

CHAMPAIGN COUNTY BOARD FACILITIES COMMITTEE Summary of Action Taken at August 5, 2014 Meeting

<u>Agenda Item</u>

- I. Call to Order
- II. <u>Roll Call</u>
- III. <u>Approval of Minutes</u> A. Committee Meeting – July 15, 2014
- IV. Approval of Agenda
- V. <u>Public Participation</u>
- VI. <u>Communications</u>
- VII. <u>Brief Tour of Satellite Jail Pre-Cast</u> <u>Panels</u>
- VIII. <u>Approval of the Contract for the</u> <u>Concrete Wall Panel Cracking</u> <u>Investigation at the Champaign County</u> <u>Satellite Jail by Engineering Resource</u> <u>Associates, Inc.</u>
 - IX. <u>Approval of the Brookens</u> <u>Administrative Center Energy</u> <u>Efficiency Contract by Alpha Controls</u> <u>& Services, LLC</u>
 - X. <u>Approval of ITB 2014-007 Installation</u> of a Generator Backup System for the <u>IT Network at the Brookens</u> Administrative Center

XI. <u>Facilities Director's Report</u>

- A. Update on the Brookens Chiller project
- B. Update on the ILEAS demolition project
- C. Update on the Courthouse compressor
- D. Update on the Courthouse masonry project
- E. FY2015 Capital Asset Projects
- XII. Other Business

Action Taken

6:03 p.m.

4 Committee members present, 1 Committee member absent, 2 members arrived after roll call

Approved

Approved

None

None

Information Only

Passed to Full County Board Without Recommendation

*RECOMMEND TO THE COUNTY BOARD APPROVAL of the Brookens Administrative Center Energy Efficiency Contract by Alpha Controls & Services, LLC.

Approved

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Ms. Petrie gave praise to Mr. Brenner for aggressively going after DCEO funds.

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XIII. Chair's Report

A. Future Meeting Tuesday, September 2, 2014, 6:00pm

XIV. <u>Designation of Items to be placed on the</u> <u>Consent Agenda</u>

XV. <u>Adjournment</u>

*Denotes Inclusion on the Consent Agenda

Mr. James stated the importance of building maintenance and asked the committee to think hard about putting aside funds in the future to take care of issues in a timely fashion so that they don't become larger and more expensive issues.

Items IX and X to be placed on consent agenda

7:50 p.m.