

# CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE – Finance/Policy/Justice Agenda

County of Champaign, Urbana, Illinois Tuesday, November 9, 2010 – 6:00 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center 1776 East Washington Street, Urbana, Illinois

Page Number I. Call To Order II. Roll Call III. **Approval of Minutes** A. Committee of the Whole Minutes – October 12, 2010 \*1-13 \*14-19 B. Legislative Budget Hearings Minutes – September 7, 2010 C. Legislative Budget Hearings Minutes – September 14, 2010 \*20-28 IV. Approval of Agenda/Addenda V. **Public Participation** VI. **Communications** VII. **Justice & Social Services:** A. Presentation of County-Wide Housing Study Results from Regional Planning Commission B. Monthly Reports - Reports are available on each department's webpage at: http://www.co.champaign.il.us/COUNTYBD/deptrpts.htm 1. Animal Control – September 2010 2. Emergency Management Agency – Combined September/October 2010 3. Head Start – September 2010 4. Probation & Court Services – September 2010 5. Public Defender – July 2010 & August 2010 C. Animal Control 1. Approval of Revised Intergovernmental Agreement for Animal Impound \*29-33 Services with the City of Champaign D. Other Business E. Chair's Report F. Designation of Items to be Placed on County Board Consent Agenda

#### VIII. County Facilities:

A. Courthouse Exterior/Clock & Bell Tower Renovation Project

1. Project Update \*34

В.	Fac	Facilities Director		
	1.	Physical Plant Monthly Reports – September 2010	*35-39	
	2.	Recommendation of Full Project Budget for 202 Art Bartell Construction	*40-41	
		Project		
	3.	Update – ILEAS Roof Project		
C.	County Administrator			
	1.	Lease Agreement between the County of Champaign and the Illinois	*42-48	
		Attorney General		
	2.	Lease Agreement between the County of Champaign and the Champaign	*49-52	

#### IX. Policy, Personnel, & Appointments:

A. Nursing Home Board of Directors

County Humane Society

- 1. Request Approval of Revised Nursing Home Personnel Policy (Separate Attachment mailed to County Board Members Last Week)
- B. <u>Appointments/Reappointments</u> (\* indicates Chair's nominee where there is more than one applicant for an appointment)
  - 1. Redistricting Commission Select Seven At-Large Members, Two Democratic County Board Members, & Two Republican County Board Members
    - Anthony Ackerman\*
    - Terrance Archibald\*
    - Augustus Hallmon\*
    - Wendy Harris\*
    - Diana Herriott\*
    - Esther Patt\*
    - Richard Winkel, Jr.\*
    - Ron Bensyl\*
    - Jonathan Schroeder\*
    - Alan Kurtz\*
    - Michael Richards\*
    - William Ackermann
    - Kingsley Allan
    - John Bambenek
    - Scott Bidner
    - Daniel Duitsman
    - Chuck Eyman
    - Tony Fabri
    - James Faron
    - Richard Furman, Jr.
    - Gary Guardia
    - Larry Hall
    - Michael Herbert
    - Alvin Klein

	<ul> <li>Durl Kruse</li> <li>Devin Mapes</li> <li>David McCoy</li> <li>Theresa Michelson</li> <li>Karen Olsen</li> <li>James Phillips</li> <li>Marilyn Querry</li> <li>J.C. Reitmeier, Jr.</li> <li>Deborah Rugg</li> <li>Linda Stark</li> <li>William Techau</li> <li>Phillip Van Ness</li> <li>Bridgett Wakefield</li> <li>Rick Williams</li> <li>Wayne Williams</li> </ul>	
	<ul> <li>Nursing Home Board of Directors – Term from 12/1/2010 to 11/30/2012</li> <li>Mary Ellen O'Shaughnessey</li> </ul>	*53-58
	<ul> <li>3. Public Aid Appeals Committee – Terms from 12/1/2010 to 11/30/2012     Two Positions Are Available on the Committee</li> <li>Carol Elliott</li> <li>James Rusk</li> </ul>	*59-60 *61-62
	<ul> <li>4. Drainage District #2 of the Town of Scott – Term from 11/19/2010 to 8/31/20</li> <li>Roger Armstrong</li> </ul>	)13 *63
	<ul> <li>Nelson-Moore-Fairfield Drainage District – Term from 9/1/2010 to 8/31/2013</li> <li>John Heiser</li> </ul>	3 *64
C.	County Administrator  1. Vacant Positions Listing (Provided for Information Only)  2. County Board FY2011 Calendar of Meetings	*65 *66-68
D.	County Clerk  1. Request Approval of Liquor Ordinance Amendments	*69
E.	Board of Review Report	*70-71
F.	Other Business	
G.	Chair's Report	
Н.	Designation of Items to be Placed on County Board Consent Agenda	

Χ.	Finance:	
	A.	Budg

D	ALCOHOL CONTROL CONTRO	
	Budget Amendments & Transfers Budget Amendment #10-00091 Fund/Dept: 080 General Corporate – 023 Recorder Increased Appropriations: \$80,000 Increased Revenue: \$120,000 Reason: To cover increased revenue due to large sales in the campus area.	*72
2.	Budget Amendment #10-00092 Fund/Dept: 080 General Corporate – 023 Recorder Increased Appropriations: \$35,000 Increased Revenue: \$38,500 Reason: To cover monies used to purchase additional document stamps.	*73
3.	Budget Amendment #10-00093 Fund/Dept: 109 Delinquency Prevention Grant Fund – 053 Mental Health Board Increased Appropriations: \$8,811 Increased Revenue: \$650 Reason: Original budget did not allow for the planned expenditures for JJ Quarter Cent funded program. Investment interest will offset a small portion of the balance of allocations. Due to the shortfall in revenue, the remaining balance will be paid out of the Mental Health Fund balance.	*74
4.	Budget Amendment #10-00090 Fund/Dept: 105 Capital Asset Replacement Fund – 059 Facilities Planning Increased Appropriations: \$14,150 Increased Revenue: \$0 Reason: Pursuant to bids received, the total expenditure for the ILEAS roof replacement increased over preliminary estimates.	*75
5.	Budget Amendment #10-00089 Fund/Dept: 091 Animal Control – 047 Animal Control Increased Appropriations: \$10,922 Increased Revenue: \$0 Reason: ERI payment for FY2010.	*76
6.	Budget Amendment #10-00094 Fund/Dept: 091 Animal Control – 047 Animal Control Increased Appropriations: \$2,600 Increased Revenue: \$0 Reason: Budget amendment to cover cost of IMRF.	*77
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## B. Request to Waive Hiring Freeze

1. Public Defender Request to Waive Hiring Freeze for Assistant Public \*78-80 Defender Position

<ul> <li>C. <u>State's Attorney</u></li> <li>1. Request Approval of Application for and, if Awarded, Acceptance of FY2011 Victim Advocacy Grant Renewal</li> </ul>	*81-83
<ul> <li>D. <u>Nursing Home</u></li> <li>1. Request Approval of Application for and, if Awarded, Acceptance of FY2011 IDOT Grant</li> </ul>	*84-87
<ul> <li>E. <u>County Administrator</u></li> <li>1. General Corporate Fund FY2010 Revenue/Expenditure Projection Report (<i>To Be Distributed</i>)</li> <li>2. General Corporate Fund Budget Change Report (<i>To Be Distributed</i>)</li> <li>3. Harris &amp; Harris Monthly Collections Report (<i>To Be Distributed</i>)</li> </ul>	
<ul><li>4. Resolution Authorizing Renewal of a Loan from the General Corporate Fund to the Nursing Home Fund</li><li>5. Authorization for Loan to the General Corporate Fund from the Public Safety</li></ul>	*88
Sales Tax Fund  6. Resolution to Approve FY2011 Plan for Use of the General Corporate Fund One-Time Revenues	*90
<ol> <li>FY2011 Annual Tax Levy Ordinance</li> <li>FY2011 Annual Budget &amp; Appropriation Ordinance</li> <li>Resolution Reallocating Recovery Zone Facility Bond Allocation to the Illinois</li> </ol>	*91-94 *95-96 *97-100
Finance Authority  10. Ordinance Authorizing the Issuance of General Obligation (Limited Debt)  Tax Certificates, Series 2010A, to Finance County Facilities for the County of Champaign, Illinois, & Providing the Details of Such Certificates, & Related Matters (Separate Attachment with Lavender Cover)  11. Approval of Installment Purchase Agreement (Series 2010A) (Separate Attachment with Lavender Cover)	*101-102
<ul> <li>12. Ordinance of the County of Champaign, Illinois, Providing for the Issuance of General Obligation Refunding Bonds, Series 2010B, Providing the Details of Such Bonds &amp; for a Levy of Taxes to Pay the Principal of &amp; Interest on Such Bonds, &amp; Related Matters (Separate Attachment with Lavender Cover)</li> <li>13. Approval of Authorization for the Issuance of Tax Anticipation Warrants</li> </ul>	
F. <u>Treasurer</u> 1. Monthly Report – October 2010	*103-115
<ul> <li>G. <u>Auditor</u></li> <li>1. Purchases Not Following Purchasing Policy (<i>Provided For Information Only – To Be Distributed</i>)</li> <li>2. Monthly Report</li> </ul>	*116-123
H. Other Business	

## I. Chair's Report

J. <u>Designation of Items to be Placed on County Board Consent Agenda</u>

# XI. Recess