Summary of Action Taken Tuesday, September 13, 2016

Agenda Items		Action
I.	<u>Call To Order</u>	6:30 p.m.
II.	Roll Call	21 members present
III.	Approval of Agenda/Addenda	Approved
IV.	Approval of Minutes A. August 9, 2016	Approved
V. VI.	Public Participation	Katie Blakeman, Circuit Clerk announced an Expungement & Record Sealing Summit on October 22, 8:30 a.m. – 5:00 p.m., Stone Creek Church, Urbana
	<u>Communications</u>	
VII.	Justice & Social ServicesA.Community Reentry Quarterly Report – June-August 2016	All reports received and placed on file
	<ul> <li>B. <u>Monthly Reports</u> <ol> <li>Animal Control – June 2016</li> <li>Emergency Management Agency – August 2016</li> <li>Head Start – (<i>Reports Unavailable Due to RPC Website Issues</i>)</li> <li>Probation &amp; Court Services – June &amp; July 2016</li> <li>Public Defender – July 2016</li> <li>Veterans' Assistance Commission – July 2016</li> </ol> </li> </ul>	
	<ul> <li>C. <u>Other Business</u></li> <li>1. Semi-Annual Review of Closed Session Minutes</li> </ul>	All minutes shall remain closed pursuant to Resolution No. 7969, a Resolution Establishing Procedures for Semi-Annual Review of Closed Session Minutes by the Champaign County Board
	D. <u>Chair's Report</u>	None
VIII.	FinanceA. Treasurer1. Monthly Report – August 2016	Report received and placed on file
	B. <u>Auditor</u> 1. Monthly Report – August 2016	Report received and placed on file
	C. <u>Nursing Home Monthly Report</u>	Report received and placed on file
	<ul> <li>D. <u>Budget Amendments/Transfers</u></li> <li>1. Budget Amendment 16-00037 Fund/Dept. 083 County Highway/060 Highway Increased Appropriations: \$350,000 Increased Revenue: None: from Fund Balance Reason: Resolution 9607 Awarding the Purchase of 4 New 2017 Tandem Axle Trucks. \$350,000 from County Highway Fund</li> </ul>	RECOMMEND CONTY BOARD APPROVAL of Resolution Authorizing Budget Amendment 16-00037

Balance

Page 2

# **Agenda Items**

# Action

00006

**\*RECOMMEND CONTY BOARD** 

Authorizing Budget Amendments

00042, and Budget Transfer 16-

16-00039, 16-00040, 16-00041, 16-

**APPROVAL** of Resolutions

 Budget Amendment 16-00039 Fund/Dept. 083 County Highway/060 Highway Increased Appropriations: \$50,000 Increased Revenue: None: from Fund Balance Reason: Wall Panel Recoating

Budget Amendment 16-00040
 Fund/Dept. 080 General Corporate/023 Recorder
 Increased Appropriations: \$200,000
 Increased Revenue: \$300,000
 Reason: to Purchase Document Stamps for Increased Real Estate
 Activity

 Budget Amendment 16-00041
 Fund/Dept. 105 Capital Asset Replacement/140 Correctional Center Increased Appropriations: \$11,839
 Increased Revenue: \$11,839
 Reason: to Document the Transfer of Funds from 080-140 Budget to Pay Balance of the Cost of a New X-Ray Machine that is not Budgeted in Full in the Capital Fund for 105-140

- Budget Amendment 16-00042
   Fund/Dept. 080 General Corporate/075 General County
   Increased Appropriations: \$0
   Increased Revenue: \$483,800
   Reason: Money Received from Ameren as a Construction Fee for an Electric Transmission Line as part of the Illinois Rivers Project
- Budget Transfer 16-00006 Fund/Dept. 619 Tax Sale Automation/026 County Treasurer Total Amount: \$3,000 Reason: for Part-Time Staffer Through the Second Installment Busy Period.

# E. Information Technology

1. Request Approval of Capital Lease for Acquisition of AS400

 Budget Amendment 16-00038
 Fund/Dept. 105 Capital Asset Replacement/028 Information Technology
 Increased Appropriations: \$141,728
 Increased Revenue: \$141, 728
 Reason: Amendment Needed to Record the Acquisition of the AS400 Financed by way of a Capital Lease
 \*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing a Capital Lease Agreement for Acquisition of AS400

\*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing Budget Amendment 16-00038 Page 3

# Agenda Items

IX.

### Action

F.	<ul> <li><u>Children's Advocacy Center</u></li> <li>Request Approval of Renewal of Illinois Criminal Justice Information Authority Victims of Crime Act Victim Assistance Grant – July 1, 2016-June 30, 2017</li> </ul>	*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing Renewal of Illinois Criminal Justice Information Authority Victims of Crime Act Victim Assistance Grant, July 1, 2016-June 30, 2017
G.	County Administrator	
	<ol> <li>FY2016 General Corporate Fund Projection Report</li> <li>FY2016 General Corporate Fund Budget Change Report</li> </ol>	Reports received and placed on file
	3. FY2017 Proposed Levy Rate Chart	Information Only
	4. County Facilities Action Plan Proposal – Revision A - 8/27/2016	Information Only
H.	Other Business	
	1. Semi-Annual Review of Closed Session Minutes	All minutes shall remain closed pursuant to Resolution No. 7969, a Resolution Establishing Procedures for Semi-Annual Review of Closed Session Minutes by the Champaign County Board
I.	Chair's Report	·
J.	Designation of Items to be Placed on the Consent Agenda	D2-6; E1-2; F1
	Personnel, & Appointments Appointments/Reappointments *Italicized Name Denotes Incumbent	
	<ol> <li><u>Edge-Scott Fire Protection District – 1 Unexpired Term Ending</u> <u>4/30/2017</u></li> </ol>	*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing the Appointment of Jeremy Delanty to the Edge-Scott FPD for an Unexpired Term Ending
	Applicant:	4/30/2017
	Jeremy Delanty	
	2. Willow Branch Drainage District – 1 Term 9/1/2016-8/31/2019	<b>RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing the Appointment of Elizabeth Wagner Plewa to the Willow Branch Drainage District , Term 9/1/2016- 8/31/2019</b>
	<ul><li>Applicant:</li><li>Elizabeth Wagner Plewa</li></ul>	
	- Enzadour wagner i towa	
	3. <u>Triple Fork Drainage District – 1 Term 9/1/2016-8/31/2019</u>	*RECOMMEND COUNTY BOARD

\*RECOMMEND COUNTY BOARD APPROVAL of a Resolution Authorizing the Appointment of William Wilken to the Triple Fork Page 4

# **Agenda Items**

# Action

Drainage District, Term 9/1/2016-8/31/2019

**\*RECOMMEND COUNTY BOARD APPROVAL** of a Resolution Authorizing the Appointment of Michael Hastings to the St. Joseph #3 Drainage District, Term 9/1/16-8/31/2019

**\*RECOMMEND COUNTY BOARD** APPROVAL of a Resolution Authorizing the Appointment of Roger Armstrong to the #2 Town of Scott Drainage District, Term 9/1/2016-8/31/2019

Roger Armstrong

- B. County Clerk
  - 1. June 2016 Report
  - 2. July 2016 Report
  - 3. Semi-Annual Report
  - 4. August 2016 Report
  - 5. Changes to Polling Places for 2016 General Election

All reports received and placed on file

### **\*RECOMMEND COUNTY BOARD** APPROVAL of a Resolution to Establish Place of Election for the City of Champaign #2, City of Champaign #3, Cunningham #2 and Mahomet #2

All reports rece4ived and placed on

- C. County Administrator
  - Administrative Services Monthly Report June, July, & August 1. 2016

<u>St. Joseph Drainage District #3 – 1 Term 9/1/2016-8/31/2019</u>

5. <u>#2 Drainage District Town of Scott – 1 Term 9/1/2016-8/31/2019</u>

- 2. ADA Settlement Agreement Compliance Update
- D. Other Business
  - 1. Semi-Annual Review of Closed Session Minutes

All minutes shall remain closed pursuant to Resolution No. 7969, a **Resolution Establishing Procedures** 

for Semi-Annual Review of Closed Session Minutes by the Champaign

- E. Chair's Report
- F. Designation of Items to be Placed on the Consent Agenda

County Board

file

# Applicant:

Applicant:

Applicant:

4.

William Wilken

Michael Hastings

Agenda Items

Action

X. **Other Business** 

XI. **Adjournment**  None

8:06 p.m.