarterly report and	& Consultant
Prepare updated briefing report on peer supports	Coordinator & Consultant
P · C · i · · · · · · · · · · · · · · · ·	
standing agenda items, reviews briefing report on peer supports.	& Consultant
Update inventory of existing services and identified gaps.	Coordinator & Consultant
Reentry Council reviews monthly Reentry Program report,	Coordinator &
standing agenda items, reviews updated inventory of	Consultant
Revised briefing on national best practices	Reentry Council
Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on national best practices.	Task Groups & Coordinator
Prepare and submit 3 year recidivism report	Coordinator & Consultant
Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on national best practices.	Reentry Council
Prepare briefing on program sustainability	Coordinator & Consultant
Reentry Council reviews monthly Reentry Program report.	Reentry Council
standing agenda items, discusses program sustainability	& Consultant
Prepare and submit annual report	Coordinator & Consultant
Reentry Council approves twelve month project report	Reentry Council
including progress on program development, services provided, and available outcomes.	& Consultant
Progress report submitted to the County of Champaign.	
	standing agenda items, reviews briefing report on transportation  Prepare and submit quarterly report  Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews quarterly report and Reentry Program Task List progress.  Prepare updated briefing report on peer supports  Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on peer supports.  Update inventory of existing services and identified gaps.  Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews updated inventory of services and identified gaps  Revised briefing on national best practices  Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on national best practices.  Prepare and submit 3 year recidivism report  Reentry Council reviews monthly Reentry Program report, standing agenda items, reviews briefing report on national best practices.  Prepare briefing on program sustainability  Reentry Council reviews monthly Reentry Program report, standing agenda items, discusses program sustainability  Prepare and submit annual report  Reentry Council agenda items, discusses program sustainability  Prepare and submit annual report  Reentry Council approves twelve month project report including progress on program development, services provided, and available outcomes.

# Annual Listing of Expiring County Board Appointments

Follow Link Below for Individual Appointment Requirements	
& Additional Information	
http://www.co.champaign.il.us/CountyBoard/Appointments.php	
integration with the continuous and the continuous	
Appointed Body	# Terms
Appointments Expiring February 2017:	n reims
<u>Lincoln Legacy Committee</u>	1
Appointments Expiring April 2017:	
<u>Fire Protection District</u>	
Broadlands-Longview	1 Each
Eastern Prairie	
• Edge-Scott	
• Ivesdale	
• Ludlow	
Ogden-Royal	
Pesotum	
• Philo	
• St. Joseph-Stanton	
<ul><li>Sangamon Valley</li><li>Thomasboro</li></ul>	
Windsor Park	
• Scott	
• Sadorus	
• Tolono	
Tolono	
Appointments Expiring May 2017:	
Board of Review	1 (D)
Sangamon Valley Water District  Penfield Water District	1
Penfield Water District Dewey Community Public Water District	1
Dewey Community I done water District	
<u>Urbana-Champaign Sanitary District</u>	1
Appointments Expiring June 2017:	
Bailey Memorial Cemetery Association	1
Craw Cemetery Association	3
East Lawn Memorial Burial Park Association	1

# Annual Listing of Expiring County Board Appointments

Mount Olive Cemetery Association	2
Prairie View Cemetery Association	1
Yearsley Cemetery Association	3
Forest Preserve District Board of Commissioners	1
County Board of Health	2
<u>Developmental Disabilities Board</u>	1
Appointments Expiring August 2017:	
Drainage District Commissioners	1 Each
Beaver Lake	
Blackford Slough	
Conrad & Fisher	
Fountain Head	
Kankakee	
Kerr & Compromise	
Lower Big Slough	
South Fork	
Nelson-Moore-Fairfield	
• #10 of Ogden	
Okaw	
Owl Creek	
Pesotum Slough Special	
Prairie Creek	
• Raup	
Salt Fork	
Sangamon & Drummer	
Silver Creek	
• St. Joseph #3	
• Somer #1	
• St. Joseph #6	
• Union-Stanton & Ogden Twp	
• St. Joseph #4	
• Triple Fork	
Union #1-Philo & Crittenden	
• Union #2-St. Joseph & Ogden	
<ul> <li>Union #3-S. Homer &amp; Sidney</li> </ul>	
<ul> <li>Upper Embarrass River Basin</li> </ul>	
Union #1-Philo & Urbana	
West Branch	
West Branch     Willow Branch	
• WINOW DIGITOR	

## Annual Listing of Expiring County Board Appointments

county Board Appointments	
<ul> <li>Wrisk</li> <li>#2 Town of Scott</li> <li>Pesotum Consolidated</li> <li>Longbranch Mutual</li> </ul>	
Appointments Expiring November 2017:	
Public Aid Appeals Committee	3
Deputy Sheriff Merit Commission	1
Zoning Board of Appeals	1
Nursing Home Board of Directors	3
<b>Appointments Expiring December 2017:</b>	
Champaign-Urbana Mass Transit District Board	1
Rural Transit Advisory Group	1
Mental Health Board	2

NAME: KAY V. GRABOW
ADDRESS: 712 WEST VERMONT URBANA TL 6/80/ Street City State Zip Code
EMAIL: Kaygrabow @ gmail. Com PHONE: 217-344-0704
Check Box to Have Email Address Redacted on Public Documents
NAME OF APPOINTMENT BODY OR BOARD: Lincoln Legacy Committee
BEGINNING DATE OF TERM: $\frac{3-1-17}{}$ ENDING DATE: $\frac{2-28-2020}{}$
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.
1. What experience and background do you have which you believe qualifies you for this appointment/ reappointment?
I was an Urbana public school teacher for
I was an Urbana public school teacher for 42 years, teaching social studies units about
state and local history to elementary students
2. What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?
As a committee member I believe it is my
job to maintain and enhance the present
Lincoln exhibit in the Court House and to offer
about Abraham Lincoln in our county
3. What is your knowledge of the appointed body's operations, specifically property holdings and management, staff, taxes, fees?
Our committee has not dealt with staff, taxes,
or fees but I have been kept up to date
with financial matters concerning our budget
and expenditures for maintenance and advanceme
of the Lincoln exhibit in the Courthouse,

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
-	
	Would you be available to regularly attend the scheduled meeting of the appointed body?  S No If no, please explain:
	e facts set forth in my application for appointment are true and complete. I understand this application is a nument of public record that will be on file in the County Board Office.  Signature
	1-7-17 Date

## CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Drainage District Commissioner

NAME: Darren Johnson	
ADDRESS: 2661 CR 1400 E., Ranto	oul, IL 61866
Street	City State Zip Code
EMAIL: djcj102189@aol.com	PHONE: 217-202-4858
Check Box to Have Email Address Redacted on Public	
NAME OF APPOINTMENT BODY OR BOARD: S	alt Fork Drainage Commissioner
BEGINNING DATE OF TERM: 2200	ending date: 8/31/2019
The Champaign County Board appreciates your interest in background and philosophies will assist the County Board following questions by typing or legibly printing your APPOINTMENT, OR REAPPOINTMENT, CAND APPLICATION.	in establishing your qualifications. Please complete the response. IN ORDER TO BE CONSIDERED FOR
1. Do you own land within the drainage district? Ye	s 🔲 No 🔳
2. What experience and background do you have wh	ich you believe qualifies you for this appointment?
Have farmed land in the drainage district	with my father for 35 years.
3. What is your knowledge of the appointed body's of Have had discussions with two other continuous.  3. Have had discussions with two other continuous.	
5	*
<ol> <li>Please list any boards, commissions, or public pos are currently serving.</li> </ol>	itions to which you have been appointed or elected and
none	
	Signature /
	Date: 01/10/2017

#### CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM Fire, Drainage, Cemetery & Farmland Assessment

T	
NAME:   YIEV WYIGHT PHONE: 21	7-841-9702 FAX:
ADDRESS: 2782 CR 1800 No Ogden	IL 61859
TITLE OF APPOINTMENT REQUESTED: OGDEN - POUL FIRE P	rotection District Secre
BEGINNING DATE OF TERM REQUESTED: UNLPOWED ENDING DATE OF	TERM REQUESTED: 4/30/20/8
Champaign County appreciates your interest in serving your community. A clear understandic County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMUST COMPLETE AND SIGN APPLICATION.	ing of your background and philosophies will assist the HENT, OR REAPPOINTMENT, CANDIDATES  THE CHAMPAIGN COUNTY BOARD
1. What experience and background do you have which you believe qualifies you for this approach of the lived in district for 25 years.	
-I was on the St. Johns Lutheral	a to the control of t
Board for 4 years as a Propert	y Chairman.
	,
	-50
	*1
<ol><li>What is your knowledge of the District's operations, property holdings, staff, taxes and fe</li></ol>	
-It is a taxed based district.	es?
14 8500-4 to 182	*
3. Can you think of any relationship or other reason that might possibly constitute s conflict or commission for which you are applying? (This question is not meant to disqualify you;	of interest if you are selected to serve on the board it is only intended to provide information.)
Yes NoX	74
If yes, please explain.	11/1
_	Signature

1-10-17

21



#### PLANNING & COMMUNITY DEVELOPMENT

1776 East Washington Street Urbana, IL 61802

Phone 217.328.3313

Fax

217.328.2426

www.ccipc.org

To:

Champaign County Board

FROM:

Zoe Keller, CCRPC / Champaign County Program Compliance and Oversight Monitor (PCOM)

DATE:

February 23<sup>rd</sup>, 2017

RE:

Recommendation to Reappoint RTAG Member for Term January 1, 2017 to December 31, 2018

REQUESTED ACTION: Approve attached Champaign County Rural Transit Advisory Group (RTAG) Reappointment Request Form for Nathan Montgomery.

BACKGROUND: The Champaign County Rural Transit Advisory Group (RTAG), a subcommittee of the County Board, is responsible for oversight of the Champaign County Area Rural Transit System (C-CARTS). In addition to one member being a County Board liaison, the RTAG strives to have at least one member who represents each of the following areas: seniors, individuals with disabilities, low-income persons, medical, education, and employment. Currently, all of these areas are represented with the exception of the medical field.

#### REAPPOINTMENT

Nathan Montgomery is up for reappointment to the RTAG at this time, representing persons with low income as the executive director of Salt & Light Ministries. Mr. Montgomery is very involved in the RTAG process and offers thoughtful insight to Champaign County's rural transit services.

STAFF RECOMMENDATION: Champaign County's Program Compliance and Oversight Monitor (PCOM) recommends Nathan Montgomery for reappointment to the Rural Transit Advisory Group, for the term January 1, 2017 to December 31, 2018.

NAME: NATHAN MONTGOMERY	at wear we		
ADDRESS: 407 N HARRISON ST. Street	PHILO City	iL State	61864 Zip Code
EMAIL: Nathan @ saltandlightministry.  Check Box to Have Email Addres	PHONE	: _ (217) 355	
NAME OF APPOINTMENT BODY OR BOAF	RD: <u>RTAG</u>		
BEGINNING DATE OF TERM: 1/1 2017	E	NDING DATE:	12 31 201B
The Champaign County Board appreciates your your background and philosophies will assist the complete the following questions by typing CONSIDERED FOR APPOINTMENT, OR REASIGN THIS APPLICATION.	he County Board in esta or legibly printing you	ablishing your our response.	jualifications. Please IN ORDER TO BE
What experience and background do you have reappointment?	which you believe qualif	ies you for this a	ppointment/
WHILE I HAVE ALREADY SERVED ONE	TERM IN THIS ROLE	, I ALSO LIVE	IN A RURAL
COMMUNITY AS WELL AS POSSESSING A T	ONA LOUISANCE TON AND	UNDERSTANDIN	JO OF MANY
IN THE DEMOGRAPHIC WHO UNLIZE THIS	Serie.		
2. What do you believe is the role of a trustee/c out the responsibilities of that role?	commissioner/board mem	ber and how do	you envision carrying
BELIEVE THE ROLE IS TO PERP	resent the interest	S OF THE PU	ruc in the
OVERSIGHT AND STEWARDSHIP OF PU	BUL RESOURCES.		7 77
3. What is your knowledge of the appointed bod staff, taxes, fees?	y's operations, specifical	ly property hold	ings and management,
AFTER SERVING THIS LAST TERM	1 HANS A GOOD U	UDERS TONDING	7 OF
EVAG'S OPERATIONS.		<del></del>	2 000
			N 200

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
_	
	Would you be available to regularly attend the scheduled meeting of the appointed body?  es \int \text{No}  \text{If no, please explain:}
	CS [V] 140 [_] It ito, piease expiair.
	ne facts set forth in my application for appointment are true and complete. I understand this application is a cument of public record that will be on file in the County Board Office.
u	Signature
	2 9 17 Date



TO: Champaign County Board

FROM: Lisa Benson, CCRPC / Community Services Director

DATE: January 24, 2017

RE: Recommendation of Appointments to the Community Action Board

REQUESTED ACTION: Approve attached Champaign County Community Action Board (CAB) Appointment/ Reappointment forms for Dick Norton, Giraldo Rosales, and Wednesday Medlen.

BACKGROUND: The Champaign County Community Action Board (CCCAB) is an advisory board to the Champaign County Regional Planning Commission (CCRPC) and is assigned to oversee certain social service programs in Champaign County. The CCCAB shall consist of fifteen members with one-third of its member's representatives of the poor, one-third of its members elected officials or their delegates, and one-third of its member's representatives of business, industry, or other major groups and interests.

REAPPOINTMENTS: Three members of the CCCAB are up for reappointment at this time. Dick Norton, at large representative for a successive second term; Wednesday Medlen, at large representative for a third successive and final term and Giraldo Rosales, at large representative for his second term with the CCCAB. Giraldo previously served on the CCCAB from 1/1/2013 -12/1/2015.

STAFF RECOMMENDATION: Recommendation to reappointment Dick Norton, Giraldo Rosales, and Wednesday Medlen to the Champaign County Community Action Board for the term January 1, 2017 to December 31, 2019.

NAME:	Dick Norton		25 900 00 00 00	
ADDRES	SS: 21 Lake Park Road	Champaign	(L	61822
	Street	City	State	Zip Code
EMAIL:	renort45@gmail.com	PHONE:	217-722-4	211
	Check Box to Have Email Address Reda			
NAME C	F APPOINTMENT BODY OR BOARD:	Champaign County	Community	Action Board
		EN		
your back complete CONSID	npaign County Board appreciates your interest kground and philosophies will assist the Couthe following questions by typing or leg ERED FOR APPOINTMENT, OR REAPPOINT APPLICATION.	unty Board in estab	lishing your response.	qualifications. Please IN ORDER TO BE
1. What reapp	experience and background do you have which ointment?	ı you believe qualifie	s you for this	appointment/
I was ap	pointed to the Community Action Board in	2013. Since then,	have learn	ed a great deal about
the miss	ion and vision of not only the CAB, but also	the role of the Reg	gional Planr	ing Commission in
providing	g assistance and care to needy within Char	mpaign County com	munity. My	work and life
experien	ices provide me the tools and the ability to	recognize and bette	er understar	nd the needs of the
of the C/	AB clientele.			
2. What out th	do you believe is the role of a trustee/commis e responsibilities of that role?	ssioner/board membe	r and how d	o you envision carrying
The role	of a Community Action Board member is to	o provide support to	the Comm	unity Action Agency
in efforts	to develop and deliver services to address	the needs of hous	eholds in C	hampaign County
affected	by poverty. I served on the CAB "Family o	f Distinction" select	ion committ	ee twice and the
Scholars	hip selection committee, both very rewardi	ng and enlightening	experience	es.
staff,	is your knowledge of the appointed body's optaxes, fees?			
The Con	nmunity Action Board oversees a number o	f the social service	programs a	dministered by the
Champa	ign County Regional Planning Commission	, advising on comn	nunity needs	and resources.

4.	4. Can you think of any relationship or other reason that might possibly const selected to serve on the body for which you are applying? (This question only intended to provide information.)  Yes No If yes, please	is not meant to disqualify you; it is
_		
	5. Would you be available to regularly attend the scheduled meeting of the approximation. No If no, please explain:	pointed body?
	The facts set forth in my application for appointment are true and complete, document of public record that will be on file in the County Board Office.    Signature     2 :   Date     Date     Date     Date   Dat	understand this application is a

NAME:	Wednesday Medlen			
ADDRES	SS: 526 E. Champaign Ave.	Rantoul	L	61866
	Street	City	State	Zip Code
EMAIL:	wmedien@cuplusfcu.org	PHONE:	217-893-8	201
	Check Box to Have Email Address Re			
NAME O	F APPOINTMENT BODY OR BOARD:	Champaign County	Community	Action Board
	ING DATE OF TERM: 1/1/2017			: 12/31/2019
your back complete CONSIDI SIGN TH	npaign County Board appreciates your interkground and philosophies will assist the Country the following questions by typing or ERED FOR APPOINTMENT, OR REAPPOINTMENT, OR REA	County Board in estable legibly printing your OINTMENT, A CANI	lishing your response. DIDATE MU	qualifications. Please IN ORDER TO BE ST COMPLETE AND
reapp	experience and background do you have who ointment?	w 5 <u>5</u>	2000	••
1 have se	erved a previous term on the Community	Action Board and ha	ve supporte	d CCRPC in
commun	ity efforts to address poverty: delivering	pro bono financial ma	nagement (	classes and IDAs.
out the	do you believe is the role of a trustee/comme responsibilities of that role? of a Community Action Board member is			
	A NO DECEMBER OF THE SECOND SE			
	to develop and deliver services to addre	iss the needs of hous	eholds in Ch	lampaign County
staff, t	is your knowledge of the appointed body's of taxes, fees? Imunity Action Board oversees a number	of the social service	programs a	dministered by the
- Indingo	gh Godiny Regional Planning Commission	on, advising on comm	unity needs	and resources.

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
	Would you be available to regularly attend the scheduled meeting of the appointed body?  S No If no, please explain:
	e facts set forth in my application for appointment are true and complete. I understand this application is a nument of public record that will be on file in the County Board Office.  Signature  1-23-17  Date

NAME:	Giraldo Rosales						
ADDRE	SS: 618 West Hill Street	Champaign	11_	61820			
	Street	City	State	Zip Code			
EMAIL:	grosales@nitrogenlabs.com	PHONE:	217-766-6	3109			
	Check Box to Have Email Address R						
NAME OF APPOINTMENT BODY OR BOARD: Champaign County Community Action Board							
	NING DATE OF TERM: 1/1/2017			E: 12/31/2019			
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, A CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.  1. What experience and background do you have which you believe qualifies you for this appointment/							
reappointment?							
I have s	I have served a previous term on the Community Action Board and for years have been involved in						
out th	t do you believe is the role of a trustee/com						
The role	e of a Community Action Board member	is to provide support to	the Comm	nunity Action Agency			
in efforts	s to develop and deliver services to addr	ess the needs of hous	eholds in C	hampaign County			
affected	by poverty.			17			
staff,	is your knowledge of the appointed body's taxes, fees?  mmunity Action Board oversees a number	_		78			
Champa	aign County Regional Planning Commiss	sion, advising on comm	nunity need	s and resources.			
		3.00					

4.	Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  Yes No If yes, please explain:
	Would you be available to regularly attend the scheduled meeting of the appointed body?  If no, please explain:
	e facts set forth in my application for appointment are true and complete. I understand this application is a nument of public record that will be on file in the County Board Office.
	Signature  January 25, 2017  Date

1776 East Washington Street

Urbana, IL 61802

Email: mail@champaigncountyclerk.com Website: www.champaigncountyclerk.com Vital Records: Elections:

(217)384-3720

Fax:

(217)384-3724 (217)384-1241

TTY:

(217)384-8601

## COUNTY CLERK MONTHLY REPORT NOVEMBER 2016

Liquor Licenses & Permits		Dead Marie
Civil Union Licenses		-
Marriage License		5,390.00
Interests	\$	31.12
State Reimbursements	\$	=
Vital Clerk Fees	\$	20,219.50
Tax Clerk Fees	\$	9,557.04
Refunds of Overpayments	\$	191.13
TOTAL	\$	35,388.79
Additional Clerk Fees	\$	1,202.00

1776 East Washington Street

Urbana, IL 61802

Email: mail@champaigncountyclerk.com Website: www.champaigncountyclerk.com Vital Records:

(217)384-3720 (217)384-3724

Elections: Fax:

(217)384-1241

Fax: TTY:

(217)384-8601

# COUNTY CLERK MONTHLY REPORT DECEMBER 2016

Liquor Licenses & Permits	\$	-
Civil Union Licenses	\$	<b>E</b>
Marriage License	\$	4,760.00
Interests	\$	32.11
State Reimbursements	\$	-
Vital Clerk Fees	\$	17,296.50
Tax Clerk Fees	\$	9,123.16
Refunds of Overpayments	_\$_	26.92
TOTAL	. \$	31,238.69
Additional Clerk Fees	\$	1,054.00

1776 East Washington Street

Urbana, IL 61802

Email: mail@champaigncountyclerk.com Website: www.champaigncountyclerk.com Vital Records:

(217)384-3720

Elections:

(217)384-3724 (217)384-1241

Fax: TTY:

(217)384-8601

### SEMI-ANNUAL REPORT July - December 2016

Liquor Licenses & Permits	\$	70.00
Civil Union Licenses	\$	140.00
Marriage License	\$	41,930.00
Interests	\$	184.46
State Reimbursements	\$	<b>*</b>
Vital Clerk Fees	\$	135,488.79
Tax Clerk Fees	\$	32,491.78
Refunds of Overpayments	_\$	423.02
тота	AL \$	210,728.05
Additional Clerk Fees	\$	8,440.00
State of Illinois )		

Champaign County )

I, Gordy Hulten, do solemnly swear that the foregoing account is in all respects true, according to the best of my knowledge and belief; and that I have neither received nor directly or indirectly agreed to receive, or be paid for my own or another's benefit,

any other money, article or consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those therein specified.

Signed this 3rd day of January, A.D. 2017

) SS

GORDY HULTEN

Champaign County Clerk

1776 East Washington Street

Urbana, IL 61802

Email: mail@champaigncountyclerk.com Website: www.champaigncountyclerk.com Vital Records: Elections:

(217)384-3720 (217)384-3724

Fax: TTY: (217)384-1241 (217)384-8601

### COUNTY CLERK MONTHLY REPORT JANUARY 2017

Liquor Licenses & Permits	600.00
Civil Union License	:-
Marriage License	4,060.00
Interests	32.83
State Reimbursements	:-
Vital Clerk Fees	23,371.50
Tax Clerk Fees	5,972.27
Refunds of Overpayments	89.88
тс	OTAL 34,126.48
Additional Clerk Fees	1,438.00

### RESOLUTION NO. \_\_\_\_

### A RESOLUTION TO ESTABLISH PLACE OF ELECTION FOR CITY OF CHAMPAIGN #2, #3, #4, #5, #7 and #8; AND CUNNINGHAM #3, #4 and #5

WHEREAS, Pursuant to 10 ILCS 5/11-2, the County Board shall fix and establish the places for holding elections in its respective county and all elections shall be held at the places so fixed; and

WHEREAS, The County Board of Champaign County seeks to ensure that voters can easily identify the location of established polling places;

WHEREAS, The County Board of Champaign County established polling places for all Champaign County precincts on January 7, 2016; and

NOW, THEREFORE, BE IT RESOLVED, by the Champaign County Board, Champaign County, Illinois, that beginning with the April 4, 2017 Consolidated General Election, the place for holding elections in Champaign County precincts City of Champaign #2 and City of Champaign #3 shall be Cohen Hillel Center at UIUC, 503 E John, Champaign; and City of Champaign #4 shall be University YMCA, 1001 S Wright, Champaign; and City of Champaign #5 shall be Student Dining and Residential Programs (SDRP), 302 E Gregory, Champaign; and City of Champaign #7 shall be Skelton Place, 302 S 2<sup>nd</sup>, Champaign; and City of Champaign #8 shall be Activities and Recreation Center (ARC) 201 E Peabody, Champaign; and Cunningham #3 shall be Illinois Street Residence Hall, 1010 W Illinois, Urbana; and Cunningham #4 shall be Lincoln Avenue Residence Hall, 1005 S Lincoln, Urbana; and Cunningham #5 shall be Pennsylvania Avenue Residence Hall, 906 W College Ct, Urbana.

PRESENTED, PASSED, APPROVED, AND RECORDED this 23rd day of February, A.D. 2017.



Brookens Administrative Center 1776 East Washington Street Urbana, Illinois 61802

# OFFICE OF THE COUNTY ADMINISTRATOR

BRUARY 20.

### MONTHLY HR REPORT NOVEMBER 2016

### **VACANT POSITIONS LISTING**

FUND	DEPT	POSITION TITLE	HOURLY RATE	REG HRS	REGULAR SALARY	FY 2016 HRS	FY 2016 SALARY
80	16	Admin Asst	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	22	Sr Election Spec	\$17.16	1950	\$33,462.00	1957.5	\$33,590.70
80	30	Legal Clerk	\$12.88	1950	\$25,116.00	1957.5	\$25,212.60
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	40	Deputy Sheriff	\$22.81	2080	\$47,444.80	2088	\$47,627.28
80	41	PT Legal Secretary	\$14.52	780	\$11,325.60	783	\$11,369.16
80	71	Bldg & Grnds Manager	\$25.19	2080	\$52,395.20	2088	\$52,596.72
80	71	Maintenance Worker	\$14.52	2080	\$30,201.60	2088	\$30,317.76
80	140	Clerk	\$12.88	1950	\$25,116.00	1957.5	\$25,212.60
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2088	\$40,757.76
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2088	\$40,757.76
80	140	Court Security Officer	\$18.15	2080	\$37,752.00	2088	\$37,897.20
83	60	Senior Engineer	\$25.19	2080	\$52,395.20	2088	\$52,596.72
91		PT Kennel Worker	\$12.88	1040	\$13,395.20	1044	\$13,446.72
92	74	Law Librarian	\$17.16	1040	\$17,846.40	1044	\$17,915.04
		- TOTAL -		ko *******	\$514,642.70		\$516,622.10

### **UNEMPLOYMENT REPORT**

Notice of Claims received – 2
Nursing Home – 1
Regional Planning Commission - 1

Benefit Determination Received - 2
Nursing Home - denied - 1
Juvenile Detention Center- denied - 1

### PAYROLL REPORT

#### NOVEMBER PAYROLL INFORMATION

	11/10/2016		11	/23/2016
Pay Group	EE's Paid	Total Payroll \$\$	EE's Paid	Total Payroll \$\$
General Corp	528	\$948,910.05	534	\$945,038.68
Nursing Home	216	\$248,734.83	223	\$262,012.36
RPC/Head Start	239	\$280,905.97	236	\$277,432.76
Total	983	\$1,478,550.85	993	\$1,484,483.80

### **HEALTH INSURANCE/BENEFITS REPORT**

Total Number of Employees Enrolled: 698

**General County Union:** 

Single 204; EE+spouse 23; EE+child(ren) 75; Family 30; waived 53

**Nursing Home Union:** 

Single 47; EE+spouse 7; EE+child(ren) 5; Family 1; waived 12

Non-bargaining employees:

Single 106; EE+spouse 39; EE+child(ren) 42; Family 11; waived 43

Life Insurance Premium paid by County: \$1,793.74

Health Insurance Premium paid by County: \$267,813.42

Health Reimbursement Account contribution paid by County: \$105,690.00

### TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

November 2016:

.69% average over the last 12 months

November 2016:

4 out of 579 Employees left Champaign County: 2 resignations, 1

termination, 1 retirement

### WORKERS' COMPENSATION REPORT

Entire County Report	November 2016	November 2015
New Claims	9	3
Closed	5	12
Open Claims	28	20
Year To Date Total	86	81

### (On-going # of claims filed)

### EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for

General County only.

Nov 2016 Monthly EEO Report	Maintenance Worker_Phy	Building & Grounds	
General County Only	Plant	Manager_Phy Plant	
Total Applicants	29	31	60
Male	29	30	59
Female	0	0	0
Undisclosed	0	1	1
Hispanic or Latino White Black or African-American Native Hawaiian or Other Pacific Islander Asian American Indian or Alaska Native Two or more races Undisclosed	1	1	2
	20	25	45
	4	1	5
	0	0	0
	0	0	0
	1	2	3
	1	0	1
	2	2	4
Veteran Status	4	4	8

### ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	11	Meetings Staffed	8	Minutes Posted	10
Appointments Posted	0	Notification of Appointment	9	Contracts Posted	1
Calendars Posted	5	Resolutions Prepared	37	Ordinances Prepared	3



# OFFICE OF THE COUNTY ADMINISTRATOR

### MONTHLY HR REPORT DECEMBER 2016

### **VACANT POSITIONS LISTING**

FUND	DEPT	POSITION TITLE	HOURLY RATE	REG HRS	REGULAR SALARY	FY 2016 HRS	FY 2016 SALARY
80	16	Admin Asst	\$15.57	1950	\$30,361.50	1957.5	\$30,478.28
80	22	Sr Election Spec	\$17.16	1950	\$33,462.00	1957.5	\$33,590.70
80	30	Legal Clerk	\$12.88	1950	\$25,116.00	1957.5	\$25,212.60
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1957.5	\$28,422.90
80	41	PT Legal Secretary	\$14.52	780	\$11,325.60	783	\$11,369.16
80	71	Bldg & Grnds Manager	\$25.19	2080	\$52,395.20	2088	\$52,596.72
80		Clerk	\$12.88	1950	\$25,116.00	1957.5	\$25,212.60
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2088	\$40,757.76
80		Correctional Officer	\$19.52	2080	The state of the s	2088	\$40,757.76
80		Correctional Officer	\$19.52	2080	\$40,601.60	2088	\$40,757.76
80		Court Security Officer	\$18.15	2080	\$37,752.00	2088	\$37,897.20
83		Senior Engineer	\$25.19	2080	\$52,395.20	2088	\$52,596.72
91		PT Kennel Worker	\$12.88	1040	\$13,395.20	1044	\$13,446.72
92		Law Librarian	\$17.16	1040	\$17,846.40	1044	\$17,915.04
		TOTAL			\$449,283.90		\$451,011.92

### **UNEMPLOYMENT REPORT**

Notice of Claims received - 5
Nursing Home - 1
Regional Planning Commission - 1
Highway - 1
Coroner - 1
Head Start - 1

Benefit Determination Received - 1

Highway – denied – 1

### PAYROLL REPORT

#### **DECEMBER PAYROLL INFORMATION**

	12/9/2016		12	2/22/2016
Pay Group	EE's Paid	Total Payroll \$\$	<u>EE's</u> <u>Paid</u>	Total Payroll \$\$
General Corp	515	\$949,288.49	517	\$917,469.73
<b>Nursing Home</b>	223	\$255,790.41	220	\$278,690.02
RPC/Head Start	232	\$337,211.69	226	\$278,208.91
Total	970	\$1,542,290.59	963	\$1,474,368.66

	12/30/2016 HIGHWAY RETRO			
Pay Group	EE's Paid Total Payro			
General Corp	11	\$14,793.83		

### HEALTH INSURANCE/BENEFITS REPORT

Total Number of Employees Enrolled: 702

General County Union:

Single 205; EE+spouse 23; EE+child(ren) 76; Family 30; waived 55

**Nursing Home Union:** 

Single 46; EE+spouse 7; EE+child(ren) 5; Family 1; waived 13

Non-bargaining employees:

Single 106; EE+spouse 40; EE+child(ren) 40; Family 11; waived 44

Life Insurance Premium paid by County: \$1,803.75

Health Insurance Premium paid by County: \$267,796.20

Health Reimbursement Account contribution paid by County: \$105,700.00

### TURNOVER REPORT

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

General County

December 2016:

.34% average over the last 12 months

December 2016:

2 out of 583 Employees left Champaign County: 1 resignations, 1 retirement

### **WORKERS' COMPENSATION REPORT**

Entire County Report	December 2016	December 2015	
New Claims	17	4	
Closed	10	6	
Open Claims	35	18	
Year To Date Total	103	85	
(On-going # of claims filed)	1		

EEO REPORT

Dec 2016 Monthly EEO Report General County Only	egal Clerk_Circuit Clerk	Director_CAC	
	Legal	Direct	
Total Applicants	103	19	122
Male	17	3	20
Female	86	15	101
Undisclosed	0	1	1
Hispanic or Latino	0	0	0
White	69	13	82
Black or African-American	26	6	32
Native Hawalian or Other Pacific Islander	0	0	0
Asian	3	0	3
American Indian or Alaska Native	1	0	1
Two or more races	3	0	3
Undisclosed	1	0	1
Veteran Status	1	1	2

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

### ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	9	Meetings Staffed	3	Minutes Posted	3
Appointments Posted	1	Notification of Appointment	0	Contracts Posted	3
Calendars Posted	6	Resolutions Prepared	26	Ordinances Prepared	0

Brookens Administrative Center 1776 East Washington Street Urbana, Illinois 61802



# OFFICE OF THE COUNTY ADMINISTRATOR

### MONTHLY HR REPORT JANUARY 2017

### **VACANT POSITIONS LISTING**

FUND	DEPT	POSITION TITLE	HOURLY RATE	REG HRS	REGULAR SALARY	FY 2017 HRS	FY 2017 SALARY
				4050	800 004 50	4050	#00 0C4 F0
80		Admin Asst	\$15.57	1950	\$30,361.50	1950	\$30,361.50
80		Sr Election Spec	\$17.16	1950	\$33,462.00	1950	
80	30	Legal Clerk	\$13.70	1950	\$26,715.00	1950	\$26,715.00
80	30	Sr Legal Clerk	\$14.52	1950	\$28,314.00	1950	\$28,314.00
80	41	PT Legal Secretary	\$14.52	780	\$11,325.60	780	\$11,325.60
80	140	Clerk	\$13.70	1950	\$26,715.00	1950	\$26,715.00
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2080	\$40,601.60
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2080	\$40,601.60
80	140	Correctional Officer	\$19.52	2080	\$40,601.60	2080	\$40,601.60
80	140	Court Security Officer	\$18.15	2080	\$37,752.00	2080	\$37,752.00
80	140	Master Control Officer	\$15.57	2080	\$32,385.60	2080	\$32,385.60
80	140	PT Master Control Ofcr	\$15.57	1040	\$16,192.80	1040	\$16,192.80
83	60	Senior Engineer	\$25.19	2080	\$52,395.20	2080	\$52,395.20
91	248	PT Kennel Worker	\$13.70	1040	\$14,248.00	1040	\$14,248.00
92	74	Law Librarian	\$17.16	1040	\$17,846.40	1040	\$17,846.40
679	179	Executive Director-CAC	\$22.05	1950	\$42,997.50	1950	\$42,997.50
	-	TOTAL			\$449,517.90	->0.00	\$449,517.90

### **UNEMPLOYMENT REPORT**

Notice of Claims received - 1

Circuit Clerk - 1

### PAYROLL REPORT

#### JANUARY PAYROLL INFORMATION

	1/6/2017		1,	/20/2017
_	EE's		EE's	
Pay Group	<b>Paid</b>	Total Payroll \$\$	<u>Paid</u>	Total Payroll \$\$
General Corp	483	\$973,588.36	512	\$947,304.44
Nursing Home	209	\$258,623.00	211	\$258,063.16
RPC/Head Start	217	\$264,307.14	218	\$271,684.40
Total	909	\$1,496,518.50	941	\$1,477,052.00

### **HEALTH INSURANCE/BENEFITS REPORT**

Total Number of Employees Enrolled: 726

General County Union:

Single 205; EE+spouse 29; EE+child(ren) 77; Family 27; waived 54

Nursing Home Union:

Single 54; EE+spouse 9; EE+child(ren) 5; Family 2; waived 18

Non-bargaining employees:

Single 107; EE+spouse 42; EE+child(ren) 37; Family 10; waived 50

Life Insurance Premium paid by County: \$1,854.84 Health Insurance Premium paid by County: \$423,245.14

### **TURNOVER REPORT**

Turnover is the rate at which an employer gains and loses employees. To get the best picture for turnover the calculations are based on rolling year averages.

### General County

January 2017:

.86% average over the last 12 months

January 2017:

5 out of 579 Employees left Champaign County: 4 resignations, 1 retirement

### **WORKERS' COMPENSATION REPORT**

Entire County Report	January 2017	January 2016	
New Claims	9	21	
Closed	7	5	
Open Claims	37	34	
Year To Date Total	9	21	
(On-going # of claims filed)			

### EEO REPORT

Information provided based on EEO Tracking forms submitted by Applicant. Figures are for General County only.

Jan 2017 Monthly EEO Report General County Only	Senior Election Specialist_CCIerk	
Total Applicants	- 8	8
Male	1	1
Female	7	7
Undisclosed	0	0
37 A.A. 1860	,	
Hispanic or Latino	0	0
White	7	7
Black or African-American	1	1
Native Hawaiian or Other Pacific Islander	0	0
Asian	0	0
American Indian or Alaska Native	0	0
Two or more races	0	0
Undisclosed	0	0
Votoron Status	0	0
Veteran Status	U	U

### ADMINISTRATIVE SUPPORT to COUNTY BOARD REPORT

Agendas Posted	16	Meetings Staffed	7	Minutes Posted	10
Appointments Posted	17	Notification of Appointment	3	Contracts Posted	2
Calendars Posted	6	Resolutions Prepared	26	Ordinances Prepared	0

### 02-17-001 RESOLUTION



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts, has acquired an interest in the following described mobile home:

MH PARK: CANDLEWOOD ESTATES

VIN: 3U380405GAB YR/SQ FT: 1994 / 1716

PERMANENT PARCEL NUMBER: 15-025-0132



As described in certificate(s): 45 sold on October 25, 2013

Commonly known as: 132 LAWRENCE

and it appearing to the Budget & Finance Committee that it would be to the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property.

WHEREAS, Angie Hollar, For Robert Wilson, has paid \$1,914.31 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$1,129.93 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The remainder is the amount due the agent for his services.

THEREFORE, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$1,129.93 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this	, day of,,
ATTEST:	
CLERK	COUNTY BOARD CHAIRMAN

SURRENDER

RECEIVED

JAN 30 2017

C. C. TREAS. OFF.



WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

WHEREAS, Pursuant to this program, the County of Champaign, as Trustee for the Taxing Districts, has acquired an interest in the following described mobile home:

MH PARK: HERITAGE ESTATES MHP

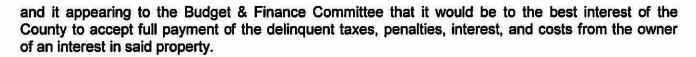
VIN: 0138

YR/SQ FT: 1976 / 784

PERMANENT PARCEL NUMBER: 20-032-0245

As described in certificate(s): 67 sold on October 25, 2013

Commonly known as: 1335 PINOAK



WHEREAS, Rivera Centeno Adonis, has paid \$1,535.31 for the full amount of taxes involved and a request for surrender of the tax sale certificate has been presented to the Budget & Finance Committee and at the same time it having been determined that the County shall receive \$876.75 as a return for its Certificate(s) of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account. The remainder is the amount due the agent for his services.

THEREFORE, your Budget & Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the Chairman of the Board of Champaign County, Illinois, authorizes the cancellation of the appropriate Certificate(s) of Purchase on the above described mobile home for the sum of \$876.75 to be paid to the Treasurer of Champaign County, Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this	day of,,	
ATTEST:		C
ş		-0.
CLERK	COUNTY BOARD CHAIRMAN	

SURRENDER



### RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

**NEW CENTURY ESTATES, 4809 WINDSOR RD #A16** 

PERMANENT PARCEL NUMBER: 03-002-0138

As described in certificates(s): 16 sold October 2012

PECEIVED

JAN 3 0 2017

C. C. TREAS. OFF.

AND WHEREAS, pursuant to public auction sale, Shaya Robinson, Purchaser(s), has/have deposited the total sum of \$700.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$255.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$255.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED,	ADOPTED,	APPROVED	and	RECORDED	this		day	of
ATTEST:	•	<del></del>						
CLERK				COUNTY BO	ARD (	CHAIRMAN		

SALE TO NEW OWNER



### RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing RECEIVED

AN 3 0 2017

C. TREAS. OFF. Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

25 MAHONING

PERMANENT PARCEL NUMBER: 14-020-0168

As described in certificates(s): 35 sold October 2013

AND WHEREAS, pursuant to public auction sale, Jack P. Young, Purchaser(s), has/have deposited the total sum of \$695.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$250.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services:

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$250.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ATTEST:		
CLERK	COUNTY BOARD CHAIR	MAN

02-17-004 SALE TO NEW OWNER



### RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing JAN 3 0 2017
C. C. TREAS. OFF. Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

19 IVANHOE

PERMANENT PARCEL NUMBER: 30-058-0148

As described in certificates(s): 94 sold October 2013

AND WHEREAS, pursuant to public auction sale, ILUR Ivanhoe MHP, LLC, Robert Hesselmann, Purchaser(s), has/have deposited the total sum of \$695.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$250.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0,00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services:

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY. ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$250.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED,	ADOPTED,	APPROVED	and	RECORDED	this	<u> </u>	day	of
ATTEST:	F	<del></del>						
CLERK	•			COUNTY BO	ARD C	CHAIRMAN		

SALE TO NEW OWNER



### RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile JAN 3 0 2017 C. C. TREAS. OFF. home:

51 RICHARD

PERMANENT PARCEL NUMBER: 30-058-0243

As described in certificates(s): 97 sold October 2013

AND WHEREAS, pursuant to public auction sale, ILUR Ivanhoe MHP, LLC, Robert Hesselmann, Purchaser(s), has/have deposited the total sum of \$695.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$250.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered: the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY. ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$250.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED,	ADOPTED,	APPROVED	and	RECORDED	this		day	of
ATTEST:		<del></del>						
CLERK				COUNTY BO	ARD (	CHAIRMAN		

02-17-006 SALE TO NEW OWNER



1776 EAST WASHINGTON URBANA, ILLINOIS 61802 TELEPHONE (217) 384-3763 FAX (217) 384-1285

### OFFICE OF THE AUDITOR CHAMPAIGN COUNTY, ILLINOIS

To:

C. Pius Weibel, Champaign County Board Chair

Chris Alix, Deputy Chair for Finance

Members of the Champaign County Board Elected Officials & Department Heads

From:

John Farney, Champaign County Auditor

Subject:

Quarterly Financial Report through the 6 months ended December 31, 2016

Date:

January 20, 2017

In accordance with Chapter 55, Act 5, Section 3-1005, Illinois Compiled Statutes, the following Quarterly Financial Report of the financial operations of Champaign County through December 31, 2016 is presented.

This report presents actual revenues and expenditures as entered into the County's AS400 Accounting System through the close of the reporting period. Budgeted amounts listed come directly from the County AS400 Accounting System, and include amendments approved by the County Board during the fiscal year. Please note that final data on Fiscal Year 2016 will be presented in the Comprehensive Annual Financial Report, to be issued later in 2017.

Champaign County maintains three major governmental funds that are presented individually in this report: the General Corporate Fund; Mental Health Fund; and the Regional Planning Commission Fund. The remaining governmental funds are considered "non-major". Also presented is the Nursing Home Fund, the County's sole Enterprise Fund.

Additionally, I have compiled data on various revenue and expenditure lines that may be of interest to County Board Members.

Should you have any questions, comments or requests for further data, please feel free to contact me.

Sincerely,

JOHN FARNEY

CHAMPAIGN COUNTY AUDITOR

### JOHN FARNEY, CHAMPAIGN COUNTY AUDITOR

### **Champaign County Quarterly Financial Report**

For the 12 months ending December 31, 2016

_	General Corp	orate Fund	Mental He	alth Fund	Regional Planning	Commission Fund	Nursing Ho	ome Fund
_	Total Fiscal	Actual Year-to-	Total Fiscal	Actual Year-to-	Total Fiscal	Actual Year-to-	Total Fiscal	Actual Year-to-
	Year Budget	<b>Date Amounts</b>	<b>Year Budget</b>	<b>Date Amounts</b>	<b>Year Budget</b>	Date Amounts	Year Budget	Date Amounts
Revenues:						# # E	#:	
Property Taxes	\$9,762,889	\$9,686,110	\$4,313,571	\$4,246,055	\$0	\$0	\$1,173,917	\$1,161,937
Public Safety Sales Tax	0	0	0	0	0	0	0	0
Intergovernmental Revenue	16,312,309	12,967,240	423,166	346,208	11,853,186	7,032,245	0	0
Charges for services	4,273,403	3,726,539	0	0	1,289,830	962,635	15,842,306	11,629,892
Fines & Forfeitures	1,043,000	663,690	0	0	0	0	0	0
Other revenues	5,524,535	4,663,076	80,700	35,693	510,250	482,246	33,300	7,874
Total Revenues	\$36,916,136	\$31,706,655	\$4,817,437	\$4,627,956	\$13,653,266	\$8,477,126	\$17,049,523	\$12,799,703
Expenditures:								
Personnel	\$25,316,497	\$23,945,360	\$602,464	\$543,362	\$5,280,545	\$3,575,834	\$9,781,514	\$8,339,300
Commodities	2,261,320	2,029,504	23,500	7,767	393,554	188,019	868,494	336,686
Services	7,456,261	6,381,894	4,023,338	3,809,574	7,480,921	4,463,910	5,487,217	3,597,452
Capital outlay	395,291	225,065	0	0	92,900	62,914	346,602	304,690
Transfers	1,062,127	134,317	174,718	174,718	346,969	267,650	307,765	23,712
Bond and debt service	526,053	336,851	45,298	0	0	0	11,000	6,955
Bad debt expense	0	0	0	0	0	0	257,445	0
Total Expenditures	\$37,017,549	\$33,052,991	\$4,869,318	\$4,535,421	\$13,594,889	\$8,558,327	\$17,060,037	\$12,608,795

#### NOTES:

<sup>1)</sup> Revenues and expenditures are reported using the cash basis.

<sup>2)</sup> This report is unaudited.

<sup>3)</sup> Fiscal year budgeted revenues and expenditures obtained from FY2016 County Budget as recorded in the County AS400 Accounting System.

<sup>4)</sup> All data subject to adjustment. Final FY2016 data will be reported in the Comprehensive Annual Financial Report

### **JOHN FARNEY, CHAMPAIGN COUNTY AUDITOR**

### Champaign County Quarterly Financial Report For the 12 months ending December 31, 2016

Non-major Funds		Combine	Funds
Total Fiscal	Actual Year-to-	Total Fiscal	Actual Year-to-
<b>Year Budget</b>	Date Amounts	<b>Year Budget</b>	<b>Date Amounts</b>
\$16,183,567	\$16,059,101	\$31,433,944	\$31,153,203
\$4,595,519	\$3,946,126	4,595,519	3,946,126
\$14,680,536	\$14,829,480	43,269,197	35,175,173
\$5,092,344	\$3,140,260	26,497,883	19,459,326
\$67,000	\$52,598	1,110,000	716,288
\$15,743,225	\$14,922,410	21,892,010	20,111,299
\$56,362,191	\$52,949,975	\$128,798,553	\$110,561,415
\$25,001,650	\$22,006,253	\$65,982,670	\$58,410,109
\$1,450,176	\$977,110	4,997,044	3,539,086
\$15,750,782	\$14,710,540	40,198,519	32,963,370
\$6,044,942	\$2,448,663	6,879,735	3,041,332
\$1,367,280	\$742,029	3,258,859	1,342,426
\$9,038,663	\$4,598,561	9,621,014	4,942,367
\$77,070	\$77,413	334,515	77,413
\$58,730,563	\$45,560,569	\$131,272,356	\$104,316,103
	Total Fiscal Year Budget  \$16,183,567 \$4,595,519 \$14,680,536 \$5,092,344 \$667,000 \$15,743,225 \$56,362,191  \$25,001,650 \$1,450,176 \$15,750,782 \$6,044,942 \$1,367,280 \$9,038,663 \$77,070	Total Fiscal         Actual Year-to-Date Amounts           \$16,183,567         \$16,059,101           \$4,595,519         \$3,946,126           \$14,680,536         \$14,829,480           \$5,092,344         \$3,140,260           \$67,000         \$52,598           \$15,743,225         \$14,922,410           \$56,362,191         \$52,949,975           \$25,001,650         \$22,006,253           \$1,450,176         \$977,110           \$15,750,782         \$14,710,540           \$6,044,942         \$2,448,663           \$1,367,280         \$742,029           \$9,038,663         \$4,598,561           \$77,070         \$77,413	Total Fiscal         Actual Year-to- Date Amounts         Total Fiscal Year Budget           \$16,183,567         \$16,059,101         \$31,433,944           \$4,595,519         \$3,946,126         4,595,519           \$14,680,536         \$14,829,480         43,269,197           \$5,092,344         \$3,140,260         26,497,883           \$67,000         \$52,598         1,110,000           \$15,743,225         \$14,922,410         21,892,010           \$56,362,191         \$52,949,975         \$128,798,553           \$25,001,650         \$22,006,253         \$65,982,670           \$1,450,176         \$977,110         4,997,044           \$15,750,782         \$14,710,540         40,198,519           \$6,044,942         \$2,448,663         6,879,735           \$1,367,280         \$742,029         3,258,859           \$9,038,663         \$4,598,561         9,621,014           \$77,070         \$77,413         334,515

#### NOTES:

<sup>1)</sup> Revenues and expenditures are reported using the cash basis.

<sup>2)</sup> This report is unaudited.

<sup>3)</sup> Fiscal year budgeted revenues and expenditures obtained from FY2016 County Budget as recorded in the County AS400 Accounting System.

<sup>4)</sup> All data subject to adjustment. Final FY2016 data will be reported in the Comprehensive Annual Financial Report

### JOHN FARNEY, CHAMPAIGN COUNTY AUDITOR

### **Champaign County Quarterly Financial Report**

For the 12 months ended December 31, 2016

#### Fiscal Year to Date Top 5 Revenue Lines All Funds

1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1 A CONTROL OF THE CO				
Revenue Source	FY 2016	FY 2015			
Property Taxes - General Corporate	\$9,346,327	\$8,881,719			
Property Taxes - Mental Health Fund	4,102,390	4,027,983			
Property Taxes - Developmental Disability Fund	3,473,530	3,431,743			
NH Care - Medicaid	3,453,477	4,700,232			
HHS Head Start Grant	3.280.450	3.426.417			

# Fiscal Year to Date Top 5 Revenue Lines General Corporate Fund Only

Revenue Source	FY 2016	FY 2015
Property Taxes - General Corporate	\$9,686,110	\$9,178,310
1/4 Cent Sales Tax (All County)	4,497,662	4,506,838
Income Tax	2,778,936	3,045,330
Revenue Stamps	1,416,468	1,290,390
Circuit Clerk Fees	1,325,144	1,441,188

# Fiscal Year to Date Top 5 Revenue Lines Champaign County Nursing Home

Revenue Source	FY 2016	FY 2015
NH Care - Medicald	\$4,800,661	\$6,262,066
NH Care - Private Pay	3,339,958	2,863,892
Property Taxes - Nursing Home Operations	1,159,938	1,137,409
NH Care - Private Insurance	1,093,760	980,135
NH Care - Medicare A	984,186	882,118

### Fiscal Year to Date Accounts Payable

### Monthly Warrants Paid

Monthly Warrants Paid	FY 2016	FY2015	
October	\$5,759,187 \$8		
November	6,001,984	5,041,115	
December	7,317,726	7,560,832	

# Fiscal Year to Date Top 5 Expenditure Lines All Funds

Expenditure	FY 2016	FY 2015
Reg. Full Time Employees	\$18,121,253	\$16,923,776
Health/Life Insurance	7,030,000	7,763,013
Contributions/Grants	5,718,279	6,079,154
Sheriff Full Time Employees	4,686,008	4,425,680
Social Security	2,467,751	2,539,359

# Fiscal Year to Date Top 5 Expenditure Lines General Corporate Fund Only

Expenditure	FY 2016	FY 2015		
Regular Full Time Employees	\$12,379,580	\$12,154,799		
Sheriff Full Time Employees	6,081,835	6,118,437		
Health/Life Insurance	2,837,020	2,822,777		
Document Stamps	960,000	925,000		
Medical/Dental/Mental Health Services	839,869	732,908		

# Fiscal Year to Date Top 5 Expenditure Lines Champalgn County Nursing Home

Expenditure	FY 2016	FY 2015
Regular Full Time Employees	\$3,573,692	\$3,659,284
No Benefit Full Time Employees	1,605,719	714,737
Professional Services	1,237,515	1,499,728
Overtime	664,465	540,470
Health/Life Insurance	660,550	713,715
Contract Nursing **	53,101	883,406

<sup>\*\*</sup> Contract Nursing is not a Top 5 expense, included for Board Information only

#### NOTES:

- 1) Revenues and expenditures are reported using the cash basis
- 2) This report is unaudited.

### REQUEST FOR BUDGET TRANSFER NEEDING CHAMPAIGN COUNTY BOARD APPROVAL

FUND 076 TORT IMMUNITY TAX FUND

DEPARTMENT 075 GENERAL COUNTY

TO LINE	ITEM:	
NUMBER	3.TTTT.E	- 1000 to

### FROM LINE ITEM:

NUMBER/TITLE	\$ AMOUNT	NUMBER/TITLE
076-075-533.20		076-075-513.05
INSURANCE	45,338.	UNEMPLOYMENT INSURANCE
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EXPLANATION: TO PAY GENERA	AL CORPORATE'S SHARE	OF PROPERTY/AUTO/LIABILITY
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FUND 080 GENERAL CORPORATE DEPARTMENT 032 JURY COMMISSION

INCREASED APPRO	PRIATIONS:				
तः विभागिकारिका		BEGINNING	CURRENT	BUDGET IF	INCREASE
		BUDGET	BUDGET	REQUEST IS	(DECREASE)
ACCT. NUMBER & TITLE	11 N 10 N	AS OF 12/1		APPROVED	REQUESTED
80-032-511.04 REG. PA	ART-TIME EMPLOYEES	25,643	27,643	28,474	831
	TOTALS	ł	8		
		25,643	27,643	28,474	831
INCREASED REVEN	NUE BUDGET:				
1007		BEGINNING BUDGET	CURRENT BUDGET	BUDGET IF REQUEST IS	INCREASE (DECREASE)
ACCT. NUMBER & TITLE	9.5	AS OF 12/1	1	APPROVED	REQUESTED
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5000 5000	-,				
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EXPLANATION: I	NCREASE PART-T	IME EMPLOYEE	SALARY LINE	FROM FUND B	ALANCE
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### FUND 101 MHB/DDB CILA FACILITIES DEPARTMENT 054 CILA PROJECT

INCREASED APPROPRIATION:	<u>5:</u>					n#3
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EXPLANATION: FOR FY2016	5 CILA	FUND	**************************************		TOS DEMIN	
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ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
L01-054-533.07 PROFESSIONAL SERVICES		29,250	35,800	6,550
101-054-533.28 UTILITIES	0	0	910	910
101-054-533.93 DUES AND LICENSES	0	0	295	295
01-054-534.09 R.E. TAX / DRAINAGE ASMNT	0	0	1,476	1,476
01-054-534.36 CILA PROJ BLDG REPAIR-MNT	0	0	7,989	7,989
01-054-534.37 FINANCE CHARGES, BANK FEES		0	36	36
.01-054-534.58 LANDSCAPING SERVICE/MAINT	0	0	3,009	3,009
4		SV255		10
				2/m=2/K/K
	<u>†</u>			
			2 550	
TOTALS				

INCREASED REVENUE BUDGET:  ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
01-054-362.15 RENT	0	0	17,550	17,550
.01-054-369.90 OTHER MISC. REVENUE	0	0	2,003	2,003
	76 76			
		<u> </u>		
		4	2000 - 20	
TOTALS				
Starts povenin-sure	0	0	19.553	19.553

### CHAMPAIGN COUNTY CILA FACILITIES DETAILED EXPENDITURE - FY2016

ACCOUNT CODE REVENUE	DESCRIPTION	MAL	FEB	MAR	APR	MAY	NUL	<u>JUL</u>	AUG	SEP	<u>oct</u>	NOV	DEC	TOTAL
101-054-362.15	RENTS	900.00	1,600.00	900.00		900.00	1,800.00	1,800.00	2,511.01	2,101.91	1,800.00	1,800.00	1,237.08	17,550.00
101-054-369.90	MISCELLANEOUS REVENUE			=1	3=	B13.00	Ø <b>⊸</b> 8	-	332.54	718.74	138.52		12-12	2,002.60
	TOTAL REVENUES	900.00	1,800.00	900.00	•	1,713.00	1,800.00	1,800.00	2,843.55	2,820.65	1,938.52	1,800.00	1,237.08	19,552.80
												Sec.	Doublecheck	19,552.80
									3		*			
EXPENSE										*				
101-054-522.44	EQUIPMENT LESS THAN \$5,000			186	( <del>, .</del> .	=	( <u>*</u>	<b>1</b>				10 m	8 <del>-0</del> 1	52 <b>3</b> 3
101-054-533.07	PROFESSIONAL SERVICES	1,000.00		500.00	500.00	500.00	1,000.00	500.00	500.00	500.00	500.00	550.00	500.00	6,550.00
101-054-533.28	UTILITIES	136,16	166.61	185.32	124.21	107.97	56.19	<del>-</del> 3	0 <del></del> €	58.75	15.23	43,52	15,23	909.19
101-054-533.93	DUES & LICENSES	<u> </u>	22	( <b>*</b>		<u>=</u> 8			•	•	-	~	295.00	295.00
101-054-534.09	R.E.TAXES / DRAINAGE ASSMT	=	•	( <b>*</b> )		<b>=</b> 0	941.68	<b>≔</b> 3	541.68	•	(7.67)			1,475.69
101-054-534.36	CILA PROJ BLDG REPAIR-MNT	<u>12</u>	1,510.00	1,769.00	-	1,010.00	1,242.50		95.00	457.90	105.00	125.00	1,671.70	7,986.10
101-054-534.37	FINANCE CHARGES, BANK FEES	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	3.00	36.00
101-054-534.58	LANDSCAPING SERVICE/MAINT	=	=	250.73		429.51	301.91	334.99	701.91	318.00	373.09	297.95	=	3,008.09
101-054-544.04	LAND & BUILDINGS - 3506 ROYAL		0.00	823		<b>=</b> 0	1941			₩6	-	-	::=	10 <del>-2</del> 1
101-054-544.04	LAND & BUILDINGS - 3707 ENGLE	-				0.7	10.70			-	-	<del>-</del>	( <del>-</del>	
101-054-544.22	<b>BUILDING IMPROVEMENTS - 3506</b>	<b>3</b> 0	-	(23)	-	12		-	.2	-	- 7	-		
101-054-544.22	<b>BUILDING IMPROVEMENTS - 3707</b>	<b></b>	=		-		A.							
	TOTAL EXPENSES	1,139.16	1,679.61	2,708.05	627.21	2,050.48	3,545.28	837.99	1,841.59	1,337.65	988.65	1,019.47	2,484.93	20,260.07
											4.0		Doublecheck	20,260.07
												E		
	NET REVENUE (EXPENSES)	(239.16)	120.39	(1,808.05)	(627.21)	(337.48)	(1,745.28)	962.01	1,001.96	1,483.00	949.87	760,53	(1,247.85)	(707.27)
												- 2	Doublecheck	(707.27)
SOURCES OF FU														
101-054-383.30	PROCEEDS-DEBENTURE LOAN	<b>.</b>				-			777		•	-	-	
										11 (1924)				
					22412000222220000	***********	N. CHILDREN VICTOR	85000 MIT 01000	10/10/19/20/20/20/20/20/20/20/20/20/20/20/20/20/		75.700-0070-005-	10.000 (10.000		
	NET CASH AVAILABLE	(239.16)	120.39	(1,808.05)	(627.21)	(337.48)	(1,745.28)	962.01	1,001.98	1,483.00	949,87	780,53	(1,247.85)	(707.27)
			1922 4 0 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$ 1 \$			824289000000470		2001 9-44-02-01-47-2-57-0-98-5	STATE TO STATE OF THE STATE OF				Doublecheck	(707.27)
	BEGINNING CASH BALANCE	29,666.77	29,427.61	29,548.00	27,739.95	27,112.74	26,775.26	25,029.98	25,991.99	26,993,95	28,476.95	29,426.82	30,207.35	29,666.77
	ENDING CASH BALANCE	29,427.61	29,548.00	27,739.95	27,112.74	26,775.26	25,029.98	25,991.99	26,993.95	28,476.95	29,426.82	30,207.35	28,959.50	28,959.50

INCREASED APPROPRIATIONS:

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 795 URBANA PEDESTRIAN PLAN

ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET		BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
75-795-511.03 REG. FULL-TIME EMPLOYEES		0	0	35,153	35,153
					PRINCE NO.
75-795-522.01 STATIONERY & PRINTING		0	0	500	<u> 500</u>
75-795-522.02 OFFICE SUPPLIES		0	0	200	200
75-795-533.12 JOB-REQUIRED TRAVEL EXP		0	0	200	200
TOTALS		o	0	36,053	36,053
INCREASED REVENUE BUDGET:	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	<u>.</u>	BUDGET IF REQUEST IS APPROVED	Increase (Decrease) Requested
75-795-336.02 URBANA CITY	ordin glade. Other Constitution of the con-	0	0	36,053	36,053
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	L	<u> </u>	0	36,053	36,053
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DATE SUBMITTED:  L ( 2 / )  APPROVED BY BUDGET & FINANCE	AUTHORIZED SI	Mus	* PLEM	SE SIGN IN BLUE INK	**
DATE SUBMITTED:	AUTHORIZED SI	Mus	* PLEAG	SE SIGN IN BLUE INK	**

REASON FOR AMENDMENT: To accommodate receipt of new grant with the City of Urbana This grant will provide for creation of a City of Urbana Pedestrian Master Plan. Data on population, socio-economic conditions, existing pedestrian and roadway facilities, access to transit and pedestrian crashes will be collected and analyzed. Walking preferences surveys will be distributed and public meetings will be held to solicit input on current pedestrian issues and future needs.

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 810 IDOT RANTOUL TRANSP PLAN

INCREASED APPROPRIATIONS:					
ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET		BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
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ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
075-810-511.03 REG. FULL-TIME EMPLOYEES	0	0	32,000	32,000
075-810-511.05 TEMP. SALARIES & WAGES	0	0	7,000	7,000
075-810-522.01 STATIONERY & PRINTING		0	1,000	1,000
075-810-522.02 OFFICE SUPPLIES	0	0	500	500
075-810-533.12 JOB-REQUIRED TRAVEL EXP	0	0	1,500	1,500
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ACCT. NUMBER & TITLE	BEGINNING BUDGET AS OF 12/1	CURRENT BUDGET	BUDGET IF REQUEST IS APPROVED	INCREASE (DECREASE) REQUESTED
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### REASON FOR AMENDMENT:

TO ACCOMMODATE RECEIPT OF FEDERAL FUNDING FOR THE RANTOUL TRANSPORTATION PLAN. PUBLIC INVOLVEMENT WILL BE ENGAGED DURING THE PLANNING PROCESS AND REVIEW OF THE FINAL PLAN. THE PLAN WILL RESULT IN RECOMMENDATIONS FOR BETTER INTEGRATION OF LAND USE WITH MULTI-MODAL TRANSPORTATION AND WILL BE DEVELOPED USING A MODEL-BASED APPROACH THAT LINKS TRANSPORTATION WITH LAND USES AT THE COUNTY LEVEL.

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 811 CARE4U SUMMER YOUTH PROGR

INCREASED APPROPRIATIONS:				
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See attached				
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CARE4U URBANA SUMMER YOUTH	PROGRAM ENRO	OLLEES IN COC	RDINATION WI	TH UNIT 11
THE CARE4U SUMMER YOUTH PRO	GRAM WILL BE	FUNDED BY T	HE ILLINOIS	STATE
UNIVERSITY FEDERAL HEALTHY	MARRIAGE GRA	ANT.		
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INCREASED APPROPRIATIONS:	BEGINNING BUDGET	CURRENT	BUDGET IF	INCREASE
ACCT. NUMBER & TITLE	AS OF 12/1	BUDGET	REQUEST IS APPROVED	(DECREASE) REQUESTED
075-811-511.03 REG. FULL-TIME EMPLOYEES	0	0	5,000	5,000
075-811-511.05 TEMP. SALARIES & WAGES	0	0	21,000	21,000
075-811-513.01 SOCIAL SECURITY-EMPLOYER	0	0	1,500	1,500
075-811-513.04 WORKERS' COMPENSATION INS			1,000	1,000
075-811-513.05 UNEMPLOYMENT INSURANCE	0	0	1,500	1,500
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ACCT. NUMBER & TITLE	BUDGET AS OF 12/1	BUDGET	REQUEST IS APPROVED	(DECREASE) REQUESTED
075-811-331.27 HHS-HEALTHY MARRIAGE GRNT	0	0	30,000	30,000
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### RESOLUTION NO.

### AUTHORIZATION FOR A LOAN TO THE GENERAL CORPORATE FUND FROM THE PUBLIC SAFETY SALES TAX FUND

WHEREAS, The General Corporate Fund may need a loan of up to \$1,500,000 for a period not to exceed twelve months to cover cash shortfalls; and

WHEREAS, The Public Safety Sales Tax Fund has adequate reserves to make this short-term loan; and

WHEREAS, The loan can be traced to public safety expenditures for the period of the loan, including but not limited to, salaries and operating expenses for the offices of the Sheriff and the State's Attorney; and

WHEREAS, The FY2017 tax levy for the General Corporate Fund is \$10,905,593 and there are no outstanding tax anticipation warrants or notes;

NOW, THEREFORE, BE IT RESOLVED That pursuant to 55 ILCS 5/5-1006.5, 55 ILCS 5/5-1016, 55 ILCS 5/5-1016, 55 ILCS 5/3-10014, the Champaign County Board approves a loan of up to \$1,500,000 from the Public Safety Sales Tax Fund to the General Corporate Fund for a period not to exceed twelve months; and

BE IT FURTHER RESOLVED That the County Auditor and County Treasurer are hereby authorized and requested to advance the above sum and to repay this advance within twelve months from the General Corporate Fund.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of February, A.D. 2017.

C. Pius Weibel, Chair
Champaign County B

Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

ATTEST:



**Dear Illinois County Board Chairman:** 

I am delighted to connect with you about the upcoming Illinois Bicentennial celebration. December 3, 2018 will mark the 200th birthday of Illinois' admission to the Union as a state, and we anticipate a year-long celebration between December 2017 and December 2018.

The mission of Illinois 200 is to support, create, and implement events and activities that celebrate all that is great in Illinois: our history, our people, and our communities. As we celebrate the Bicentennial, Illinois will also look to the future to create statewide initiatives that foster innovation, promote education, and provide greater opportunity for all across the state.

And we can't do it without you! We respectfully request that you designate a County Liaison to serve as our primary contact for upcoming Bicentennial initiatives.

Most urgently, our team will coordinate with your County Liaison to solicit grant applications for funds from the new Illinois Bicentennial Grant-Funding Initiative. The goal of this initiative is to "crowdfund" donations and award at least one \$200,000 Bicentennial Grant in every Illinois County. By working directly with your County Liaison, we can also help promote ideas in your community - for example - to refurbish libraries, renovate historic sites, build Bicentennial parks, create mentoring programs, build new commemorative exhibits, and more.

Our team has established an all-star committee of tech-savvy and crowdfunding experts to help us generate the revenue through this grant-funding campaign, and we are assembling a group of celebrities, leaders, and influencers to help promote the initiative.

Please contact me at your earliest convenience to let us know about your County Liaison. Until then, I thank you for your leadership. We are all excited and proud to celebrate Illinois' 200th birthday in this meaningful way.

Sincerely,

Wally Swenson
Intergovernmental Affairs Manager
Office of the Governor, Bruce Rauner
312.758.0390
Wally.Swenson@illinois.gov





Brookens Administrative Center 1776 East Washington Street Urbana, Illinois 61802

### OFFICE OF THE COUNTY ADMINISTRATOR

10 February 2017

### **MEMORANDUM**

TO: Honorable Members of the Champaign County Board

FR: Rick Snider, County Administrator

RE: FY2017 Justice and Mental Health Collaboration Program Grant Application and Acceptance

We were recently notified that the Department of Justice has begun accepting applications for the FY2017 Justice and Mental Health Collaboration Program (JMHCP) Grant. If consent is given by the County Board, staff would apply for funds to implement a program in Champaign County under Category 3 of the program, Implementation and Expansion. This grant is a continuation of the JMHCP grant previously awarded to the County in 2015. The original grant sought establishment of collaborative county approaches to reducing the prevalence of individuals with mental disorders in jail with a focus on the development of a Community Resource Center/ Adult Assessment Center for Champaign County.

The grant amount will be up to \$300,000 with a project period of 24 months. There is a 20% match requirement, or up to \$60,000 in this proposal. Mental Health Board staff are developing a memorandum of support for consideration by the Champaign County Mental Health Board to provide the matching funds. Application for funding must be submitted by April 4, 2017.

We are asking for consent to begin the process of making the application. If for some reason matching funding were not available at the time of award, the County Board may elect to reject the grant if it so chooses. The Regional Planning Commission has indicated they will be able to write the grant application and provide post-award administration services. The cost for their services is estimated at 5% of the grant award. Given their expertise in this field, this would be a suitable arrangement.

#### REQUESTED ACTION

We request the Finance Committee of the Whole authorize staff to begin application for the FY2017 Justice and Mental Health Collaboration Program grant of up to \$300,000 for Category 3 Funding, Implementation and Expansion.