Agend	<u>a Items</u>	Action				
I.	<u>Call To Order</u>	6:32 p.m.				
II.	Roll Call	19 members present				
III.	Approval of Agenda/Addenda	Approved				
IV.	Approval of Minutes A. October 13, 2016	Approved				
V.	Public Participation	None				
VI.	I. <u>Communications</u>					
VII.	Justice & Social ServicesA.Monthly Reports –1.Animal Control – September 20162.Emergency Management Agency – September 2016 & October 20163.Head Start – October 20164.Probation & Court Services – September 2016 & 3rd Quarter Statistical Report5.Public Defender – September 20166.Veterans' Assistance Commission – September 2016	All reports received and placed on file				
	B. <u>Other Business</u>	None				
	C. <u>Chair's Report</u>	None				
VIII.	Policy, Personnel, & Appointments A. Appointments/Reappointments (Italics Indicate Incumbent) 1. Animal Control Administrator – 1 Position - Term 12/1/2016-11/30/2018 • Stephanie Joos	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Stephanie Joos as the Animal Control Administrator, Term 12/1/2016- 11/30/2018				
	 2. <u>Public Aid Appeals Committee – 1-R, 1D-alt Positions</u> <u>– Terms 12/1/2016-11/30/2018</u> <i>James Rusk</i> (R) <i>Michelle Mayol</i> (D) (alt) 	*RECOMMEND COUNTY BOARD APPROVAL of resolutions appointing James Rusk and Michelle Mayol (alt) to the Public Aid Appeals Committee, Term 12/1/2016-11/30/2018				
	 3. <u>Nursing Home Board of Directors – 2 Positions –</u> <u>Terms 12/1/2016-11/30/2018</u> <i>Debra Busey</i> <i>Mary Fraser Hodson</i> 	*RECOMMEND COUNTY BOARD APPROVAL of resolutions appointing Debra Busey and Mary Frazer Hodson to the Nursing Home Board of Directors, Term 12/1/2016-11/30/2018				
	4. <u>Zoning Board of Appeals – 1 Position – Term</u> <u>12/1/2016-11/30/2021</u>	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Jim Randol to the Zoning board of Appeals, Term 12/1/2016- 11/30/2021				

• Jim Randol

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Agenda Items

Action

	 <u>Union Drainage District #3 for South Homer and</u> <u>Sidney – 1 Unexpired Term Ending 8/31/2017</u> 	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Linda Lee Drozt to the Union Drainage District #3 for South Homer & Sidney, Unexpired Term Ending 8/31/2017
	Linda Lee Drozt	
	 <u>Broadlands-Longview Fire Protection District – 1</u> <u>Unexpired Term Ending 4/30/2019</u> 	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Shawn Walker to the Broadlands-Longview FPD, Unexpired Term Ending 4/30/2019
	Clayton Coulter	
	Shawn Walker	
	Bruce Block	
	 Prairie Creek Drainage District – 1 Unexpired Term Ending 8/31/2019 	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Michael Buhr to the Prairie Creek Drainage District, Unexpired Term Ending 8/31/2019
	Michael Buhr	-
D		
В.	County Clerk 1. October 2016 Report	Received and placed on file
		Received and placed on the
C.	 Probation & Court Services 1. Request for Review and Evaluation of Court Services Drug Court Specialist Position by the Job Content Evaluation Committee 	Approved
D.	County Administrator	
	 Administrative Services Monthly Report – October 2016 	Received and placed on file
	2. Interim Report on Review of Responsible Bidder and	Received and placed on file
	Supplier Diversity PoliciesCounty Board Calendar of Meetings for FY2017	*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving the 2017 County Board Calendar of Meetings as amended
	 2017 Holiday Calendar (Information Only) Job Content Evaluation Committee Recommendation for Supervisor of Assessments Sales Analyst/Office Manager and Appraiser/Analyst Positions 	Approved and recommend approval to Finance
E.	Other Business	None
F.	 <u>Chair's Report</u> Approval of Resolution Appointing County Administrator as Representative to Champaign County Economic Development Corporation 	*RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing the County Administrator as representative to Champaign County Economic Development Corporation

G. Designation of Items to be Placed on the Consent Agenda

A1-7; D3; and F1

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Agenda Items

IX.

Action

А.	Trea	surer_
	1.	Monthly Report – October 2016

Finance

- 2. Resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel 29-050-0008
- B. Auditor
 - 1. Monthly Report October 2016
- C. <u>Nursing Home</u> 1. Monthly Financial Report
 - 2. 2017 Charges for Services at the Champaign County Nursing Home
- D. Budget Amendments/Transfers
 - Budget Transfer 16-00011 Fund/Dept. 619 Tax Sale Automation/026 County Treasurer Total Amount: \$5,000 Reason: Funds Transfer to Cover Expense of New Chief Deputy Training for December 2016
 - Budget Amendment 16-00048
 Fund/Dept. 476 Self-funded Insurance/118
 Property/Liability Insurance
 Increased Appropriations: \$13,809
 Increased Revenue: \$13,809
 Reason: To Receive Funds from Pekin Insurance for
 Totaled Sheriff's Office Vehicle
 - Budget Amendment 16-00049
 Fund/Dept. 621 St. Attorney Drug Forfeitures/041 St. Attorney
 Increased Appropriations: \$7,500
 Increased Revenue: None: from Fund Balance
 Reason: Increase in Appropriations for Conferences &
 Training. Appropriations will come from Fund Balance
 - Budget Amendment 16-00050 Fund/Dept. 080 General Corporate/072 ADA Compliance Increased Appropriations: \$173,000 Increased Revenue: None: from Fund Balance Reason: Architect and Construction Contracts for ADA Interior Compliance at Brookens and the Courthouse

Received and placed on file

*RECOMMEND COUNTY BOARD APPROVAL of a resolution Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel 29-050-0008

Received and placed on file

Received and placed on file

RECOMMEND COUNTY BOARD APPOROVAL of a resolution for 2017 charges for services at the Champaign County Nursing Home

*RECOMMEND COUNTY BOARD APPROVAL of resolutions authorizing Budget Transfer 16-00011; Budget Amendments 16-00048, 16-00049, 16-00050, and 16-00051 Page 4

Agenda Items

Action

Budget Amendment 16-00051
 Fund/Dept. 080 General Corporate/036 Public
 Defender
 Increased Appropriations: \$69,232
 Increased Revenue: None: from Fund Balance
 Reason: Amendment Needed to Cover Benefit Payout
 of Twenty Year Employee Randall B. Rosenbaum

E. County Administrator

- 1. FY2016 General Corporate Fund Projection Report
- 2. FY2016 General Corporate Fund Budget Change Report
- 3. Job Content Evaluation Committee Recommendation for Supervisor of Assessments Sales Analyst/Office Manager and Appraiser/Analyst Positions

Reports received and placed on file

*RECOMMEND COUNTY BOARD APPROVAL

OF a resolution amending the Supervisor of Assessments Schedule of Authorized positions by eliminating the Chief Deputy of Assessments position, classified in Grade Range I and the reclassification of the Sales Analyst/Office Manager position, classified in Grade Range H to the Assistant Deputy/Sales Analyst position, classified in Grade Range I and the reclassification of the Appraiser/Analyst position in Grade Range G, to the Assistant Deputy/Appraiser position classified in Grade Range I

- 4. Revised FY2017 Annual Tax Levy Ordinance:
 - a. Option A
 - b. Option B
- 5. Revised FY2017 Annual Budget & Appropriation Ordinance (*Discussion Only*)
- 6. Issuance of Tax Anticipation Warrants for the Nursing Home
- 7. Unemployment Insurance Proposal
- G. Other Business
 - 1. Request Approval of an Agreement for Health Care Services at the Champaign County Juvenile Detention Center with Cost Care Solutions, LLC
- H. Chair's Report
- I. Designation of Items to be Placed on the Consent Agenda
- X. Other Business

*RECOMMEND COUNTY BOARD APPROVAL of the Revised FY2017 Annual Tax Levy Ordinance – Option B

Action to be Taken at County Board Meeting, November 17, 2016

RECOMMEND COUNTY BOARD

APPROVAL of a resolution authorizing the issuance of tax anticipation warrants for the Nursing Home

*RECOMMEND COUNTY BOARD APPROVAL of a resolution approving unemployment insurance policy

*RECOMMEND COUNTY BOARD APPROVAL of a resolution authorizing an agreement for health care services at the Juvenile Detention Center with Cost Care Solutions, LLC

None

A2; D1-5; E3; E4b; E7; G1

None

Agenda Items

Action

XI. **Adjournment** 7:53 p.m.

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue.

Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.