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CHAMPAIGN COUNTY BOARD COMMITTEE AGENDA

COUNTY FACILITIES

Tuesday, August 22, 2006 - 7:00 p.m.

New Champaign County Nursing Home, East Main Dining Room

CHAIR: Steve Beckett

MEMBERS: Avery, Cowart, Hogue, James, Jay, Knott, Sapp, Weibel

	AGENDA ITEM	Page Number
CAL	L TO ORDER	
APP	ROVAL OF AGENDA/ADDENDUM	
APP	ROVAL OF MINUTES:	
1.	May 2, 2006 - Regular Session	1-10
2.	May 2, 2006 - Closed Session	
3.	May 18, 2006 - Regular Session	11-12
4.	June 13, 2006 - Regular Session	13-22
5.	June 22, 2006 - Regular Session	23-26

27-30

31-47

IV PUBLIC PARTICIPATION

This Portion of the meeting will be conducted as a joint session of the County Facilities & Highway Committees.

V FLEET MAINTENANCE/HIGHWAY FACILITY:

July 20, 2006 - Regular Session

Committee & County Board Action

- a. Facility Construction Bids Recommendation for Award of Contract
 - 1. Bid Results & BLDD Correspondence July 27, 2006
 - 2. Bid Results August 22, 2006 (Items 2, 3 & 4 will be distributed At meeting)
 - 3. County Administrator & County Engineer Recommendation
 - 4. BLDD Recommendation

b. Schedule Ground Breaking Ceremony for Fleet Maintenance Facility

Resume County Facilities Committee Meeting

VI

c.	Se \$1	rvice 1,25	O Invoice #127900 in the amount of \$31,008.52 for Professional es rendered through July 9, 2006. (\$18,000 – Construction Documents; 50 – Bidding; \$1,324 – Stormwater Management & Pollution Plans; 52 – Reimbursable) per agreement dated July 2005.	48-52
Comi			nformation Highway Facility Address Assignment - Memo from City of Urbana	53
<u>CHA</u>	MPA	(IG	N COUNTY NURSING HOME:	
Comi			c County Board Action ruction Project	
	1.	a.	WAC Issue: All Reports will be distributed at the Meeting Report on the Retrofit of AHU - 6A with Return Air Fan (Please see attached packet) Balance Reports on Facility AHU Units Recommendation for Action Report on Equipment Failure of AHU - 6C (please see attached packet) Notice of Claim/Payment Responsibility (please see attached packet)	
	2.	<u>Pa</u>	y Request's	
		a.	PKD Inc. Pay Request #42 in the amount of \$34,582 for Professional Services provided through July 20, 2006 per agreement Dated February, 2003. Pay Request is itemized as follows:	54-61
			\$4,273 - Staff \$2,076 - Reimbursable \$28,233 - General Conditions & Change Orders 1,2, 3	
		b.	GHR Engineers & Associates, Inc. Invoice #0015539 in the amount of \$3,140.85 for Professional Services provided through July 29, 2006 per agreement dated June 2006.	62
		c.	Raterman Group, Ltd. Invoice #12144 in the amount of \$8,330.69 for Professional Industrial Hygiene Post Remediation & Air Sampling Services provided through July 20, 2006 per agreement dated June 2006.	63
		d.	Automatic Fire Sprinkler Company Remediation Pay Request	64-70

		e. Pay Requests - Duane Morris	71-140			
VII	CHAIR'S REPORT/ISSUES:					
	Α.	Clock & Bell Tower Project 1. Tentative Schedule 2. Updated Cost Estimate – Report 3. Revised Contract (to be distributed)	141-142 143-150			
	В.	<u>CLOSED SESSION</u> pursuant to 5ILCS 120/2 (c) (11) for the purpose of discussing pending litigation which is probable or eminent.				
	C.	<u>Verbal Report on Mediation Session</u> - Settlement of Mold Remediation				
	D.	County Clerk Remodel				
VIII	I PHYSICAL PLANT REPORTS:					
	A.	Monthly Report	151-153			
	В.	Utility Report	154-155			
IX	<u>OTH</u>	OTHER BUSINESS:				
	County Board Action A. Parking Agreements - To be distributed					
	В.	<u>Award of Contract</u> - Exterior Painting of Brookens Administrative Center Soffit and Wind Screen	156-158			
	C.	Budget Amendment #06-00091 Fund: 105 - Capital EQP Replacement Fund Dept: 071 - Public Properties Increased Appropriations: \$15,000 Increased Revenue: \$0 Reason: Additional Money needed to pay for exterior painting of Brookens.	159			
	D.	<u>Isaksen Glerum Wachter LLC Invoice #1</u> in the amount of \$530.00 for Professional Services provided through August 4, 2006 for the remodel of Brookens Administrative Center Space for County Clerk Election requirements.	160			

Committee Action & Information

- E. Release of RFP for ATM Services (to be distributed)
- F. <u>Brookens Administrative Center Security</u>
- X <u>NEW BUSINESS:</u>
- XI <u>CONSENT AGENDA ITEMS:</u>
- XII <u>ADJOURNMENT</u>