

I.

CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE – Justice/Finance/Policy/ Agenda County of Champaign, Urbana, Illinois Tuesday, October 11, 2011 – 6:00 p.m.

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28-41

Lyle Shields Meeting Room, Brookens Administrative Center 1776 East Washington Street, Urbana, Illinois

| | Page Nun | ıber |
|-----------------------|--|------|
| Finance: A. Treasu | Irer | |
| | Request Approval of Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel No. 30-059-0002 | |
| 2. | Request Approval of Resolution Authorizing County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel No. 14-019-0100 | |
| 3. | Request Approval of Resolution Authorizing the County Board Chair to Assign a Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel No. 20-032-0243 | |
| 4. | Monthly Report – September 2011 | 28 |
| | t Amendments & Transfers Budget Amendment #11-00050 Fund/Dept: 076 Tort Immunity Tax Fund-075 General County Increased Appropriations: \$120,000 Increased Revenue: \$0 Reason: Payment of Fiscal Year 2011 General Corporate Work Comp Payroll Premiums | |
| 2. | Budget Amendment #11-00051 Fund/Dept: 080 General Corporate-023 Recorder Increased Appropriations: \$54,000 Increased Revenue: \$60,000 Reason: To Cover Additional RHSP Remittance for Recordings Exceeding the Expected Level | |
| 3. | Budget Amendment #11-00052 Fund/Dept: 080 General Corporate-020 Auditor Increased Appropriations: \$3,900 Increased Revenue: \$3,900 Reason: State Paid Additional Salary Stipend to County Auditor Beyond What Was Budgeted Accounting Standards Require Us to Record Both Expense and Revenue for Stipends Paid to County Officials by the State | |

4. Budget Amendment #11-00053 45
 Fund/Dept: 080 General Corporate-042 Coroner
 Increased Appropriations: \$3,900
 Increased Revenue: \$3,900
 Reason: To Account for Receipt of Second Half of State Stipend

| (| | <u>Sub-Committee</u> Request Approval of Agreement for Joint Labor/Management Health | |
|---|-----------------|---|-------|
| | | Insurance Committee - County of Champaign, Illinois | 46-54 |
| I | D. Coun | ty Administrator | |
| | 1. | General Corporate Fund FY2011 Budget Projection Report (to be distributed) | |
| | 2. | General Corporate Fund Budget Change Report (to be distributed) | |
| | 3. | Recommendation for FY2012 Budget Appropriation | 55 |
| | 4. | FY2012 Budget Presentation | |
| | | a. Budget to be Received and Placed on File – Document available at | |
| | | http://www.co.champaign.il.us/COUNTYBD/BUDGET.htm | |
| | | b. Budget in Brief (separate enclosed document) | |
| I | E. <u>Audit</u> | | |
| | 1. | Monthly Report – September 2011 | 57-64 |
| ł | . Other | Business | |
| (| G. <u>Chair</u> | 's Report | |

H. Designation of Items to be Placed on County Board Consent Agenda

RESOLUTION

RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

2 FERN

PERMANENT PARCEL NUMBER: 30-059-0002

As described in certificates(s): 108 sold October 2008

AND WHEREAS, pursuant to public auction sale, Larry E. Thomas, Purchaser(s), has/have deposited the total sum of \$1,000.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$555.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$555.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

10-11-002

RESOLUTION

RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

1225 WEDGEWOOD

PERMANENT PARCEL NUMBER: 14-019-0100

As described in certificates(s): 6 sold December 2008

AND WHEREAS, pursuant to public auction sale, Connie Shaffer, Purchaser(s), has/have deposited the total sum of \$725.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$280.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illincis, of the sum of \$280.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

10-11-003

26

RESOLUTION

RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIR TO ASSIGN MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE

WHEREAS, pursuant to the authority of 35 ILCS 516/35 the County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes;

AND WHEREAS, pursuant to this program the County of Champaign, as Trustee for the Taxing Districts, has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

1212 SYCAMORE

PERMANENT PARCEL NUMBER: 20-032-0243

As described in certificates(s): 41 sold December 2008

AND WHEREAS, pursuant to public auction sale, Pascuala Carrillo, Purchaser(s), has/have deposited the total sum of \$700.00 for the purchase of the said Certificate of Purchase and has/have requested that the County of Champaign assign to said Purchaser(s) the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$255.00 as a return for its certificates(s) of Purchase. The County Clerk shall receive \$0.00 for cancellation of certificate(s) and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$95.00 for issuance of the Tax Certificate Title to said Purchaser(s); and the remainder shall be the sums due the Tax Agent for his services;

AND WHEREAS, it appears to the Budget & Finance Committee that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser(s) in exchange for the aforesaid payment;

NOW THEREFORE BE IT RESOLVED BY THE COUNTY BOARD OF CHAMPAIGN COUNTY, ILLINOIS, that the County Board Chair is authorized to assign the abovesaid Tax Sale Certificate of Purchase as to the above described mobile home in exchange for payment to the Treasurer of Champaign County, Illinois, of the sum of \$255.00, which shall be disbursed according to law. This resolution shall be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED and RECORDED this _____ day of

ATTEST:

CLERK

COUNTY BOARD CHAIRMAN

SALE TO NEW OWNER

10-11-001

Champaign County Treasurer Monthly Financial Report September 2011

Champaign County Committee of the Whole October 11, 2011

| Daniel J. Welch, Champaign County Treasurer | | | and the second sec | Page 1 |
|---|----------------|----------------|--|--|
| September 30, 2011 | Fund | Certificate of | Cash | Illinois Funds |
| Fund Name | Balance | Deposit | | (Incl. in Cash) |
| | | | | and and a second se |
| 074-Nursing Home Bond Debt Service | \$1,681,807.14 | \$0.00 | \$1,681,807.14 | Combined Trust & Agency |
| 075 - Regional Planning Commission | \$868,837.52 | \$0.00 | \$868,837.52 | Combined RPC |
| 976 - Fort Immunity | (\$753,863.50) | \$0.00 | (\$753,863.50) | Combined Trust & Agency |
| 080 - General Corporate | \$3,999,910.90 | \$0.00 | \$3,999,910.90 | Combined Gen Corp |
| 081 - Nursing Home (Enterprise) | \$351,398.07 | \$9.00 | \$351,398.07 | \$732.6 |
| 083 - County Highway | \$542,755.99 | \$0.00 | \$542,755.99 | Combined Highway |
| 084 - County Bridge | \$2,270,657.16 | \$0.00 | \$2,270,657.16 | Combined Highway |
| 085 - County Motor Fuel | \$4,484,495.73 | \$0.00 | \$4,484,495.73 | Combined Highway |
| 086 - Township Motor Fuel | 5801,008.21 | \$500,000.00 | \$301,008.21 | Combined Highway |
| 087 - Township Bridge | \$139,043.89 | \$0.00 | \$139,043.89 | Combined Highway |
| 088 - LM.R.F. | \$1,541,247.17 | \$0.00 | \$1,541,247,17 | Combined Trust & Agency |
| 089 - Public Health | \$343,059.26 | \$0.00 | \$343,059.26 | Combined Trust & Agency |
| 090 - Mental Health | \$2,509,957.21 | \$0 .00 | \$2,509,957.21 | Combined Trust & Agency |
| 091 - Animal Control | \$55,210,94 | \$0.00 | \$55,210.94 | Combined Trust & Agency |
| 092 - Law Library | \$87,850.80 | \$0.00 | \$87,850.80 | Combined Trust & Agency |
| 094 - Payroll | \$9.00 | \$0.00 | \$0.00 | N/A |
| 095 - Inheritance | \$20,812.10 | \$0.00 | \$20,812.10 | Combined Trust & Agency |
| 097 - Estate | \$30,583.94 | \$0.00 | \$30,583.94 | Combined Trust & Agency |
| 098 - Accounts Payable | \$0,00 | \$0.00 | \$0.00 | N/A |
| 103 - Highway Federal Matching | \$350,923.26 | \$300,000.00 | \$50,923.26 | Combined Highway |
| 104 - Head Start | 51,409,082.21 | \$0.00 | \$1,409,082.21 | Combined RPC |
| 105 - Capital Equipment Replacement | \$1,081,869.46 | \$ 0.00 | \$1,081,869.46 | Combined Gen Corp |
| 106 - Public Safety Sales Tax | \$2,325,905.91 | \$0,00 | \$2,325,905.91 | Combined Trust & Agency |
| 107 - Geographic Information System | \$253,492.12 | \$0.90 | \$253,492.12 | Combined Trust & Agency |
| 108 Developmental Disability | \$1,996,257.49 | \$0.00 | \$1,996,257.49 | Combined Trust & Agency |

| Champagen County Treasurer's June I Daniel J. Welch, Champaign County Treasurer | The state of the second | | | Page 2 |
|--|-------------------------|----------------------|----------------|-------------------------|
| September 30, 2011 | Fund | Certificate of | Cash | Illinois Fands |
| Fund Name | Balance | Deposit | | (Incl. in Cash) |
| | | and the subscript of | | |
| 109 Delinquency Prevention Grant | \$169,107.53 | \$0.00 | \$169,107.53 | Combined Trust & Agency |
| 188 - Social Security | \$566,731.12 | \$0.00 | \$566.731.12 | Combined Frust & Agency |
| 303 - Court Complex Construction | \$999,079.95 | \$0,00 | \$999.079.95 | Combined Construction |
| 304 - Highway Facility Construction | \$155,126.40 | \$0.00 | \$155,126.40 | Combined Construction |
| 305 - Art Bartell Construction | \$485,519.99 | \$0.00 | \$485,519.99 | Combined Trust & Agency |
| 350 - Highway Bond Debt Service | \$78,038.73 | \$0.00 | \$78,038.73 | N/A |
| 474 - RPC / USDA Loan | \$250,036.48 | \$0.00 | \$250,036.48 | Combined RPC |
| 475 - R.P.C. Economic Development Loans | \$1,362,104,31 | \$0.00 | \$1.362.104.31 | Combined Trust & Agency |
| 476 - Self-Funded Insurance | \$2,391,425.37 | \$0.00 | \$2.391.425.37 | Combined Trust & Agency |
| 610 - Working Cash | \$377,997,47 | \$0,00 | \$377,997.47 | Combined Trust & Agency |
| 611 - Co. Clerk Death Certificate Surcharge | \$0.00 | \$0.00 | \$0.00 | Combined Trust & Agency |
| 612 - Sheriff Drug Forfeitures | \$74,466.23 | \$0.00 | \$74,466.23 | Combined Trust & Agency |
| 613 - Court's Automation | \$262,345.26 | \$0.00 | \$262,345,26 | Combined Trust & Agency |
| 614 - Recorder's Automation | \$622,336.88 | \$0.00 | \$622,336.88 | Combined Trust & Agency |
| 617 - Child Support Service | \$547,114.53 | \$0.00 | \$347.114.53 | Combined Trust & Agency |
| 618 - Probation Services | \$625,723.71 | \$0.00 | \$625,723.71 | Combined Trust & Agency |
| 619 - Tax Sale Automation | \$45,737.17 | \$0.00 | \$45.737.17 | Combined Trust & Agency |
| 620 - Health-Hospital Insurance | \$152,069.06 | \$0.00 | \$152,069.06 | Combined Trust & Agency |
| 621 - State Attorney Drug Forfeiture | \$58,676.41 | \$0.00 | \$58,676,41 | Combined Trust & Agency |
| 627 - Property Tax Interest Fee | \$104,543.67 | \$0.00 | \$104.543.67 | Combined Trust & Agency |
| 628 - Election Assistance - Accessibility | \$5,174,44 | \$0.00 | \$5,174.44 | Combined Trust & Agency |
| 529 - Courthouse Museum | \$1,291.85 | \$0.00 | \$1,291.85 | Combined Trust & Agency |
| 630 - Circuit Clerk Adminstration | \$151,531,41 | \$0,00 | \$151,531.41 | Combined Trust & Agency |
| 531 Shif Fed Assest Forfestures | 50.00 | \$0,00 | \$0.00 | Combined Trust & Agency |
| 32 Cir Clk electronic Citations | \$8,799.05 | \$0.00 | \$8,799.05 | Combined Trust & Agency |
| 41 - Access Initiative Grant | \$608,724.21 | \$0.00 | \$608,724.21 | Combined Irust & Agency |
| 58 - Jail Commissary | \$307,287.79 | \$0.00 | \$307,287.79 | Combined Trust & Agency |

| Daniel J. Welch, Champaign County Treasurer | Balance Report | | | Page 3 |
|---|-----------------|---|-----------------|---------------------------------------|
| September 30, 2011 | Fund | Certificate of | Cash | Illinois Funds |
| Fund Name | Balance | Deposit | | (Incl. in Cash) |
| | | | | |
| 659 - Arrestee's Medical Costs | \$29,374.98 | \$0.00 | \$29,374.98 | Combined Trust & Agency |
| 667 - Property Condemnations | \$41,952.89 | \$0.00 | \$41,952.89 | Combined Trust & Agency |
| 670 - County Clerk Automation | \$19,412.21 | \$0.00 | \$19,412.21 | Combined Truss & Agency |
| 671 - Court Document Storage | \$294,482.81 | \$0.00 | \$294,482.81 | Combined Trust & Agency |
| 675 - Victim Advocacy Grant | \$1,189.61 | \$0.00 | \$1,189.61 | Combined Trust & Agency |
| 676 · Solid Waste Management | \$66,866.46 | \$0.00 | \$66,866.46 | Combined Trust & Agency |
| 677 - Juvenile Intervention Services | \$12,503.04 | \$0.00 | \$12,503.04 | Combined Trust & Agency |
| 679 - Child Advocacy Center | \$677.51 | \$0.00 | \$677.51 | Combined Trust & Agency |
| 681 - Juvenile Infomation Sharing Grant | 52,474,62 | \$0.00 | \$2,474.62 | Combined Trust & Agency |
| 685 - Drug Court Program Gent. | \$57,475,34 | \$0,00 | \$57,475.34 | Combined Trust & Agency |
| 699 - Gamishments | \$2,490.96 | \$0.00 | \$2,490.96 | Combined Trust & Agency |
| 850 - GIS Joint Venture | \$254,060.77 | \$0.00 | \$254,060.77 | Combined RPC |
| General Corporate Combined liFunds | | | | \$4,890,134.6 |
| R.P.C. Combined IlFunds | | | | \$834,600.1 |
| Highway Combined IIFunds | | | | \$7,680,550.9 |
| Construction Combined IlFunds | | | | \$1,619,589.1 |
| Trust & Agency Combined IlFunds | | | | \$10,762,857.4 |
| | | | | |
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| ~~**+*################################# | | | (Inter for as 1 | |
| | | and the second se | | A A A A A A A A A A A A A A A A A A A |
| Grand Totals | \$37,586,253.20 | 5800,000,00 | \$36,786,253.20 | \$25,788,464.83 |

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| Daniel J.Welch, Champaign County Treasurer | |
|--|---------------|
| September 30, 2011 | |
| Fund Name | Amount |
| | |
| 076 Tort Immunity | (\$753,863.50 |
| | |
| Totals | (\$753,863.50 |
| 081 - Nursing Home Fund Balance 09/30/2011 | \$351,398.07 |
| Outstanding Loans to General Corp | (\$333,142.00 |
| | |
| | |

| Daniel J. Welch-Champaign County Tre | # Accounts | Amount | % of Portfelio | |
|--|----------------|------------------------------------|------------------------------|-----------|
| | | - | | |
| Certificates of Deposit Bank Accounts | 2 | \$800,000.00 | 2.13% | |
| Illinois Funds Investment Pool | 6 | \$10,997,788.37 \$25,788,464.83 | 68.61% | |
| Totals | | \$37,586,253.20 | 100.00% | |
| C | | | A respectively | |
| Certificates of Deposit: Current Month Purchases | # CD's | Avg. Rate | Amount | Avg. Term |
| Portfolio | 2 2 | 0.100% | \$800,000.00 \$800,000.00 | 98 98 |
| Investment Aging Report - Days | # CD's | Amount | % of Portfolio | |
| 1 - 30 | 0 | \$0.00 | 0.00% | |
| 31 - 60 | 0 | \$0.00 | 0.00% | |
| 61 - 90 | 0 | \$0.00 | 0.00% | |
| 91 - 180 | 2 | \$800,000.00 | 100.00% | |
| 181+ | 0 | \$0.00 | 0.00% | |
| Fotals | 2 | \$800,000.00 | 100.00% | |
| Illinois Funds Average Daily Yield: Money Market Fund | September 2011 | September 2010 0.179% | | |

| | | | | Investments - Septemb | oer 2011 | | | | Calculation |
|--------------|-----------|----------------|----------|-----------------------|---|--------|--------------|---|-------------|
| Daniel J. We | Ich-Champ | aign County Tr | easurer | | | | | 09/30/2011 | Of Interest |
| # | Dept. | Purchased | Bank | Account Number | Due | Rate | Amount | Term | Earnings |
| | | | | | | | | | |
| 1 | 086 | 09/30/2011 | FreeStar | CD# 31468 | 01/06/2012 | 0.100% | \$500,000.00 | 98 | \$134.25 |
| 2 | 103 | 09/30/2011 | FreeStar | CD# 31469 | 01/06/2012 | 0.100% | \$300,000.00 | 98 | \$80.5 |
| 3 | | | | | in the second | | | | \$0.00 |
| 4 | | | | | | | | | \$0.00 |
| 5 | | | www. | | | | | | \$0.00 |
| 6 | | | | | | | | | \$0.00 |
| 7 | | | | | | | | and the second se | \$0.00 |
| 8 | | | | | | | | Contraction States in the | \$0.00 |
| 9 | | | | | 544 T 1 | | | | \$0.00 |
| 10 | | | | | | | | | \$0.00 |
| 11 | | | | | | | | | \$0.00 |
| 12 | | | | | | | | | \$0.00 |
| 13 | | | | from a st | | | | | \$0.00 |
| 14 | | | | | | | | | \$0.00 |
| 15 | | | | | | | | | \$0.00 |
| 16 | | | | | | | | | \$0.00 |
| 17 | | | | | | | | | \$0.00 |
| 18 | | | | | | | | | \$0.00 |
| 19 | | | | | | | | | \$0.00 |
| 20 | | | | | | | | | \$0.0 |
| | | | | \$800,000.00 | | 0.100% | \$800,000.00 | 98 | \$214.79 |

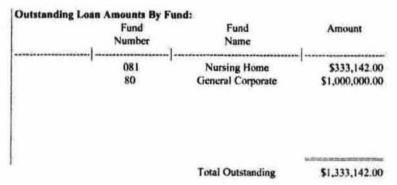
| Recently Report 1 | Recently Report for Cornel als importate I and | te l'and | 300 | Suprember | | Famil J. Welch | Daniel J. Welch - & fourpargn County. Preasure | unit and the track |
|-------------------|--|----------------|----------------|----------------|-------------|----------------|--|--------------------|
| Collection | One Cent | Quarter Cent | Income | Personal Prop. | Local Use | OTB | County Auto | Totals |
| renod | Sales Lax | Sales I ax | lax | Keplace Lax | | | Rental Tax | |
| Jan. 2011 | \$98,236,22 | 5418,063.46 | \$222,830.02 | \$93,207.42 | \$36,558.80 | 53,041.07 | 5613.37 | 5872.550.36 |
| % Change | 18.08% | 8.44% | -6:00% | -17.75% | 38.31% | -16.97% | -58.16% | 2.35% |
| Feb.2011 | 584,535.27 | \$419,125.34 | \$275,368.22 | \$0.00 | \$57,553.23 | \$3,150.65 | \$518.42 | \$840,251.13 |
| % Change | 4.27% | 2.85% | 8.45% | N/A | 26.66% | -30.22% | 48.21% | a.94% |
| Mar.2811 | \$100,434.51 | \$509,529,83 | \$137,342.98 | \$51,561.45 | \$35,198.47 | \$3,263.67 | \$558.61 | \$837,889.52 |
| % Change | 14.64% | 5.32% | -12.58% | 16.68% | 30.18% | -34.15% | -52.62% | 3.97% |
| Apr.2011 | \$72,219.97 | \$340,198.89 | \$236,275.64 | \$187,070.67 | \$37,839,79 | \$4,200.26 | S461.55 | \$878,266.77 |
| % Change | 7.98% | 1.39% | -3.60% | 13.76% | 75.96% | -18.80% | -59,01% | 4.59% |
| May.2011 | \$71,450.97 | \$369,617.72 | \$301,875.00 | \$134,502.63 | \$41.638.95 | 54,151.98 | 5438.06 | \$923,675.31 |
| % Change | -6.25% | -2.03% | .5.87% | 16.73% | -2.97% | -11.24% | %E1'95- | -1.53% |
| Jun.2011 | \$85,833.16 | \$424,652.52 | \$192,543.01 | \$0.00 | \$38,902.19 | \$6.365.86 | S709.98 | \$749,006.72 |
| % Change | 5.09% | 4.06% | 12.60% | NIA | %11.91 | 7.02% | -37.13% | 6.00% |
| Jul.2011 | \$95,K34,09 | \$405,439.23 | | \$124,790.97 | \$37,902.37 | \$3,509.38 | \$5,493.30 | \$672,969.34 |
| % Change | 4.02% | %161 | -100.00% | 6.63% | 22.43% | 1.15% | 330.52% | -24,45% |
| Aug.2011 | \$120,129,93 | 5411,269.57 | | \$31,235.85 | \$41,879.57 | \$3,479.38 | \$1,305.41 | 12.042.0002 |
| % Change | 23.53% | 3.03% | -100.00% | 103.24% | 4.84% | -18.21% | -8.31% | .14.78% |
| Sep.2011 | \$98,285,18 | \$424,189.40 | | \$0.00 | | \$3,243.05 | \$2,386.61 | \$528,104.33 |
| % Change | 1.44% | 2.31% | -100.00% | NIA | -100.00% | 58.71% | \$0.05% | -25.61% |
| Oct.2011 | | | | | | | | \$0.00 |
| % Change | -100.00% | -100.00% | -100,00% | -100.00% | -100.00% | -100:00% | -100.00% | -100.00% |
| Nov.2011 | | | | \$0.00 | | | | \$0.00 |
| % Change | -100.00%a | -100.00% | -100.00% | NIA | -100.00% | -100.00% | -100.00% | -100.00% |
| Dec.2011 | | | | | | | | 50.00 |
| % Change | -100.00% | -100.00% | -100.00% | -100.00% | -100.00% | +100.00% | -100.00% | -100.00% |
| Totale | \$826.959.30 | \$3.722.086.05 | \$1,366,234.87 | \$622,368.99 | 5327,473.37 | \$34,405.30 | \$12,485.31 | 56,912,013.19 |

| January 1, 2011 to E | unty Treasurer | | September 2011 |
|----------------------|---|----------------|-----------------|
| Year 12 | f====== | Total to Date: | \$47,916,937.72 |
| Month/Year | | 13th Payment | Totals |
| | Level distance with the state of | | |
| Jan. 11 | \$366,252.45 | | \$366,252.45 |
| % Change | 4.12% | | |
| Feb.11 | \$379,372.44 | | \$379,372.44 |
| % Change | 2.87% | | |
| Mar.11 | \$465,632.31 | | \$465,632.31 |
| % Change | 5.93% | | |
| Apr.11 | \$304,191.73 | | \$304,191.73 |
| % Change | 0.90% | | |
| May.11 | \$315,982.34 | | \$315,982.34 |
| % Change | -2.30% | | |
| Jun.11 | \$367,907.99 | | \$367,907.99 |
| % Change | 1.40% | | |
| Jul. 1 1 | \$358,597.62 | | \$358,597.62 |
| % Change | 0.86% | | |
| Aug.11 | \$375.761.72 | | \$375,761.72 |
| % Change | 6.78% | | |
| Sep.11 | \$371,275.61 | | \$371,275.61 |
| % Change | 0.88% | | |
| Oct.11 | | | \$0.00 |
| % Change | -100.00% | | |
| Nov.11 | ! | | \$0.00 |
| % Change | -100.00% | | |
| Dec.11 | i Francisco actores actores a consider | 4) | \$0.00 |
| % Change | -100.00% | | |
| Totals | \$3,304,974.21 | \$0.00 | \$3,304,974.21 |

| Daniel J. Welch- 2011 | Champaign County T | reasurer | September 2011 |
|--------------------------|--------------------|---------------------------------|----------------|
| Collection Period | Motel 6 | Sweet Dreams Bed & Breakfast | Totals |
| Jan. 2011 | \$513.56 | \$0.00 | \$513.56 |
| Feb. 2011 | \$1,599.88 | \$6.25 | \$1,606.13 |
| Mar. 2011 | \$1,589.59 | \$0.00 | \$1,589.59 |
| Apr. 2011 | \$1,727.34 | \$0.00 | \$1,727.34 |
| May. 2011 | \$2,600.41 | \$29.75 | \$2,630.16 |
| Jun. 2011 | \$2,126.93 | \$0.00 | \$2,126.93 |
| Jul. 2011 | \$2,228.43 | \$64.35 | \$2,292.78 |
| Aug. 2011 | \$1,699.82 | \$0.00 | \$1,699.82 |
| Sep. 2011 | \$2,054.12 | \$0.00 | \$2,054.12 |
| Oct. 2011 | | | \$0.00 |
| Nov. 2011 | | | \$0.00 |
| Dec.2011 | | | \$0.00 |
| Totals: | \$16,140.08 | \$100.35 | \$16,240.43 |

| | iter-1 und 1 oan Champaign Cour | And the second s | | | September 2011 |
|--------------------------|------------------------------------|--|--------------------------------|-----------------------|-----------------------------------|
| Date | FROM: Fund Number | Fund Name | Amount | TO: Fund Number | Fund Name |
| 11/18/2010 04/19/2011 | 080 | General Corporate Public Safety | \$333,142.00 \$1,000,000.00 | 081 80 | Nursing Home General Corporate |





September 2011

I

| Daniel J. Welch County Treasurer | | | | |
|----------------------------------|--------------------|-----------------|------------------|--------------------|
| | Balance as of | | | Current |
| Accounts | Aug 2011 | Receipts | Distribution | Belance |
| Real Estate | \$222,269,905.75 | \$50,966,960.49 | \$206.847.98 | \$273.030.018.26 |
| Mobile Home | \$234,212.01 | \$7,274.92 | \$0.00 | \$241,486.93 |
| Back Taxes | \$4,667.57 | \$0.00 | \$0.00 | \$4,667.57 |
| Interest/Penalty | \$36,642.70 | \$141,676.66 | \$36,845.52 | \$141,473.84 |
| Advance Payments | \$961,644.66 | \$0.00 | \$961,644.66 | \$0.00 |
| Transfer | \$0.00 | \$1,261,632.79 | \$1,261,632.79 | (\$0.00) |
| Collector Interest | \$3,391.29 | \$401.82 | \$0.00 | \$3,793.11 |
| Special Taxes | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Due to Taxing District | \$199,795.83 | \$9,144.72 | \$0.00 | \$208,940.55 |
| Pollution Control | \$229,116.62 | \$0.00 | \$0.00 | \$229,116.62 |
| Railroads | \$864,255.76 | \$0.00 | \$0.00 | \$864,255.76 |
| Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Over/Short | \$17,235.44 | \$0.00 | \$0.00 | \$17,235.44 |
| Duplicate Payments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Due from Taxing District | (\$24,374.68) | \$109,006.17 | \$85,036.46 | (\$404.97) |
| Partial Payments | \$21,638.63 | \$1,625.08 | \$0.00 | \$23,263.71 |
| Pilot | \$49,917.54 | \$0.00 | \$49,917.54 | \$0.00 |
| R.E. Distribution | (\$171,150,174.90) | \$0.00 | \$98,696,539.98 | (\$269,846,714.88) |
| R.E./Drainage Distribution | (\$730,798.93) | \$0.00 | \$0.00 | (\$730,798.93) |
| Delinquent Tax Trustee | \$6,391.13 | \$0.00 | \$0.00 | \$6,391.13 |
| Unclaimed Property | \$6,672.88 | \$17.37 | \$0.00 | \$6,690.25 |
| City of Champaign Streetscape | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Credit Card Returns | \$0.00 | \$2,743.76 | \$2,742.06 | \$1.70 |
| n Fee | \$0.00 | \$4,700.00 | \$200.00 | \$4,500.00 |
| | | | ii | |
| Totals | \$53,000,139.30 | \$52,505,183.78 | \$101,301,406.99 | \$4,203,916.09 |
| Balance to: | | 10 m. 10 m. | | \$4,203,916.09 |
| | | | | |

| | | The second se | | |
|--------------------------|-----------------|--|------------------|----------------|
| | Balance as of | | | Current |
| Bank Name | Aug 2011 | Receipts | Distribution | Balance |
| | | | | |
| Busey 2 - Collector | \$22,804,999.90 | \$146,459,078.57 | \$168,186,600.18 | \$1,077,478.29 |
| Bank of Rantoul | \$222,816.94 | \$679,105.31 | \$895,898.52 | \$6.023.73 |
| BankChamp | \$120,209.85 | \$674,205.06 | \$790,000.00 | \$4.414.91 |
| Commerce | \$47,630.06 | \$30,194.73 | \$75,000.00 | \$2.824.79 |
| Busey Tellers | \$286,653.24 | \$18,395,634.28 | \$17,954,902.12 | \$727.385.40 |
| CIB | \$160,029.84 | \$736,487.18 | \$890,000.00 | \$6,517.02 |
| Dewey | \$162,421.15 | \$81,057.77 | \$240,000.00 | \$3,478.92 |
| First Fed | \$543,758.80 | \$1,020,291.90 | \$1,555,069.32 | \$8,981.38 |
| First Mid Illinois | \$196,738.67 | \$488,893.26 | \$680,000.00 | \$5,631.93 |
| First Midwest | \$46,574.00 | \$374,406.78 | \$415,000.00 | \$5,980.78 |
| Sidell/Homer | \$76,015.07 | \$43,685.96 | \$115,000.00 | \$4,701.03 |
| vesdale | \$107,550.87 | \$56,872.60 | \$160,000.00 | \$4,423.47 |
| Ogden | \$288,535.59 | \$254,371.09 | \$535,000.00 | \$7,906.68 |
| Fisher | \$293,258.81 | \$380,149.97 | \$670,000.00 | \$3.408.78 |
| Gifford | \$327,313.65 | \$492,077.09 | \$815,000.00 | \$4,390.74 |
| ongview | \$38,267.06 | \$165,424.42 | \$200,000.00 | \$3,691.48 |
| Marine | \$172,224.10 | \$157,349.94 | \$325,000.00 | \$4,574.04 |
| First State | \$13,340.96 | \$107,123.42 | \$115,000.00 | \$5,464.38 |
| Freestar | \$375,955.94 | \$661,308.25 | \$1,030,000.00 | \$7,264.19 |
| Philo | \$351,547.09 | \$261,693.70 | \$610,000.00 | \$3,240.79 |
| Prospect | \$64,091.57 | \$47,569.24 | \$105,000.00 | \$6,660.81 |
| Savoy | \$120,097.77 | \$234,483.60 | \$350,000.00 | \$4,581.37 |
| Midland States/Strategic | \$55,483.77 | \$35,509.41 | \$85,000.00 | \$5,993.18 |
| U of I Credit Union | \$218,270.44 | \$574,986.82 | \$785,000.00 | \$8,257.26 |
| Regions | \$43,132.00 | \$32,306.96 | \$70,000.00 | \$5,438.96 |
| Centrue | \$28,637.33 | \$104,792.38 | \$126,155.75 | \$7,273.96 |
| Heartland | \$197,114.08 | \$378,887.68 | \$570,000.00 | \$6,001.76 |
| Hickory Point | \$148,613.23 | \$261,673.62 | \$402,093.75 | \$8,193.10 |
| Collector CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Credit Cards In House | \$73,425.10 | \$48,303.37 | \$95,000.00 | \$26,728.47 |
| Credit Cards Internet | \$412,073.17 | \$641,499.19 | \$837,000.00 | \$216,572.36 |
| I Funds Money Market | \$25,003,359.25 | \$67,932,072.88 | \$90,925,000.00 | \$2,010,432.13 |
| | | | | |
| | \$53,000,139.30 | \$241,811,496.43 | \$290,607,719.64 | \$4,203,916.09 |
| Balance To: | | | | \$4,203,916.09 |
| | | A REAL PROPERTY OF A REA | | |

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| lursing Home Loan Repayment | : \$856,415.00 | 09/21/2011 | T | | 360 Day Year | |
|--|---|--------------------------------------|------------------------------|--|---------------------------------------|------------------------------|
| Midland States Bank | Tax Anticipation Warrants | Balance | Total Paid | # of Days | 1.2% Interest paid | Principal Paid |
| Original Loan 12/3/2010 | Due July 15, 2011 \$428,207.50 | \$428,207.50 | | and the second | | |
| Payment on Loan 05/27/2011 Payment on Loan 06/17/2011 | \$144,340.88 \$283,866.62 | \$283,866.62 \$0.00 | \$146,824.49 \$284,055.86 | 175 196 | \$2,483.61 \$189.24 | \$144,340.88 \$283,866.62 |
| | *************************************** | Sub-Total | \$430,880.35 | Sub-Total | \$2,672.85 | \$428,207.50 |
| Midland States Bank | Tax Anticipation Warrants | Balance | Total Paid | # of Days | 360 Day Year 1.2% Interest paid | Principal Paid |
| | Due September 30, 2011 | ennelengesselestedikkenekerester pås | | ******** | | |
| Original Loan 12/3/2010 | \$428,207.50 | \$428,207.50 | | | | |
| Payment on Loan 06/17/2011 | \$87,585.97 | \$340,621.53 | \$90,355.05 | 196 | \$2,769.08 | \$87,585.97 |
| Payment on Loan 08/03/2011 | \$16,859.28 | \$323,762.25 | \$17,381.57 | 243 | \$522.29 | \$16,859.28 |
| Payment on Loan 08/25/2011 | \$78,167.23 | \$245,595.02 | \$78,404.65 | 265 | \$237.42 | \$78,167.23 |
| Payment on Loan 09/21/2011 | \$245,595.02 | \$0.00 \$0.00 | \$245,807.87 | 292 | \$212.85 | \$245,595.02 \$0.00 |
| | | Sub-Total | \$431,949.14 | Sub-Total | \$3,741.64 | \$428,207.50 |
| | | Grand Totals | \$862,829.49 | | \$6,414.49 | \$856,415.00 |

14)

FUND 076 TORT IMMUNITY TAX FUND DEPARTMENT 075 GENERAL COUNTY

INCREASED APPROPRIATIONS:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | BUDGET | REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|---------|------------------------|-------------------------------------|
| 076-075-513.04 WORKERS' COMPENSATION INS | 650,000 | 650,000 | 770,000 | 120,000 |
| TOTALS | | | | |
| | 650,000 | 650,000 | 770,000 | 120,000 |

INCREASED REVENUE BUDGET:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|-------------------------|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| None: from Fund Balance | | | | |
| | | | | |
| TOTALS | | | | |
| | 0 | 0 | 0 | |

EXPLANATION: PAYMENT OF FISCAL YEAR 2011 GENERAL CORPORATE WORK COMP

PAYROLL PREMIUMS.

| DATE SUBMITTED: 9-28-2011 | AUTHORIZED SIGNATURE ** PLEASE SIGN IN BLUE INK | ks⊭. |
|------------------------------|---|------|
| APPROVED BY BUDGET & FINANCE | COMMITEE: DATE: | |
| | | |

FUND 080 GENERAL CORPORATE DEPARTMENT 023 RECORDER

INCREASED APPROPRIATIONS:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-023-534.85 RENTAL HSG FEE REMITTANCE | 203,040 | 150,065 | 204,065 | 54,000 |
| TOTALS | 203,040 | 150,065 | 204,065 | 54,000 |

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-023-341.53 RENTAL HOUSNG SUPPORT FEE | 235,000 | 235,000 | 295,000 | 60,000 |
| | | | | |
| TOTALS | 235,000 | 235,000 | 295,000 | 60,000 |

EXPLANATION: TO COVER ADDITIONAL RHSP REMITTANCE FOR RECORDINGS EXCEEDING

THE EXPECTED LEVEL.

C

0

AUTHORIZED SIGNATURE DATE SUBMITTED: ** PLEASE SIGN IN BLUE INK ** 10/3/11 heisch VILO

APPROVED BY BUDGET & FINANCE COMMITEE: DATE:

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FUND 080 GENERAL CORPORATE DEPARTMENT 020 AUDITOR

INCREASED APPROPRIATIONS:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-020-511.40 STATE-PAID SALARY STIPEND | 2,600 | 2,600 | 6,500 | 3,900 |
| TOTALS | 2,600 | 2,600 | 6,500 | 3,900 |

INCREASED REVENUE BUDGET:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-020-335.71 STATE REV-SALARY STIPENDS | 2,600 | 2,600 | 6,500 | 3,900 |
| - Jahan - 11 - 11 - 11 - 11 - 11 - 11 - 11 - | | | | |
| TOTALS | 2,600 | 2,600 | 6,500 | 3.900 |

EXPLANATION: STATE PAID ADDITIONAL SALARY STIPEND TO COUNTY AUDITOR BEYOND

WHAT WAS BUDGETED. ACCOUNTING STANDARDS REQUIRE US TO RECORD BOTH EXPENSE AND REVENUE FOR STIPENDS PAID TO COUNTY OFFICIALS BY THE STATE.

| DATE SUBMITTED: | AUTHORIZED SIGNATURE | ** PLEASE SIGN IN BLUE INK ** |
|------------------------------|----------------------|-------------------------------|
| APPROVED BY BUDGET & FINANCE | COMMITEE: DA | TE: |
| | | |

COUNTY BOARD COPY DEPARTMENT 042 CORONER

INCREASED APPROPRIATIONS:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-042-511,40 STATE-PAID SALARY STIPEND | 2,600 | 2,600 | 6,500 | 3,900 |
| TOTAL | | | | |
| TOTALS | 2,600 | 2,600 | 6,500 | 3,900 |

INCREASED REVENUE BUDGET:

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------------|-------------------|-------------------------------------|-------------------------------------|
| 080-042-335.71 STATE REV-SALARY STIPENDS | 2,600 | 2,600 | 6,500 | 3,900 |
| | 1 | | | |
| TOTALS | | | | |
| | 2,600 | 2,600 | 6,500 | 3,900 |

EXPLANATION: TO ACCOUNT FOR RECEIPT OF SECOND HALF OF STATE STIPEND

DATE SUBMITTED:

AUTHORIZED SIGNATURE ** PLEASE SIGN IN BLUE INK **

DATE:

OX 11

APPROVED BY BUDGET & FINANCE COMMITEE:

COUNTY BOARD COPY

APPENDIX _____

AGREEMENT FOR JOINT LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE - COUNTY of CHAMPAIGN, ILLINOIS

WHEREAS, the County of Champaign offers a program of group health care coverage to its employees, retirees, and their respective dependents; and

WHEREAS, the parties to this Agreement, as set forth below in Paragraph 1, seek to establish a joint process for the operation and structure of the procurement of health insurance for Champaign County and its employees, and to that end, hereby mutually agree to the establishment of a Health Insurance Committee; and

WHEREAS, a consensus has been reached among the County Board of Champaign County, the exclusive representatives of the County employees pursuant to the Illinois Public Labor Relations Act, County Employees not so represented by an exclusive representative, and the Administration of the County, that a Health Insurance Committee appears to be the most effective option for dealing with the problem of maintaining quality health care for the County employees and their dependents, while controlling costs.

NOW, THEREFORE, IT IS AGREED BETWEEN and AMONG THE PARTIES TO THIS AGREEMENT AS FOLLOWS:

- The parties to this Agreement are as follows: County of Champaign; American Federation of State, County and Municipal Employees Council 31, Local 900 (AFSCME), and Fraternal Order of Police Labor Council;
- 2. Each of the parties hereby agrees to the Health Benefit Plan attached hereto and incorporated herein as set forth in Attachment 1. Attachment 1 is the current health insurance plan;
- 3. The plan as described in Attachment 1 shall continue in force as the Champaign County Health Benefit Plan for the term of this Agreement, unless modified as provided in Paragraph 4. It is understood and agreed that if any provision of the Health Benefit Plan is or shall be prohibited or limited by law or any modification be required by law, the necessary revisions to the Plan shall be made as required by law.
- 4. The provisions of the Plan as described in Attachment 1 may be modified only upon 75% or ¾ vote of the total number of members of the Health Insurance Committee, and approved, if necessary (i.e. budget and contract approval), by the County Board of Champaign County, Illinois. As an example, twelve members of a sixteen member committee would be required to vote for a change in order to modify the provisions of the Plan, subject to County Board approval if necessary. Each party shall have the right to discuss all proposed changes with its membership and seek their input prior to any final vote.
- 5. Each of the parties has full authority of its governing board, its membership, or whatever group or subgroup within its structure who would have the ultimate authority to enter into this Agreement. Each of the parties represents to each of the parties as an inducement to enter into this Agreement that it has such authority and that it intends to and does bind itself and each of its members to the terms of the

Agreement. For the term of this Agreement, this Committee shall be the exclusive forum for dealing with non-work related health care issues, including but not limited to: the health plan design and benefit levels; deductibles, co-pays and out-of-pocket costs; premium levels; participant eligibility and general coverage; and claims levels and appeals. During said period each of the parties waives any rights to bargain over the subject of health care or health insurance or to impose other terms or to strike or arbitrate concerning other terms for health care coverage or benefits except for the cost sharing of health insurance premiums. As provided in paragraph 4 above, however, each party reserves the right to discuss all changes with its membership.

Changes in the cost sharing of health insurance premiums between each labor group and the County of Champaign may be bargained individually by the parties as provided by law, or established by the County of Champaign for those non-represented employees.

The parties agree that should any dispute concerning the interpretation or application of this Agreement arise between any two or more of them which cannot be resolved after good faith efforts, it shall be submitted to binding arbitration pursuant to the terms of the Uniform Arbitration Act (7 10 ILCS 51 1 et seq.). It is understood that this provision for arbitration shall not apply to operation of the Plan itself or to any individual claims or disputes under the Plan.

To select an arbitrator, the parties in dispute, by joint letter, shall request that the Federal Mediation and Conciliation Services (FMCS) submit a panel list of seven (7) arbitrators. The representatives of the parties shall within thirty (30) days of their receipt of this list from FMCS engage in a mutual striking process to select an arbitrator. Each party shall have the right to reject one entire list. The parties shall alternatively strike a name from the list until there is one name remaining, with the order of striking to be determined by coin toss. The arbitrator shall be notified of his/her selection by joint letter, requesting that a hearing be scheduled in Urbana, Illinois, on mutually agreed dates, subject to the reasonable availability of the parties and their representatives.

The parties agree to attempt to arrive at a joint stipulation of the facts and issues as outlined to be submitted to the arbitrator. The parties have the right to request the arbitrator to require the presence of witnesses and/or reasonable documents. Employees of the County called to testify at the arbitration shall be released from duty for such purposes without loss of pay or benefits. The arbitrator shall have no authority to amend, modify, nullify, ignore, add or subtract from the provisions of this Agreement. The arbitrator shall consider and decide the issue(s) presented and fashion an appropriate remedy. The arbitrator's decision shall be rendered and delivered in writing to the parties within thirty (30) days of the close of the hearings or the submission of post hearing briefs, whichever is later. Post hearing briefs shall be filed simultaneously by the parties on the date established by the arbitrator. Fees and expenses of the arbitrator, the cost of the hearing room, and the cost of a court reporter to provide a written transcript for the arbitrator shall be shared equally by the parties. If either party desires a verbatim record of the proceedings, it shall pay for the cost of its copy.

6. The parties to this Agreement, in consideration of their mutual undertakings and obligation, mutually agree for the term of this agreement, that this Agreement represents a collectively bargained agreement between and among all of the parties and that no provision concerning this plan shall be raised as an issue in any other collective bargaining agreement, contract or negotiations between those exclusive representatives and the County of Champaign. It is further understood and agreed that this Agreement

does not represent a collectively bargained agreement between the County of Champaign and its nonrepresented employees, either individually or collectively, nor does it represent any undertaking to bargain with any exclusive representative concerning insurance, health care, or any other benefit or provision with the retirees who are or were members of any bargaining unit.

- 7. The Health Insurance Committee shall be composed of sixteen (16) regular and four (4) alternative members appointed by the parties as follows:
 - The County Board shall appoint two (2) regular members of the Committee and one alternate as representatives of the Board;
 - b. The AFSCME and FOP unions shall each select four (4) regular members of the Committee and one alternate as representative of each respective union;
 - c. The County Administrator, Health Insurance Specialist, HR Generalist, and three (3) nonbargaining employees appointed by the County Administrator shall constitute the six (6) regular members of the Committee, and one alternate as representatives of administration;

Members of the Committee shall be appointed for a term of 2 years, unless sooner replaced by the appointing authority. Recognizing the need for stability in the Committee, each of the parties and participating groups agree insofar as it is practical to maintain the same representatives on the Committee for the term of this Agreement. Also recognizing the importance of this committee and the function of this committee attendance is mandatory, and absences must not exceed 2 or more in a one year period, except for emergency reasons. If it becomes necessary to permanently replace one of its previously designated representatives, such party or group will notify the co-chairs of the Committee in writing as soon as practical and not less than five (5) days prior to any regular Committee meeting.

- 8. The Committee shall determine its own internal structure, including arrangement for subcommittees and chairing of the Committee and subcommittees. Both Labor and Management shall be represented by cochairs and within the membership of all subcommittees. Labor and Management Committee co-chairs shall be elected by majority vote of their regular Committee members.
- 9. The Committee shall meet on a bi-monthly basis from January through June, and shall meet on a monthly, semi-monthly or weekly basis, as determined by the Committee, from July through September. A special meeting of the Committee shall be called upon demand of any three of the regular members submitted in writing to the co-chairs. Meetings shall be called with a minimum of 10 working days written notice to the members. A quorum for any meeting of the Committee is established when at least nine (9) regular members of the Committee are present, and of those nine (9) there is at least one regular member from each represented bargaining unit and County administration in attendance.

Regular meetings of the Committee will be open to all signatories of this Agreement and outside agencies participating in the Champaign County Health Insurance Plan.

The Co-Chairs of the Committee shall present to the County Board Finance Committee of the Whole at its September meeting, the recommendation from the Health Insurance Committee for the Insurance Plan or Plans to be adopted for the ensuing fiscal year.

Agreement for Joint Labor/Management Health Insurance Committee - County of Champaign, Illinois

- 10. A designated committee member or the designated alternate (if attending due to the absence of a designated committee member) to the committee who are employees and who are on duty shall be granted time off work to attend Committee and subcommittee meetings and be paid at the appropriate rate when attending said meetings.
- 11. In the event that, after reasonable effort, the Health Insurance Committee is unable to reach agreement or the Insurance Plan is not approved by the County Board and the Committee, the Health Insurance Committee may be dissolved by the County Board or upon eight or more voting Committee members providing written notice of intent to withdraw from participation to the Committee Co-Chairs. Should fewer than eight Committee members request to dissolve the Committee, the Committee shall continue to function. In the event that such dissolution occurs, any party to this Agreement may demand to bargain over the issue of health insurance. Until the outcome of such negotiations is determined, the Insurance Plan shall remain unchanged as of the date of dissolution.
- 12. It is agreed and understood that the County of Champaign, being a unit of local government, that this Agreement and all actions, procedures, and processes under this Agreement are subject to all of the statutes and ordinances governing the conduct of units of local government, including but not limited to, requirements for bidding and contracting for the provisions of goods and services and compliance with all legal provisions for equal employment opportunity and affirmative action applicable to the County and any other party.
- 13. This Agreement shall remain in full force and effect for a period of three (3) years from the date hereof. This Agreement shall remain in effect from year to year after the expiration date unless one or more of the parties serves a thirty (30) day written notice on the others of their wish to modify or terminate this Agreement.

In the event that such notice is served, all parties to this Agreement agree to meet within sixty (60) days to begin good faith negotiations for a successor agreement. If no agreement can be reached within one hundred twenty (120) days after the parties begin good faith negotiations, the parties agree to request the services of a mediator through the Federal Mediation and Conciliation Services (FMCS) in an attempt to reach resolution in the dispute. If no agreement can be reached with the assistance of an FMCS mediator, the parties may then pursue the matter through interest arbitration. Until such resolution procedure is complete and final, this Agreement shall remain in full force and effect, and the Committee shall continue with the full participation from all parties to the Agreement.

In the event the Committee is ever dissolved, any party to this Agreement may demand to bargain over the issue of health insurance. Until the outcome of such negotiations is determined and until any impasse resolution procedure is complete, the Insurance Plan shall remain unchanged as of the date of dissolution.

SIGNATURE PAGE FOLLOWS:

FOR THE COUNTY:

C. Pius Weibel, County Board Chair

Judge Thomas J. Difanis

Duane Northrup, Coroner

Barb Frasca, Recorder of Deeds

Julia Rietz, State's Attorney

FOR AFSCME COUNCIL 31:

Tara McCauley, AFSCME Staff Representative

FOR FOP LABOR COUNCIL:

Rick Stewart, FOP Labor Council

John Weathers, FOP Labor Council

FOP Corrections Unit Representative

FOP Court Security Unit Representative

Tony Fabri, County Auditor

Linda Frank, Clerk of the Circuit Court

Gordy Hulten, County Clerk

Dan Walsh, Sheriff

Dan Welch, County Treasurer

Nora Stewart, President - AFSCME Local 900

Dave Nixon, FOP Labor Council

FOP Law Enforcement Unit Representative

FOP Corrections Sergeants Unit Representative

FOP Court Services Unit Representative

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ATTACHMENT 1

То

AGREEMENT for JOINT LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE – COUNTY OF CHAMPAIGN, ILLINOIS

| POS-C 500 | County of C | hampaign |
|--|---|--|
| Member Benefits | HMO / Network | Indemnity |
| Plan Year Deductible | N/A | Single: \$5,000 Family: \$10,000 |
| Plan Year Out-of-Pocket Maximum Includes deductible expenses | Single: \$2,500 Family: \$5,000 | Single: \$10,000 Family: \$20,000 |
| Be Healthy Preventive Services Immunizations, adult and child annual physical exam, mammograms, PAP smears, cancer screenings and more. Age; frequency schedules apply. | \$0 copayment | 50% coinsurance |
| Primary Care Office Visit | \$20 copayment | 50% coinsurance |
| Specialist Office Visit | S40 copayment | 50% coinsurance |
| Routine Prenatal Care | 20% coinsurance | 50% coinsurance |
| Diagnostic Tests and X-rays | 20% coinsurance | 50% coinsurance |
| MRI and CT | S500 copayment, then 20% coinsurance | 50% coinsurance |
| Outpatient Surgery/Procedures | \$500 copayment, then 20% coinsurance | 50% coinsurance |
| Inpatient Hospitalization Including Maternity Care | \$500 copayment, then 20% coinsurance | 50% coinsurance |
| Emergency Department Visits | \$175 copayment | \$175 copayment deductible does not apply |
| Emergency Department Transportation | \$100 copayment | \$100 copayment deductible does not apply |
| Spinal Manipulations | 50% coinsurance | 50% coinsurance deductible does not apply |
| Durable Medical Equipment and Prosthetic Devices* | 20% coinsurance | not covered |
| Eye Exams* | \$40 copayment | not covered |
| Standard Pharmacy Coverage* | | |
| Value-Based Drugs* | 10% coinsurance | 50% coinsurance |
| Tier 1* | \$15 copayment | 50% coinsurance |
| Tier 2* | \$30 copayment | 50% coinsurance |
| Tier 3* | \$50 copayment | 50% coinsurance |
| Specialty Prescription Drugs* Preauthorization required | 20% coinsurance | 50% coinsurance |

*Copayments and coinsurance payments for these services do not apply to the plan year out-of-pocket maximum.

This is a brief summary of Health Alliance benefits and limitations, which are subject to change. Please refer to the Health Alliance policy for detailed information regarding this plan and its benefits and limitations.



POS-C500summary

RESOLUTION NO. 7917

RESOLUTION APPROVING EMPLOYEE INSURANCE BENEFITS FOR FY2012

WHEREAS, The Champaign County Board annually determines the employee insurance benefits to be provided in the ensuing fiscal year; and

WHEREAS, The Health Insurance Committee, County Administrator and Insurance Specialist have recommended to the County Board approval of the recommendations for employee insurance benefits for FY2012 as documented in Attachment A to this Resolution;

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the County Board of Champaign County, Illinois that the FY2012 employee insurance benefits as recommended in Attachment A to this Resolution shall be and hereby are approved for FY2012.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 22nd day of September, 2011.

C. Pius Weibel, Chair Champaign County Board

ATTEST:

Gordy Hulten, County Clerk and Ex-Officio Clerk of the County Board

ATTACHMENT A

FY2012 HEALTH INSURANCE PLAN

FY2012 HEALTH INSURANCE PLAN

The following health insurance plan shall be made available to County employees, for FY2012:

Health Alliance POS-C500 Plan with Prescription drug benefit \$15/\$30/\$50

The County's contribution for health insurance for FY2012 shall be \$558/month for employees enrolled in single coverage, and \$573/month for employees enrolled in family coverage, for all non-bargaining employees with the exception of the non-bargaining employees of the Champaign County Nursing Home and Regional Planning Commission.

The County shall establish a Health Reimbursement Account (HRA) for every employee. Through the HRA, the County will provide up to \$1,000 reimbursement per year for employees enrolled in single coverage, said reimbursement to be paid towards single out-ofpocket maximum costs in excess of \$1,500 or for the \$500 co-pay for MRI and CT scans, outpatient surgery/inpatient hospitalization, or maternity care - as those expenses occur throughout the year. Through the HRA, the County will provide up to \$2,000 reimbursement per year for employees enrolled in family coverage, said reimbursement to be paid towards out-of-pocket maximum costs in excess of \$3,000, or for the \$500 co-pay for MRI and CT scans, outpatient surgery/inpatient hospitalization, or maternity care - as those expenses occur throughout the year.

Premium contributions for the County's bargaining employees will be consistent with current contract language.



CHAMPAIGN COUNTY ADMINISTRATIVE SERVICES

1776 EAST WASHINGTON URBANA, IL 61802 (217) 384-3776 (217) 384-3765 – PHYSICAL PLANT (217) 384-3896 – FAX (217) 384-3896 – TDD Website: www.co.champaign.il.us ADMINISTRATIVE SUPPORT DATA PROCESSING MICROGRAPHICS PURCHASING PHYSICAL PLANT SALARY ADMINISTRATION

MEMORANDUM

TO: Brendan McGinty, Deputy Chair-Finance & MEMBERS OF THE CHAMPAIGN COUNTY BOARD COMMITTEE of the WHOLE

FROM: Deb Busey, County Administrator

DATE: October 5, 2011

RE: RECOMMENDATION of FY2012 BUDGET APPROPRIATION

ISSUE

As you are aware, you were presented with a request from the Circuit Court for replacement of the Court sound system in FY2012, as the current system is failing and non-sustainable. In addition to the Court's sound system, over the past three months, the video arraignment system has also begun to fail with failure of key components, and an assessment of all components revealing that they are at risk of failure in the near future. The video arraignment equipment has been in use since the courthouse opened in 2001 and has been declared end-of-life by the manufacturer, which means support and repair is no longer available for any of the equipment.

The ability to operate sound systems in the courtroom is critical to the operation of the courts. The ability to use video arraignment provides an operational efficiency for the Sheriff's Office, when the need to transport prisoners for arraignment court is eliminated. Video arraignment also provides diminished liability risk to the County, if those incarcerated do not have to be transported for their arraignment hearings.

REPORT

Construction funds were the source of funds for the initial purchase of both of these systems. Video arraignment was initially purchased with the Satellite Jail Construction project, and later provided with some updates paid out of Courts Construction. The courthouse sound system was paid out of the Courts Construction Budget when the Courthouse addition was constructed. At this time, there is \$300,000 of unspent funds left in the Courts Construction budget which can be allocated for the purchase of these types of courts operating systems. We have reviewed the viability of using the unspent funds with both the County Auditor's Office and our bond counsel, and there is no limitation on the County Board in making a determination to use these funds to pay for the replacement of these failing systems.

At this time, our estimate for a combined approach to replacing the two systems is that it would come at a cost of approximately \$100,000. In the final preparation of the FY2012 Budget being presented to you at your meeting on October 11, 2011, I have tentatively included that \$100,000 in the Courts Construction Fund budget for FY2012. With your approval of using this funding source for these projects, the next step would be the preparation of an RFP to bring back to you for approval for release, to enable us to move forward with the project of replacement of these systems.

REQUESTED ACTION

The Finance Committee of the Whole concurs with the County Administrator recommendation to appropriate funds in the Courts Construction FY2012 Budget for the replacement of the Courthouse Sound System, and Video Arraignment System at an estimated cost of \$100,000.

Thank you for your consideration of this recommendation.

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AUDITOR'S REPORT TO COUNTY BOARD PERIOD ENDING 9/30/11

CHAMPAIGN COUNTY

| | | | FY2010 | 010 | | | | FYZOIII | T | | |
|----|---|------------------------------|--------------------|----------------------------------|------|-------------------------------|--|------------------------|--------------------|-------------------------------|----------------|
| | NAME | -BUDGET- | CURRENT MONTH | CURRENT YEAR-TO MONTH DATE | 11£- | BEGINNING (12/01/10) | BEGINNING CUREENT 12/01/10) (AS OF 9/30/11) | CHANGE | CURRENT | CURRENT YEAR-TO MONTH DATE | 1 F - |
| 20 | 2003 NURS HM BOND DBT SRV REVENUE EXPENDITURE | tv 1,613,047 1,580,884 | 529,487 0 | 529,487 1,602,386 0 1,579,884 | 99 | 1, 609, 484 | 6,232,737 4,623,253 6,200,768 4,623,253 | 4,623,253 4,623,253 | 561,094 | 6, 168, 977 6, 076, 357 | 86 86 |
| RB | REGIONAL PLANNING COMM REVENUE EXPENDITURE | 20,883,514 21,466,718 | 867,072 777,084 | 11,072,193 11,287,334 | 23 | 13,758,053 | 15,287,304 16,227,104 | 1,529,251 | 560, 732 | 8,416,388 7,842,842 | 55 |
| 5L | TORT IMMUNITY TAX FUND REVENUE EXPENDITURE | 1,080,548 | 354,670 58,915 | 1,075,408 1,375,950 | 100 | 100 1,118,682 98 1,337,000 | 1,118,682 | 45,000 | 388,763 521,747 | 1,073,324 | 96 88 |

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e

| | | | 3 | CHAMPALIAN COUNTY | I | | PAGE | 9 | | | |
|---------------------------|---|------------------------|-------------------|-----------------------------------|----------|-------------------------|---------------------------------------|---------------|--------------------|-----------------------------|---------------|
| | | | AUDITOR'S H | REPORT TO COUNTY PERIOD ENDING | MIN | BOARD 9/30/11 | | | | | |
| | | | F Y 2 (| 010 | - | | | FY2011 | | | |
| - | AME | -BUDGET- | CURRENT | ACTUALS YEAR-TO DATE | 1 E - | BEGINNING (12/01/10) | CURRENT CURRENT (AS OF 9/30/11) | CHANGE | CURRENT | ACTUALS YEAR -TO DATE | î ₿ ≁ |
| ~ | GENERAL CORPORATE | | | | | | | | | | |
| HAM | COUNTY BOARD REVENUE EXPENDITURE | 329,468 250,178 | 11,645 | 313, 714 246, 181 | 95 98 | 329,468 256,165 | 336,968 263,665 | 7,500 | 136 20,759 | 244,992 223,526 | 73 |
| 2 2 2 | 013 DEBT SERVICE REVENUE EXPENDITURE | 714,050 405,674 | 33,790 535 | 405,824 | 100 | 710,688 | 710,688 403,261 | 535- 535- | 33,602 | 374,374 | 53 88 |
| N R N | 016 ADMINISTRATIVE SERVICES REVENUE EXPENDITURE | 143,132 | 2,063 88,445 | 141,141 | 99 | 144,426 | 144,426 1,033,483 | 0 344,032- | 4,294 | 43,609 831,280 | 30 |
| M M M | 017 COOPERATIVE EXTENSION SRV REVENUE EXPENDITURE | 416,962 | 137,678 43,889 | 417,065 417,413 | 100 | 399, 056 399, 056 | 399, 056 399, 056 | 00 | 139,109 170,277 | 383,962 383,962 | 96 96 |
| 020 AUDITOR REV EXP | TOR REVENUE EXPENDITURE | 109,200 | 5,000 22,679 | 118,676 303,259 | 100 | 107,604 312,694 | 107,604 317,288 | 4,594 | 3,900 | 37,213 263,619 | 35 83 |
| D a a | BOARD OF REVIEW REVENUIS EXPENDITURE | 108,555 | 7,968 | 107,713 | 66 | 114,736 | 116,490 | 1,754 | 0 8,170 | 0 93,398 | 80 |
| LNI | COUNTY CLIERK REVIENUE EXPENDITURE | 319,598 877,791 | 21,793 48,068 | 326,013 844,194 | 102 | 266,000 | 266,000 838,475 | 0 38,913 | 52,312 62,380 | 272,567 655,838 | 102 |
| N N N | 023 RECORDER REVENUE EXPENDITURE | 1, 718, 268 | 142,836 94,106 | 1,609,412 941,892 | 94 | 1,423,928 857,669 | 1,423,928 861,331 | 3,662 | 122,940 154,079 | 1,166,121 811,659 | 82 |
| RR | SUPERVISOR OF ASSESSMENT REVENUE EXPENDITURE | 61, 308 322, 642 | 3 23,386 | 55,383 306,426 | 055 | 42,675 | 42,675 411,093 | 6,220 | 5,831 61,822 | 21,736 312,608 | 51 |
| TNI N | 026 COUNTY TREASURER REVENUE EXPENDITURE | 646,515 255,297 | 34,581 18,031 | 700,139 | 108 | 764,950 249,686 | 764,950 253,367 | 3,681 | 36,799 18,394 | 158,084 202,928 | 21 80 |
| N N N | 028 INFORMATION TECHNOLOGY REVENUE EXPENDITURE | 00 | 00 | 00 | - | 00 | 0 380,943 | 380,943 | 2,572 54,335 | 8,522 221,266 | N.A. 58 |
| Ban | 030 CIRCUIT CLERK REVENUE EXPENDITURE | 2,347,650 1,048,408 | 177,880 79,397 | 1,957,632 | 100 | 2,112,645 | 2,112,645 1,114,804 | 23,644 | 158,938 80,529 | 1,439,693 841,566 | 68 75 |
| B ^R R | 031 CIRCUIT COURT REVENUE EXPENDITURE | 20,000 | 20 77,821 | 1,028,774 | 4 99 | 1,012,227 | 1,030,427 | 18,200 | 50 87,764 | 150 824,290 | 15 80 |

| | | | | 0 61 | 28 149 22 80 | 33 71 19 75 | 96 64 57 79 | 58 94 77 80 | 56 229 15 69 | 101 101 101 101 179 | 12 95 58 78 | 0 89 | L6 80 50 77 | 57 85 55 79 | 57 87 16 68 | |
|-----------------------------------|-----------|--------------------------------------|-------------------|---|---|---------------------------------------|---|-------------------------------------|---|---|--|---|---|--|--|-------------------------------|
| | | -ACTUALS YEAR-TO DATE | | 19,704 | 190,128 | 669,493 3,335,819 | 948,096 | 36,068 | 117,966 92,415 | 944,909 | 452,412 | 17,847 | 1,300,316 | 15,194,767 2,421,165 | 51,467 235,146 | |
| | н | CURRENT MONTH | | 0 1,733 | 34,471 | 20,521 | 116,764 | 6,531 59,802 | 0 8,814 | 1,940 | 106,069 | 2,254 | 19,936 239,090 | 3,438,762 | 2,752 | |
| | F Y 2 0 1 | CHANGE | | 0 584 | 0 16,600 | 33,538 | 90,000 41,355 | 24,414 43,019 | 19,548 21,169 | 9,836 | 0 8,321 | 00 | 100,426 153,449 | 0 186,073- | 8,325 12,686 | |
| | | BUDGET CURRENT (AS OF 9/30/11) | | 32,147 | 127,358 997,362 | 936,465 4,453,702 | 1,469,978 2,060,516 | 38,514 495,985 | 51,548 134,237 | 935,549 1,592,312 | 477,232 | 20,025 | 1,615,593 2,897,517 | 17,855,635 3,064,946 | 59,025 346,153 | |
| BOARD 9/30/11 | | BEGINNING (12/01/10) | | 31,563 | 127,358 980,762 | 936,465 | 1,379,978 | 14,100 | 32,000 113,068 | 935,549 1,582,476 | 477,232 | 20,025 | 1,515,167 2,744,068 | 17,855,635 | 50,700 | |
| | - | 1E- | | 62 | 164 | 76 | 106 | 86 | 55 | 108 | 107 | 63 | 93 | 101 | 42 | |
| REPORT TO COUNTY PERIOD ENDING | 010 | ACTUALS YEAR-TO DATE | | 0 24,266 | 231,526 969,669 | 968,116 | 1,525,244 2,009,148 | 22,226 | 124,408 271,023 | 956,173 1,546,362 | 561,832 1,409,928 | 0 13,189 | 1,300,930 2,759,469 | 18,233,471 2,784,449 | 36,523 351,325 | |
| AUDITOR'S R | FY 2 0 | CURRENT MONTH | | 3,082 | 11,137 | 115,503 313,215 | 94,850 152,380 | 1,274 34,830 | 12,545 | 13,222 | 0 106,622 | 0 766 | 32,383 246,173 | 3,591,085 | 4,408 27,201 | |
| | | -BUDGET- | (CONTINUED) | 0 39,094 | 141,295 972,083 | 996,473 | 1,444,765 2,020,672 | 25,000 | 226,149 306,881 | 886,803 1,566,842 | 1,422,639 | 0 20,859 | 1,452,181 2,982,602 | 18,062,638 2,843,112 | 87,912 357,927 | |
| | | NAME | GENERAL CORPORATE | 032 JURY COMMISSION REVENUE EXPENDITURE | 036 PUBLIC DEFENDER REVENDE EXPENDITURE | 040 SHERIFF REVENUE EXPENDITURE | STATES ATTORNEY REVENUE EXPENDITURE | 2 CORONER REVENUE EXPENDITURE | 3 EMERGENCY MANAGRMENT AGCY REVENUE EXPENDITURE | 051 JUVENILE DETENTION CENTER REVENUE EXPENDITURE | 2 COURT SERVICES - PROBATION REVENUE EXPENDITURE | 057 DEPUTY SHERLEF MERIT COMM REVENDE EXPENDITURE | 071 PUBLIC PROPERTIES REVENUE EXPENDITURE | 075 GENERAL COUNTY REVENUE EXPENDITURE | 077 ZONING AND ENFORCEMENT REVENDE EXPENDITURE | 124 REGIONAL OFFICE EDUCATION |
| | | CINUA | 080 | 03 | 03 | 04 | 041 | 042 | 043 | 05 | 052 | 50 | 10 | 10 | 01 | 61 |

| | | | | FY2 | 010 | | | F | Y 2 0 1 | 1 | | |
|------|-------|--|--------------------------|-------------------|----------------------------|-----------|--------------------------|----------------------------|--------------------|------------------------|----------------------------|----------|
| FUND | | NAME | -BUDGET- FINAL | CURRENT MONTH | ACTUALS YEAR-TO DATE | YTD | BEGINNING (12/01/10) | CURRENT (AS OF 9/30/11) | CHANGE | CURRENT MONTH | ACTUALS YEAR-TO DATE | YTD % |
| 080 | (| GENERAL CORPORATE | (CONTINUED) | | | | | | | | | |
| | 130 0 | CIRC CLK SUPPORT ENFORCE REVENUE EXPENDITURE | 61,515 47,570 | 187 3,775 | 64,080 45,306 | 104 95 | 57,883 48,784 | 57,883 50,077 | 0 1,293 | 0 3,875 | 40,558 38,202 | 70 76 |
| | 140 0 | CORRECTIONAL CENTER REVENUE EXPENDITURE | 884,634 5,723,357 | 61,649 430,314 | 824,730 5,581,041 | 93 98 | 865,216 5,651,518 | 865,216 5,726,977 | 0 75,459 | 97,496 391,027 | 577,471 4,424,490 | 67 77 |
| | 141 8 | STS ATTY SUPPORT ENFORCE REVENUE EXPENDITURE | 390,446 376,948 | 26,373 | 326,124 354,775 | 84 94 | 371,261 373,158 | 371,261 379,084 | 0 5,926 | 28,506 | 267,549 282,730 | 72 75 |
| TOTA | ъ | SENERAL CORPORATE REVENUE EXPENDITURE | 32,013,267 31,101,398 | 0 26,373 | 31,221,112 30,175,363 | 98 97 | 30,920,984 30,920,984 | | 250,213 381,706 | 4,299,656 2,531,765 | 24,942,223 24,430,038 | 80 78 |

| | | < | F ¥ 2 | and the second sec | 1 | | | FY201 | | | |
|-------------|------------------------|------------|------------------|--|--------|------------|---------------------------|---------|------------------|-----------------|-------|
| | | -BUDGET- | | ACTUALS | | | BUDGET | | | ACTUALS | |
| FUND | NAME | FINAL | CURRENT MONTH | YEAR-TO DATE | YTD \$ | BEGINNING | CURRENT (AS OF 9/30/11 | CHANGE | CURRENT MONTH | YEAR-TO DATE | YTD & |
| 081 | NURSING HOME | | | | | | | | | | |
| | REVENUE | 16,911,132 | 320,020 | 14,512,516 | 86 | 15,296,331 | 15,296,331 | 0 | 6,849,550 | 10,916,725 | 71 |
| | EXPENDITURE | 16,905,875 | 982,632 | 14,840,629 | 88 | 15,796,464 | 15,796,464 | 0 | 743,763 | 9,440,539 | 60 |
| 083 | COUNTY HIGHWAY | | | | | | | | | | |
| 1000 17-1 | REVENUE | 2,815,371 | 628,709 | 2,743,552 | 97 | 2,448,713 | 2,771,924 | 323,211 | 822,588 | 2,220,538 | 80 |
| | EXPENDITURE | 2,764,482 | 159,568 | 2,638,186 | 95 | 2,452,131 | 2,891,102 | 438,971 | 249,934 | 2,096,670 | 73 |
| 084 | COUNTY BRIDGE | | | | | | | | | | |
| | REVENUE | 1,034,533 | 318,266 | 1,061,741 | 103 | 1,058,646 | 1,058,646 | 0 | 345,200 | 1,094,992 | 103 |
| | EXPENDITURE | 1,021,000 | 94,133 | 703,103 | 69 | 1,031,000 | 1,031,000 | 0 | 119,464 | 302,852 | 29 |
| 085 | COUNTY MOTOR FUEL TAX | | | | | | | | | | |
| The second | REVENUE | 3,599,143 | 161,864 | 3,305,767 | 92 | 2,721,643 | 2,721,643 | 0 | 173,096 | 1,873,027 | 69 |
| | EXPENDITURE | | 1,524,181 | 6,954,922 | 99 | 3,775,404 | 3,775,404 | Ō | 101,430 | 2,502,651 | 66 |
| 088 | ILL.MUNICIPAL RETIREME | NT | | | | | | | | | |
| | REVENUE | 4,010,261 | 1,048,952 | 4,072,605 | 102 | 4,883,414 | 4,883,414 | 0 | 1,150,798 | 4,039,149 | 83 |
| | EXPENDITURE | 4,356,701 | 580,170 | 4,393,970 | 101 | 4,884,984 | 4,884,984 | 0 | 308,104 | 3,454,454 | 71 |
| 089 | COUNTY PUBLIC HEALTH F | TIND | | | | | | | | | |
| 005 | REVENUE | 1,416,409 | 307,941 | 1,414,810 | 100 | 1,304,310 | 1,304,310 | 0 | 323,031 | 1,218,805 | 93 |
| | EXPENDITURE | 1,490,352 | 190,074 | 1,387,537 | 93 | 1,304,310 | 1,304,310 | 0 | 334,869 | 1,161,643 | 89 |
| 090 | MENTAL HEALTH | | | | | | | | | | |
| 0.50 | REVENUE | 3,882,334 | 1,196,082 | 3,886,519 | 100 | 4,000,037 | 4,079,037 | 79,000 | 1,315,736 | 3,918,922 | 96 |
| | EXPENDITURE | 3,882,334 | 477,996 | 3,759,847 | 97 | 4,000,037 | 4,079,037 | 79,000 | 416,869 | 3,256,505 | 80 |
| 091 | ANIMAL CONTROL | | | | | | | | | | |
| | REVENUE | 487,149 | 27,944 | 422,350 | 87 | 483,149 | 483,149 | 0 | 39,859 | 470,350 | 97 |
| | EXPENDITURE | 557,172 | 40,503 | 525,309 | 94 | 524,007 | 529,609 | 5,602 | 47,330 | 390,915 | 74 |
| 092 | LAW LIBRARY | | | | | | | | | | |
| 1000 | REVENUE | 111,257 | 6,011 | 68,295 | 61 | 68,225 | 68,225 | 0 | 5,746 | 49,931 | 73 |
| | EXPENDITURE | 114,257 | 7,196 | 103,634 | 91 | 81,190 | 81,640 | 450 | 7,301 | 54,305 | 67 |
| 103 | HWY FED AID MATCHING F | UND | | | | | | | | | |
| | REVENUE | 12,145 | 2,665 | 8,356 | 69 | 8,323 | 8,323 | 0 | 2,968 | 8,137 | 98 |
| | EXPENDITURE | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | |
| 104 | BARLY CHILDHOOD FUND | | | | | | | | | | |
| | REVENUE | 10,805,850 | 617,223 | 6,850,889 | 63 | 7,279,475 | 7,279,475 | 0 | 667,170 | 5,414,616 | 74 |
| | EXPENDITURE | 10,820,621 | 677,695 | 6,355,249 | 59 | 7,275,125 | 7,275,125 | 0 | 594,206 | 5,031,102 | 69 |
| 105 | CAPITAL ASSET REPLOMT | FND | | | | | | | | | |
| 200 | REVENUE | 695,292 | 272 | 925,507 | 133 | 273,511 | 273,511 | 0 | 21 | 201,842 | 74 |
| | EXPENDITURE | 1,128,035 | 14,378 | 612,239 | 54 | 868,872 | 956,983 | 88,111 | 4,485 | 304,584 | 32 |
| 106 | PUBL SAFETY SALES TAX | FND | | | | | | | | | |
| Contract of | REVENUE | 4,351,686 | 347,550 | 4,318,507 | 99 | 4,384,903 | 4,512,403 | 127,500 | 371,399 | 3,306,924 | 73 |
| | EXPENDITURE | 5,198,129 | 1,750 | 4,921,846 | 95 | 4,083,632 | 4,211,132 | 127,500 | 0 | 3,520,966 | 84 |
| 107 | GEOGRAPHIC INF SYSTM F | UND | | | | | | | | | |
| | REVENUE | 296,250 | 25,236 | 276,405 | 93 | 282,100 | 282,100 | 0 | 22,174 | 183,310 | 65 |
| | EXPENDITURE | 311,836 | 17,854 | 309,667 | 99 | 316,162 | 316,162 | 0 | 41,838 | 249,416 | 79 |
| | | | | | | | | | | | |

| | | | | A MALEON MANDING | | 50/11 | | | | | |
|------|---|------------------------|----------------------|----------------------------|------------|------------------------|----------------------------|------------------|----------------------|----------------------------|-----------|
| | | < | F Y 2 | 0 1 0 | | ********* | F | ¥ 2 0 1 | 1 | | |
| FUND | NAME | -BUDGET- FINAL | | ACTUALS YEAR-TO DATE | | BEGINNING | CURRENT (AS OF 9/30/11) | CHANGE | CURRENT MONTH | ACTUALS YEAR-TO DATE | YTD |
| 108 | DEVLPMNTL DISABILITY FUND REVENUE EXPENDITURE | 3,463,084 3,499,084 | 1,144,827 541,658 | 3,456,030 3,495,499 | 100 100 | 3,585,739 3,585,739 | 3,585,739 3,588,739 | 0 3,000 | 1,250,040 299,382 | 3,442,261 2,951,314 | 96 82 |
| 109 | DELINQ PREVENTN GRNT FUND REVENUE EXPENDITURE | 216,734 224,895 | 86 35,216 | 216,761 224,895 | 100 100 | 203,116 203,116 | 203,116 203,116 | 0 | 12 11,775 | 203,179 158,577 | 100 78 |
| 188 | SOCIAL SECURITY FUND REVENUE EXPENDITURE | 2,564,667 2,559,417 | 585,209 194,247 | 2,579,423 2,547,136 | 101 | 2,770,393 2,766,542 | 2,770,393 2,766,542 | 0 | 574,955 194,732 | 2,181,980 2,063,916 | 79 75 |
| 303 | COURT COMPLEX CONSTR FUND REVENUE EXPENDITURE | 192,000 558,631 | 204 0 | 111,028 533,489 | 58 95 | 1,200 | 1,200 | 0 | 26 0 | 485 0 | 40 |
| 304 | HIGHWAY FACILTY CONST FND REVENUE EXPENDITURE | 0 | 26 0 | 276 0 | 1 | 0 | 0 | 00 | 4 | 68 0 | |
| 305 | 202 ART BARTELL BLDG CNST REVENUE EXPENDITURE | 0 | 0 | 0 | 1 | 2,200,200 2,200,000 | | 0 | 13 19,568 | 2,004,815 1,519,294 | 91 69 |
| 350 | HWY FACIL BOND DEBT SERV REVENUE EXPENDITURE | 201,289 200,869 | 35 0 | 202,072 199,364 | 100 99 | 199,663 199,600 | 199,663 199,600 | 0 | 5 0 | 99,740 197,600 | 50 99 |
| 474 | RPC USDA REVOLVING LOANS REVENUE EXPENDITURE | 772,000 280,000 | 20 0 | 250,142 0 | 32 | 551,750 115,000 | 551,750 115,000 | 0 | 20 | 169 275 | |
| 475 | RPC ECON DEVELOPMNT LOANS REVENUE EXPENDITURE | 1,052,250 725,000 | 17,494 7,860 | 668,812 416,968 | 64 58 | 521,700 525,000 | 521,700 525,000 | 00 | 21,244 8,832 | 286,772 111,926 | 55 21 |
| 476 | SELF-FUNDED INSURANCE REVENUE EXPENDITURE | 1,624,096 2,136,032 | 96,872 63,196 | 2,102,269 1,438,326 | 129 67 | 1,913,500 1,848,889 | 1,946,290 1,881,679 | 32,790 32,790 | 764,344 126,659 | 1,592,076 1,265,236 | 82 67 |
| 610 | WORKING CASH FUND REVENUE EXPENDITURE | 4,500 4,500 | 178 0 | 2,062 2,975 | 46 66 | 1,700 1,700 | 1,700 1,700 | 0 | 25 0 | 283 0 | 17 |
| 611 | COUNTY CLK SURCHARGE FUND REVENUE EXPENDITURE | 12,000 12,000 | 872 872 | 8,169 8,169 | 68 68 | 12,000 12,000 | 12,000 12,000 | 0 | 1,014 1,014 | 7,253 7,253 | 60 60 |
| 612 | SHERIFF DRUG FORFEITURES REVENUE EXPENDITURE | 31,700 33,335 | 25 3,131 | 44,052 23,422 | 139 70 | 20,375 28,333 | 20,375 28,333 | 0 | 5 1,116 | 59 3,952 | 14 |
| 613 | COURT'S AUTOMATION FUND REVENUE EXPENDITURE | 324,200 268,289 | 23,463 | 281,064 265,078 | 87 99 | 286,800 384,742 | 289,399 387,495 | 2,599 2,753 | 19,790 9,534 | 195,657 223,133 | 68 58 |

| | | | | PERIOD ENDING | 3 9/ | 30/11 | | | | | |
|------|---|------------------------|--------------------|---|---------------|------------------------|----------------------------|--------------|--------------------|----------------------------|-----------|
| | | | F ¥ 2 | ALC: NOT THE REPORT OF A DESCRIPTION OF A DESCRIPANTO OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF | in the second | 2010-000-000 | F | Y 2 0 1 | | | |
| FUND | NAME | -BUDGET- FINAL | CURRENT MONTH | ACTUALS | | BEGINNING | CURRENT (AS OF 9/30/11) | CHANGE | | ACTUALS YEAR-TO DATE | |
| 614 | RECORDER'S AUTOMATION FND REVENUE EXPENDITURE | 195,000 293,918 | 17,947 6,208 | 215,811 252,941 | 111 86 | 182,500 260,764 | 182,500 260,764 | 0 | 18,986 4,547 | 151,313 137,444 | 83 53 |
| 617 | CHILD SUPPORT SERV FUND REVENUE EXPENDITURE | 58,000 128,288 | 4,985 4,619 | 56,433 57,166 | 97 | 52,500 150,240 | 52,500 150,240 | 0 | 4,106 | 40,292 23,122 | 77 |
| 618 | PROBATION SERVICES FUND REVENUE EXPENDITURE | 265,200 663,143 | 37,104 12,354 | 425,525 501,337 | 160 | 363,500 414,414 | 363,500 | 0 | 44,536 9,240 | 326,263 370,756 | 90 86 |
| 619 | TAX SALE AUTOMATION FUND REVENUE EXPENDITURE | 27,850 47,064 | 6,956 24 | 32,140 35,698 | 115 | 36,840 40,933 | 36,840 40,933 | 0 | 4,928 | 18,505 18,554 | 50 45 |
| 620 | HEALTH-HOSP. INSURANCE REVENUE EXPENDITURE | 5,372,972 5,393,885 | 396,262 406,540 | 4,813,205 4,827,189 | 90 89 | 5,640,158 5,640,158 | 5,640,158 5,640,158 | 0 | 414,645 414,102 | 4,278,705 4,272,370 | 76 76 |
| 621 | STS ATTY DRUG FORFEITURES REVENUE EXPENDITURE | 27,000 27,000 | 15 52 | 28,217 15,038 | 105 56 | 27,000 | 27,000 | 0 | 1,359 374 | 41,947 1,031 | 155 4 |
| 627 | PROPERTY TAX INT FEE FUND REVENUE EXPENDITURE | 49,100 121,100 | 54 0 | 60,000 121,100 | 122 | 61,000 60,100 | 61,000 60,100 | 0 | 127 0 | 4,283 | 7 |
| 628 | ELECTN ASSIST/ACCESSIBLTY REVENUE EXPENDITURE | 117,130 176,000 | 20 | 147,093 147,033 | 126 84 | 100,000 | 100,000 | 0 | 10,000 | 37,971 37,963 | 38 38 |
| 629 | COUNTY HISTORICAL FUND REVENUE EXPENDITURE | 25 0 | 1 | 70 | 28 | 25 0 | 25 0 | 0 | 0 | 10 | 4 |
| 630 | CIR CLK OPERATION & ADMIN REVENUE EXPENDITURE | 75,000 50,000 | 8,162 0 | 88,489 38,078 | 118 | 84,300 88,145 | 84,300 88,145 | 0 | 7,527 | 82,609 0 | 98 |
| 632 | CIR CLK ELCTRNC CITATIONS REVENUE EXPENDITURE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1,352 | 8,800 0 | |
| 641 | ACCESS INITIATIVE GRANT REVENUE EXPENDITURE | 679,596 679,597 | 178 51,996 | 1,223,117 436,968 | 180 64 | 1,078,424 1,083,424 | | 0 383,040 | 120,456 151,134 | 772,723 949,866 | 72 65 |
| 658 | JAIL COMMISSARY REVENUE EXPENDITURE | 26,000 24,950 | 2,316 713 | 30,339 13,362 | 117 54 | 26,000 24,950 | 26,000 24,950 | 0 | 20 465 | 18,145 9,778 | 70 39 |
| 659 | COUNTY JAIL MEDICAL COSTS REVENUE EXPENDITURE | 32,000 22,000 | 2,593 0 | 34,017 20,000 | 106 91 | 30,500 46,016 | | 0 | 2,275 46,016 | 22,111 46,016 | 72 100 |

| | | | | FY2 | 0 1 0 | | | | FY201 | 1 | | |
|-------|-----------|--------------------------------------|--------------------------|------------------|----------------------------|-----------|--------------------|--------------------------|------------------|-------------------|------------------------------|-----------|
| FUND | NAME | | -BUDGET- FINAL | CURRENT MONTH | ACTUALS YEAR-TO DATE | YTD % | BEGINNING | CURRENT (AS OF 9/30/1 | CHANGE | CURRENT MONTH | ACTUALS YEAR - TO DATE | YTD |
| 670 | REVE | LK AUTOMATION F NUE NDITURE | ND 40,250 84,540 | 3,169 6,625 | 53,758 79,367 | 134 94 | 20,100 81,975 | 20,100 109,937 | 27,962 | 13,450 5,288 | 61,548 75,229 | 306 68 |
| 671 | REVE | CUMENT STORAGE NUE NDITURE | FD 179,000 320,146 | 12,428 35,815 | 155,290 242,210 | 87 76 | 157,000 278,348 | 157,000 278,348 | 0 | 10,269 28,639 | 101,984 135,343 | 65 49 |
| 675 | REVE | DVOCACY GRT-ICJ NUE NDITURE | TA 43,914 43,614 | 7,720 2,674 | 40,810 39,302 | 93 90 | 34,991 34,891 | 38,690 35,768 | 3,699 877 | 10,463 2,674 | 35,402 28,616 | 92 80 |
| 676 | REVE | ste management Nue Nditure | 7,125 8,379 | 31 571 | 1,016 2,958 | 14 35 | 1,700 5,450 | 1,700 5,450 | 0 | 4 | 1,300 | 76 |
| 677 | REVE | RVENTION SERVIC NUE NDITURE | 50 10,000 | 6 | 68 0 | 136 | 50 10,000 | 50 10,000 | 0 | 1 0 | 9 0 | 18 |
| 679 | REVE | NOCACY CENTER NUE NDITURE | 217,035 211,751 | 6,186 16,018 | 191,556 164,614 | 88 78 | 218,621 216,617 | 218,621 216,617 | 0 0 | 19,646 18,474 | 113,871 144,880 | 52 67 |
| 681 | REVE | SHARING SYS GRA NUE NDITURE | NT 11,250 11,250 | 20 | 2,134 5,788 | 19 51 | 11,250 11,250 | 11,250 11,250 | 00 | 00 | 1,510 2,236 | 13 20 |
| 685 | REVE | IRTS PROGRAM INUE INDITURE | 21,500 21,500 | 2,092 0 | 24,266 0 | 113 | 21,500 21,500 | 21,500 21,500 | 00 | 1,617 | 17,026 15,000 | 79 70 |
| 850 | REVE | ' SYS JOINT VENT INUE INDITURE | UR 487,117 505,547 | 25,964 31,647 | 407,644 410,152 | 84 81 | 469,239 468,350 | 512,942 512,053 | 43,703 43,703 | 120,485 57,745 | 495,255 397,265 | 97 78 |
| TOTAL | ALL FUNDS | REVENUE | 24,409,822 | 9,567,046 | 112,450,528 | 461 | 12,785,317 | 19,800,536 | 7,015,219 | 21,337,330 | 92,164,550 | 465 |
| | | EXPENDITURE | 30,499,258 | 7,824,257 | 110,853,894 | 363 | 15,861,856 | 23,691,815 | 7,829,959 | 8,172,076 | 86,502,097 | 365 |