

**CHAMPAIGN COUNTY BOARD  
COMMITTEE OF THE WHOLE – Finance/Policy/Justice Agenda**  
*County of Champaign, Urbana, Illinois*  
*Tuesday, August 10, 2010 – 6:00 p.m.*

---

*Lyle Shields Meeting Room, Brookens Administrative Center  
1776 East Washington Street, Urbana, Illinois*

|  | <u>Page Number</u> |
|--|--------------------|
| <b>I. <u>Call To Order</u></b>   |                    |
| <b>II. <u>Roll Call</u></b>  |                    |
| <b>III. <u>Approval of County Board Resolution to Meet as Committee of the Whole</u></b>   |                    |
| <b>IV. <u>Approval of Minutes</u></b>  |                    |
| A. Committee of the Whole Minutes – June 15, 2010  | *1-18              |
| <b>V. <u>Approval of Agenda/Addenda</u></b>  |                    |
| <b>VI. <u>Public Participation</u></b>   |                    |
| <b>VII. <u>Communications</u></b>  |                    |
| <b>VIII. <u>Finance:</u></b>   |                    |
| A. <u>Budget Amendments &amp; Transfers</u>  |                    |
| 1. Budget Amendment #10-00066  | *19                |
| Fund/Dept: 075 Regional Planning Commission – 700 Home Energy<br>Assistance-HHS-Even Year<br>Increased Appropriations: \$950,000<br>Increased Revenue: \$950,000<br>Reason: Receipt of additional funding from the U.S. Department of Health &<br>Human Services for expansion of energy assistance to low income individuals<br>and families and extension of grant through December 31, 2010.  |                    |
| 2. Budget Amendment #10-00067  | *20                |
| Fund/Dept: 075 Regional Planning Commission – 818 Homeless Prevention/<br>Rapid Re-Housing<br>Increased Appropriations: \$90,000<br>Increased Revenue: \$90,000<br>Reason: To accommodate increased emergency shelter expenditures for this<br>ARRA Homeless Prevention/Rapid Re-Housing Grant. This program provides<br>financial and other assistance to prevent individuals and families from<br>becoming homeless and helps those who are experiencing homelessness to be<br>quickly re-housed and stabilized. |                    |

3. Budget Amendment #10-00068 \*21  
Fund/Dept: 075 Regional Planning Commission – 862 Weatherization-Recovery/Reinvestment Act  
Increased Appropriations: \$500,000  
Increased Revenue: \$500,000  
Reason: Receipt of additional funding from the U.S. Department of Energy and extension of grant through June 30, 2011 for the Weatherization Program. This program provides weatherization services to low income residents which helps them save fuel and money while increasing the comfort of their homes.
  
4. Budget Amendment #10-00064 \*22  
Fund/Dept: 105 Capital Asset Replacement Fund – 059 Facilities Planning  
Increased Appropriations: \$264,000  
Increased Revenue: \$0  
Reason: To pay for roof replacement on ILEAS Building.
  
5. Budget Amendment #10-00065 \*23  
Fund/Dept: 071 1995 Jail Bond Debt Service – 010 County Board  
Increased Appropriations: \$7,500  
Increased Revenue: \$0  
Reason: To transfer all remaining monies in the Jail Bond Debt Services Fund to the Public Safety Sales Tax Fund as all jail bond payments have been completed.
  
6. Budget Amendment #10-00070 \*24  
Fund/Dept: 630 Circuit Clerk Operation & Administration – 030 Circuit Clerk  
Increased Appropriations: \$50,000  
Increased Revenue: \$75,000  
Reason: To create budget line to pay for court case files formerly paid by General Corporate to achieve required budget cuts and to establish revenue line for this new fund.
  
7. Budget Amendment #10-00071 \*25-26  
Fund/Dept: 617 Child Support Services Fund – 030 Circuit Clerk  
Increased Appropriations: \$14,900  
Increased Revenue: \$0  
Reason: To pay for employee formerly paid out of General Corporate to achieve required budget cuts in FY2010.
  
8. Budget Amendment #10-00072 \*27  
Fund/Dept: 613 Court’s Automation Fund – 030 Circuit Clerk  
Increased Appropriations: \$30,000  
Increased Revenue: \$0  
Reason: To restore money inadvertently omitted in the creation of FY2010 budget. This correction leaves revenues budgeted at \$324,200 and expenditures budgeted at \$268,289.

B. County Administrator

1. General Corporate Fund FY2010 Revenue/Expenditure Projection Report  
*(To Be Distributed)*
2. General Corporate Fund Budget Change Report *(To Be Distributed)*
3. Harris & Harris Monthly Collections Report \*28-31

C. Treasurer

1. Monthly Report – June 2010 *(To Be Distributed)*

D. Auditor

1. Purchases Not Following Purchasing Policy *(Provided For Information Only – To Be Distributed)*

E. Other Business

F. Chair’s Report

G. Designation of Items to be Placed on County Board Consent Agenda

**IX. Policy, Personnel, & Appointments:**

A. Appointments/Reappointments (\* indicates Chair’s nominee where there is more than one applicant for an appointment)

1. Beaver Lake Drainage District – Term from 9/1/2010 to 8/31/2013
  - Joseph L. Irle \*32
2. Blackford Slough Drainage District – Term from 9/1/2010 to 8/31/2013
  - Valerie Rogers \*33
3. Conrad & Fisher Drainage District – Term from 9/1/2010 to 8/31/2013
  - Richard Rayburn \*34
4. Drainage District #10 Town of Ogden – Term from 9/1/2010 to 8/31/2013
  - Leon Bluhm \*35
5. Fountain Head Drainage District – Term from 9/1/2010 to 8/31/2013
  - Marc Shaw \*36
6. Kankakee Drainage District – Term from 9/1/2010 to 8/31/2013
  - James Boland \*37
7. Kerr & Compromise Drainage District – Term from 9/1/2010 to 8/31/2013
  - John Park \*38
8. Longbranch Mutual Drainage District – Term from 9/1/2010 to 8/31/2013
  - Dave Mennenga \*39

9. Lower Big Slough Drainage District – Term from 9/1/2010 to 8/31/2013
  - Frank Ehler \*40
10. Nelson-Moore-Fairfield Drainage District – Term from 9/1/2010 to 8/31/2013
  - David Bright \*41
11. Okaw Drainage District – Term from 9/1/2010 to 8/31/2013
  - Steve Stierwalt \*42
12. Owl Creek Drainage District – Term from 9/1/2010 to 8/31/2013
  - John Nelson \*43
13. Pesotum Slough Special Drainage District – Term from 9/1/2010 to 8/31/2013
  - Dennis Butler \*44
14. Prairie Creek Drainage District – Term from 9/1/2010 to 8/31/2013
  - Arlen Buhr \*45
15. Raup Drainage District – Term from 9/1/2010 to 8/31/2013
  - Ray Ideus \*46
16. Salt Fork Drainage District – Term from 9/1/2010 to 8/31/2013
  - James Kirk \*47
17. Sangamon & Drummer Drainage District – Term from 9/1/2010 to 8/31/2013
  - William Siegfried \*48
18. Somer #1 Drainage District – Term from 9/1/2010 to 8/31/2013
  - Brian Buss \*49
19. South Fork Drainage District – Term from 9/1/2010 to 8/31/2013
  - Ken Decker \*50
20. St. Joseph #3 Drainage District – Term from 9/1/2010 to 8/31/2013
  - Michael Hastings \*51
21. St. Joseph #4 Drainage District – Term from 9/1/2010 to 8/31/2013
  - Francis Osterbur \*52
22. St. Joseph #5 & St. Joseph #6 Drainage Districts – Term from 9/1/2010 to 8/31/2013
  - Garry Gannon \*53
23. Triple Fork Drainage District – Term from 9/1/2010 to 8/31/2013
  - Cody Cundiff \*54

- 24. Two Mile Slough Drainage District – Term from 9/1/2010 to 8/31/2013
  - Jerry Heinz \*55
- 25. Union Drainage District of Stanton & Ogden Townships – Term from 9/1/2010 to 8/31/2013
  - Ray Aden \*56
- 26. Union Drainage District #1 of Philo & Crittenden – Term from 9/1/2010 to 8/31/2013
  - Jerry Thinnes \*57
- 27. Union Drainage District #1 of Philo & Urbana – Term from 9/1/2010 to 8/31/2013
  - Donald Rice \*58
- 28. Union Drainage District #2 of St. Joseph & Ogden – Term from 9/1/2010 to 8/31/2013
  - William Wilson \*59
- 29. Union Drainage District #3 of South Homer & Sidney – Term from 9/1/2010 to 8/31/2013
  - H. Paul Dohme \*60
- 30. Upper Embarras River Basin Drainage District – Term from 9/1/2010 to 8/31/2013
  - Dudley Carroll \*61
- 31. Willow Branch Drainage District – Term from 9/1/2010 to 8/31/2013
  - Please Select One Candidate to Fill the Single Appointment**
  - Marion Wagner\* \*62-63
  - Jed Gerdes \*64
- B. Administrator’s Report
  - 1. Vacant Positions Listing (*Provided for Information Only*) \*65
- C. County Clerk Monthly Fees Report – June 2010 \*66
- D. Other Business
  - 1. Letter of Support for RPC’s Sustainable Communities Regional Planning Grant Application \*67-68
  - 2. Revision of MLK Celebration Awards Process \*69-70
- E. Chair’s Report
  - 1. Committee of the Whole Structure
    - a. Review & Discussion
    - b. Adoption of Continuation of Committee of the Whole Structure

2. Recommendation for County Board Rules
  - a. Adoption of Rules Changes Presented on July 22, 2010 \*71
  - b. Discussion of Additional Rules Change Recommendations  
(*Separate Attachment*)

F. Designation of Items to be Placed on County Board Consent Agenda

**X. Justice & Social Services:**

A. Monthly Reports - Reports are available on each department's webpage at:

<http://www.co.champaign.il.us/COUNTYBD/deptrpts.htm>

1. Animal Control – May 2010 & June 2010
2. Emergency Management Agency – June-July 2010
3. Head Start – June 2010
4. Probation & Court Services – May 2010 & June 2010
5. Public Defender – May 2010

B. Other Business

C. Chair's Report

1. Report Out on the Citizens Advisory Committee on Jury Selection

D. Designation of Items to be Placed on County Board Consent Agenda

**XI. Approval of Closed Session Minutes**

- A. June 15, 2010 – 8:35 p.m.
- B. June 15, 2010 – 8:55 p.m.

**XII. Adjournment**

1  
2  
3  
4  
5  
6  
7  
8  
9

# CHAMPAIGN COUNTY BOARD COMMITTEE OF THE WHOLE MINUTES

---

10 **Finance/Policy, Personnel, & Appointments/Justice & Social Services**  
11 **Tuesday, June 15, 2010**  
12 **Lyle Shields Meeting Room, Brookens Administrative Center**  
13 **1776 E. Washington St., Urbana, Illinois**

14  
15  
16  
17  
18  
19

**MEMBERS PRESENT:** Jan Anderson, Steve Beckett, Ron Bensyl, Thomas Betz, Lloyd Carter, Lorraine Cowart, Chris Doenitz, Matthew Gladney, Stan James, Brad Jones, Greg Knott, Alan Kurtz, Diane Michaels, Steve Moser, Alan Nudo, Steve O'Connor, Michael Richards, Giraldo Rosales, Larry Sapp, Samuel Smucker, C. Pius Weibel, Barbara Wysocki

20  
21  
22  
23  
24  
25

**MEMBERS ABSENT:** Carol Ammons, John Jay, Ralph Langenheim, Brendan McGinty, Jonathan Schroeder

26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37

**OTHERS PRESENT:** Kat Bork (Administrative Assistant), Deb Busey (County Administrator), Tony Fabri (Auditor), John Hall (Planning & Zoning Director), Cameron Moore (RPC Executive Director), Julia Rietz (State's Attorney), Mark Shelden (County Clerk), Dan Welch (Treasurer)

38  
39  
40

## CALL TO ORDER

41  
42  
43

Betz called the regular meeting of the Committee of the Whole to order at 6:01 p.m.

44  
45  
46  
47

## ROLL CALL

Bork called the roll. Anderson, Beckett, Bensyl, Betz, Doenitz, Gladney, James, Jones, Knott, Michaels, Moser, Nudo, O'Connor, Richards, Rosales, Sapp, Smucker, Weibel, and Wysocki were present at the time of roll call, establishing the presence of a quorum. Ammons, Jay, Langenheim, and McGinty had notified the Chair they would not be in attendance and were excused.

## APPROVAL OF COUNTY BOARD RESOLUTION TO MEET AS COMMITTEE OF THE WHOLE

**MOTION** by Rosales to approve the County Board Resolution to meet as a Committee of the Whole; seconded by James. **Motion carried with unanimous support.**

## APPROVAL OF MINUTES

**MOTION** by Beckett to approve the Public Hearing on County Board Size & Districts Minutes of April 13, 2010; seconded by Wysocki. **Motion carried with unanimous support.**

48           **MOTION** by Rosales to approve the Committee of the Whole minutes of May 11, 2010;  
49 seconded by James. **Motion carried with unanimous support.**

50

51           **APPROVAL OF AGENDA/ADDENDA**

52

53           **MOTION** by Nudo to approve the agenda and addendum.

54

55           Nudo requested that item IX.D.1 be removed from the agenda.

56

57           **Motion carried as amended with unanimous support.**

58

59           **PUBLIC PARTICIPATION**

60

61           Jerry Watson, Champaign County Farm Bureau President, spoke regarding his opinion that  
62 maintaining the same County Board size is the best option. The current size offers the greatest  
63 representation for diversity and allows a cross-section of minority groups to have representatives.  
64 The Board's goal should be representation, not efficiency.

65

66           Hannah Ehrenberg, Vice-President of the University of Illinois Student Senate, spoke in  
67 support of banning video gambling in Champaign County. She distributed a resolution passed by  
68 the student senate against video gambling because of its negative effect. She mentioned other  
69 counties that have banned gambling.

70

71           John Kindt spoke in support of banning video gambling and distributed the resolution passed  
72 by the University of Illinois Faculty Senate against video gambling.

73

74           Kurtz entered the meeting at 6:12 p.m.

75

76           Kindt continued to speak against video gambling.

77

78           Carter and Cowart arrived at 6:14 p.m.

79

80           Betz declared public participation closed.

81

82           **COMMUNICATIONS**

83

84           There were no communications.

85

86           **JUSTICE & SOCIAL SERVICES**

87           **Monthly Reports**

88

89           **MOTION** by Beckett to receive and place on file the Animal Control – April 2010;  
90 Emergency Management Agency – April 2010 & May 2010; Head Start – May 2010; and Probation  
91 & Court Services – April 2010 monthly reports; seconded by Weibel. **Motion carried with**  
92 **unanimous support.**

93



94 **Other Business**

95

96 Beckett asked if the Citizens Advisory Committee on Jury Selection had recently met and  
97 about the status of the revised juror questionnaire. Gladney answered the committee will meet next  
98 Friday. They are working on the public service announcements targeted to increase jury  
99 participation and a new questionnaire should go out in July.

100

101 **Chair's Report**

102

103 There was no Chair's report.

104

105 **Designation of Items to be Placed on County Board Consent Agenda**

106

107 There were no items for the consent agenda.

108

109 **POLICY, PERSONNEL, & APPOINTMENTS**

110 **Appointments/Reappointments**

111 **Prairie View Cemetery Association**

112

113 **MOTION** by Weibel to appoint Steven Westfall to the Prairie View Cemetery Association  
114 for a term from July 1, 2010 to June 30, 2016; seconded by Beckett. **Motion carried with**  
115 **unanimous support.**

116

117 **Community Action Board**

118

119 **MOTION** by Weibel to appoint Twylia Coleman and Janis Redman to the Community  
120 Action Board for terms from June 25, 2010 to December 31, 2015; seconded by James. **Motion**  
121 **carried with unanimous support.**

122

123 **County Board of Health**

124

125 **MOTION** by Weibel to appoint Betty Segal and Bobbi Scholze to the County Board of  
126 Health for terms from July 1, 2010 to June 30, 2013; seconded by Anderson.

127

128 James asked if he should abstain from voting because he is the County Board's liaison to the  
129 Board of Health. Betz said James could vote on the appointments.

130

131 **Motion carried with unanimous support.**

132

133 **Developmental Disabilities Board**

134

135 **MOTION** by Weibel to appoint Joyce Dill to the Developmental Disabilities Board for a  
136 term from July 1, 2010 to June 30, 2013; seconded by Wysocki. **Motion carried with unanimous**  
137 **support.**

138

139

140 Forest Preserve Board

141  
142 **MOTION** by Weibel to appoint Brenda Molano-Flores to the Forest Preserve Board for a  
143 term from July 1, 2010 to June 30, 2015; seconded by Wysocki. **Motion carried with unanimous**  
144 **support.**

145  
146 Triple Fork Drainage District

147  
148 **MOTION** by Weibel to appoint Cody Cundiff to the Triple Fork Drainage District for a  
149 term from June 25, 2010 to August 31, 2010 and David Wolken to the Triple Fork Drainage District  
150 for a term from June 25, 2010 to August 31, 2012; seconded by James. **Motion carried with**  
151 **unanimous support.**

152  
153 Board of Review

154  
155 **MOTION** by Weibel to appoint Wayne Williams to the Board of Review for a term from  
156 June 25, 2010 to May 31, 2012; seconded by Beckett. **Motion carried.**

157  
158 Administrator's Report

159 Vacant Positions Listing

160  
161 The vacant positions listing was provided for information only.

162  
163 Ordinance Amending the Personnel Policy for Attorney Compensation

164  
165 Busey explained the request is to amend the Personnel Policy to reflect the new attorney  
166 classification approved by the Board in May.

167  
168 **MOTION** by Beckett to approve the Ordinance Amending the Personnel Policy for  
169 Attorney Compensation; seconded by Moser. **Motion carried with unanimous support.**

170  
171 Ordinance Ascertaining the Prevailing Rate of Wages for Laborers, Mechanics, & Other Workers  
172 Employed in Public Works of Champaign County

173  
174 Busey stated the Board is required to approve the prevailing rate of wages every June.

175  
176 **MOTION** by Beckett to approve the Ordinance Ascertaining the Prevailing Rate of Wages  
177 for Laborers, Mechanics, & Other Workers Employed in Public Works of Champaign County;  
178 seconded by Kurtz. **Motion carried with unanimous support.**

179  
180 Recommendation for Compliance with SB1894 – Public Act 96-856

181  
182 Busey explained the passage of Senate Bill 1894 requires that notices of foreclosures be  
183 filed with the County. The County Clerk was designated to receive the foreclosure notifications.

184

185           **MOTION** by James to designate the County Clerk's Office as the foreclosure notifications  
186 recipient; seconded by Wysocki. **Motion carried with unanimous support.**

187  
188    County Clerk  
189    Monthly Reports

190  
191           **MOTION** by Wysocki to receive and place on file the County Clerk monthly fees reports  
192 for April 2010, May 2010, and the semi-annual report for May 2010; seconded by Cowart. **Motion**  
193 **carried with unanimous support.**

194  
195    Resolution to Establish Polling Places

196  
197           **MOTION** by James to approve the Resolution to Establish Places of Election; seconded by  
198 Sapp. **Motion carried with unanimous support.**

199  
200    Village of Ivesdale's Opposition to Closing or Consolidating Polling Places

201  
202           **MOTION** by Jones to receive and place on file the letter from the Village of Ivesdale  
203 opposing the closing or consolidation of polling places; seconded by Beckett. **Motion carried with**  
204 **unanimous support.**

205  
206    Other Business  
207    Resolution Establishing the Process for Appointments to the Board of Review

208  
209           Removed from agenda.

210  
211    County Board Size and Number of Districts Proposals

212  
213           Betz reminded the Board that the top two selected proposals from last meeting were before  
214 them tonight for action.

215  
216           **MOTION** by Beckett to approve the proposal of a 22-member County Board from 11 multi-  
217 member districts; seconded by Bensyl. Beckett requested a roll call vote following discussion.

218  
219           Carter asked for an explanation of the reason for the proposal. Betz asked if someone could  
220 speak to the merits of the motion. Beckett offered to repeat his statements from previous meetings  
221 that a County Board with 22 members from 11 districts creates a greater opportunity for diversity,  
222 which protects minority voting interests and the small town or rural element of Champaign County.  
223 He was concerned that as the Champaign-Urbana metropolitan area grows, there is a greater  
224 opportunity to box in minority interests and exclude the rural voting interests. The new structure  
225 would be a positive advance. The alternative is to leave the Board the way it is. He did not believe  
226 the current Board structure functioned well and a change of this nature would be beneficial. Beckett  
227 noted all institutions change, citing Nebraska joining the Big Ten as an example. Sample district  
228 maps were prepared based on the 2000 Census data at the request of Board members just to provide  
229 a general idea of districts. There will be variances, but the maps illustrate the opportunity to have  
230 multiple minority interests in more than one district. He was concerned rural representation would

231 be lost as the urban area grows. The 11 districts enhance the possibility of rural representation as  
232 opposed to 9 districts.

233  
234 Carter accused some Board members of not wanting to follow the County Board rules and  
235 have the luxury of serving their committees. He said the County Board was turning into a  
236 dictatorship.

237  
238 Nudo felt reasonably sure the general mood of the country was a public that desired less  
239 government, not more. He supported the 11-district map as an opportunity to provide purer rural  
240 representation.

241  
242 Anderson expressed concern about having tie votes with a 22-member County Board. She  
243 did not see a lot of reaction after speaking with constituents about reducing the size of the County  
244 Board by 5 members. These sample maps show some districts that cover large areas and she  
245 wondered how this would bring elected officials closer to constituents. She noted technology  
246 enables more access to Board members.

247  
248 Moser exited the meeting at 6:34 p.m.

249  
250 Kurtz spoke about the tremendous well-spring of diverse background and experience  
251 amongst Board members. He would vote against the proposal to change the number of County  
252 Board members.

253  
254 Moser returned to the meeting at 6:35 p.m.

255  
256 **MOTION** by Knott to amend the original motion to place an advisory question changing  
257 the County Board to 22 members from 11 multi-member districts on the November 2010 election  
258 ballot; seconded by James.

259  
260 Betz conferred with Busey on the matter of the question. Beckett exited the meeting at 6:36  
261 p.m. and returned 6:37 p.m. Betz ruled the motion in order because Board cannot act in finality at  
262 this meeting. **He declared Knott's motion for a ballot proposition would be treated as a**  
263 **substitute motion rather than an amendment and Knott agreed.**

264  
265 Weibel asked if the ballot proposition was binding. Betz confirmed it could only be an  
266 advisory question and could not bind the County Board.

267  
268 Carter stated there was no problem with the County Board and it is no strain on the budget.  
269 He asked Betz if less was spent on the County Board than on one County Administrator. Betz said  
270 he did not know the exact budget figures. Carter said they were denying people the right to serve.

271  
272 Beckett announced that McGinty wanted him to share his support for the 22-member, 11-  
273 district County Board and the Williams appointment to the Board of Review.

274  
275 James felt putting the question on the ballot allow voters to express their opinion. He has  
276 found that most people do not even know how many members are on the County Board. The public

277 wants a Board that does the best possible job. James encouraged implementing this change if it  
278 would serve the public.

279  
280 The Board continued to discuss the proposal of a Board change. Smucker asked for the  
281 mover and seconder to draft language for the ballot that states the Board's current make-up versus  
282 what the change would be. Knott agreed. Kurtz asked how many ballot initiatives are allowable.  
283 Betz said 3 are allowed and 1 question is already taken. Further discussion occurred about the  
284 changes brought by going from 9 districts to 11 districts.

285  
286 **Motion carried for substitute motion with a vote of 15 to 7.** Beckett, Bensyl, Betz,  
287 Doenitz, Gladney, James, Jones, Knott, Michaels, Moser, Nudo, Rosales, Sapp, Smucker, and  
288 Wysocki voted in favor of the motion. Anderson, Carter, Cowart, Kurtz, O'Connor, Richards, and  
289 Weibel voted against the motion.

290  
291 Weibel voiced his support for reducing the County Board size, but he hesitated over the  
292 possibility of an even-numbered Board. He thought the Board should maintain having an odd  
293 number. Beckett remarked that many boards in the state have an even number of members and  
294 there are special rules for the rare occasion when a tie vote happens.

295  
296 Michaels exited the meeting at 6:54 p.m.

297  
298 **Motion carried to place an advisory question changing the County Board to 22**  
299 **members from 11 multi-member districts on the November 2010 election ballot with a vote of**  
300 **13 to 8.** Beckett, Bensyl, Betz, Doenitz, James, Jones, Knott, Moser, Nudo, O'Connor, Rosales,  
301 Sapp, and Wysocki voted in favor of the motion. Anderson, Carter, Cowart, Gladney, Kurtz,  
302 Richards, Smucker, and Weibel voted against the motion.

303  
304 Resolution in Support of Placing the Advisory Question of Banning Video Gaming in Champaign  
305 County on the November 2010 Election Ballot

306  
307 **MOTION** by Anderson to approve the Resolution in Support of Placing the Advisory  
308 Question of Banning Video Gaming in Champaign County on the November 2010 Election Ballot;  
309 seconded by Rosales.

310  
311 Sapp suggested deferring this item. Betz stated items could not be deferred at the  
312 Committee of the Whole meetings.

313  
314 **MOTION** by Beckett to suspend the rules to permit deferral; seconded by Wysocki.  
315 **Motion carried.**

316  
317 **MOTION** by Sapp to defer; seconded by Bensyl.

318  
319 Gladney asked why Sapp wanted to defer this item. Sapp explained the question as stated in  
320 the resolution refers to an act that was passed to regulate and control gambling in Illinois. Those  
321 regulations and control measures have not been established by the state government. He was  
322 concerned the voters would not be provided with the necessary information to make an informed

323 decision as things stand. He also wanted to wait because only 3 ballot questions are allowed and  
324 something else might come up later. Weibel said any motion to defer should refer to a time period.  
325 Sapp said he was not sure when the State will provide the control measures. He suggested deferring  
326 the item until August and Bensyl concurred.

327  
328 Michaels returned to the meeting at 6:59 p.m.

329  
330 Anderson heard Sapp's concerns about the lack of regulation, but felt knowing the effects of  
331 gambling expansion on communities was sufficient to ban video gambling. She said the only  
332 people who will profit are the gambling industry and hesitation could lead to the County Board  
333 losing its opportunity to have any say in the matter. She thought waiting until August would be too  
334 late.

335  
336 Gladney wondered why the issue needed to be a ballot question when the Board members  
337 were elected by the public to make decisions. He was against having video gambling as a ballot  
338 question or deferring it.

339  
340 Kurtz exited the meeting at 7:03 p.m.

341  
342 The Board discussed deferment and video gambling. Richards pointed out video gaming  
343 machines already exist in Champaign County and the ballot question in the resolution was too  
344 vague. Beckett said he would like to see the Dundee County advisory referendum for information.  
345 The County Board cannot bind the Cities of Champaign and Urbana on this issue and he was  
346 concerned about a ban's impacts on those relationships. Richards noted the ballot question should  
347 reflect that only the unincorporated areas of Champaign County would be impacted by a County  
348 Board ban of video gaming. Busey stated the Board can only place county-wide advisory questions  
349 on the ballot.

350  
351 **Motion to defer failed with a vote of 10 to 11.** Beckett, Bensyl, Doenitz, Jones, Knott,  
352 Moser, Nudo, Richards, Sapp, and Wysocki voted in favor of the motion. Anderson, Betz, Carter,  
353 Cowart, Gladney, James, Michaels, O'Connor, Rosales, Smucker, and Weibel voted against the  
354 motion.

355  
356 **MOTION** by Smucker for a substitute motion to have a resolution banning video gambling  
357 drawn up for the June County Board meeting; seconded by O'Connor.

358  
359 Weibel exited the meeting at 7:15 p.m.

360  
361 The Board continued to discuss video gaming.

362  
363 Weibel returned to the meeting at 7:18 p.m. Knott exited the meeting at 7:20 p.m.

364  
365 Moser asked how many businesses in the unincorporated area have these games. Busey  
366 answered that 8 businesses were identified as being affected by a ban. Betz asked the members to  
367 speak only to the motion on the floor. Smucker said he only made the substitute motion to allow  
368 members the opportunity to voice their opinions.

369 **Smucker and O'Connor withdrew the substitute motion.**

370  
371 **Motion to approve the Resolution in Support of Placing the Advisory Question of**  
372 **Banning Video Gaming in Champaign County on the November 2010 Election Ballot failed**  
373 **with a vote of 5 to 16.** Anderson, Betz, Cowart, Knott, and Rosales voted in favor of the motion.  
374 Beckett, Bensyl, Carter, Doenitz, Gladney, James, Jones, Michaels, Moser, Nudo, O'Connor,  
375 Richards, Sapp, Smucker, Weibel, and Wysocki voted against the motion.

376  
377 Resolution Requesting Governor's Veto of SB3012

378  
379 **MOTION** by James to approve the Resolution Requesting Governor's Veto of SB3012;  
380 seconded by Bensyl.

381  
382 Anderson exited the meeting at 7:25 p.m.

383  
384 James would rather see citizens who pay property taxes accommodated with voting places  
385 rather than students if polling places have to be consolidated. He pointed out citizens that live in  
386 rural areas travel miles to the polling places and did not view the students as presently being  
387 inconvenienced. Weibel said voting access on the University of Illinois campus would benefit the  
388 students and the nonstudents. He stated the highest concentration of people in Champaign County  
389 Monday through Friday is found on the university campus, so it was logical to have early voting at  
390 that location. Richards said the County Board should make it as easy as possible for people to vote,  
391 regardless of the cost, to increase voter participation. He wanted to see more early voting options  
392 across Champaign County, not just on the university campus. Knott requested a roll call vote.  
393 Beckett appreciated materials sent by the County Clerk today. While he agreed with the principle  
394 of encouraging voting, this Senate Bill is an unfunded mandate from state government. He found it  
395 tremendous that the County Clerk's Office gets absentee ballots to people in assisted living facilities  
396 to encourage voting.

397  
398 O'Connor exited the meeting at 7:34 p.m. Anderson and Kurtz returned to the meeting at  
399 7:35 p.m.

400  
401 James suggested the Champaign-Urbana residents have a central polling place because he  
402 would like to see more polling places in rural areas. He does not ask for more polling places  
403 because people should take responsibility to vote without being babied. This is a lot of money to  
404 spend on people who may or may not vote.

405  
406 Moser exited the meeting at 7:36 p.m.

407  
408 Jones expressed that campus workers are not without access to polling places because they  
409 have polling places in their neighborhoods. It will only make things easier for the people on  
410 campus, which is not representative of the entire county. This is an additional unfunded mandate  
411 when the State of Illinois is not paying what the County is owed. He did not see how closing 12  
412 polling places throughout the County to accommodate the campus makes it easier to vote. Weibel  
413 stated this bill concerns early voting, which can be done at the Brookens Administrative Center, but  
414 not at a typical polling place.

415 Nudo failed to see why extra accommodations are being made for an active, mobile group  
416 like university students. The accommodations for nursing homes make sense because they are not  
417 mobile. He had plenty of time to vote or visit Brookens to vote early when he was a full-time  
418 student. He failed to see why the costs are not being considered.

419  
420 Moser and O'Connor returned to the meeting at 7:40 p.m.

421  
422 Beckett asked if the County Clerk could speak to this issue and Betz agreed. Shelden  
423 appreciated this chance to address the Board. He described the efforts his staff makes to work with  
424 the university, including 4 polling places already on university property. Champaign County is the  
425 only county in America with voter registration kiosks at the Round Barn Center IGA and 2 on the  
426 University of Illinois campus. His office works with the Chancellor's Office every election to send  
427 an email notifying students where and how to vote and in various other ways to help students be  
428 ready to vote. The university does not provide free parking for the County Clerk's staff when they  
429 are working on campus and that will add to the costs of this proposal. Shelden said the bill will be  
430 an impediment for early voting around the county. The bill requires early voting be done 23 days  
431 on the university campus and includes working on the weekends. This is not a plan based on the  
432 community's needs or financial resources. There will be an ongoing \$10,000 cost for every  
433 election, along with buying a printer, computer, and design program for the polling place. Shelden  
434 said all the offered options are bad and Governor Quinn should veto it. The County Board has not  
435 voted the County Clerk's Office more money in last 4 years to expand early voting. He offered to  
436 show any Board members how his office works and was open to the options they might suggest.

437  
438 Shelden provided a historical perspective on early voting following Carter's question about  
439 when it began. He confirmed no one will be prevented from voting early if the bill is vetoed.

440  
441 Rosales exited the meeting at 7:50 p.m. Moser exited the meeting at 7:51 p.m. and returned  
442 at 7:53 p.m. Rosales returned to the meeting at 7:54 p.m.

443  
444 **MOTION** by Smucker to call the question; seconded by Weibel. **Motion carried with**  
445 **unanimous consent.**

446  
447 **Motion failed with a roll call vote of 10 to 12.** Bensyl, Doenitz, James, Jones, Knott,  
448 Michaels, Moser, Nudo, O'Connor, and Sapp voted in favor of the motion. Anderson, Beckett,  
449 Betz, Carter, Cowart, Gladney, Kurtz Richards, Rosales, Smucker, Weibel, and Wysocki voted  
450 against the motion.

451  
452 Request for High-Speed Rail Line Letter of Support

453  
454 **MOTION** by Beckett to approve providing a letter of support from the County Board Chair  
455 for a high-speed rail line grant; seconded by Richards. **Motion carried following a show of hands**  
456 **after a voice vote was inconclusive.**

457  
458 Chair's Report

459  
460 There was no Chair's report.



461 **Designation of Items to be Placed on County Board Consent Agenda**

462  
463 Agenda items 9.A.1-6, 9.B.2-4, and 9.C.2 were designated for the consent agenda.

464  
465 Gladney and Sapp exited the meeting at 7:56 p.m.

466  
467 **FINANCE**

468 **Budget Amendments & Transfers**

469 **Budget Amendment #10-00054**

470  
471 **MOTION** by Kurtz to recommend to the County Board approval of Budget Amendment  
472 #10-00054 from Fund 075 Regional Planning Commission – Department 648 Workforce  
473 Investment Community Gardens for increased appropriations of \$4,500 for the Regular Full-Time  
474 Employees line, \$63,000 for the Temporary Salaries and Wages, \$1,000 for the Stationary and  
475 Printing line, \$1,000 for the Office Supplies line, \$200 for the Copier Supplies line, \$1,500 for the  
476 Gasoline and Oil line, \$1,500 for the Tools line, \$2,800 for the Equipment Less Than \$1,000 line,  
477 \$2,000 for the Professional Services line, \$1,000 for the Job-Related Travel Expense line, \$2,000  
478 for the Legal Notices, Advertising line, \$500 for the Photocopy Services line, and \$9,000 for the  
479 Contributions and Grants line with increased revenue of \$90,000 from the Department of Labor-  
480 WIA Youth Activity-ARRA line; seconded by Wysocki.

481  
482 Richards asked who would administer the Community Gardens Program. Moore explained  
483 the program is administered by RPC's Social Services Division. The funding source is the  
484 Community Services Block Grants. RPC has hired 20 youths, plus a Coordinator.

485  
486 **Motion carried with unanimous support.**

487  
488 **Budget Amendment #10-00057**

489  
490 **MOTION** by James to recommend to the County Board approval of Budget Amendment  
491 #10-00057 from Fund 083 County Highway – Department 060 Highway for increased  
492 appropriations of \$226,846 for the Road/Bridge Maintenance line with increased revenue of  
493 \$226,846 from the State Reimbursement line; seconded by Beckett. **Motion carried with**  
494 **unanimous support.**

495  
496 **Budget Amendment #10-00053**

497  
498 **MOTION** by Beckett to recommend to the County Board approval of Budget Amendment  
499 #10-00053 from Fund 080 670 County Clerk Automation Fund – Department 022 County Clerk for  
500 increased appropriations of \$7,000 for the Joint Department Regular Employee line and \$10,000 for  
501 the Temporary Salaries and Wages line with increased revenue of \$11,250 from the From Election  
502 Grant Fund 628 line; seconded by Moser. **Motion carried with unanimous support.**

503 **Budget Amendment #10-00055**

504  
505 **MOTION** by Kurtz to recommend to the County Board approval of Budget Amendment  
506 #10-00055 from Fund 080 General Corporate – Department 141 State's Attorney Support

507 Enforcement for increased appropriations of \$5,060 for the Regular Full-Time Employees line with  
508 increased revenue of \$3,340 from the HHS-Child Support Enforcement TTL IV-D line and \$1,720  
509 for the HHS-Incentive Payment TTL IV-D line; seconded by James. **Motion carried with**  
510 **unanimous support.**

511  
512 Weibel exited the meeting at 7:58 p.m.

513  
514 Budget Transfer #10-00002

515  
516 **MOTION** by Beckett to recommend to the County Board approval of Budget Transfer #10-  
517 00002 from Fund 083 County Highway – Department 060 Highway for a transfer of \$21,716 from  
518 the Regular Full-Time Employees line to the To Self-Funded Insurance Fund 476 line; seconded by  
519 Wysocki. **Motion carried with unanimous support.**

520  
521 Sheriff  
522 Approval of School Resource Officer Intergovernmental Agreement with Tolono Community  
523 School District #7

524  
525 **MOTION** by Cowart to approve the School Resource Officer Intergovernmental Agreement  
526 with Tolono Community School District #7; seconded by Wysocki.

527  
528 Weibel returned to the meeting at 8:00 p.m.

529  
530 Kurtz spoke favorably of the School Resource Officer program and the security it provides  
531 for youth trying to learn. Richards asked if the agreements were fully funded and Rosales  
532 confirmed they were. Michaels asked why the County and not the local police departments are  
533 supplying an officer to the schools. Busey stated the Sheriff provides law enforcement to these  
534 communities.

535  
536 Sapp returned to the meeting at 8:01 p.m.

537  
538 **Motion carried with unanimous support.**

539  
540 Approval of School Resource Officer Intergovernmental Agreement with St. Joseph – Ogden High  
541 School District #305

542  
543 **MOTION** by Beckett to approve the School Resource Officer Intergovernmental  
544 Agreement with St. Joseph – Ogden High School District #305; seconded by Bensyl. **Motion**  
545 **carried with unanimous support.**

546  
547 Regional Planning Commission  
548 Requested Language Change to FY2011 Annual Budget & Appropriation Ordinance

549  
550 **MOTION** by Richards to approve the language changes to the FY2011 Annual Budget &  
551 Appropriation Ordinance requested by RPC; seconded by Wysocki.

552

553 Gladney returned to the meeting at 8:02 p.m.

554

555 **Motion carried with unanimous support.**

556

557 State's Attorney

558 FY2011 State's Attorney/DCFS Contract for Funding of Abuse/Neglect Attorney

559

560 The intergovernmental agreement was distributed to Board members.

561

562 **MOTION** by James to approve the FY2011 State's Attorney/DCFS intergovernmental  
563 agreement for funding of abuse/neglect attorney; seconded by Moser. **Motion carried with**  
564 **unanimous support.**

565

566 County Administrator

567 General Corporate Fund FY2010 Revenue/Expenditure Projection Report

568

569 Busey explained the General Corporate Fund (GCF) projection report has improved slightly  
570 since last month, primarily in state reimbursement. She previously projected close to a \$500,000  
571 shortfall. Having heard from the Comptroller's Office, she is expecting a reimbursement check of  
572 about \$400,000 this week. The Probation/Court Services Director has been in contact with the  
573 Administrative Offices of the Illinois Courts and been told this year's shortfall in that area will be  
574 \$207,000. The sales taxes are improving somewhat. March sales taxes were received in June and  
575 the quarter cent sales tax revenue was up 7.75%. Busey is still seeing a significant lack of revenue  
576 in the General Government line, which is where the fees and fines revenue is collected. She  
577 projects a \$525,000 shortfall in General Government. Overall, revenue is projected to come in at  
578 96% or \$1.3 million less than the original budget. On the expenditure side, projections are shaping  
579 up to underspend the remaining budget by \$172,000 after taking into consideration the \$1 million in  
580 budget cuts approved by the County Board last month. Busey hopes this pattern will continue.

581

582 General Corporate Fund Budget Change Report

583

584 The budget change report was provided and included the budget cuts approved last month.

585

586 Harris & Harris Monthly Collections Report

587

588 **MOTION** by Wysocki to receive and place on file the General Corporate Fund FY2010  
589 Revenue/Expenditure Projection Report, General Corporate Fund Budget Change Report, the Harris  
590 & Harris monthly collections report; seconded by Beckett. **Motion carried with unanimous**  
591 **support.**

592

593 Extension for Circuit Clerk's FY2009 Separate Annual Audit

594

595 **MOTION** by Beckett to approve the extension for the Circuit Clerk's FY2009 separate  
596 annual audit; seconded by Moser. **Motion carried with unanimous support.**

597

598

599 General Corporate Fund 5-Year Forecast

600

601

602

603

604

605

606

607

608

609

610

611

612

613

614

615

616 FY2011 Budget Process Resolution

617

618

619

620

621

622

623

624

625

626

627

628

629

630

631

632

633

634

635

636

637

638

639

640

641

642

643

644

Busey provided a 5-year forecast of the GCF in advance of the meeting with the agenda packet. The assumptions used in the projections were listed on the last page. The FY2012 revenue is projected at \$30.4 million, while the original FY2010 budget was \$31.6 million. The County will have to account for the continuing decline in revenue. The FY2011 expenditure proposal assumes significant cuts to personnel to accommodate an overall 4% budget reduction. Busey anticipates fringe benefit costs will increase with other expenses remaining flat. Gas and electric services will be able to budget a decrease based on current experience with the co-ops. The FY2011 budget expects to spend less in commodities and services than in FY2009 and FY2008, so these are very conservative numbers. Busey does not believe they have the ability to cut anymore in those line items. The budget does reinstitute \$100,000 for Sheriff's vehicle purchases and \$283,232 in transfers to fully fund the Capital Replacement Fund. Busey presented information on funding a capital improvement facilities plan, which is not funded in any of the budgets. The County should be reserving about \$500,000 for roofs, HVAC systems, and structural issues. No contingency line is included in the budget projections.

Busey provided the budget process resolution with a statement added to instruct GCF departments to incorporate a 4% reduction in their operating expenditures over the original FY2010 budget. The expenditure reduction is to be substantially taken from the personnel expenditure line items. Busey was asking the County Board to provide this direction to the GCF departments because she believes at this point the only true cost reduction the County will be able to maintain is from the personnel lines given how much has already been cut from the commodities, services, and capital lines.

**MOTION** by Beckett to approve the revised FY2011 Budget Process Resolution; seconded by James.

Jones asked if the County Board approved last year's directions to reduce spending. Busey confirmed the Board did give the GCF departments instructions to prepare their FY2010 budget with a 6% reduction.

James said the capital improvement plan should include the parking lots. Busey said that would be a part of the capital infrastructure planning.

Smucker inquired if Busey saw a way to avoid the pitfalls recently experienced when directing departments to make reductions by taking a different approach. Busey recommended changing the second item on the budget process schedule so individual department budget preparation meetings will be held with Busey when the budget is being prepared, not after. She is hoping departments will make cooperative efforts to address sharing employees. Knott asked what would happen if a department head claims the 4% cut cannot be made. Busey responded that part of the presentation to the County Board will include options if the cuts are not reached by departments. Knott expressed that the Board may have to make decisions about priorities and discretionary spending.

645 **Motion carried with unanimous support.**

646

647 Closed Session Pursuant to 5 ILCS 120/2(c)1 to Consider the Appointment, Employment,  
648 Compensation, Discipline, Performance, or Dismissal of Specific Employees of Champaign County

649

650 No closed session was held.

651

652 FY2011 Budget Preparation Calendar

653

654 Busey stated the purpose of the calendar was to hold legislative budget hearings before  
655 Committee of the Whole meetings in September to make it easier for all Board members to attend.  
656 The Committee of the Whole would meet at 7:00 p.m. with the budget hearings starting at 5:30 p.m.

657

658 **MOTION** by Beckett to approve the FY2011 Budget Preparation Calendar; seconded by  
659 Smucker.

660

661 Wysocki asked if the proposed budget will be out for review in September. Busey said the  
662 budget has been placed on file in October for the last two years.

663

664 **Motion carried with unanimous support.**

665

666 Recommendation for FY2011 Budgets for Discretionary Funding Programs

667

668 Busey asked the Board to provide direction to direct the agencies who receive discretionary  
669 funding to make a 4% reduction in their FY2011 budget request. All the agencies took a 6%  
670 reduction in FY2010, with the exception of the RPC Planning Contract. Therefore, Busey requested  
671 a 10% reduction be applied to the RPC Planning Contract.

672

673 **MOTION** by Betz to direct the County Administrator to prepare the FY2011 discretionary  
674 program funding as recommended; seconded by Weibel.

675

676 James asked if 4% reductions will be enough. Busey replied 4% matches the direction to the  
677 GCF departments.

678

679 **Motion carried with unanimous support.**

680

681 Recommendation for FY2010 IMRF Contribution & FY2011 IMRF Rate

682

683 Busey reminded the Board that the Illinois Municipal Retirement Fund took a substantial  
684 loss in 2008, which resulted in a substantial increase in the rates applied to employers in 2010. The  
685 County Board adopted the IMRF phase-in rate (23%) to better accommodate the expense. Busey is  
686 now recommending adoption of the actuarial required contribution (44.2%) so the County does not  
687 carry the outstanding liability or pay interest to IMRF. The IMRF Fund has a fund balance of about  
688 \$1.5 million. Busey and Welch believe the County could make a one-time lump sum payment for  
689 this year to match the actuarial rate. This would make a big difference in the rate in FY2012. The  
690 Board did not have to act on this request tonight, but would have to act on it by August.

691 Betz exited the meeting at 8:24 p.m.

692  
693 **MOTION** by Beckett to approve a one-time lump payment to IMRF to meet the actuarial  
694 required contribution amount for 2010 and adoption of the actuarial required contribution rate for  
695 IMRF and SLEP for 2011; seconded by Smucker.

696  
697 Busey explained why she recommended adopting the phase-in rate a year ago after  
698 considering the other financial pressures the County was facing. Michaels asked for the interest  
699 rate. Busey stated IMRF charges 7% interest.

700  
701 **Motion carried with unanimous support.**

702  
703 Distribution of Public Health Levy for FY2010

704  
705 This item was provided for information only.

706  
707 Betz returned to the meeting at 8:27 p.m.

708  
709 **Treasurer**

710 **Monthly Report**

711  
712 Welch informed the Board that real estate taxes are 51% collected. He made a distribution  
713 today of \$93 million to taxing districts. The distribution information is available on the Treasurer's  
714 website.

715  
716 Wysocki exited the meeting at 8:28 p.m.

717  
718 **MOTION** by Jones to receive and place on file the Treasurer's May 2010 report; seconded  
719 by James. **Motion carried with unanimous support.**

720  
721 **Auditor**

722 **Purchases Not Following Purchasing Policy**

723  
724 The purchases not following Purchasing Policy list was distributed for information. The  
725 only items were FY2009 expenditures paid in FY2010.

726  
727 **Monthly Report**

728  
729 **MOTION** by Beckett to receive and place on file the Auditor's May 2010 report; seconded  
730 by Smucker. **Motion carried with unanimous support.**

731  
732 **Other Business**

733 **Resolution Increasing Circuit Clerk Fees**

734  
735 **MOTION** by Beckett to approve the Resolution Increasing Circuit Clerk Fees for  
736 Champaign County, Illinois; seconded by Smucker. **Motion carried.**

737 Request Approval of Planning & Zoning Department Energy Efficiency & Conservation Block  
738 Grant

739  
740 **MOTION** by Kurtz to approve the application for and, if awarded, acceptance of the Energy  
741 Efficiency & Conservation Block Grant for the Planning & Zoning Department; seconded by  
742 Weibel. **Motion carried with unanimous support.**

743  
744 Wysocki returned to the meeting at 8:31 p.m. Jones exited the meeting at 8:31 p.m.

745  
746 Kurtz related a discussion he was involved in at a recent Farm Bureau Environment  
747 Committee meeting regarding coal mining in Champaign County. The Sunshine Coal Company has  
748 leased 12,000-15,000 acres for underground mining in Champaign County. Kurtz thought the  
749 mine's mouth will be located in Vermilion County, which has no zoning, and Champaign County  
750 would receive zero revenues. Kurtz said the coal company will need a special use permit through  
751 the Zoning Board of Appeals. He asked John Hall and the State's Attorney to research whether the  
752 County Board has the authority to make recommendations or has any decision-making power over  
753 coal mining. He awaits the opinions from the State's Attorney and John Hall. James thought the  
754 federal government managed mines and underground minerals. Kurtz said the company still has to  
755 apply for a special use permit under the Champaign County Zoning Ordinance and only the ZBA  
756 can approve it, not the County Board.

757  
758 **Chair's Report**

759  
760 There was no Chair's report.

761  
762 **Designation of Items to be Placed on County Board Consent Agenda**

763  
764 Agenda items 10.A.1-5, 10.B.1-2, 10.D.1, 10.E.4, 6, 7, and 10.H.1-2 were designated for the  
765 consent agenda.

766  
767 **Closed Session Pursuant to 5 ILCS 120/2(c)2 to Consider Collective Negotiating Matters Between**  
768 **Champaign County and its Employees or their Representatives**

769  
770 **MOTION** by Smucker to enter into closed session pursuant to 5 ILCS 120/2(c)2 to consider  
771 collective negotiating matters between Champaign County and its employees or their  
772 representatives. He further moved the following individuals remain present: the County's legal  
773 counsel, County Administrator, elected officials, and the Recording Secretary. Motion seconded by  
774 Wysocki. **Motion carried with a roll call vote of 19 to 2.** Anderson, Beckett, Bensyl, Betz,  
775 Carter, Cowart, Doenitz, Gladney, Knott, Kurtz, Michaels, Moser, Nudo, Richards, Rosales, Sapp,  
776 Smucker, Weibel, and Wysocki voted in favor of the motion. James and O'Connor voted against  
777 the motion. The Committee of the Whole entered into closed session at 8:35 p.m. and resumed  
778 open session at 8:53 p.m.

779  
780 Smucker exited the meeting at 8:54 p.m.

781

782 Closed Session Pursuant to 5 ILCS 120/2(c)1 to Consider the Appointment, Employment,  
783 Compensation, Discipline, Performance, or Dismissal of Specific Employees of Champaign County  
784

785 **MOTION** by Weibel to enter into closed session pursuant to 5 ILCS 120/2(c)2 to consider  
786 the appointment, employment, compensation, discipline, performance, or dismissal of specific  
787 employees of Champaign County. He further moved the following individuals remain present: the  
788 Recording Secretary. Motion seconded by Wysocki. **Motion carried with a roll call vote of 18 to**  
789 **2.** Anderson, Beckett, Bensyl, Betz, Carter, Cowart, Doenitz, Gladney, Knott, Kurtz, Michaels,  
790 Nudo, O'Connor, Richards, Rosales, Sapp, Weibel, and Wysocki voted in favor of the motion.  
791 James and Moser voted against the motion. The Committee of the Whole entered into closed  
792 session at 8:55 p.m. and resumed open session at 9:16 p.m.  
793

794 **APPROVAL OF CLOSED SESSION MINUTES**  
795

796 **MOTION** by Beckett to approve the Committee of the Whole closed session minutes of  
797 May 11, 2010; seconded by Gladney. **Motion carried with unanimous support.**  
798

799 **ADJOURNMENT**  
800

801 Betz adjourned the meeting at 9:17 p.m.  
802

803 Respectfully submitted,  
804

805 Kat Bork

806 Administrative Assistant  
807

808 *Secy's note: The minutes reflect the order of the agenda and may not necessarily reflect the order of business conducted at the meeting.*



REQUEST FOR BUDGET AMENDMENT

BA NO. 10-00066

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 700 HOME ENRGY AST-HHS-EVN YR

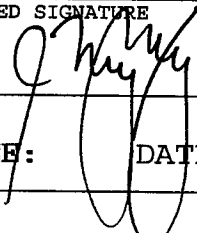
**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                    | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|---|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-700-511.03 REG. FULL-TIME EMPLOYEES | 150,000                     | 150,000        | 200,000                       | 50,000                        |
| 075-700-534.31 ENERGY ASSISTANCE        | 2,300,000                   | 2,259,550      | 3,159,550                     | 900,000                       |
| <b>TOTALS</b>                           | 2,450,000                   | 2,409,550      | 3,359,550                     | 950,000                       |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-700-331.82 HHS-HM ENERGY ASSIST PROG | 2,500,000                   | 2,500,000      | 3,450,000                     | 950,000                       |
| <b>TOTALS</b>                            | 2,500,000                   | 2,500,000      | 3,450,000                     | 950,000                       |

**EXPLANATION:** RECEIPT OF ADDITIONAL FUNDING FROM THE U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES FOR EXPANSION OF ENERGY ASSISTANCE TO LOW-INCOME INDIVIDUALS AND FAMILIES AND EXTENSION OF GRANT THROUGH DECEMBER 31, 2010.

DATE SUBMITTED: 7-27-10 AUTHORIZED SIGNATURE  \*\* PLEASE SIGN IN BLUE INK \*\*

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

FUND 075 REGIONAL PLANNING COMM      DEPARTMENT 818 HMLSS PREV/RAPID RE-HOUSG

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-818-534.38 EMRGNCY SHELTER/UTILITIES | 75,000                      | 75,000         | 165,000                       | 90,000                        |
|  |                             |                |                               |                               |
|  |                             |                |                               |                               |
| TOTALS                                   | 75,000                      | 75,000         | 165,000                       | 90,000                        |

**INCREASED REVENUE BUDGET:**

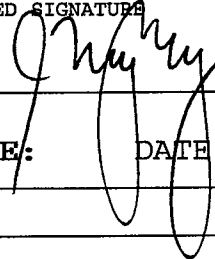
| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-818-332.14 HUD-HMLSS PRV/RAPID REHSG | 100,000                     | 100,000        | 190,000                       | 90,000                        |
|  |                             |                |                               |                               |
|  |                             |                |                               |                               |
| TOTALS                                   | 100,000                     | 100,000        | 190,000                       | 90,000                        |

**EXPLANATION:** TO ACCOMMODATE INCREASED EMERGENCY SHELTER EXPENDITURES FOR THIS ARRA HOMELESS PREVENTION/RAPID RE-HOUSING GRANT. THIS PROGRAM PROVIDES FINANCIAL AND OTHER ASSISTANCE TO PREVENT INDIVIDUALS AND FAMILIES FROM BECOMING HOMELESS AND HELPS THOSE WHO ARE EXPERIENCING HOMELESSNESS TO BE QUICKLY RE-HOUSED AND STABILIZED.

DATE SUBMITTED:

*1-27-10*

AUTHORIZED SIGNATURE



\*\* PLEASE SIGN IN BLUE INK \*\*

APPROVED BY BUDGET & FINANCE COMMITTEE:

DATE:

FUND 075 REGIONAL PLANNING COMM DEPARTMENT 862 WEATHERZTN-RCVR/REINV ACT

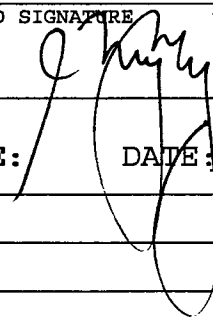
**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-862-511.03 REG. FULL-TIME EMPLOYEES  | 350,000                     | 339,200        | 439,200                       | 100,000                       |
| 075-862-534.30 WEATHERIZATION LABOR      | 650,000                     | 636,500        | 836,500                       | 200,000                       |
| 075-862-534.95 REMIT MARRIAGE LIC SURCHG | 0                           | 0              | 200,000                       | 200,000                       |
| TOTALS                                   | 1,000,000                   | 975,700        | 1,475,700                     | 500,000                       |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 075-862-331.81 DPT ENERGY-WEATHERIZATION | 0                           | 0              | 500,000                       | 500,000                       |
| TOTALS                                   | 0                           | 0              | 500,000                       | 500,000                       |

**EXPLANATION:** RECEIPT OF ADDITIONAL FUNDING FROM THE U.S. DEPARTMENT OF ENERGY AND EXTENSION OF GRANT THROUGH JUNE 30, 2011 FOR THE WEATHERIZATION PROGRAM. THIS PROGRAM PROVIDES WEATHERIZATION SERVICES TO LOW-INCOME RESIDENTS WHICH HELPS THEM SAVE FUEL AND MONEY WHILE INCREASING THE COMFORT OF THEIR HOMES.

DATE SUBMITTED: 7-27-10 AUTHORIZED SIGNATURE:  \*\* PLEASE SIGN IN BLUE INK \*\*

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

**FUND 105 CAPITAL ASSET REPLCMT FND DEPARTMENT 059 FACILITIES PLANNING**

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 105-059-544.47 1701 MAIN BLDG CONST/IMPR | 0                           | 0              | 264,000                       | 264,000                       |
|  |                             |                |                               |                               |
|  |                             |                |                               |                               |
| TOTALS                                   | 0                           | 0              | 264,000                       | 264,000                       |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE    | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|-------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| None: from Fund Balance |                             |                |                               |                               |
|                         |                             |                |                               |                               |
|                         |                             |                |                               |                               |
| TOTALS                  | 0                           | 0              | 0                             | 0                             |

**EXPLANATION:** TO PAY FOR ROOF REPLACEMENT ON ILEAS BUILDING.

|  |  |                               |
|--|--|-------------------------------|
| DATE SUBMITTED:<br><p align="center">7-20-10</p> | AUTHORIZED SIGNATURE<br><p align="center"><i>Demetri Buzny</i></p> | ** PLEASE SIGN IN BLUE INK ** |
|--|--|-------------------------------|

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

**FUND 071 1995 JAIL BOND DEBT SERV DEPARTMENT 010 COUNTY BOARD**

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 071-010-571.27 TO PUB SFTY SALES TX FUND | 0                           | 0              | 7,500                         | 7,500                         |
|  |                             |                |                               |                               |
| TOTALS                                   | 0                           | 0              | 7,500                         | 7,500                         |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE    | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|-------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| None: from Fund Balance |                             |                |                               |                               |
|                         |                             |                |                               |                               |
| TOTALS                  | 0                           | 0              | 0                             | 0                             |

**EXPLANATION:** TO TRANSFER ALL REMAINING MONIES IN THE JAIL BOND DEBT SERVICE FUND TO THE PUBLIC SAFETY SALES TAX FUND AS ALL JAIL BOND PAYMENTS HAVE BEEN COMPLETED.

|  |   |                               |
|--|---|-------------------------------|
| DATE SUBMITTED:<br><p align="center">7-22-10</p> | AUTHORIZED SIGNATURE<br><p align="center"><i>Demal. Busby</i></p> | ** PLEASE SIGN IN BLUE INK ** |
|--|---|-------------------------------|

**APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_**

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

FUND 630 CIR CLK OPERATION & ADMIN DEPARTMENT 030 CIRCUIT CLERK

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                 | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--------------------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| 630-030-522.01 STATIONERY & PRINTING | 0                           | 0              | 50,000                        | 50,000                        |
|                                      |                             |                |                               |                               |
|                                      |                             |                |                               |                               |
| TOTALS                               | 0                           | 0              | 50,000                        | 50,000                        |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE                  | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|---------------------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| 630-030-341.10 COURT FEES AND CHARGES | 0                           | 0              | 75,000                        | 75,000                        |
|                                       |                             |                |                               |                               |
|                                       |                             |                |                               |                               |
| TOTALS                                | 0                           | 0              | 75,000                        | 75,000                        |

**EXPLANATION:** TO CREATE BUDGET LINE TO PAY FOR COURT CASE FILES FORMERLY PAID BY GENERAL CORP TO ACHIEVE REQUIRED BUDGET CUTS AND TO ESTABLISH REVENUE LINE FOR THIS NEW FUND.

|  |   |
|--|---|
| DATE SUBMITTED:<br><p style="font-size: 24px; margin: 0;">8/4/10</p> | AUTHORIZED SIGNATURE <span style="float: right;">** PLEASE SIGN IN BLUE INK **</span><br><p style="font-size: 24px; margin: 0;"><i>Linda S. Frank</i></p> |
|--|---|

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

FUND 617 CHILD SUPPORT SERV FUND DEPARTMENT 030 CIRCUIT CLERK

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|----------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| See attached         |                             |                |                               |                               |
|                      |                             |                |                               |                               |
|                      |                             |                |                               |                               |
| TOTALS               | 28,775                      | 28,775         | 43,675                        | 14,900                        |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE    | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|-------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| None: from Fund Balance |                             |                |                               |                               |
|                         |                             |                |                               |                               |
|                         |                             |                |                               |                               |
| TOTALS                  | 0                           | 0              | 0                             | 0                             |

**EXPLANATION:** TO PAY FOR EMPLOYEE FORMERLY PAID OUT OF GENERAL CORP TO ACHIEVE REQUIRED BUDGET CUTS IN FY10.

|                 |                       |                               |
|-----------------|-----------------------|-------------------------------|
| DATE SUBMITTED: | AUTHORIZED SIGNATURE  | ** PLEASE SIGN IN BLUE INK ** |
| 8-3-10          | <i>Linda S. Frank</i> |                               |

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |





FUND 613 COURT'S AUTOMATION FUND DEPARTMENT 030 CIRCUIT CLERK

**INCREASED APPROPRIATIONS:**

| ACCT. NUMBER & TITLE                     | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|--|-----------------------------|----------------|-------------------------------|-------------------------------|
| 613-030-544.33 FURNISHINGS, OFFICE EQUIP | 0                           | 0              | 30,000                        | 30,000                        |
|  |                             |                |                               |                               |
|  |                             |                |                               |                               |
| TOTALS                                   | 0                           | 0              | 30,000                        | 30,000                        |

**INCREASED REVENUE BUDGET:**

| ACCT. NUMBER & TITLE    | BEGINNING BUDGET AS OF 12/1 | CURRENT BUDGET | BUDGET IF REQUEST IS APPROVED | INCREASE (DECREASE) REQUESTED |
|-------------------------|-----------------------------|----------------|-------------------------------|-------------------------------|
| None: from Fund Balance |                             |                |                               |                               |
|                         |                             |                |                               |                               |
|                         |                             |                |                               |                               |
| TOTALS                  | 0                           | 0              | 0                             | 0                             |

**EXPLANATION:** TO RESTORE MONEY INADVERTANTLY OMITTED IN THE CREATION OF FY10 BUDGET. THIS CORRECTION LEAVES REVENUES BUDGETED AT \$324,200 AND EXPENDITURES BUDGETED AT \$268,289.

|                                  |   |                               |
|----------------------------------|---|-------------------------------|
| DATE SUBMITTED:<br><u>8/4/10</u> | AUTHORIZED SIGNATURE<br><u>Heidi S. Frank</u> | ** PLEASE SIGN IN BLUE INK ** |
|----------------------------------|---|-------------------------------|

APPROVED BY BUDGET & FINANCE COMMITTEE: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

## General Corp Summary

| Account        | Account Name               | County Line #  | Total Payments      | December      | January           | February           | March              |
|----------------|----------------------------|----------------|---------------------|---------------|-------------------|--------------------|--------------------|
| 5400           | Bond Fees                  | 080-030-341.36 | \$1,915.00          |               | \$30.00           | \$90.00            | \$110.00           |
| 5940           | Bond Forfeitures           | 080-041-351.10 | \$3,407.68          |               | \$88.00           | \$8.00             |                    |
| 5220           | Circuit Clerk Filing Fees  | 080-030-341.36 | \$32,799.42         |               | \$336.00          | \$5,391.34         | \$11,098.13        |
| 5323           | County Ordinance           | 080-041-351.15 | \$3,956.47          |               | \$15.00           | \$829.00           | \$1,140.39         |
| 5222           | County Traffic ( 38.675%)  | 080-030-341.36 | \$28,564.98         |               | \$150.84          | \$5,732.72         | \$10,607.96        |
| 5320           | Court Finance Fees         | 080-030-341.36 | \$4,353.96          |               | \$85.00           | \$582.35           | \$1,724.41         |
| 5240           | Court Security             | 080-140-341.19 | \$19,038.09         |               | \$201.00          | \$4,045.70         | \$5,559.72         |
| 5530           | Crime Laboratory Fees      | 080-030-341.36 | \$215.14            |               | \$5.00            | \$38.57            | \$52.06            |
| 5420           | Criminal Surcharge         | 080-030-341.36 | \$142.93            |               | \$0.10            | \$20.12            | \$43.52            |
| 5654           | Domestic Battery           | 080-030-341.36 | \$10.50             |               | \$1.00            | \$0.00             | \$5.50             |
| 5409           | DUI Fine                   | 080-040-351.11 | \$100.00            |               |                   | \$100.00           |                    |
| 5410           | Fines                      | 080-040-351.10 | \$16,180.98         |               | \$424.00          | \$1,398.06         | \$5,631.25         |
| 5208           | Motion to Vacate           | 080-030-341.36 | \$264.10            |               |                   | \$1.25             | \$80.85            |
| 5215           | Notices Mailed First Class | 080-030-341.36 | \$1,833.17          |               | \$18.00           | \$333.56           | \$595.61           |
| 5282           | Preliminary Hearing Fees   | 080-041-341.10 | \$98.20             |               | \$10.00           | \$7.70             |                    |
| 5470           | Public Defender Fees       | 080-036-341.10 | \$620.00            |               |                   | \$370.00           |                    |
| 5337           | Regular Drug Fines         | 080-041-351.10 | \$453.28            |               |                   |                    |                    |
| 5270           | Sheriff's Fees             | 080-040-341.10 | \$2,478.82          |               | \$121.00          | \$209.47           | \$988.90           |
| 5620           | Spinal Cord                | 080-030-341.36 | \$3.08              |               |                   | \$0.60             | \$0.60             |
| 5532           | State Offender DNA         | 080-030-341.36 | \$312.25            |               |                   | \$50.47            | \$82.48            |
| 5280           | States Attorney Fees       | 080-041-341.10 | \$8,247.37          |               | \$150.00          | \$1,626.20         | \$2,569.46         |
| 5335           | Street Value Drug Fine     | 080-041-351.10 | \$575.82            |               | \$4.87            | \$85.26            | \$184.31           |
| 5421           | Traffic/Criminal Surcharge | 080-030-341.36 | \$444.99            |               | \$11.07           | \$117.54           | \$117.91           |
| 5610           | Trauma Fund                | 080-030-341.36 | \$96.55             |               | \$0.74            | \$19.54            | \$23.01            |
| 5385           | Unsatisfied Judgment       | 080-041-351.10 | \$1,559.10          |               | \$200.00          |                    | \$210.38           |
| 5273           | Work Release Fees          | 080-140-341.28 | \$847.74            |               |                   | \$214.93           | \$399.93           |
| <b>Totals:</b> |                            |                | <b>\$128,519.62</b> | <b>\$0.00</b> | <b>\$1,851.62</b> | <b>\$21,272.38</b> | <b>\$41,226.38</b> |

## General Corp Summary

| Account        | Account Name               | County Line #  | Total Payments      | April              | May                | June               | July               |
|----------------|----------------------------|----------------|---------------------|--------------------|--------------------|--------------------|--------------------|
| 5400           | Bond Fees                  | 080-030-341.36 | \$1,915.00          | \$1,030.00         | \$50.00            | \$90.00            | \$515.00           |
| 5940           | Bond Forfeitures           | 080-041-351.10 | \$3,407.68          | \$2,894.00         | \$131.84           | \$131.84           | \$154.00           |
| 5220           | Circuit Clerk Filing Fees  | 080-030-341.36 | \$32,799.42         | \$5,072.54         | \$3,975.55         | \$4,008.55         | \$2,917.31         |
| 5323           | County Ordinance           | 080-041-351.15 | \$3,956.47          | \$745.72           | \$443.97           | \$448.97           | \$333.42           |
| 5222           | County Traffic ( 38.675%)  | 080-030-341.36 | \$28,564.98         | \$3,390.38         | \$2,796.21         | \$2,821.35         | \$3,065.52         |
| 5320           | Court Finance Fees         | 080-030-341.36 | \$4,353.96          | \$680.98           | \$351.66           | \$401.66           | \$527.90           |
| 5240           | Court Security             | 080-140-341.19 | \$19,038.09         | \$3,041.44         | \$2,213.86         | \$2,233.35         | \$1,743.02         |
| 5530           | Crime Laboratory Fees      | 080-030-341.36 | \$215.14            | \$51.80            | \$33.65            | \$18.73            | \$15.33            |
| 5420           | Criminal Surcharge         | 080-030-341.36 | \$142.93            | \$29.64            | \$15.18            | \$18.83            | \$15.54            |
| 5654           | Domestic Battery           | 080-030-341.36 | \$10.50             | \$1.00             | \$3.00             |                    |                    |
| 5409           | DUI Fine                   | 080-040-351.11 | \$100.00            |                    |                    |                    |                    |
| 5410           | Fines                      | 080-040-351.10 | \$16,180.98         | \$3,565.11         | \$1,242.39         | \$1,870.99         | \$2,049.18         |
| 5208           | Motion to Vacate           | 080-030-341.36 | \$264.10            | \$182.00           |                    |                    |                    |
| 5215           | Notices Mailed First Class | 080-030-341.36 | \$1,833.17          | \$304.00           | \$188.00           | \$190.00           | \$204.00           |
| 5282           | Preliminary Hearing Fees   | 080-041-341.10 | \$98.20             |                    | \$25.25            | \$35.25            | \$20.00            |
| 5470           | Public Defender Fees       | 080-036-341.10 | \$620.00            |                    |                    | \$150.00           | \$100.00           |
| 5337           | Regular Drug Fines         | 080-041-351.10 | \$453.28            | \$31.56            | \$31.68            | \$375.70           | \$14.34            |
| 5270           | Sheriff's Fees             | 080-040-341.10 | \$2,478.82          | \$332.61           | \$202.18           | \$211.72           | \$412.94           |
| 5620           | Spinal Cord                | 080-030-341.36 | \$3.08              | \$0.60             | \$0.48             | \$0.48             | \$0.32             |
| 5532           | State Offender DNA         | 080-030-341.36 | \$312.25            | \$25.44            | \$66.80            | \$67.50            | \$19.56            |
| 5280           | States Attorney Fees       | 080-041-341.10 | \$8,247.37          | \$1,282.85         | \$866.89           | \$876.89           | \$875.08           |
| 5335           | Street Value Drug Fine     | 080-041-351.10 | \$575.82            | \$45.97            | \$120.37           | \$107.82           | \$27.22            |
| 5421           | Traffic/Criminal Surcharge | 080-030-341.36 | \$444.99            | \$66.90            | \$45.99            | \$49.29            | \$36.29            |
| 5610           | Trauma Fund                | 080-030-341.36 | \$96.55             | \$15.73            | \$15.17            | \$17.60            | \$4.76             |
| 5385           | Unsatisfied Judgment       | 080-041-351.10 | \$1,559.10          | \$392.51           | \$223.51           | \$309.19           | \$223.51           |
| 5273           | Work Release Fees          | 080-140-341.28 | \$847.74            | \$114.96           | \$39.73            | \$58.96            | \$19.23            |
| <b>Totals:</b> |                            |                | <b>\$128,519.62</b> | <b>\$23,297.74</b> | <b>\$13,083.36</b> | <b>\$14,494.67</b> | <b>\$13,293.47</b> |

## Agency Summary

| <b>Agency Name</b>        | <b>Total Payments</b> | <b>January</b>    | <b>February</b>    | <b>March</b>       | <b>April</b>       | <b>May</b>         | <b>June</b>        | <b>July</b>        |
|---------------------------|-----------------------|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Champaign County Sheriff  | \$8,290.59            | \$434.00          | \$1,177.29         | \$2,033.32         | \$880.83           | \$853.88           | \$1,310.40         | \$1,600.87         |
| City of Champaign         | \$53,830.16           | \$607.27          | \$11,277.88        | \$11,724.75        | \$9,903.72         | \$9,303.79         | \$5,851.12         | \$5,161.63         |
| Champaign Township        | \$666.84              |                   | \$557.84           | \$109.00           |                    |                    |                    | \$0.00             |
| Village of Fisher         | \$255.07              |                   | \$245.77           |                    | \$9.30             |                    |                    | \$0.00             |
| Village of Gifford        | \$248.75              |                   | \$142.75           | \$106.00           |                    |                    |                    | \$0.00             |
| Hensley Township          | \$242.52              |                   | \$242.52           |                    |                    |                    |                    | \$0.00             |
| Village of Homer          | \$542.84              |                   | \$28.92            | \$169.50           | \$315.50           |                    | \$28.92            | \$0.00             |
| Illinois State Police     | \$30,166.11           | \$255.00          | \$5,441.40         | \$13,243.47        | \$4,263.25         | \$2,547.28         | \$2,545.63         | \$1,870.08         |
| Village of Ludlow         | \$305.84              |                   |                    | \$111.92           |                    |                    | \$193.92           | \$0.00             |
| Village of Mahomet        | \$659.14              |                   | \$349.62           | \$86.76            |                    | \$86.76            | \$136.00           | \$0.00             |
| Mahomet Township          | \$28.92               |                   |                    |                    |                    |                    | \$28.92            |                    |
| Village of Ogden          | \$31.01               |                   |                    |                    |                    |                    | \$31.01            |                    |
| Parkland College          | \$176.92              |                   |                    |                    |                    | \$176.92           |                    | \$0.00             |
| Village of Philo          | \$29.68               |                   |                    |                    |                    | \$28.92            | \$0.76             | \$0.00             |
| Village of Rantoul        | \$9,869.30            |                   | \$3,337.32         | \$3,002.33         | \$1,013.54         | \$1,692.40         | \$889.27           | -\$65.56           |
| St. Joseph Township       | \$57.84               |                   |                    | \$28.92            | \$0.00             | \$28.92            |                    | \$0.00             |
| Somer Township            | \$895.00              |                   |                    | \$501.00           | \$34.79            |                    | \$65.21            | \$294.00           |
| Secretary of State Police | \$35.60               |                   |                    |                    |                    |                    |                    | \$35.60            |
| Village of St. Joseph     | \$180.00              |                   |                    |                    |                    |                    |                    | \$180.00           |
| Village of Savoy          | \$362.42              |                   | \$28.92            | \$37.83            | \$95.67            |                    | \$200.00           | \$0.00             |
| Village of Thomasboro     | \$751.61              |                   | \$28.92            | \$293.77           | \$132.83           | \$296.09           |                    | \$0.00             |
| Village of Tolono         | \$1,325.25            |                   | \$887.00           | \$154.44           | \$176.08           |                    | \$107.73           | \$0.00             |
| Tolono Township           | \$160.54              |                   |                    |                    |                    | \$160.54           |                    | \$0.00             |
| University of Illinois    | \$5,440.23            |                   | \$829.13           | \$1,350.07         | \$511.77           | \$1,284.60         | \$231.36           | \$1,233.30         |
| City of Urbana            | \$16,292.44           | \$252.01          | \$4,327.79         | \$4,400.38         | \$1,868.26         | \$1,575.89         | \$1,852.06         | \$2,016.05         |
| Urbana Township           | \$1,584.95            |                   | \$53.00            |                    | \$0.00             | \$123.95           | \$807.00           | \$601.00           |
| <b>Totals:</b>            | <b>\$132,429.57</b>   | <b>\$1,548.28</b> | <b>\$28,956.07</b> | <b>\$37,353.46</b> | <b>\$19,205.54</b> | <b>\$18,159.94</b> | <b>\$14,279.31</b> | <b>\$12,926.97</b> |

## YTD Account Summary

| Account Description            | Total: YTD          | County: YTD         | State: YTD         | Agency: YTD         | Other: YTD          | Float             |
|--------------------------------|---------------------|---------------------|--------------------|---------------------|---------------------|-------------------|
| % Breakdown-County             | \$28,564.98         | \$28,564.98         | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| % Breakdown-State              | \$12,382.32         | \$0.00              | \$12,382.32        | \$0.00              | \$0.00              | \$0.00            |
| Arrestee's Medical             | \$3,520.76          | \$3,520.76          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Automation                     | \$9,835.73          | \$9,835.73          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Bond Fees                      | \$1,915.00          | \$1,915.00          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Bond Forfeitures               | \$5,019.84          | \$5,019.84          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Circuit Clerk Filing Fees      | \$36,807.97         | \$32,799.42         | \$0.00             | \$0.00              | \$0.00              | \$4,008.55        |
| City Attorney Fees             | \$300.00            | \$0.00              | \$0.00             | \$300.00            | \$0.00              | \$0.00            |
| Clerk Operation/Administration | \$95.00             | \$95.00             | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Collection Fees                | \$120,135.74        | \$0.00              | \$0.00             | \$0.00              | \$120,135.74        | \$0.00            |
| Construction Safety            | \$903.75            | \$0.00              | \$903.75           | \$0.00              | \$0.00              | \$0.00            |
| County Ordinance               | \$3,959.08          | \$3,959.08          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Court Finance Fees             | \$4,611.11          | \$4,611.11          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Court Security                 | \$18,979.00         | \$18,979.00         | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Crime Laboratory Fees          | \$2,401.28          | \$215.14            | \$1,936.85         | \$0.00              | \$0.00              | \$249.29          |
| Crime Stoppers                 | \$848.05            | \$0.00              | \$0.00             | \$848.05            | \$0.00              | \$0.00            |
| Criminal Surcharge             | \$7,151.40          | \$142.93            | \$7,008.31         | \$0.00              | \$0.00              | \$0.16            |
| Document Storage               | \$9,709.56          | \$9,709.56          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Domestic Battery               | \$105.00            | \$10.50             | \$94.50            | \$0.00              | \$0.00              | \$0.00            |
| Domestic Violence              | \$1,536.13          | \$0.00              | \$1,536.13         | \$0.00              | \$0.00              | \$0.00            |
| Driver's Education             | \$10,821.42         | \$0.00              | \$10,821.42        | \$0.00              | \$0.00              | \$0.00            |
| Drug Court Program             | \$1,065.99          | \$1,065.99          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Drug Fund - Local              | \$523.00            | \$0.00              | \$0.00             | \$523.00            | \$0.00              | \$0.00            |
| Drug Fund Assessment           | \$11,551.47         | \$0.00              | \$11,551.47        | \$0.00              | \$0.00              | \$0.00            |
| DUI - 80% Illinois             | \$1,856.54          | \$0.00              | \$1,856.54         | \$0.00              | \$0.00              | \$0.00            |
| DUI Fine                       | \$1,035.47          | \$0.00              | \$828.37           | \$207.08            | \$0.00              | \$0.02            |
| Fines                          | \$144,076.19        | \$8,945.17          | \$0.00             | \$135,131.02        | \$0.00              | \$0.00            |
| Fire Prevention Fund           | \$113.04            | \$0.00              | \$113.04           | \$0.00              | \$0.00              | \$0.00            |
| Fire Truck Revolving Fund      | \$120.00            | \$0.00              | \$120.00           | \$0.00              | \$0.00              | \$0.00            |
| Foreign Service Fees           | \$57.00             | \$0.00              | \$0.00             | \$57.00             | \$0.00              | \$0.00            |
| Late Fees                      | \$47,959.02         | \$47,959.02         | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| LEADS Maintenance Fund         | \$1,461.50          | \$0.00              | \$1,461.50         | \$0.00              | \$0.00              | \$0.00            |
| Mandatory Assessment           | \$723.08            | \$0.00              | \$723.08           | \$0.00              | \$0.00              | \$0.00            |
| Motion to Vacate               | \$264.10            | \$264.10            | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Notices Mailed First Class     | \$1,878.09          | \$1,878.09          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Preliminary Hearing Fees       | \$98.20             | \$98.20             | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Prison Review Board            | \$0.50              | \$0.00              | \$0.50             | \$0.00              | \$0.00              | \$0.00            |
| Probation Monitoring Fees      | \$21,809.46         | \$21,809.46         | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Public Defender Fees           | \$744.12            | \$744.12            | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Regular Drug Fines             | \$1,494.35          | \$453.28            | \$182.66           | \$197.00            | \$0.00              | \$661.41          |
| Restitution                    | \$19,554.58         | \$0.00              | \$0.00             | \$0.00              | \$19,554.58         | \$0.00            |
| School District Fine           | \$150.00            | \$0.00              | \$0.00             | \$150.00            | \$0.00              | \$0.00            |
| Serious Traffic Violations     | \$280.00            | \$50.00             | \$150.00           | \$0.00              | \$0.00              | \$80.00           |
| Sex Offender Registration      | \$80.78             | \$0.00              | \$80.78            | \$0.00              | \$0.00              | \$0.00            |
| Sheriff's Fees                 | \$2,503.61          | \$2,503.61          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Spinal Cord                    | \$128.30            | \$3.08              | \$124.96           | \$0.00              | \$0.00              | \$0.26            |
| State Offender DNA             | \$6,233.61          | \$311.55            | \$5,921.74         | \$0.00              | \$0.00              | \$0.32            |
| States Attorney Fees           | \$8,383.01          | \$8,383.01          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Street Value Drug Fine         | \$2,501.97          | \$575.82            | \$422.22           | \$427.94            | \$0.00              | \$1,075.99        |
| TR/CR Conviction Pen           | \$416.00            | \$0.00              | \$416.00           | \$0.00              | \$0.00              | \$0.00            |
| Traffic School Tuition         | \$149.90            | \$0.00              | \$0.00             | \$0.00              | \$0.00              | \$149.90          |
| Traffic/Criminal Surcharge     | \$22,424.36         | \$448.15            | \$21,975.54        | \$0.00              | \$0.00              | \$0.67            |
| Trauma Fund                    | \$3,914.83          | \$100.33            | \$3,811.45         | \$0.00              | \$0.00              | \$3.05            |
| Unsatisfied Judgment           | \$1,559.10          | \$1,559.10          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| Vehicle Fund                   | \$40.00             | \$0.00              | \$0.00             | \$40.00             | \$0.00              | \$0.00            |
| Victim's Fund                  | \$447.24            | \$0.00              | \$447.24           | \$0.00              | \$0.00              | \$0.00            |
| Victims Fund Fine              | \$8,771.35          | \$0.00              | \$8,771.35         | \$0.00              | \$0.00              | \$0.00            |
| Work Release Fees              | \$1,424.01          | \$1,424.01          | \$0.00             | \$0.00              | \$0.00              | \$0.00            |
| <b>Totals:</b>                 | <b>\$595,396.89</b> | <b>\$217,954.14</b> | <b>\$93,641.72</b> | <b>\$137,881.09</b> | <b>\$139,690.32</b> | <b>\$6,229.62</b> |

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Joseph L. Irlle

ADDRESS: 1373 CR 2500N Thomasboro IL 61870  
Street City State Zip Code

EMAIL: jirle@bankofrantoml.com PHONE: 217-643-7904

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Beaver Lake Drainage District

BEGINNING DATE OF TERM: 9-1-2010 ENDING DATE: 8-30-2018

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
Current commissioner, property owner in district for over 25 years, been involved in drainage projects for over 35 years
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
Current service as commissioner has provided additional experience in managing our surface/subsurface drainage systems and ongoing repair issues.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:

Signature Joseph L. Irlle  
Date: 3-21-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Valerie H. Rogers

ADDRESS: 1216 CR 3300 N Rantoul IL 61866  
Street City State Zip Code

EMAIL: farmn360@yahoo.com PHONE: (217) 893-3886

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Blackford Slough Drainage District

BEGINNING DATE OF TERM: \_\_\_\_\_ ENDING DATE: \_\_\_\_\_

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I have been farming along the Blackford Slough Drainage District for four years. I understand the importance of maintaining a quality drainage district.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I have served one term as a Blackford Slough Drainage District Commissioner and understand the process of maintaining funds for operation & improvements.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No  If yes, please explain:

Valerie H. Rogers  
Signature

Date: 3-22-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Richard C. Rayburn

ADDRESS: 2451 County Road 700 E.  
Street City State Zip Code

EMAIL: rrng@illicom.net PHONE: 217-586-4888

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Conrad-Fisher Drainage District

BEGINNING DATE OF TERM: Aug 31, 2010 ENDING DATE: Aug 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I Live within the District I am Acquainted with All tile Lines And owners.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I have served for at least 40 years as commissioner.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_ No X If yes, please explain:

**RECEIVED**

MAR 29 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Richard C Rayburn  
Signature

Date: March 24, 2010



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Leon Bluhm

ADDRESS: 1991 C.R. 2500 E. St. Joseph IL 61873  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-583-3152

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Commissioner for Drainage Dist. # 10 of Ogden

BEGINNING DATE OF TERM: 8-31-10 ENDING DATE: 8-13-13

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
~~I have~~ I have lived & farmed in this drainage district for more than 70 years.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I have been a ~~commissioner~~ commissioner for 40+ years & know the ditches & tile involved.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No X If yes, please explain:

RECEIVED

APR 06 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Leon Bluhm  
Signature

Date: 4-5-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Marc Shaw

ADDRESS: 1003 S. Barker Rd. Champaign, IL 61822  
Street City State Zip Code

EMAIL: — PHONE: 217-390-5539

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Fountain Head Drainage District

BEGINNING DATE OF TERM: 9-7-10 ENDING DATE: 9-3-13

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I have been actively involved in agricultural production for many years within the FHDD boundaries. I am familiar with the system and problems and needs of the district.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

My knowledge is extensive, as a result of my working with the district for many years.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:

Marc Shaw  
Signature

Date: March 18, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: JAMES T. BOLAND

ADDRESS: 20 COUNTY ROAD 800 N MONTICELLO IL 61856  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-564-2940

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: KANKAKEE DRAINAGE DISTRICT

BEGINNING DATE OF TERM: 8-30-2010 ENDING DATE: 8-30-2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I HAVE TEN YEARS OF FARMING EXPERIENCE AND KNOW HOW IMPORTANT GOOD DRAINAGE IS FOR CROP PRODUCTION ON OUR SOILS.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

THE DRAINAGE DISTRICT IS RESPONSIBLE FOR THE MAINTENANCE OF THE MAIN DITCH AND DISTRICT TILES IN ITS BOUNDARYS. IT LEVYS ASSESSMENTS ON FARMLAND TO RAISE FUNDS.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No X If yes, please explain:

**RECEIVED**

JUL 09 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Signature James T. Boland

Date: July 1, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: JOHN PARK

ADDRESS: 3104 G Rd 2600E PENFIELD IL 61862  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-595-5442

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: KEAR & COMPROMISE DRAINAGE DIST

BEGINNING DATE OF TERM: \_\_\_\_\_ ENDING DATE: 8-31-2010

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

*Been on the board for years*

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

*Been on the board for years*

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No  If yes, please explain:

*John Park*  
Signature

Date: 3-20-2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: DAVE MENNENGA

ADDRESS: 2370 Co. Rd. 1800 E. URBANA IL 61802  
Street City State Zip Code

EMAIL: dmennenga@kraft.com PHONE: 217-643-6287

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: LONGBRANCH MUTUAL DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT. 1, 2010 ENDING DATE: AUG 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I HAVE SERVED AS TREASURER FOR THIS DISTRICT SINCE 2003.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I KNOW THE OTHER BOARD MEMBERS. I AM FAMILIAR WITH THE LAND ASSOCIATED WITH THE DRAINAGE DISTRICT. I AM ALSO AWARE OF THE TAXES COLLECTED FOR THE DISTRICT.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:

**RECEIVED**

JUN 02 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

David Mennenga  
Signature

Date: May 30, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: FRANK L. EHLER

ADDRESS: 2813 CR. 600 E. Fisher ILL. 61843  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-897-1402

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: LOWER BIG SLOUGH DRAINAGE DIST.

BEGINNING DATE OF TERM: Sept. 1, 2010 ENDING DATE: Aug. 31, 2011

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

WAS A BRIDGE BUILDER

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

BEEN ON BOARD FOR + YEARS

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No X If yes, please explain:

Frank L. Ehler  
Signature

Date: 4-3-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: David Bright

ADDRESS: 230 Cty Rd 3400N Foosland, IL 61845  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-846-3263

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Nelson, Moore, Fairfield Drainage

BEGINNING DATE OF TERM: \_\_\_\_\_ ENDING DATE: \_\_\_\_\_

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

25 yrs.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

All

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No

If yes, please explain:

**RECEIVED**

JUN 30 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

David Bright

Signature

Date: 6-29-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Steve Stierwalt

ADDRESS: 323 Co Rd 700N Sadorus IL 61872  
Street City State Zip Code

EMAIL: SStwalt@prairie.net PHONE: 564-2344

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: OKAW Drainage dist.

BEGINNING DATE OF TERM: Sept 2010 ENDING DATE: Aug 31 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I serve as the chairman of the Champ Co Soil & Water dist., I am a lifetime long Farmer and feel drainage and Conservation are both important and compatible.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been a drainage Comm. for many years

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:

Steve Stierwalt  
Signature

Date: 3-22-10



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: John S. Nelson

ADDRESS: 2977 County Road 400E Fisher IL 61843  
Street City State Zip Code

EMAIL: jsn@prairieinet.net PHONE: 217-897-1250

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Owl Creek Drainage District

BEGINNING DATE OF TERM: August 31, 2010 ENDING DATE: August 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I am a farmer with over 20 years experience in serving the Owl Creed Drainage District as on of the commissioners. Owl Creek is the key to my drainage with over 475 acres draining into the outlet and using district tile. We own 240 acres that is taxed by the district and I want to make sure the money is used wisely.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I live in the district. I attend all of the meeting and participate in the discussion at meetings about spending money for repairs and improvements.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:

John S. Nelson  
Signature

Date: 3-22-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Dennis M. Butler

ADDRESS: 481 CR - 1000 E Tolono IL 61880  
Street City State Zip Code

EMAIL: dbutler@unitedprairie.com PHONE: (217)485-3372

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Resotum Slough Special Drainage District

BEGINNING DATE OF TERM: Sept 1, 2010 ENDING DATE: Aug 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

Ag Background  
Life long resident  
Current member

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

currently serving as a trustee

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:

**RECEIVED**

APR 14 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Dennis M. Butler

Signature

Date: April 5, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: ARLEN BUHR

ADDRESS: 2342 G Rd 3300 N. Gifford IL 61847  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-568-7762

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Commissioner - Prairie Creek Drainage

BEGINNING DATE OF TERM: Sept 1-10 ENDING DATE: Aug 31-13

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
Farmed in this area all my life, 2 farms Run TRN District  
Been appointed commissioner at least 10 years  
I have concerns, to keep our drainage system workin  
now & into the future,
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I will work with land owners to insure that there  
concerns of the drainage system will continue to work  
without damaging our eco systems  
Repairs & maintenance are done with tax monies of the  
property in the drainage District
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No X If yes, please explain:

Arden Buhr  
Signature

Date: 3-21-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Ray E. Ideus

ADDRESS: 2481 County Road 1600 E Thomasboro IL 61878  
Street City State Zip Code

EMAIL: N/A PHONE: 217-643-2648  
 Check Box to Have Email Address Redacted on Public Documents 217-621-7355 CELL #

NAME OF APPOINTMENT BODY OR BOARD: RAUP DRAINAGE District Commission

BEGINNING DATE OF TERM: 09/01/2010 ENDING DATE: 8/31/2011

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I HAVE SERVED AS A DRAINAGE COMMISSIONER FOR MANY YEARS; GREW UP ON A FARM; HAVE FARMED ALL MY LIFE; OWN AND RENT FARM GROUND; HAVE AN UNDERSTANDING AND KNOWLEDGE OF THE NEED OF THE DRAINAGE DITCHES AND THE UPKEEP NEEDED.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
THE OTHER COMMISSIONERS AND I PERSONALLY MAINTAIN THE DITCH AND WITH OUR CONTINUED MAINTENANCE PLAN SHOULD KEEP THE COSTS IN LINE WITHOUT A TAX INCREASE.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:

**RECEIVED**  
JUL 12 2010  
CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Ray Ideus  
Signature  
Date: 07/09/2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: JAMES KIRK

ADDRESS: 3406 CR 1700 E Ludlow IL 60949  
Street City State Zip Code

EMAIL: FARM12@COMXKUS.COM PHONE: 217-396-0261

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: SALT FORK DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT 1, 2010 ENDING DATE: AUGUST 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

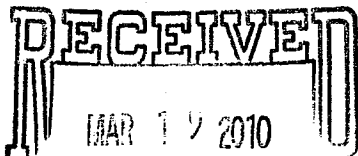
*Have served for over 30 years on this board.*

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

*Have worked with assessments, tax rates, and maintenance on many occasions.*

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:



ADMINISTRATIVE  
SERVICES

James Kirk  
Signature

Date: 3/17/10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: WILLIAM N. SIEGFRIED

ADDRESS: 476E 50 NORTH RD GIBSON CITY ILLINOIS 60936  
Street City State Zip Code

EMAIL: bill18851@leapstream.net PHONE: 217.417.6756 cell  
217.784.4369

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: SANGAMON AND DRUMMER DRAINAGE DISTRICT

BEGINNING DATE OF TERM: 9-1-10 ENDING DATE: 8-31-14

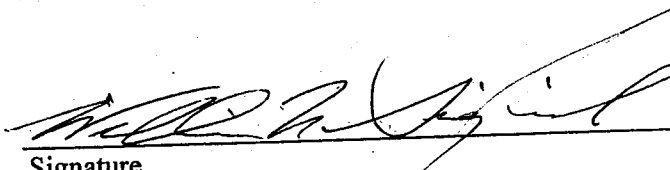
The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I have served the district as both commissioner and commission chair for more than ten years. I have farmed land drained by Drummer Creek for forty years, and presently own and farm land adjacent to the creek. I am a life-long eyewitness to the value of the drainage ditch to both the security and well-being of the residents of the district, and the ecology of the area.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
During my tenure on the commission, I have had extensive personal involvement with both the routine management of the district and the special or unusual situations that arise. I understand the duties and obligations of the commission, and respect the mandate of and responsibility to the taxpayers of the district.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes      No X If yes, please explain:

**RECEIVED**

JUN 30 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

  
Signature

Date: 6-28-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Brian Buss

ADDRESS: 1483 CR FOOE URBANA IL 61802  
Street City State Zip Code

EMAIL: ssub101@aol.com PHONE: 369-5006

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: SOMER DRAINAGE District #1

BEGINNING DATE OF TERM: 9/2010 ENDING DATE: 9/2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
FARM in district. Extensive tile experience.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
Know the other commissioners. Familiar with tile + area drainage

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:

Brian Buss  
Signature

Date: 7-28-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Ken Decker

ADDRESS: 608 E Roosevelt Philo IL 61864  
Street City State Zip Code

EMAIL: Kdecker9@aol.com PHONE: 217 684 2168

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: South Fork Drainage District

BEGINNING DATE OF TERM: 8/30/2010 ENDING DATE: 8/30/2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

*I own and farm land within this district.*

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

*This will be my second term on this board. I have a complete set of records from my first.*

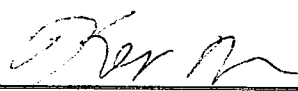
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No  \_\_\_\_\_ If yes, please explain:

**RECEIVED**

JUN 23 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

  
Signature

Date: 6/21/2010



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: MICHAEL L. HASTINGS

ADDRESS: 2083 CO RD 1325N St JOSEPH IL. 61873-9778  
Street City State Zip Code

EMAIL: CCI.EQUIPMENT@YANCO.COM PHONE: 217-688-2011

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St JOSEPH DRAINAGE DISTRICT #3

BEGINNING DATE OF TERM: Sept 1, 2010 ENDING DATE: AUGUST 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

15 ± YEARS EXPERIENCE AS COMMISSIONER  
30 + YEARS RESIDENT ON LOCAL CHAMPAIGN COUNTY FARM  
BORDERED BY SJDD #3 DITCH

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

MONTHLY ASSESSMENT OF DITCH PROBLEMS & DRAINAGE  
PROBLEMS. EXPERIENCE WITH ASSOCIATED COSTS TO REPAIR  
PROBLEMS. QUARTERLY SJDD #3 MEETINGS AND AGCTING

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes      No X If yes, please explain:

Michael L Hastings  
Signature

Date: 3-20-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: FRANCIS OSTERBUR

ADDRESS: 412 PRESTON STREET SAVOY IL 61874  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-359-6768

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: ST. JOSEPH #4 DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT. 1, 2010 ENDING DATE: AUGUST 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I AM PRESENTLY A COMMISSIONER FOR THE DISTRICT

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I AM PRESENTLY A COMMISSIONER FOR THE DISTRICT

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No X If yes, please explain:

**RECEIVED**

JUN 28 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Francis Osterbur  
Signature

Date: June 24, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Garry Cannon

ADDRESS: 405 Second Court St Joseph IL 61873  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217 469 8017

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: St. Joseph #5 + #6 Drainage Districts  
Drainage Commissioner

BEGINNING DATE OF TERM: Sept 1 2010 ENDING DATE: \_\_\_\_\_

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I have been Commissioner for 15 years and feel I have a good understanding of drainage management for these areas.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I have good understanding of districts operations, assessments, & working procedures within the districts.
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No X If yes, please explain:

**RECEIVED**  
APR 05 2010  
CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Garry Cannon  
Signature  
Date: 4-5-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Cody P Cundiff

ADDRESS: 1471 CR 2700 North Thomasboro IL 61878  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 2173775209

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Triple Fork Drainage District

BEGINNING DATE OF TERM: \_\_\_\_\_ ENDING DATE: \_\_\_\_\_

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
*I live in the Triple Fork Drainage District. I have helped install field tile and helped repair culverts that empty into the ditch also helped clear out beaver dams.*
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
*The Commissioners are responsible for seeing that the drainage ditch is working properly.*
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No No If yes, please explain:

**RECEIVED**

MAY 17 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Cody P Cundiff  
Signature

Date: 5-13-2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Jerry Heinz

ADDRESS: 471 Co. Rd. 800 E TOLONO IL 61830  
Street City State Zip Code

EMAIL: heinzfarms@prairie.net.net PHONE: 217-369-8181  
 Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Two Mile Slough Drainage District

BEGINNING DATE OF TERM: 09-01-10 ENDING DATE: \_\_\_\_\_

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

Several years of serving on the district.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Landowner + farmer in this district

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No X If yes, please explain:

**RECEIVED**

MAR 29 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Jerry Heinz  
Signature

Date: 03-26-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: RAY R. ADEN

ADDRESS: 507 N. ELM ST ST. JOSEPH, IL 61873  
Street City State Zip Code

EMAIL: raden@parkland.edu PHONE: 217-469-7178

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: UNION DRAINAGE DIST. OF STANTON-ODEN

BEGINNING DATE OF TERM: SEPT. 1, 2010 ENDING DATE: AUG 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

I HAVE BEEN A DIRECTOR OF UNION DRAINAGE OF STANTON-ODEN FOR AT LEAST 20 YEARS.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I HAVE HAD 20 YEARS OF EXPERIENCE OF THE UNION DRAINAGE DISTRICT OF STANTON-ODEN OPERATIONS, TAXES AND FEES.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes  No  If yes, please explain:

RECEIVED

JUN 28 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Ray R. Aden  
Signature

Date: 6/25/2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Jerry Thinnes

ADDRESS: 116 E. Washington Philo IL. 61864  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-684-2433

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union Drainage District #1 Philo + Crittend.

BEGINNING DATE OF TERM: \_\_\_\_\_ ENDING DATE: 8-31-10

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I have lived & farmed in this district all my life & know the drainage district well
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I Am currently secretary of this district & we are up to date on all issues
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No X If yes, please explain:

Jerry Thinnes  
Signature

Date: 3-21-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Donald H. Rice

ADDRESS: 509 South Jackson St Philo IL 61864  
Street City State Zip Code

EMAIL: b.d. rice @ Comcast.net PHONE: (217) 684-2448

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Union Drainage District #1 of Philo + Urbana

BEGINNING DATE OF TERM: Sept 1, 2010 ENDING DATE: Aug 31, 2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
*I graduated from U.o.I Aces in 1957 where I began my training in soil & water management. My entire farming career has involved continuation in water runoff management within several watersheds in SE. Champaign County. My son and I design and install our own tile drain systems and understand the importance of Drainage Districts to manage the availability for all of the farmers and residents within a District. I also recognize the need for homeowners drainage needs as our county population slowly shifts back to rural areas.*

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
*I have a full understanding of the topography of Yankee Ridge which the Union Drainage District #1 services and its boundaries.*

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:

**RECEIVED**

APR 27 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Donald H. Rice  
Signature

Date: 4-24-2010



CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: WILLIAM A. WILSON

ADDRESS: 2467 County Rd 1600N St Joseph IL 61873  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE 217 582 2670

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: UNION DRAINAGE DIST #2

BEGINNING DATE OF TERM: AUG 31 2010 ENDING DATE: AUG 31 2011

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
ACTIVE FARMER AND CURRENT COMMISSIONER FOR A NUMBER OF YEARS

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_\_\_ No X If yes, please explain:

William A Wilson  
Signature

Date: 3/27/2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: A. PAUL DOHME

ADDRESS: 1804 BRIDGESTONE DR. IL. 61822  
Street City State Zip Code

EMAIL: PDOHME@YAHOO.COM PHONE: 217-352-5464

Check Box to Have Email Address Redacted on Public Documents Union D.D #3 of South Homer + Sidney

NAME OF APPOINTMENT BODY OR BOARD: DRAINAGE DITCH COMMISSIONER

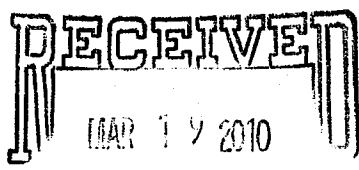
BEGINNING DATE OF TERM: SEPT. 1, 2010 ENDING DATE: AUG. 31, 2011

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
FAMILY HAS OWNED FARM GROUND IN THIS AREA OVER 100 YRS.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
HAVE BEEN APPOINTED SECRETARY FOR 15 YRS. ON THIS BOARD.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes  No  If yes, please explain:



ADMINISTRATIVE SERVICES

A. Paul Dome  
Signature

Date: MARCH 18, 2010

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Dudley D. Carroll

ADDRESS: 1172 Co. Rd. 1200 E Champaign IL  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: 217-351-3146

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Upper Embarras River Drainage Comm.

BEGINNING DATE OF TERM: Sept 2010 ENDING DATE: August 31, 2011

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

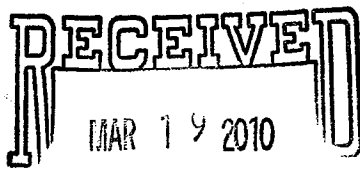
I have served on this Commission for many years. I farmed in this area for 35 years.

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I know the two other Commissioners well. The "staff" consists of a lawyer. We own no property. Our fees are decided annually.

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes \_\_\_\_\_ No X If yes, please explain:



ADMINISTRATIVE SERVICES

Dudley D. Carroll  
Signature

Date: 3-17-10

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Marion Wagner

ADDRESS: 309 Kyle St., Box 220 Ogden IL. 61859  
Street City State Zip Code

EMAIL: - PHONE: 217-582-2647

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Champaign County Board  
*Willow Branch Drainage District*

BEGINNING DATE OF TERM: Sept. 1, 2010 ENDING DATE: Aug 31, 2013.

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?

*See enclosed*

2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

*See enclosed*

3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)

Yes      No X If yes, please explain:

**RECEIVED**

MAR 24 2010

CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Marion Wagner  
Signature

Date: 3-21-2010

## Question 1. Experience and Background.

I have served as a commissioner for Willow Branch Drainage District since my husband died in 1986. He had served for years after his father died. So I had lived 39 years in the country seeing, living, and hearing ditch problems and how to solve them. In addition I have used books from the U of I Library & the Urbana Library to read up on laws pertaining to drainage; what can be done legally and what can't.

## Question 2. Knowledge

I know the various farms the 900+ acres of our district drains. I know the district's responsibilities to those farms. I faithfully attend our yearly meeting with our district's lawyer, go over the bills, problems if any, discuss our finances & agree on our levy for the following year. I enjoy working with the other 2 commissioners & our lawyer. And I'm always glad to answer any concerns or questions pertaining to drainage if asked. If I don't know, I'll find the answer. In recent years, I have been privileged to attend the yearly Illinois Association of Drainage Districts Convention & hear experts discuss problems and solutions, changes in laws, and always end with a Question and Answer session. That is where you learn a lot.

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM  
Fire, Drainage, Cemetery, Water, & Farmland Assessment

PLEASE TYPE OR PRINT IN BLACK INK

NAME: Joel A. Gerdes

ADDRESS: 1448 CR 2700 E Ogden IL 61859  
Street City State Zip Code

EMAIL: \_\_\_\_\_ PHONE: Cell 217-649-7931  
217-582-2657 (Home)

Check Box to Have Email Address Redacted on Public Documents

NAME OF APPOINTMENT BODY OR BOARD: Willow Branch Drainage District

BEGINNING DATE OF TERM: 8/30/2010 ENDING DATE: 8/30/2013

The Champaign County Board appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Board in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE AND SIGN THIS APPLICATION.

1. What experience and background do you have which you believe qualifies you for this appointment?  
I own ground and live in the District. I have been involved in many tiling projects and have worked with many contractors fixing challenges that plague this District.
2. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?  
I have attended meetings and worked with the drainage commission on drainage decisions
3. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.)  
Yes \_\_\_ No X If yes, please explain:

**RECEIVED**  
JUL 27 2010  
CHAMPAIGN COUNTY  
ADMINISTRATIVE SERVICES

Signature: [Signature]  
Date: July 26, 2010

Prepared By: E. Boatz

**VACANT POSITIONS LISTED ON DATA BASE  
AUGUST 10, 2010**

| FUND        | DEPT. | POSITION TITLE              | HOURLY RATE | REGULAR ANNUAL HOURS | REGULAR ANNUAL SALARY | FY2010 ANNUAL HOURS | FY2010 ANNUAL SALARY |
|-------------|-------|-----------------------------|-------------|----------------------|-----------------------|---------------------|----------------------|
| 80          | 36    | ASSISTANT PUBLIC DEFENDER   | \$23.50     | 1950                 | \$45,825.00           | 1957.5              | \$46,001.25          |
| 80          | 40    | DEPUTY SHERIFF--PATROL      | \$20.82     | 2080                 | \$43,305.60           | 2088                | \$43,472.16          |
| 80          | 40    | DEPUTY SHERIFF--PATROL      | \$20.82     | 2080                 | \$43,305.60           | 2088                | \$43,472.16          |
| 80          | 40    | DEPUTY SHERIFF--PATROL      | \$20.82     | 2080                 | \$43,305.60           | 2088                | \$43,472.16          |
| 80          | 52    | COURT SERVICES OFFICER      | \$17.12     | 1950                 | \$33,384.00           | 1957.5              | \$33,512.40          |
| 80          | 71    | PART-TIME CUSTODIAN         | \$10.16     | 1040                 | \$10,566.40           | 1044                | \$10,607.04          |
| 80          | 140   | CLERK                       | \$11.51     | 1950                 | \$22,444.50           | 1957.5              | \$22,530.83          |
| 80          | 140   | DEPUTY SHERIFF--CORRECTIONS | \$18.30     | 2080                 | \$38,064.00           | 2088                | \$38,210.40          |
| 80          | 140   | LIEUTENANT - CORRECTIONS    | \$35.13     | 2080                 | \$73,070.40           | 2088                | \$73,351.44          |
| 670         | 22    | DEPUTY COUNTY CLERK         | \$11.51     | 1040                 | \$11,970.40           | 1044                | \$12,016.44          |
| -- TOTAL -- |       |                             | \$189.69    |                      | \$365,241.50          |                     | \$366,646.28         |



**Mark Shelden**  
**Champaign County Clerk**  
Champaign County, Illinois

1776 East Washington Street  
Urbana, IL 61802  
Email: [mail@champaigncountyclerk.com](mailto:mail@champaigncountyclerk.com)  
Website: [www.champaigncountyclerk.com](http://www.champaigncountyclerk.com)

Vital Records: (217)384-3720  
Elections: (217)384-3724  
Fax: (217)384-1241  
TTY: (217)384-8601

**COUNTY CLERK**  
**MONTHLY REPORT**  
**JUNE**  
**2010**

|                           |                  |
|---------------------------|------------------|
| Liquor Licenses & Permits | 289.00           |
| Marriage License          | 2,385.00         |
| Interests                 | 52.53            |
| State Reimbursements      | -                |
| Vital Clerk Fees          | 13,475.25        |
| Tax Clerk Fees            | 2,093.56         |
| Refunds of Overpayments   | -                |
| <b>TOTAL</b>              | <b>18,295.34</b> |
| Additional Clerk Fees     | 2,052.00         |

**FILED**

JUL 09 2010

*Mark Shelden*  
CHAMPAIGN COUNTY CLERK





Date: August 4, 2010

To: Policy Committee/Committee of the Whole Members

From: Andrew Levy, Sustainability Coordinator

Regarding: Sustainable Communities Regional Planning Grant

Action Requested: Letter of Support

Champaign County Regional Planning Commission will submit an application to the Department of Housing and Urban Development for the FY2010 Sustainable Communities Regional Planning Grant Program. The application deadline is August 23, 2010.

The grant provides funding for supporting metropolitan and multijurisdictional planning efforts that integrate housing, land use, economic and workforce development, transportation and infrastructure investments.

CCRPC seeks letters of support from a variety of local, regional and state agencies, including the County. We respectfully request a letter of support by August 20<sup>th</sup> so that it can be included in our application.

August 11, 2010

Office of Sustainable Housing and Communities  
US Department of Housing and Urban Development  
451 7<sup>th</sup> St, SW, Room 10180  
Washington, DC 20410

Re: Sustainable Communities Regional Planning Grant Program

To Whom It May Concern:

Champaign County would like to communicate its support of the Champaign County Regional Planning Commission's application to the Sustainable Communities Regional Planning Grant Program.

Champaign County has many valuable environmental, educational and human resources that make us a stronghold of downstate Illinois. We take pride in protecting our rich farmland, which can be seen in the policies we created as part of our 2010 Land Resource Management Plan. We have participated in the study of our principal water source, the Mahomet Aquifer, and are working to integrate policies for its protection and sustained use. Our residents depend on us to make educated and thoroughly researched decisions to keep our community strong and our resources maintained for now and future generations. For these reasons, we believe that creating tools that fully integrate sustainability in our planning processes, policy revisions, and development decisions are crucial to the health of our communities and their residents.

Champaign County looks forward to working with the Consortium during the project period and making use of the tools it will provide in years to come.

Without the HUD grant, we would be unable to bring the resources together to achieve our project goals. Our complex system of governments and public partners needs these tools to make decisions that can affect generations to come. Thank you in advance for your consideration of our proposal.

Sincerely,

C. Pius Weibel  
Chairman, Champaign County Board

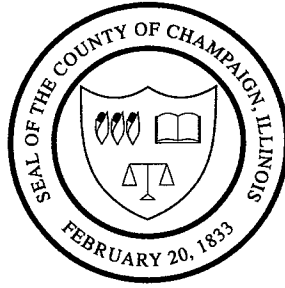
**C. Pius Weibel**

Chair

email: [cweibel@co.champaign.il.us](mailto:cweibel@co.champaign.il.us)

**Thomas Betz**

Vice-Chair



Brookens Administrative Center  
1776 East Washington Street  
Urbana, Illinois 61802  
Phone (217) 384-3772  
Fax (217) 384-3896

**Office of  
County Board  
Champaign County, Illinois**

Memorandum

To: County Board Members  
From: C. Pius Weibel  
Date: August 4, 2010  
RE: Revision of MLK Celebration Awards Process

During the last year, the combined MLK Celebration Committee has talked about changing the process in which the awardees have been selected. As a consequence, a subcommittee consisting of Garth Minor (City of Champaign), Danis Pelmore (City of Champaign HRC), Todd Rent (City of Urbana) and myself was formed. We also recognized that there was considerable overlap and duplication in the criteria for the awards. Therefore, the subcommittee is recommending that the awards be combined in the following manner below.

In addition, the subcommittee recommends that the respective City Councils and the County Board designate the combined MLK Celebration Committee as having the final decision on selection of the awardees.

Revised awards:

"Dr. Martin Luther King, Jr. Outstanding Achievement Award" Award honors individuals/organizations who "have made outstanding strides in attaining or promoting equal rights resulting in the equal treatment of all individual without regard to race, color, religion, national origin, ancestry, physical condition and sexual orientation."

The James R. Burgess, Sr -- Martin Luther King, Jr. Drum Major Award honors individuals/organizations who contributes to the furtherance of civil rights in Champaign County.

The Susan Freiburg -- Doris Hoskins Prestigious Community Service Award recognizes individuals/organizations for their humanitarian efforts in Champaign County.

Here are the uncombined awards:

"Dr. Martin Luther King, Jr. Outstanding Achievement Award" to a person, persons, or entity "having made outstanding strides in attaining or promoting equal rights resulting in the equal treatment of all individual without regard to race, color, religion, national origin, ancestry, physical condition and sexual orientation."

The James R. Burgess, Sr. Humanitarian Award is to honor an individual who contributes to the furtherance of civil rights in Champaign County.

The Doris Hoskins Prestigious Community Service Award is given in recognition for an individual's humanitarian efforts in special community service in Champaign County.

The Susan Freiburg Award recognizes individuals/organizations for their humanitarian efforts in Champaign County.

The Martin Luther King, Jr. Drum Major Award honors those individuals/organizations who contribute to the furtherance of Civil Rights in Champaign County.

MEMORANDUM

To: Champaign County Board  
From: C. Pius Weibel, Chair  
XC: D. Busey, K. Bork  
RE: Proposed change in County Rules  
Date: July 22, 2010

Rule 6. E. (Current)

E. Whenever there is a tie vote on a main motion in committee or Committee of the Whole, the matter is reported to the County Board for action as “without recommendation” out of committee or Committee of the Whole. The Committee Chair, or upon motion approved by committee, may request a straw poll on an issue, without a binding vote, which will also be reported to the County Board for action “without recommendation” from the Committee or Committee of the Whole.

**Modified to:** (Underlined material is new)

E. Whenever there is a tie vote on a main motion in committee or Committee of the Whole, the matter is reported to the County Board for action as “without recommendation” out of committee or Committee of the Whole.

The Committee Chair, or upon motion approved by committee, may request a straw poll on an issue, without a binding vote, which will also be reported to the County Board for action “without recommendation” from the Committee ~~or Committee of the Whole~~.

For meetings of the Committee of the Whole only, motions approved by a majority vote or by a tie vote are forwarded to the regular meeting of the County Board, and motions lacking a majority approval are not forwarded.

Motions at the Committee of the Whole may be postponed to a definite time, or if no definite time is chosen, until the next meeting of that committee of the whole.

And

Rule 16. B. 4. (Current)

Items acted on at the Committee of the Whole Meetings shall then be forwarded to the regularly scheduled monthly County Board Meeting, held on the Thursday following the third Monday of the month, for final County Board approval.

**Modified to:** (Underlined material is new)

Items ~~acted on~~ which receive the necessary votes at the Committee of the Whole Meetings shall then be forwarded to the regularly scheduled monthly County Board Meeting, held on the Thursday following the third Monday of the month, for final County Board approval.