

CHAMPAIGN COUNTY BOARD COMMITTEE AGENDA

COUNTY FACILITIES Tuesday, January 9, 2007, 7:00 p.m. Lyle Shields Meeting Room, Brookens Administrative Center

Page Number

CHAIR: Steve Beckett

MEMBERS: Bensyl, Betz, Cowart, James, Jay, McGinty, Sapp, Weibel

AGENDA ITEM

I <u>CALL TO ORDER</u>

II APPROVAL OF AGENDA

III <u>APPROVAL OF MINUTES</u>:

1.	October 3, 2006	1-6
2.	November 14, 2006	7-1
3.	November 21, 2006	15-

IV <u>PUBLIC PARTICIPATION:</u>

V FLEET MAINTENANCE/HIGHWAY FACILITY:

А.	BLDD Invoice #128403 in the amount of \$6,300.00 for professional services rendered through December 1, 2006. Invoice is for construction administration, per agreement dated July 2005.	17
В.	Berns, Clancy & Associates Statement in the amount of \$1,603.95 for professional services rendered in July 2006 for construction staking of new fleet maintenance facility site.	18-19

VI <u>CHAMPAIGN COUNTY NURSING HOME</u>:

Α.	Construction	Project

1.	Pay	Request's:
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a. <u>PKD Incorporated Pay Request #47</u> in the amount of \$33,568 for professional services provided through December 20, 2006 per agreement dated February 2003. Pay Request is itemized As follows:

\$431 – Reimbursable \$33,137 – General Conditions & Change Orders 1, 2, 3

Nursing Home cont.

		b.	<u>GHR Engineers & Associates, Inc. Invoice #0015886</u> in the Amount of \$6,319.00 for professional services provided through	37
			December 2, 2006 per agreement dated June 2006.	
		c.	Duane Morris Pay Requests (see attached spreadsheet)	38-39
		d.	Alliance Environmental Group, Inc. Invoice #1630 in the amount of \$2,002.50 for legal assistance services with Phebus & Koester during the period September 26-, 2006 – October 23, 2006.	40
		e.	Bennett Electronic Services Company, Inc. Invoice #13135 in the amount of \$4,000 for removal of electronic nurses stations during mold remediation process.	41-42
	2.	Re	equest for Reduction in Retainage -	
		a.	Bid Item 8 – General Trades Contractor – Otto Baum: Reduction in Retainage from 5% down to 2.5%	43
		b.	Bid Items 14 – Plumbing – McWilliams Mechanical: Reduction In Retainage from 2.5% down to 1%.	44
		c.	Bid Item 17 – Electrical/Electrical System – Coleman Electric: Reduce Retainage from 2.5% down to 1%.	45
		d.	County Administrator Recommendation	46-47
	3.	<u>Re</u>	equest for Investigative & Forensic Services at new CCNH Site	
		a.	Berns, Clancy proposal	48-54
	4. Committee Information – County Administrator		ommittee Information – County Administrator	
		b)	Update – HVAC Issue Update – Nursing Home Permit Renewal Update – Litigation	
BRO	OKI	ENS	ADMINISTRATIVE CENTER:	
А.		<u> Remodel Project – Support Enforcement/Supervisor of Assessments/</u> <u>Planning & Zoning/RPC</u>		
	1.	<u>Re</u>	gional Planning Commission – Expanded Mission: John Dimit/	

Executive Director

VII

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Brookens cont.

		 <u>Historical Perspective</u> (Administrator memo & floor plan to be distributed) Department Remodel Sequence date May 2005 County Facility Committee Minutes: May 10, 2005; June 7, 2005; August 2, 2005 	55-83	
		c. Finance Committee Minutes – August 3, 2005 d. Committee Action	84-92	
	В.	B. <u>Remodel Project – County Clerk</u>		
		 <u>IGW Architecture Invoice #5</u> in the amount of \$170.00 for Professional services rendered in the design of County Clerk Election Space. Service period is October 28, 2006 – November 24, 2006. 	93	
		2. <u>Storage Build Out</u>		
		3. <u>Remodel Funding Issue</u>		
		4. <u>Committee Action</u>		
VIII	CHAIR'S REPORT/ISSUES:			
	А.	2007 Meeting Schedule 1. Time/Date/Place		
	В.	Solicit Department Space Needs		
	С.	Committee Members issues to be addressed		
	D.	<u>Re-appointment of Stan James & Lorraine Cowart to the Professional</u> Services Negotiation sub-committee for the Exterior Masonry Project		
IX	PHYSICAL PLANT REPORTS:			
	А.	Monthly Reports	99-101	
	В.	Capital Projects for FY 2006	102-103	
X	<u>OTHI</u>	ER BUSINESS:		
	А.	Communication		

- 1. Inter-Committee
- 2. County Administrator

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Other Business

- B. <u>Request for special meeting on January 25, 2007 to address Architectural</u> Services contract for Courthouse Exterior Masonry Project.
- XI <u>NEW BUSINESS:</u>
- XII <u>CLOSED SESSION MINUTES</u>:
- XIII <u>CONSENT AGENDA ITEMS:</u>
- XIV ADJOURNMENT