

# CHAMPAIGN COUNTY BOARD AGENDA

County of Champaign, Urbana, Illinois  
Thursday, April 23, 2026 at 6:30 p.m.

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**Shields-Carter Meeting Room**  
**Bennett Administrative Center**  
**102 E. Main Street, Urbana, Illinois**

## Agenda Items

**I. Call to Order**

**II. \*Roll Call**

**III. Prayer & Pledge of Allegiance**

**IV. Read Notice of Meeting**

**V. Approval of Agenda/Addenda**

**VI. Date/Time of Next Regular Meetings**

### Standing Committees:

- A. County Facilities Committee  
Tuesday, May 5, 2026 @ 6:30 p.m.  
Shields-Carter Meeting Room
- B. Environment and Land Use Committee  
Thursday, May 7, 2026 @ 6:30 p.m.  
Shields-Carter Meeting Room
- C. Highway & Transportation Committee  
Friday, May 8, 2026 @ 9:00 a.m.  
1605 E. Main Street, Urbana

### Committee of the Whole

- A. Justice & Social Services; Policy,  
Personnel & Appointments; Finance  
Tuesday, May 12, 2026 @ 6:30 p.m.  
Shields-Carter Meeting Room

### County Board

- A. Regular Meeting  
Thursday, May 21, 2026 @ 6:30 p.m.  
Shields-Carter Meeting Room

**VII. Employee Recognition**

- A. Adoption of Resolution No. 2026-77 Honoring County Employees for Years of Service

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**VIII. Public Input**

**IX. \*Consent Agenda**

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**X. Presentation**

- A. HTEM Mahomet Aquifer Mapping Results – Prairie Research Institute
- B. Champaign County Financial Forecast

**XI. Communications**

**XII. Approval of Minutes**

- A. February 19, 2026 – Regular Meeting
- B. March 24, 2026 – Study Session

Page 9-16  
Page 17-18

**XIII. Standing Committees**

- A. County Facilities  
*Summary of Action Taken at the April 7, 2026 Meeting*

Page 19

- B. Environment and Land Use  
*Summary of Action Taken at the April 9, 2026 Meeting*

Page 20-21

- 1. \*\*\*\*Adoption of Ordinance No. 2026-9 Amending the Zoning Ordinance, Zoning Case 196-AT-26

Page 22-24

- C. Highway & Transportation  
*Summary of Action Taken at the April 10, 2026 Meeting*

Page 25-26

**XIV. Areas of Responsibility**

- Summary of Action Taken April 14, 2026 at the Committee of the Whole (Justice & Social Services; Finance; Policy, Personnel, & Appointments)*

Page 27-31

- A. Policy, Personnel, & Appointments

- 1. Adoption of Resolution No. 2026-78 Appointing Lillian Williams to the Eastern Prairie Fire Protection District, term ending 4/30/2029
  - 2. Adoption of Resolution No. 2026-79 Appointing Denny Jayne to the Ivesdale Fire Protection District, term ending 4/30/2029
  - 3. Adoption of Resolution No. 2026-80 Appointing Kevin Chalmers to the Philo Fire Protection District, term ending 4/30/2029
  - 4. Adoption of Resolution No. 2026-81 Appointing Eric Stalter to the Sangamon Valley Fire Protection District, term ending 4/30/2029
  - 5. Adoption of Resolution No. 2026-82 Appointing Chris Karr to the Scott Fire Protection District, term ending 4/30/2029
  - 6. Adoption of Resolution No. 2026-83 Appointing Howard Marsh to the St. Joseph-Stanton Fire Protection District, term ending 4/30/2029
  - 7. Adoption of Resolution No. 2026-84 Appointing Kevin Wolken to the Thomasboro Fire Protection District, term ending 4/30/2029

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Page 34-35  
Page 36-38  
Page 39-40  
Page 41-42  
Page 43-44  
Page 45-46

8. Adoption of Resolution No. 2026-85 Appointing Dale Grimm to the Tolono Fire Protection District, term ending 4/30/2029 Page 47-48
9. Adoption of Resolution No. 2026-86 Appointing Ladell Myrick to the Urbana-Champaign Sanitary District, term ending 4/30/2029 Page 49-50
10. Adoption of Resolution No. 2026-87 Authorizing an Intergovernmental Agreement Creating Champaign County Emergency Telephone System Board Page 51-75
11. Adoption of Resolution No. 2026-88 Approving the Proclamation Designating the Week of May 10<sup>th</sup> as National Police Week Page 76
12. Adoption of Resolution No. 2026-89 Approving the Proclamation Designating the Week of May 3<sup>rd</sup> as National Correctional Officer Week Page 77

**B. Finance**

1. \*\*Adoption of Resolution No. 2026-90 Approving Budget Transfer BUA 2025/12/1705  
Fund 2091 Animal Control / Dept 047 Animal Control Admin, 247 Animal Warden Services, 248 Animal Impound Services  
Amount \$478.66  
Reason: Transfer to cover unanticipated costs for FY2025. Page 78-81
2. \*\*Adoption of Resolution No. 2026-91 Approving Budget Amendment BUA 2026/3/302  
Fund 2632 Circuit Clerk Electronic Citations / Dept 030 Circuit Clerk  
Increased Appropriations: \$58,000  
Increased Revenue: \$0  
Reason: Appropriation to cover upcoming costs for the implementation of e-citations. Page 82-84

**C. Justice & Social Services**

1. Adoption of Resolution No. 2026-92 Authorizing an Intergovernmental Agreement for Animal Control and Impound Services with the Village of Gifford Page 85-92

**XV. New Business**

- A. Adoption of Resolution No. 2026-93 Authorizing Payment of Claims Page 93
  - The payment register is available on the website by clicking [here](https://www.co.champaign.il.us/Auditor/OnlineCheckbook.php) (<https://www.co.champaign.il.us/Auditor/OnlineCheckbook.php>)

**XVI. Other Business**

- A. American Rescue Plan Act
  1. ARPA Update (*information only*) Page 94-102

- B. Purchases Not Following the Purchasing Policy Report - not provided by the Auditor  
*(information only)*

**XVII. Adjournment**

\*Roll call

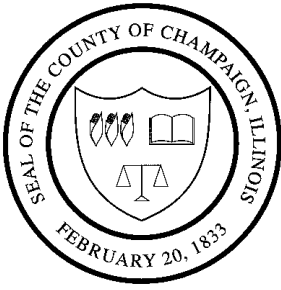
\*\*Roll call and 15 votes

\*\*\*Roll call and 17 votes

\*\*\*\*Roll call and 12 votes

Except as otherwise stated, approval requires the vote of a majority of those County Board members present.

*All meetings are at Bennett Administrative Center – 102 E. Main Street in Urbana – unless otherwise noted.  
Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.*



## CHAMPAIGN COUNTY BOARD CONSENT AGENDA

County of Champaign, Urbana, Illinois

Thursday, April 23, 2026 at 6:30 p.m.

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**Shields-Carter Meeting Room**

**Bennett Administrative Center**

**102 E. Main Street, Urbana, Illinois**

### Consent Agenda Items

#### **A. Environment and Land Use Committee**

1. Adoption of Ordinance No. 2026-8 Amending Zoning Ordinance for a Zoning Map Amendment on Certain Property, Zoning Case 191-AM-25 Page 2

#### **B. Highway & Transportation Committee**

1. Adoption of Resolution No. 2026-73 Awarding Contract for Road Construction, Section #25-00475-00-RS Page 3
2. Adoption of Resolution No. 2026-74 for Improvement Under the Illinois Highway Code, CH 18, Section #25-00477-00-RS Page 4-5
3. Adoption of Resolution No. 2026-75 Appropriating \$1,500,000.00 from Highway Federal Aid Matching Funds for the Improvement of County Highway 18, Section #25-00477-00-RS Page 6
4. Adoption of Resolution No. 2026-76 Establishing an Altered Speed Zone on County Highway 18 (Monticello Road) Page 7-8

RESOLUTION NO. 2026-77

RESOLUTION HONORING COUNTY EMPLOYEES FOR YEARS OF SERVICE

WHEREAS, It is the vision of the Champaign County Board to be a recognized leader in local government where every official and employee has a personal devotion to excellence in public service and embraces the highest standards of ethics and integrity, which enables Champaign County to provide the best customer services to its citizens; and

WHEREAS, One element of pursuing this vision is communicating to employees that their service to Champaign County is valued and appreciated; and

WHEREAS, Champaign County employees admirably serve the people of Champaign County with full commitment to the responsibilities of County offices, work in partnership with fellow employees and County officials, and have dedication to the best interests of all the people of Champaign County; and

WHEREAS, The Champaign County Board wishes to recognize the dedication and service of the employees who have reached 5 & 10- year milestones in April 2026;

NOW, THEREFORE, BE IT RESOLVED That the County Board of Champaign County hereby recognizes each of the aforementioned Champaign County employees as an asset to the citizens of Champaign County and expresses gratitude and sincere appreciation for their years of service.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 26<sup>th</sup> day of March, A.D., 2026.

<u>Name</u>	<u>Department</u>	<u>Years of Service</u>
Andrew Muller	State's Attorney	5
Michelle Coronado	State's Attorney	5
Jessica Hendrix	Probation & Court Services	5
Paula Bates	Supervisor of Assessments	10

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

**ORDINANCE NO. 2026-8\_**

**ORDINANCE AMENDING ZONING ORDINANCE  
FOR A ZONING MAP AMENDMENT ON CERTAIN PROPERTY**

**191-AM-25**

WHEREAS, the Champaign County Zoning Board of Appeals held a public hearing, made a formal recommendation for approval, and forwarded to this Board Zoning Case 191-AM-25;

WHEREAS, the Champaign County Environment and Land Use Committee held a public meeting and made a formal recommendation for approval;

WHEREAS, the Champaign County Board believes it is for the best interests of the County and for the public good and welfare to amend the Champaign County Zoning Ordinance in a manner hereinafter provided;

NOW, THEREFORE, BE IT ORDAINED, by the Champaign County Board, Champaign County, Illinois, as follows:

1. That Resolution No. 971, *The Zoning Ordinance of the County of Champaign, Illinois*, be amended by reclassifying from the I-1 Light Industry District to the B-4 General Business Zoning District on the following described real estate:

A .26-acre parcel being Lot 26 in “Beverly Hills”, Herman King’s Subdivision in the Southwest Quarter of the Southwest Quarter of Section 5, Township 19 North, Range 9 East of the Third Principal Meridian in Urbana Township, with an address of 1601 N. Coler Ave., Urbana, Illinois;

2. That the reclassification of the above-described real estate be subject to the following conditions:
  - A. A Zoning Use Permit and applicable fees shall be required any future construction on the property.
3. That the boundary lines of the Zoning Map be changed in accordance with the provisions hereof.

PRESENTED, PASSED, APPROVED AND RECORDED this 23rd day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

ATTEST:

Approved:

\_\_\_\_\_  
Aaron Ammons, County Clerk and  
Ex-Officio Clerk of the County Board

\_\_\_\_\_  
Steve Summers, County Executive

Date:

RESOLUTION NO. 2026-73

RESOLUTION AWARDING OF CONTRACT FOR  
ROAD CONSTRUCTION  
SECTION #25-00475-00-RS

WHEREAS, The following low bid was received at a public letting held on March 31<sup>st</sup>. 2026 in Urbana, Illinois, for recycling and asphalt overlay of County Road 6 in Champaign County from Monticello Road to Illinois Route 10;

Open Road Paving Company, LLC-\$5,259,358.81

WHEREAS, The County Engineer recommends to the County Board that the low bid be awarded; and

WHEREAS, The County Board of Champaign County concurs in the action recommended by the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, That the County Board of Champaign County does hereby award the above listed bid to Open Road Paving Company, LLC.

PRESENTED, ADOPTED, APPROVED AND RECORDED this 23<sup>rd</sup> day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Approved: \_\_\_\_\_  
Steve Summers, County Executive

Date: \_\_\_\_\_

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-Officio Clerk of the  
Champaign County Board

Date: \_\_\_\_\_

Prepared by: Jeff Blue, County Engineer



Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?

Yes No

Table with Resolution Type (Original), Resolution Number (2026-74), and Section Number (25-00477-00-RS)

BE IT RESOLVED, by the Board of the County of Champaign County

Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract

For Roadway/Street Improvements:

Table with columns: Name of Street(s)/Road(s), Length (miles), Route, From, To. Row: County Highway 18 (Monticello Road), 11, CR 18, West County Line, US Route 45

For Structures:

Table with columns: Name of Street(s)/Road(s), Existing Structure No., Route, Location, Feature Crossed

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of

Cold In Place Recycling with an Asphalt Overlay

2. That there is hereby appropriated the sum of Three Million Five Hundred Thousand Dollars and no cents

Dollars ( \$3,500,000.00 ) for the improvement of said section from the Local Public Agency's allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Aaron Ammons County Clerk in and for said County

of Champaign County in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by

Board of Champaign County at a meeting held on April 23, 2026

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of Month, Year

(SEAL, if required by the LPA)

Jennifer Locke, Chair Champaign County Board

Steve Summers, County Executive

Clerk Signature & Date

Approved Regional Engineer Signature & Date Department of Transportation



RESOLUTION NO. 2026-75

RESOLUTION APPROPRIATING \$1,500,000.00 FROM  
HIGHWAY FEDERAL AID MATCHING FUNDS  
FOR THE IMPROVEMENT OF COUNTY HIGHWAY 18  
SECTION #25-00477-00-RS

BE IT RESOLVED, By the County Board of Champaign County, Illinois, that County Highway 18 (Monticello Road) beginning at the west county line and extending easterly to US Route 45, a distance of approximately 11 miles, in Champaign County is in need of improvement; and

BE IT FURTHER RESOLVED, That the type of improvement shall consist of cold in-place recycling with an asphalt overlay and asphalt shoulders and shall be designated as Section #25-00477-00-RS ; and

BE IT FURTHER RESOLVED, That the improvement shall be by contract; and

BE IT FURTHER RESOLVED, That there is hereby appropriated the sum of One Million Five Hundred Thousand Dollars (\$1,500,000.00) from the County's Highway Federal Aid Matching Funds for the costs of the improvement.

PRESENTED, ADOPTED, APPROVED and RECORDED this 23<sup>rd</sup> day of April A.D., 2026

\_\_\_\_\_  
Jennifer Locke, Chair Champaign County Board

Approved: \_\_\_\_\_  
Steve Summers, County Executive

Date: \_\_\_\_\_

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-Officio Clerk of the  
Champaign County Board

Date: \_\_\_\_\_

Prepared by: Jeff Blue, County Engineer

RESOLUTION NO. 2026-76

A RESOLUTION ESTABLISHING  
AN ALTERED SPEED ZONE  
ON COUNTY HIGHWAY 18 (MONTICELLO ROAD)

WHEREAS, a resolution approved by the Champaign County Board in 2009 established a 45 miles per hour speed zone on County Highway 18 (Monticello Road) from 800 feet West of CR 900E (Duncan Road) westerly to 1000 feet East of 800E (Staley Road) a distance of 0.68 miles; and

WHEREAS, due to the crash history on County Highway 18 west of this established speed zone, it is in the best interest of the travelling public to extend this speed zone.

NOW, THEREFORE, BE IT RESOLVED, that the basic statutory vehicular speed limit established by Section 11-604 of the Illinois Vehicle Code is greater than that considered reasonable and proper on County Highway 18 (Monticello Road) from 800 feet west of CR 900E (Duncan Road) westerly to 1300 feet west of 800E (Staley Road) a distance of 1.1 miles; and

BE IT FURTHER RESOLVED, that by virtue of Section 11-604 of the above Code, and according to the results of the engineering and traffic investigation on the above stated segment of County Highway 18 (Monticello Road), it was determined that the reasonable and proper absolute maximum speed limit for the above stated section of roadway shall be 45 miles per hour; and

BE IT FURTHER RESOLVED, that this speed zone shall take effect immediately after the erection of said signs giving notice of the maximum speed limit.

PRESENTED, PASSED, APPROVED and RECORDED this 23<sup>rd</sup> day of April A.D., 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Approved:

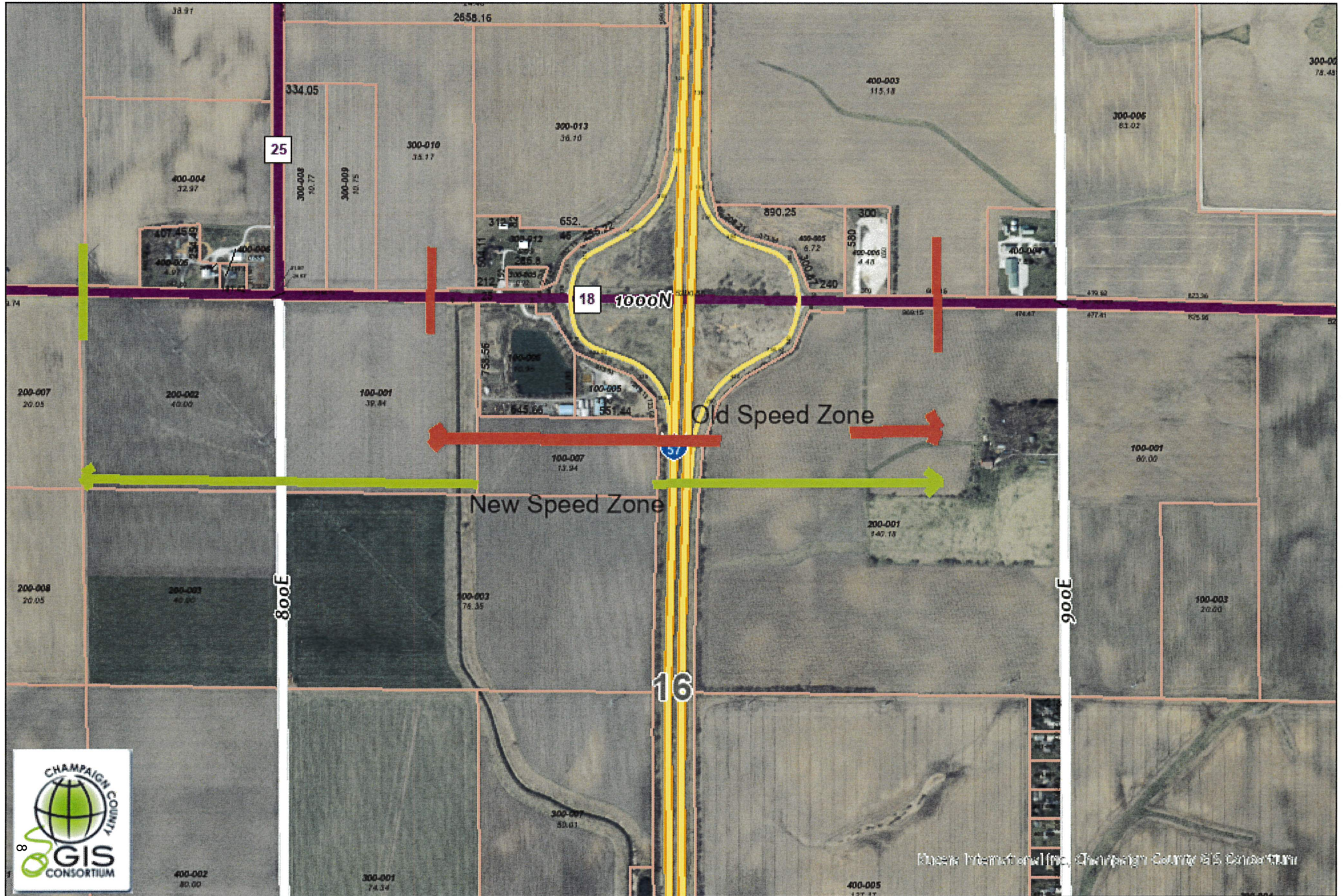
Recorded & Attest \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board

\_\_\_\_\_  
Steve Summers  
County Executive

Date \_\_\_\_\_

Date: \_\_\_\_\_

# Monticello Road Speed Zone



This map was prepared with geographic information system (GIS) data created by the Champaign County GIS Consortium (CCGIS), or other CCGIS member agency. These entities do not warrant or guarantee the accuracy or suitability of GIS data for any purpose. The GIS data within this map is intended to be used as a general index to spatial information and not intended for detailed, site-specific analysis or resolution of legal matters. Users assume all risk arising from the use or misuse of this map and information contained herein. The use of this map constitutes acknowledgement of this disclaimer.



RESUME OF MINUTES OF REGULAR MEETING OF THE  
COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS  
February 19, 2026

The County Board of Champaign County, Illinois met at a Regular Meeting, Thursday, February 19, 2026, at 6:30 PM in the Shields-Carter Meeting Room, Bennett Administrative Center, 102 East Main Street, Urbana, Illinois, County Executive Steve Summers presiding and Matthew Cross as Clerk of the meeting.

**ROLL CALL**

Roll call showed the following members present: Vanichtheeranont, Wiggs, Wilson, Arres, Cagle, Crane, Esry, Farney, Fortado, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Settles, Sexton, Sullard, Thorsland, and Locke – 18; late: Carter (arrived sometime before 6:40 PM) – 1; absent: Cowart, Fava, and Rogers – 3. County Executive Summers declared a quorum present and the Board competent to conduct business. Due to the length of the meeting, various board members were occasionally not present in the room for votes, the specifics of which could not be discerned on voice votes but are noted on roll-call votes.

**PRAYER & PLEDGE OF ALLEGIANCE**

In lieu of a prayer, County Executive Summers held a moment of silence for the recent passing of Rev. Jesse Jackson, and the Pledge of Allegiance to the Flag was recited.

**READ NOTICE OF MEETING**

The Clerk read the Notice of the Meeting, said Notice having been published in the *News Gazette* on February 5, February 12, and February 18, 2026.

**APPROVAL OF AGENDA/ADDENDA**

Board Member Esry offered a motion to adopt the Agenda/Addenda; Board Member Lokshin seconded. Board Member Hanauer-Friedman offered a motion to amend the agenda to move item XVI. A. Resolution No. 2026-26 to follow item VII. B. Resolution No. 2026-40, to move item XVI. C. 1. ARPA Update to follow item X. B. HOPE Program – DREAAM presentation, and to remove item XV. E. Resolution No. 2026-51; Board Member Farney seconded. The motion to amend the Agenda/Addenda carried by unanimous voice vote. The motion as amended carried by unanimous voice vote.

**DATE/TIME OF NEXT MEETINGS**

**Standing Committees:**

- A. County Facilities Committee  
Tuesday, March 3, 2026 at 6:30 PM  
Shields-Carter Meeting Room, Bennett Administrative Center
- B. Environment and Land Use Committee  
Thursday, March 5, 2026 at 6:30 PM  
Shields-Carter Meeting Room, Bennett Administrative Center
- C. Highway and Transportation Committee  
Friday, March 6, 2026 at 9:00 AM  
1605 E Main St, Urbana

**Committee of the Whole:**

- A. Justice and Social Services; Policy, Personnel, and Appointments; Finance  
Monday, March 10, 2026 at 6:30 PM  
Shields-Carter Meeting Room, Bennett Administrative Center

**County Board:**

- A. Regular Meeting  
Thursday, March 19, 2026 at 6:30 PM  
Shields-Carter Meeting Room, Bennett Administrative Center
- B. Study Session  
Tuesday, March 23, 2026 at 6:00 PM  
Shields-Carter Meeting Room, Bennett Administrative Center

**EMPLOYEE RECOGNITION**

Board Member Wilson offered a motion to adopt Resolution No. 2026-39 Honoring County Employees for Years of Service; Board Member Arres seconded. The motion carried by unanimous voice vote.

Board Member Sexton offered a motion to adopt Resolution No. 2026-40 Honoring Retiring County Employees; Board Member Farney seconded. The motion carried by unanimous voice vote.

**RESOLUTION No. 2026-26**

Board Member Lokshin offered a motion to adopt Resolution No. 2026-26 amending the Schedule of Authorized Positions in the Administrative Services Department – Program Director, Therapist, Case Manager, and Family Engagement; Board Member Farney seconded. Board Chair Locke moved to table the resolution indefinitely; Board Member Peugh seconded. The motion to table Resolution No. 2026-26 indefinitely passed by voice vote.

**PUBLIC INPUT**

Benjamin Beaupre, of Champaign, compared the recent violent and repressive actions of the Department of Homeland Security and Immigration and Customs Enforcement (ICE) to historic contemporaries in the Fugitive Slave Act of 1850, the Ku Klux Klan of the early 20th century, and *Gestapo* police of Nazi Germany.

Jim McGuire, of Champaign Township, spoke against Resolution No. 2026-43 supporting the Responsibility in Firearm Legislation (RIFL) Act legislation, spoke against County Executive Summers' recent executive order restricting ICE activities in county facilities, spoke against the SAFE-T Act, and asked the Board to support state legislation allowing election judges to work shifts on election day.

Urbana Police Chief Larry Boone spoke in support of Resolution No. 2026-43 supporting the RIFL Act legislation.

Reynaldo Camas, of Champaign, spoke in support of Resolution No. 2026-43 supporting the RIFL Act legislation, spoke about recent negative interactions with Board Member Carter and defended his right to speak during public input at County Board meetings.

County Clerk and Recorder Aaron Ammons spoke about the delayed County Audit, which may bar his office from state reimbursement grants for election expenses, if not completed by May 2026. The various reimbursements will total more than \$250,000. He also spoke about County Administration deducting funds from his department to pay for union-negotiated employee bonuses.

County Circuit Clerk Susan McGrath spoke about County Administration deducting funds from her department to pay for union-negotiated employee bonuses, and questioned why the Board decided to strike Resolution No. 2026-51 appropriating funds to cover a shortfall in personnel lines for FY2025 without informing her.

Rebekah Mangels of Champaign spoke against artificial intelligence (AI) data centers and in support of the proposed Data Center Task Force. She distributed a document with findings and recommendations for the Board to consider regarding AI, data centers, and the proposed task force.

Isabel Scott of Champaign spoke against AI data centers and AI, in general; she spoke in support of the proposed Data Center Task Force.

Zev Alexander of Champaign spoke against AI and tech billionaires and spoke in support of the proposed Data Center Task Force.

Alice Smith of Urbana spoke about community water needs, noting they are at odds with those of AI data centers, and spoke in support of the proposed Data Center Task Force.

Farah Abi-Akar of Urbana spoke against data centers and in support of the proposed Data Center Task Force.

Board Member Sullard offered a motion to suspend County Board Rule (Resolution No. 2025-64, X. E. 6) that prevent board members from “engaging in dialogue with members of the public during public input”; Board Member Lokshin seconded. The motion carried by unanimous voice vote.

County Auditor George Danos spoke about the delayed County Audit, noting the delay has increased significantly since being taken over by County Administration. He also noted his refusal to approve non-compliant purchases due to his inability to investigate those purchases. Various Board Members questioned Auditor Danos.

Board Member Farney moved to close public input; Board Member Sullard seconded. The motion to close public input failed by roll-call vote:

Yeas: Cagle, Esry, Farney, Hanauer-Friedman, and Sexton – 5

Nays: Vanichtheeranont, Wiggs, Wilson, Arres, Carter, Crane, Fortado, Lokshin, Peugh, Rodriguez, Settles, Sullard, Thorsland, and Locke – 14

Board Member Fortado offered a motion to extend public input by 15 minutes for board member questions of Auditor Danos, as the allotted 60 minutes had been exceeded; Board Chair Locke seconded. The motion carried by voice vote.

## **CONSENT AGENDA**

Board Member Thorsland offered a motion to adopt the Consent Agenda; Board Member Cagle seconded. The motion consisting of twelve resolutions (Nos. 2026-27, 2025-28, 2025-29, 2025-30, 2025-31, 2025-32, 2025-33, 2025-34, 2025-35, 2025-36, 2025-37, and 2025-38) and two ordinances (Nos. 2026-3 and 2026-4) carried by unanimous roll-call vote:

Yeas: Vanichtheeranont, Wiggs, Wilson, Arres, Cagle, Carter, Crane, Esry, Farney, Fortado, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Sexton, Sullard, Thorsland, and Locke – 18

Nays: none

Absent for vote: Settles – 1

## **PRESENTATION**

County Executive Summers noted that representatives of the Prairie Research Institute were not available to present on the Mahomet Aquifer Mapping Results.

DREAAM Assistant Director of Community Services Kathy Garrison gave a presentation on DREAAM’s American Rescue Plan Act (ARPA) funded HOPE gun violence response program; HOPE Street Outreach Leader Travon Pickens spoke about the Street Outreach program.

ARPA Project Manager Kathy Larson provided a brief update on various ARPA-funded projects, noting the memo in the Agenda Packet.

County Executive Summers noted the Broadband project update in the Agenda Packet.

### **COMMUNICATIONS**

Board Member Peugh stated his opposition to data centers and spoke about the expense and usefulness of outside staffing for the internal County Audit.

Board Member Carter spoke about Black History Month and her dedication to the black community.

Board Member Wilson stated his unequivocal support for ICE.

Board Member Fortado noted a documentary screening on the Don Moyer Boys and Girls Club at the Virginia Theater in Champaign on February 20, 2026.

### **APPROVAL OF MINUTES**

Board Member Vanichtheeranont offered an omnibus motion to approve the minutes of the Regular Meeting of the County Board on January 22, 2026 and the Study Session on January 27, 2026; Board Member Settles seconded. The motion carried by unanimous voice vote.

### **STANDING COMMITTEES**

County Executive Summers noted that the Summaries of Action Taken for County Facilities Committee of February 3, 2026, and Environment and Land Use Committee of February 5, 2026, were received and placed on file.

Board Member Thorsland offered a motion to adopt Resolution No. 2026-41 authorizing the creation of a Data Center Activities Task Force as a County Board Select Committee; Board Member Rodriguez seconded. The motion carried by unanimous roll-call vote:

Yeas: Vanichtheeranont, Wiggs, Wilson, Arres, Cagle, Carter, Crane, Esry, Farney, Fortado, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Settles, Sexton, Sullard, Thorsland, and Locke – 19

Nays: none

County Executive Summers noted the Summary of Action Taken for the Highway and Transportation Committee of February 6, 2026, was received and placed on file.

Board Member Sexton offered a motion to adopt Resolution No. 2026-42 awarding of contract for the replacement of a bridge deck located on County Road 800N in Philo Township, Section #24-19140-00-BR; Board Member Esry seconded. The motion carried by voice vote.

### **AREAS OF RESPONSIBILITY**

County Executive Summers noted that the Summary of Action Taken for Committee of the Whole Meeting (Justice and Social Services; Finance; *and* Policy, Personnel, and Appointments) of February 10, 2026, was received and placed on file.

Board Member Hanauer-Friedman offered a motion to adopt Resolution No. 2026-43 supporting the Responsibility in Firearm Legislation (RIFL) Act; Board Member Thorsland seconded. RIFL Act advocate Anthony Douglas, MD, was invited to join the discussion. The motion carried by roll-call vote:

Yeas: Vanichtheeranont, Wiggs, Arres, Carter, Fortado, Hanauer-Friedman, Lokshin, Rodriguez, Settles, Sullard, Thorsland, and Locke – 12  
Nays: Wilson, Cagle, Crane, Esry, Farney, and Sexton – 6  
Absent for Vote: Peugh – 1

Board Member Arres offered a motion to adopt Resolution No. 2026-44 appointing Alicia Beck to the Rural Transit Advisory Group, unexpired term ending 12/31/2027; Board Member Sullard seconded. The motion carried by unanimous voice vote.

Board Member Sullard offered a motion to adopt Resolution No. 2026-45 appointing Linda Turnbull to the Housing Authority Board of Champaign County, unexpired term ending 7/31/2030; Board Member Arres seconded. The motion carried by voice vote.

Board Member Vanichtheeranont offered a motion to adopt Ordinance No. 2026-5 amending Ordinance No. 2022-10 establishing Travel and Business Expense Policy for Champaign County, Illinois – to prioritize Willard Airport for air travel; Board Member Farney seconded. The motion carried by unanimous voice vote.

Board Member Farney offered a motion to adopt Resolution No. 2026-46 approving Budget Amendment BUA 2025/12/1292 an appropriation to cover remaining expenses for FY2025; Board Chair Locke seconded. The motion carried by unanimous roll-call vote:

Yeas: Vanichtheeranont, Wiggs, Arres, Cagle, Carter, Crane, Esry, Farney, Fortado, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Settles, Sexton, Sullard, Thorsland, and Locke – 19  
Nay: none

**NEW BUSINESS**

Board Member Arres offered a motion to adopt Resolution No. 2026-47 authorizing payment of claims; Board Member Vanichtheeranont seconded. The motion carried by unanimous voice vote.

Board Member Arres offered a motion to adopt Resolution No. 2026-48 approval to apply for and, if awarded, accept the Illinois Criminal Justice Information Authority Restore, Reinvest, Renew (R3) grant funding for Champaign County; Board Member Sullard seconded. The motion carried by unanimous voice vote.

Board Member Fortado offered a motion to adopt Resolution No. 2026-49 Budget Amendment BUA 2025/12/1318 an appropriation to cover shortfalls in county-wide personnel lines for FY2025; Board Member Esry seconded. Director of Administration Michelle Jett and County Finance Director Travis Woodcock were invited to join the discussion The motion carried by unanimous roll-call vote:

Yeas: Vanichtheeranont, Wiggs, Arres, Cagle, Carter, Crane, Esry, Farney, Fortado, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Settles, Sexton, Sullard, Thorsland, and Locke – 19

Nay: none

Board Member Lokshin offered a motion to adopt Resolution No. 2026-52 authorizing the award of contract to X-Treme Mechanical for the ILEAS Air Handling Unit Replacement Project, pursuant to RFP #2026-001; Board Member Thorsland seconded. Board Member Wiggs announced his abstention because he is employed by one of the bidding contractors. The motion carried by unanimous voice vote.

Board Member Rodriguez offered a motion to adopt Resolution No. 2026-53 appointing Den Arres as the County Board liaison on the Mental Health Board; Board Member Lokshin seconded. The motion carried by unanimous voice vote.

**OTHER BUSINESS**

Board Member Esry offered a motion to adopt Resolution No. 2026-50 approving the award of contract for employee health insurance and related benefits broker/consultant services, pursuant to RFQ #2025-012; Board Member Thorsland seconded. Director Jett was invited to join the discussion. The motion carried by unanimous voice vote.

County Executive Summers noted the Adult Redeploy Illinois Grant update in the Agenda Packet.

**ADJOURNMENT**

County Executive Summers adjourned the meeting at 9:54 PM.



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Aaron Ammons, Champaign County Clerk  
and ex-Officio Clerk of the Champaign County Board  
Champaign County, Illinois

RESUME OF MINUTES OF STUDY SESSION OF THE  
COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS  
March 24, 2026

The County Board of Champaign County, Illinois met at a Study Session, Tuesday, March 24, 2026, at 6:05 PM in the Shields-Carter Meeting Room, Bennett Administrative Center, 102 East Main Street, Urbana, Illinois, with Board Chair Jennifer Locke presiding and Matthew Cross as Clerk of the meeting.

**ROLL CALL**

Roll call showed the following members present: Farney, Fortado, and Locke – 3; absent: Wiggs, Wilson, Arres, Cagle, Carter, Cowart, Crane, Esry, Fava, Hanauer-Friedman, Lokshin, Peugh, Rodriguez, Rogers, Settles, Sexton, Sullard, Thorsland, and Vanichtheeranont – 19. Board Chair Locke noted the lack of quorum but stated the meeting would continue as planned due to the lack of actionable items on the Agenda.

**READ NOTICE OF MEETING**

The Clerk read the Notice of the Meeting, said Notice having been published in the *News Gazette* on March 3, March 10, and March 15, 2026.

**APPROVAL OF AGENDA/ADDENDA**

Board Member Farney offered a motion to approve the Agenda; Board Member Fortado seconded. The motion carried by unanimous voice vote.

**PUBLIC PARTICIPATION**

Jason Benda, of Champaign, thanked the Board for having the Freedom of Information Act (FOIA) and Open Meetings Act (OMA) training, stressing its importance in educating both board members and the public at large.

Board Chair Locke noted that while only three board members and one member of the public were physically present, the meeting was being streamed and recorded for the public and any absent board members.

**COMMUNICATIONS**

None.

**PRESENTATION/DISCUSSION**

Andrew Muller, State’s Attorney’s Office (SAO, Civil Division, gave a presentation on the Open Meetings Act. Board Member Farney asked at what point a discussion of a topic veers too far from what is on a meeting agenda; Attorney Muller stated that organic discussions may stray from the topic but the hard line would be taking action on a discussion not included in the agenda; he noted that Special Meetings require very strict topic adherence. Board Member Farney noted that the Shields-Carter Meeting Room does not contain any general room microphones and, thus, cannot record off microphone discussions between board members during meetings; Attorney Muller stated that OMA does not set technological standards for meetings.

Attorney Muller gave a presentation on the Freedom of Information Act. Board Chair Locke asked how a FOIA officer can verify that a request is genuine and not generated by artificial intelligence; Attorney Muller stated the FOIA officer can reply to the requester via email or telephone to verify the request was made from a person. Board Member Fortado asked how media is defined in relation to “recurrent requester” exemption; Attorney Muller stated that the current media environment has significant gray area between journalistic media and interested individuals and requested FOIA officers contact the SAO is there is a question about media qualification. Board Member Farney asked if non-disclosure agreements (NDAs) between private corporations and public bodies are in violation of FOIA; Attorney Muller stated that NDAs are largely not applicable to public bodies, with some minor exceptions like proprietary trade secrets.

**OTHER BUSINESS**

None.

**ADJOURNMENT**

Board Chair Locke adjourned the meeting at 7:02 PM.



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Aaron Ammons, Champaign County Clerk  
and ex-Officio Clerk of the Champaign County Board  
Champaign County, Illinois



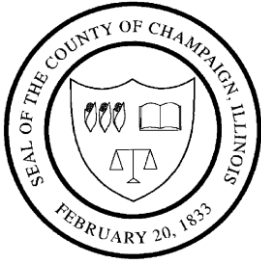
# CHAMPAIGN COUNTY BOARD

## FACILITIES COMMITTEE ACTION PLAN County of Champaign, Urbana, Illinois

Tuesday, April 7, 2026, at 6:30 p.m.  
Shields-Carter Meeting Room  
Bennett Administrative Center  
102 E. Main St., Urbana, IL 61801

### Agenda

- I. Call to Order and Roll Call. **Action:** Called to order at 6:30 p.m., 6 members present
- II. Approval of Agenda/Addenda. **Action:** Approved
- III. Approval of Minutes – February 3, 2026. **Action:** Approved
- IV. Public Input. **Action:** Jason Benda
- V. Communications. **Action:** Mr. Wilson and Mx. Arres
- VI. New Business
  - A. Discussion and Request for Approval of Invitation to Bid on ITB#2026-004, a Photovoltaic System Installation at Champaign County Pope Jail and Juvenile Detention Center. **Action:** Motion to Approve ITB2026-004 for a Photovoltaic System Installation at Champaign County Pope Jail and Juvenile Detention Center pass unanimously.
  - B. Courthouse Projects – Courtroom F Splitting and Chillers. **Action:** Discussion Only
  - C. Maintenance Job Changes. **Action:** Discussion Only
  - D. ARPA Spending Update. **Action:** Discussion Only
- VII. Other Business. **Action:** None
- VIII. Presiding Officer’s Report. **Action:** None
  - A. Future Meeting – **May 5, 2026 @ 6:30 pm.** **Action:** Information Only
- IX. Designation of Items to be Placed on the Consent Agenda. **Action:** None
- X. Adjournment. **Action:** Adjourned at 7:09 p.m.



**CHAMPAIGN COUNTY BOARD**  
**ENVIRONMENT and LAND USE COMMITTEE ACTION PLAN**  
**County of Champaign, Urbana, Illinois**  
Thursday, April 9, 2026 - 6:30 p.m.

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Shields-Carter Meeting Room

Bennett Administrative Center, 102 E. Main Street, Urbana, IL 61801

**Committee Members:** Eric Thorsland, Chair, Aaron Esry, Vice Chair, John Farney, Jennifer Locke, Emily Rodriguez, Jilmala Rogers, Monique Settles

**Agenda**

- I. **Call to Order.** **Action:** Called to order at 6:33 p.m.
- II. **Roll Call.** **Action:** 5 members present
- III. **Approval of Agenda/Addendum.** **Action:** Motion to remove Item VII. C. from Agenda passed unanimously. Amended Agenda Approved.
- IV. **Approval of Minutes**
  - A. February 5, 2026 – Regular Meeting. **Action:** Approved
- V. **Public Input.** **Action:** Trevor Wiles, Kevin Sage, Maggie Bruns, and Tachel Brown
- VI. **Communications.** **Action:** None
- VII. **New Business: Items to be recommended to the County Board**
  - A. **Zoning Case 191-AM-26.** A request by owner Benjamin Franklin to change the zoning district designation from the I-1 Light Industry Zoning District to the B-4 General Business Zoning District on a .26-acre parcel that is Lot 26 in the Beverly Hills Subdivision in the Southwest Quarter of the Southwest Quarter of Section 5, Township 19 North, Range 9 East of the Third Principal Meridian in Urbana Township, with an address of 1601 North Coler Avenue, Urbana.  
  
**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving Zoning Case 191-AM-26 for Benjamin Franklin.**
  - B. **Zoning Case 196-AT-26.** Amend the Champaign County Zoning Ordinance to impose a temporary 12-month moratorium on DATA CENTERS with at least 10,000 square feet of processing area.  
  
**Action:** Motion to change the moratorium from 12-months to 9-months. MOTION TO APPROVE amending the Champaign County Zoning Ordinance to impose a temporary moratorium on Data Centers passed unanimously as amended.
  - C. **Zoning Case 202-AT-96.** *(DEPENDENT UPON FINAL ACTION AT THE 04/02/2026 ZBA MEETING)* Amend the Champaign County Zoning Ordinance to extend a temporary Safety moratorium on Carbon Sequestration Activity for six months.  
  
**Action:** None (Item as was removed from the approved agenda.)
- VIII. **Other Business**
  - A. Monthly Reports – None. **Action:** None

- IX. Chair's Report. Action:** None
- X. Designation of Items to be Placed on the Consent Agenda. Action:** Item 7. A. is to be on the consent agenda.
- XI. Adjournment Action:** Adjourned at 7:22 p.m.

**ORDINANCE NO. 2026-9**  
**ORDINANCE AMENDING ZONING ORDINANCE**  
**ZONING CASE 196-AT-26**

WHEREAS, the Champaign County Zoning Board of Appeals held a public hearing, made a formal recommendation for approval, and forwarded to this Board Case Number 196-AT-26;

WHEREAS, the Champaign County Environment and Land Use Committee held a public meeting and made a formal recommendation for approval and forwarded to this Board Case Number 196-AT-26;

WHEREAS, the Champaign County Board believes it is for the best interests of the County and for the public good and welfare to amend the Champaign County Zoning Ordinance in a manner hereinafter provided;

NOW, THEREFORE BE IT ORDAINED, by the Champaign County Board, Champaign County, Illinois, that Resolution No. 971, *The Zoning Ordinance of the County of Champaign, Illinois* be amended in the manner attached hereto.

PRESENTED, PASSED, APPROVED, AND RECORDED this 23rd day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

ATTEST:

Approved:

\_\_\_\_\_  
Aaron Ammons, County Clerk and  
Ex-Officio Clerk of the County Board

\_\_\_\_\_  
Steve Summers, County Executive

Date:

**EXHIBIT A: PROPOSED AMENDMENT**

**1. Amend Section 5.2 as follows:**

**SECTION 5.2 TABLE OF AUTHORIZED PRINCIPAL USES**

Principal USES	Zoning DISTRICTS													
	CR	AG-1	AG-2	R-1	R-2	R-3	R-4	R-5	B-1	B-2	B-3	B-4	B-5	I-1
<b>Industrial Uses: Miscellaneous Manufacturing and Industries</b>														
DATA CENTERS			S <sup>34</sup>									S <sup>34</sup>		S <sup>34</sup>

Footnotes

34. See Section 5.6 for details on the Development Moratorium on DATA CENTER with at least 10,000 square feet of processing area.

**2. Add new Section 5.6 Development Moratorium DATA CENTER with more than 10,000 square feet of processing area as follows:**

**5.6 Development Moratorium on DATA CENTER at least 10,000 square feet of processing area as follows.**

**5.6.1 Purpose and Intent**

The purpose and intent of this Development Moratorium on DATA CENTER with at least 10,000 square feet of processing area is as follows:

- A. Temporarily prohibit DATA CENTER, as defined in Section 3, with at least 10,000 square feet of processing area, within the boundaries of Champaign County.
- B. For the purpose of allowing the Champaign County Board time to conduct research on the impact of DATA CENTERS with at least 10,000 square feet of processing area on the quality and safety of groundwater resources, so that the Champaign County Board may adopt comprehensive ordinance(s) regulating DATA CENTERS with at least 10,000 square feet of processing area within its borders.

**5.5.2 Duration of this Moratorium**

This Development Moratorium on DATA CENTERS with at least 10,000 square feet of processing area will expire 9 months, or 270 days, after its effective date.

**5.5.3 Activities Impacted by this Moratorium**

- A. Any DATA CENTER with at least 10,000 square feet of processing area that is proposed after the effective date of this moratorium will not be approved by Champaign County until the expiration or revocation of this temporary moratorium.
  
- B. Any DATA CENTER with at least 10,000 square feet of processing area that is pending, as of the effective date of this moratorium, will be held in abeyance until the 9 month or 270 day-long moratorium has expired or been revoked.



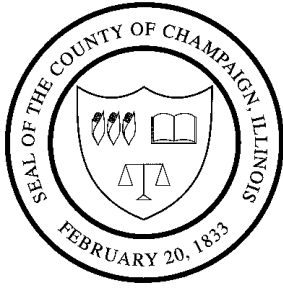
**CHAMPAIGN COUNTY BOARD  
HIGHWAY & TRANSPORTATION COMMITTEE**  
Summary of Action Taken at the April 10, 2026, Meeting

**MEMBERS PRESENT:** Jon Cagle, Lorraine Cowart, Brett Peugh, Matt Sullard

**MEMBERS ABSENT:** Samantha Carter, Jake Fava, Ed Sexton

<b><u>Agenda Item</u></b>	<b><u>Action Taken</u></b>
I. Call to Order and Roll Call	9:05 AM, 4 Committee members present
II. Approval of Agenda/Addendum	Approved
III. Approval of Minutes-February 6, 2026	Approved
IV. Public Input	None
V. Presentations from Outside Entities	None
VI. Communications	None
VII. New Business	
A. County & Township Motor Fuel Tax Claims, February & March 2026	Received and placed on file
B. County Road 6, Section #25-00156-00-BR bid tab results	Information Only
C. Resolution Awarding of Contract for Road Construction, CH 6, Section #25-00475-00-RS	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of Resolution Awarding of Contract for Road Construction, CH 6, Section #25-00475-00-RS</i></b>
D. Resolution for Improvement Under the Illinois Highway Code, CH 18, Section #25-00477-00-RS	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of Resolution for Improvement Under the Illinois Highway Code, CH 18, Section #25-00477-00-RS</i></b>
E. Resolution Appropriating \$1,500,00.00 from Highway Federal Aid Matching Funds for the Improvement of County Highway 18, Section #25-00477-00-RS	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of Resolution Appropriating \$1,500,000.00 from Highway Federal Aid Matching Funds for the Improvement of County Highway 18, Section #25- 00477-00-RS</i></b>
F. A Resolution Establishing an Altered Speed Zone on County Highway 18 (Monticello Road)	<b><i>*RECOMMEND COUNTY BOARD APPROVAL of Resolution Establishing an Altered Speed Zone on County Highway 18 (Monticello Road)</i></b>

<u>Agenda Item</u>	<u>Action Taken</u>
VIII. Other Business	None
IX. Presiding Officer's Report	None
X. Designation of Items to be Placed on the Consent Agenda	VII-C, D, E, F
XI. Adjournment	9:17 AM <i>*Denotes Inclusion on the Consent Agenda</i>



**CHAMPAIGN COUNTY BOARD  
COMMITTEE OF THE WHOLE**

*Finance/ Policy, Personnel, & Appointments/Justice & Social Services Action Plan*

County of Champaign, Urbana, Illinois

Tuesday, April 14, 2026 at 6:30 p.m.

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Shields-Carter Meeting Room

Bennett Administrative Center

102 E. Main Street, Urbana, Illinois

**Agenda Items**

**I. Call to Order**

**Action:** Meeting called to order at 6:30 p.m.

**II. Roll Call**

**Action:** 18 members present

**III. Approval of Agenda/Addenda**

**Action:** Approved

**IV. Approval of Minutes**

A. March 10, 2026 – Regular Meeting

**Action:** Approved

**V. Public Input**

**Action:** No public input

**VI. Communications**

**Action:** Ms. Lokshin, Ms. Rodriguez, Mr. Wilson and Mr. Peugh shared communications.

**VII. Policy, Personnel, & Appointments**

A. County Executive

1. Monthly HR Report – March 2026

**Action:** Report was unavailable and will be provided at next month's meeting

2. Appointments/Reappointments

a. Reappointing Lillian Williams to the Eastern Prairie Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Lillian Williams to the Eastern Prairie Fire Protection District**

b. Reappointing Denny Jayne to the Ivesdale Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Denny Jayne to the Ivesdale Fire Protection District**

- c. Reappointing Kevin Chalmers to the Philo Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Kevin Chalmers to the Philo Fire Protection District**

- d. Reappointing Eric Stalter to the Sangamon Valley Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Eric Stalter to the Sangamon Valley Fire Protection District**

- e. Reappointing Chris Karr to the Scott Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Chris Karr to the Scott Fire Protection District**

- f. Reappointing Howard Marsh to the St. Joseph-Stanton Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Howard Marsh to the St. Joseph-Stanton Fire Protection District**

- g. Reappointing Kevin Wolken to the Thomasboro Fire Protection District, term ending 4/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Kevin Wolken to the Thomasboro Fire Protection District**

- h. Reappointing Dale Grimm to the Tolono Fire Protection District, term ending 04/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Dale Grimm to the Tolono Fire Protection District**

- i. Reappointing Ladell Myrick to the Urbana-Champaign Sanitary District, term ending 4/30/2029

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution appointing Ladell Myrick to the Urbana-Champaign Sanitary District**

- j. Currently vacant appointments – full list and information is available on the County’s website

**Action:** Information only

**B. County Clerk**

- 1. Fee Report – March 2026

**Action:** Received and placed on file

**C. Sheriff**

- 1. Approval of an Intergovernmental Agreement Creating Champaign County Emergency Telephone System Board

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving an Intergovernmental Agreement Creating Champaign County Emergency Telephone System Board**

2. Resolution Approving the Proclamation Designating the Week of May 10<sup>th</sup> as National Police Week

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving the proclamation designating the week of May 10<sup>th</sup> as National Police Week**

3. Resolution Approving the Proclamation Designating the Week of May 3<sup>rd</sup> as National Correctional Officer Week

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving the proclamation designating the week of May 3<sup>rd</sup> as National Correctional Officer Week**

D. County Board

1. Creation of a Legislative Task Force

**Action:** Discussion only

E. Other Business

**Action:** None

F. Chair's Report

**Action:** None

G. Designation of Items to be Placed on the Consent Agenda

**Action:** None

**VIII. Finance**

A. Budget Amendments/Transfers

1. Monthly General Corporate Budget Amendment Report – March 2026

**Action:** Information only

2. Budget Transfer BUA 2025/12/1705  
Fund 2091 Animal Control / Dept 047 Animal Control Admin, 247 Animal Warden Service, 248 Animal Impound Services  
Amount: \$478.66  
Reason: Transfer to cover unanticipated payroll costs for FY2025.

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2025/12/1705**

3. Budget Amendment BUA 2026/3/302  
Fund 2632 Circuit Clerk Electronic Citations / Dept 030 Circuit Clerk  
Increased Appropriations: \$58,000  
Increased Revenue: \$0  
Reason: Appropriation to cover upcoming costs for the implementation of e-citations.

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving budget amendment BUA 2026/3/302**

- B. Auditor
  1. Monthly Reports through June 2025 are available on the Auditor’s webpage

**Action:** Information only

- C. Treasurer
  1. Monthly Report – February & March 2026 – Reports are available on the Treasurer’s webpage

**Action:** Information only

- D. County Executive
  1. Available Budget Report – March 2026

**Action:** Information only

2. FY2024 Audit Update

**Action:** Information only

- E. Other Business

**Action:** None

- F. Chair’s Report

**Action:** None

- G. Designation of Items to be Placed on the Consent Agenda

**Action:** None

**IX. Justice and Social Services**

- A. Monthly Reports – All reports are available on each department’s webpage through the department reports page
  - Emergency Management Agency – February & March 2026
  - Probation & Court Services – February 2026
  - Public Defender – March 2026
  - Veterans’ Assistance Commission – January & February 2026

**Action:** Received and placed on file

B. Animal Control

1. Approving an Animal Control and Impound Services Agreement with the Village of Gifford

**Action: RECOMMEND COUNTY BOARD APPROVAL of a resolution approving an animal control and impound services agreement with the Village of Gifford**

C. Other Business

**Action:** None

D. Chair's Report

**Action:** None

E. Designation of Items to be Placed on the Consent Agenda

**Action:** None

X. **Other Business**

**Action:** None

XI. **Adjournment**

**Action:** Meeting adjourned at 7:16 p.m.

*\*Denotes Inclusion on the Consent Agenda*

RESOLUTION NO. 2026-78

RESOLUTION APPOINTING LILLIAN WILLIAMS TO THE EASTERN PRAIRIE FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Lillian Williams to the Eastern Prairie Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Lillian Williams to the Eastern Prairie Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Lillian Williams, 2310 Roland Drive, Champaign, IL 61821.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Trustee Lillian Virginia Williams  
**Application Date** 2/17/2026  
**Expiration Date** 2/17/2125  
**Board Member** [Lillian Virginia Williams, Mrs.](#)  
**Status** Validated BY: UNKNOWN USER @BEFORE 4/1/2026

Board	Vacancies	Status
<a href="#">Eastern Prairie Fire Protection District</a>	0	Pending

Basic Information

**Name**  
Trustee Lillian Virginia Williams

**What experience and background do you have which you believe qualifies you for this appointment?**  
Currently serving as Trustee. Want to continue with another term. I

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I am currently a Trustee and am currently the bookkeeper and interaction with all members.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Currently a Trustee on EPFPD and their bookkeeper.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
Yes

**What is your gender?**  
Female

**What is your ethnicity?**  
White

Contact Information

**Address**  
2310 Roland Drive  
Champaign, IL 61821

**Email**  
[royalbrat50@yahoo.com](mailto:royalbrat50@yahoo.com)

**Phone**  
2176217509

Occupation

**Professional Licenses**  
N/A

Additional Information

Notes

Current, Expired and Future Appointments

- Eastern Prairie Fire Protection District/Seat 1 - 5/1/2023 - 4/30/2026 (5/22/2025 - 4/30/2026)

RESOLUTION NO. 2026-79

RESOLUTION APPOINTING DENNY JAYNE TO THE  
IVESDALE FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Denny Jayne to the Ivesdale Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Denny Jayne to the Ivesdale Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Denny Jayne, 302 Colburn St., P.O. Box 164, Ivesdale, IL 61851.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** secretary denny L jayne  
**Application Date** 3/30/2026  
**Expiration Date** 3/30/2125  
**Status** Received

Board	Vacancies	Status
Ivesdale Fire Protection District	0	<span>Pending</span>

Basic Information

**Name**  
secretary denny L jayne

**What experience and background do you have which you believe qualifies you for this appointment?**  
Utilities department at kraft foods

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
previous years on fire board

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Sadorus township supervisor

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
no

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

Contact Information

**Address**  
302 colburn st, box 164, box 164  
box 164  
IVESDALE, IL 61851

**Email**  
[Dennyjayne1@gmail.com](mailto:Dennyjayne1@gmail.com)

**Phone**  
[2177224474](tel:2177224474)

**Cell Phone**  
[2177224474](tel:2177224474)

Occupation

**Professional Licenses**  
Water and waste water operators  
licens

Additional Information

Notes

Generated 4/7/2026 @ 4:46 pm

RESOLUTION NO. 2026-80

RESOLUTION APPOINTING KEVIN CHALMERS TO THE  
PHILO FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Kevin Chalmers to the Philo Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Kevin Chalmers to the Philo Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Kevin Chalmers, 306 Emerald Lane, P.O. Box 36, Philo, IL 61864.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Kevin Chalmers  
**Application Date** 3/9/2026  
**Expiration Date** 3/9/2125  
**Board Member** [Kevin R Chalmers](#)  
**Status** Validated BY: UNKNOWN USER @BEFORE 4/1/2026

Board	Vacancies	Status
<a href="#">Philo Fire Protection District</a>	0	Pending

Basic Information

**Name**  
Kevin Chalmers

**What experience and background do you have which you believe qualifies you for this appointment?**

1) I have a Bachelor's Degree in Accounting. 2) 30 plus years of business management. 3) I have served as Trustee of the Philo Fire Protection District for 17 years (2008-present). 4) I am an active Firemen of the Philo Fire Protection District and have served the community and department for almost 25 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

I have extensive knowledge and have actively served in the Secretary role and Treasurer role for 17 years. I complete all internal accounting functions, tax levies, budgets, SEI coordinator, FOIA Officer, main point of contact, manage operations of the building, trucks and equipment in my role serving the department and community of Philo.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Treasurer of the Village of Philo (Appointed by the Mayor)

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Additional Information

Notes

Current, Expired and Future Appointments

- Philo Fire Protection District/Seat 1 - 5/1/2023 - 4/30/2026 (5/1/2023 - 4/30/2026)

Past Appointments

- Philo Fire Protection District/Seat 1 - 5/1/2020 - 4/30/2023 (5/1/2020 - 4/30/2023)
- Philo Fire Protection District/Seat 1 - 5/1/2017 - 4/30/2020 (5/1/2017 - 4/30/2020)
- Philo Fire Protection District/Seat 1 - 5/1/2011 - 4/30/2014 (5/1/2011 - 4/30/2014)

Contact Information

**Address**  
306 Emerald Ln  
P.O. BOX 36  
Philo, IL 61864

**Email**  
[a\\_powers\\_98@yahoo.com](mailto:a_powers_98@yahoo.com)

**Phone**  
217-441-2927

Occupation

- Philo Fire Protection District/Seat 1 - 5/1/2008 - 4/30/2011 (5/1/2008 - 4/30/2011)

Generated 4/7/2026 @ 4:45 pm

RESOLUTION NO. 2026-81

RESOLUTION APPOINTING ERIC STALTER TO THE  
SANGAMON VALLEY FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Eric Stalter to the Sangamon Valley Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Eric Stalter to the Sangamon Valley Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Eric Stalter, 807 S. First Street, Fisher, IL 61843.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Eric Stalter  
**Application Date** 3/4/2026  
**Expiration Date** 3/4/2125  
**Board Member** [Eric E Stalter](#)  
**Status** Validated BY: UNKNOWN USER @BEFORE 4/1/2026

Board	Vacancies	Status
Sangamon Valley Fire Protection District	0	Pending

Basic Information

**Name**  
Eric Stalter

**What experience and background do you have which you believe qualifies you for this appointment?**  
 Retired Fire Chief of Sangamon Valley FPD, and Trustee for 2 terms. Member of SVFPD since 1999. Full time employment is as CFO / Market President & Director of Fisher National Bank. Responsible for \$370 million bank financial condition and budgeting process.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
 As current Trustee President have full knowledge of SVPF operations, revenue sources, and expenditures. As Chief, prior to appointment as Trustee, for 13 years I completed and presented the budget to Trustees for approval. Was responsible for modernizing the department with retirement of 70's engines and new apparatus, without raising taxes.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
 Not serving on any other public boards appointed or elected currently.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
 NO

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
 Yes

**What is your gender?**  
 Male

**What is your ethnicity?**  
 White

Additional Information

Notes

Current, Expired and Future Appointments

- Sangamon Valley Fire Protection District/Seat 1 - 5/1/2023 - 4/30/2026 (5/1/2023 - 4/30/2026)

Occupation

**Professional Licenses**  
 CFO / Market President & Director of Fisher National Bank Retired Chief - Sangamon Valley Fire Protection District Former Village of Fisher Trustee Former Fisher Community Fair Board Member Retired Chairman of the Board - Prairieland CEO (Creating Entrepreneurial Opportunities)

RESOLUTION NO. 2026-82

RESOLUTION APPOINTING CHRIS KARR TO THE  
SCOTT FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Chris Karr to the Scott Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Chris Karr to the Scott Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Chris Karr, 1411 CR 300 E, Seymour, IL 61875.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Chris Karr  
**Application Date** 3/31/2026  
**Expiration Date** 3/31/2125  
**Status** Received

Board	Vacancies	Status
Scott Fire Protection District	0	<span style="background-color: #00aaff; color: white; padding: 2px;">Pending</span>

Basic Information

**Name**  
Chris Karr

**What experience and background do you have which you believe qualifies you for this appointment?**

I have been a Scott Fire District trustee for over 20 years. I have been involved in submitting a tentative and final budget annually. Working with Bondville and Seymour Fire Corporations , C 501 c3 not for profit. Scott Fire District is a Paper District.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

As the County collects the taxes Scott Fire District divides the dollars between Bondville and Seymour Fire Departments. They each have their own board of trustees.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

I am currently a drainage commissioner for Camp Creek drainage district and Number 1 of the town of Scott.Creek Drainage District and the number 1 of the town of Scott.

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Additional Information

Notes

Contact Information

**Address**  
 1411 County Road 300 E  
 Seymour, IL 61875  
 Seymour, IL 61875-9729

**Email**  
[karrfarm49@prairieinet.net](mailto:karrfarm49@prairieinet.net)

**Phone**  
 2173698751

Occupation

**Professional Licenses**  
Farmer

RESOLUTION NO. 2026-83

RESOLUTION APPOINTING HOWARD MARSH TO THE  
ST. JOSEPH-STANTON FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Howard Marsh to the St. Joseph-Stanton Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Howard Marsh to the St. Joseph-Stanton Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Howard Marsh, 402 E. Douglas, St. Joseph, IL 61873.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Trustee Howard Edwin Marsh  
**Application Date** 3/31/2026  
**Expiration Date** 3/31/2125  
**Status** Received

Board	Vacancies	Status
St. Joseph-Stanton Fire Protection District	0	<span>Pending</span>

Basic Information

**Name**  
Trustee Howard Edwin Marsh

**What experience and background do you have which you believe qualifies you for this appointment?**

I have been an active member of St. Joe Stanton fire Dept. for 45 years, and a trustee on the department for over 10 years. Helped start the St joe rescue squad in the 70s, and have been active full time paramedic for 38 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

Been a trustee for over ten years, so I'm well versed in all property holdings staff, taxes and fees that the district has.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

Saint Joseph Stanton Fire Trustee

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

no

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

yes

**What is your gender?**

Male

**What is your ethnicity?**

White

Additional Information

Notes

Generated 4/7/2026 @ 4:56 pm

Contact Information

**Address**  
 402 East Douglas  
 402 east Douglas  
 Saint Joseph, IL 61873

**Email**  
[hemarsh15@yahoo.com](mailto:hemarsh15@yahoo.com)

**Phone**  
 217-377-7539

**Cell Phone**  
 217-377-7539

Occupation

**Professional Licenses**  
Retired medic; farm know

**Registrations/Certifications**  
Medic listened still

RESOLUTION NO. 2026-84

RESOLUTION APPOINTING KEVIN WOLKEN TO THE  
THOMASBORO FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Kevin Wolken to the Thomasboro Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Kevin Wolken to the Thomasboro Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Kevin Wolken, 2516 CR 1600 E, Thomasboro, IL 61878.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

**Name** Kevin Wolken  
**Application Date** 4/8/2026  
**Expiration Date** 4/8/2125  
**Status** Received

Board	Vacancies	Status
Thomasboro Fire Protection District	0	<span>Pending</span>

Basic Information

**Name**  
Kevin Wolken

**What experience and background do you have which you believe qualifies you for this appointment?**  
I have 38+ years of firefighter experience and 3 years as a current trustee.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
I have lived in Thomasboro Fire District my entire life. I have served as a firefighter for over 38 years and a trustee for over 3 years.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
Rantoul Township Trustee and Raup Drainage District commissioner

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
no

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
yes

**What is your gender?**  
Male

**What is your ethnicity?**  
White

Contact Information

**Address**  
2516 county road 1600 E  
Thomasboro, IL 61878

**Email**  
[kevin.wolken11059@gmail.com](mailto:kevin.wolken11059@gmail.com)

**Phone**  
2178411416

Occupation

Additional Information

Notes

RESOLUTION NO. 2026-85

RESOLUTION APPOINTING DALE GRIMM TO THE  
TOLONO FIRE PROTECTION DISTRICT

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Dale Grimm to the Tolono Fire Protection District; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 705/4;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the reappointment of Dale Grimm to the Tolono Fire Protection District for a term beginning May 1, 2026 and ending April 30, 2029; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Dale Grimm, 616 N. Calhoun Street, Tolono, IL 61880.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Status

Name DALE Grimm

Application Date 2/20/2026

Expiration Date 2/20/2125

Board Member Dale Lee Grimm

Status Validated BY: UNKNOWN USER @BEFORE 4/1/2026

Board	Vacancies	Status
Tolono Fire Protection District	0	Pending

Basic Information

Name DALE Grimm

**What experience and background do you have which you believe qualifies you for this appointment?**  
 Nearly 40 years of experience in Fire and EMS. Beginning in 1987 as a volunteer and still work full time in EMS currently. I have served in many leadership positions in both Fire and EMS. Serving as Fire Chief for 6 years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**  
 I have intimate and detailed knowledge of the district history and current operation. Serving the district for nearly 40 years in multiple roles

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**  
 Tolono Fire Protection District (current)

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**  
 None, I retired from active duty to serve as a trustee.

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**  
 yes

**What is your gender?**  
 Male

**What is your ethnicity?**  
 White

Additional Information

Notes

Current, Expired and Future Appointments

- Tolono Fire Protection District/Seat 1 - 5/1/2023 - 4/30/2026 (5/1/2023 - 4/30/2026)

Past Appointments

- Tolono Fire Protection District/Seat 1 - 5/1/2020 - 4/30/2023 (5/1/2020 - 4/30/2023)
- Tolono Fire Protection District/Seat 1 - 8/1/2018 - 4/30/2020 (8/1/2018 - 4/30/2020)

Contact Information

**Address**  
 616 North Calhoun Street  
 Tolono, IL 61880

**Email**  
[dgrimm65@gmail.com](mailto:dgrimm65@gmail.com)

**Phone**  
 2172027858

Occupation

**Professional Licenses**  
 IDPH Paramedic, State of IL Firefighter II

**Registrations/Certifications**  
 I hold multiple certification in EMS and Firefighting. Details are available upon request

RESOLUTION NO. 2026-86

RESOLUTION APPOINTING LADELL MYRICK TO THE  
URBANA-CHAMPAIGN SANITARY DISTRICT BOARD

WHEREAS, Steve Summers, County Executive, has submitted to the County Board his reappointment of Ladell Myrick to the Urbana-Champaign Sanitary District Board; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 70 ILCS 2405/3; and

WHEREAS, such appointment mandates that Ladell Myrick as Trustee enter a bond with security to be approved by the County Board in an amount hereby fixed as \$1,000.00 pursuant to 70 ILCS 2405/3; and

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Ladell Myrick to the Urbana-Champaign Sanitary District Board for a term commencing May 1, 2026 and ending April 30, 2029;

BE IT FURTHER RESOLVED that Ladell Myrick shall enter a bond in an amount hereby fixed as \$1,000.00; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Ladell Myrick, 2807 Clayton Blvd., Champaign, IL 61822

PRESENTED, ADOPTED, APPROVED, by the County Board this 23<sup>rd</sup> day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

Mr. Ladell Myrick

Champaign County IL | Generated 4/7/2026 @ 7:20 pm by OnBoardGOV - Powered by ClerkBase

Status

**Name** Mr. Ladell Myrick  
**Application Date** 4/7/2026  
**Expiration Date** 4/7/2125  
**Status** Received

Board	Vacancies	Status
Urbana-Champaign Sanitary District	0	<span>Pending</span>

Basic Information

**Name**  
Mr. Ladell Myrick

**What experience and background do you have which you believe qualifies you for this appointment?**

I have served on the UCSD Board for approximately the last nine years.

**What is your knowledge of the appointed body's operations, property holding's staff, taxes, and fees?**

Again, I have served on the UCSD BOARD for approximately the last nine years.

**Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.**

UCSD BOARD

**Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the appointed body for which you are applying? If yes, please explain.**

No

**Would you be available to regularly attend the scheduled meeting of the appointed body? If no, please explain.**

Yes

**What is your gender?**

Male

**What is your ethnicity?**

Black or African American

**What is your political party affiliation?**

Democrat

**What do you believe is the role of a trustee/commissioner/board member and how do you envision carrying out the responsibilities of that role?**

My role as a board member will be to collaboratively work with my fellow board members to ensure that we are first and foremost, carrying out the vision of the sanitary District by continue to protect the public health and safety, and the natural environment to continue in preserving the public trust. And that will be accomplished by achieving continued success and effectively collecting and treating waste water and managing the infrastructure. That I will do by participating in policy decisions and developing an understanding of any issues and projects prior to the meetings. I will continue to read the agenda and the enclosures in any reports forward to me during the interim between board meetings, this will allow me more efficient meetings more intelligent informed decisions for the sanitation District.

Additional Information

Notes

Generated 4/7/2026 @ 7:20 pm

Contact Information

**Address**  
2807 Clayton Blvd.  
Champaign, IL 61822

**Email**  
[Ladellmyrick07@outlook.com](mailto:Ladellmyrick07@outlook.com)

**Phone**  
217-530 7023

**Cell Phone**  
217-530-7023

Occupation

**Professional Licenses**  
Insurance

**Registrations/Certifications**  
Life Underwriting Training Council

RESOLUTION NO. 2026-87

RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT CREATING THE CHAMPAIGN COUNTY EMERGENCY TELEPHONE SYSTEM BOARD

WHEREAS, the voters of Champaign County approved, by referendum, the creation of a joint Emergency Telephone System Board with the power to impose a surcharge to fund a 9-1-1 emergency telephone system; and

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5ILCS 220/1et. Seq. enables units of local government to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, The City of Champaign, the City of Urbana, the Village of Rantoul, the University of Illinois at Champaign-Urbana and the County of Champaign entered into an agreement in 1989 Creating the Champaign County Emergency Telephone System Board; and

WHEREAS, Recent changes to the dissemination of surcharge funding requires an update to the current agreement in order to be in compliance with state requirements; and

WHEREAS, an Intergovernmental Agreement Creating Champaign County Emergency Telephone System Board has been prepared setting forth the respective rights and obligations of the parties;

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County authorizes the County Executive to enter into an Intergovernmental Agreement Creating the Champaign County Emergency Telephone System Board on behalf of the County of Champaign.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

ATTEST: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_



# SHERIFF DUSTIN D. HEUERMAN CHAMPAIGN COUNTY SHERIFF'S OFFICE

---

Bennett Administrative Center – Fourth Floor  
102 E. Main Street  
Urbana, Illinois 61801  
(217) 384-1204

**Dustin D. Heurman**  
*Sheriff*

ph (217) 384-1205  
fax (217) 384-1219

**Chief Deputy**

**Shannon Barrett**

ph (217) 384-1222  
fax (217) 384-1219

**Captain**

**Law Enforcement**

**David Sherrick**

ph (217) 384-1216  
fax (217) 384-1219

**Captain/Jail Supt.**

**Corrections**

**Karee Voges**

ph (217) 819-3534  
fax (217) 384-1272

**Jail Information**

ph (217) 384-1243  
fax (217) 384-1272

**Investigations**

ph (217) 384-1213  
fax (217) 384-1219

**Civil Process**

ph (217) 384-1204  
fax (217) 384-1219

**Records/Warrants**

ph (217) 384-1204  
fax (217) 384-1219

**TO: Beth Vanichtheeranont, Policy, Personnel and Appointments Chair**

**FR: Sheriff Dustin D. Heurman**

**DA: April 2, 2026**

**RE: Emergency Telephone System Board Intergovernmental Agreement**

The Champaign County Emergency Telephone System Board (ETSB) is a local, county-level board that is tasked with implementing and managing 911 emergency communications systems in Champaign County within the guidelines of the Illinois Compiled Statutes. This Board is comprised of designees from local public safety agencies, including Champaign County. I serve as a member of the Board and John Dwyer, our Champaign County Emergency Management Coordinator, is the Board's Chairperson.

Our local ETSB receives telephone surcharge funds from the State of Illinois to help support 911 operations in Champaign County. The original Intergovernmental Agreement (IGA) for the County's ETSB was signed in 1988. Due to recent changes at the state-level with 911 surcharge funding dissemination to local ETSBs, I am asking the County Board to approve the attached IGA so we can continue receiving these funds. This IGA makes changes to the original IGA to bring us into compliance with new State of Illinois requirements for this surcharge dissemination, as well as incorporates changes to the ETSB that have occurred over the last several years.

The Champaign County ETSB approved this IGA at our April 2, 2026 meeting. Each participating entity is also required to approve the changes due to this being an IGA. These changes are required to continue receiving surcharge funds.

For your convenience, I have also attached a "red-lined" version of the IGA so you can see what changes were made.

Please let me know if you have questions and thank you for your consideration.

**INTERGOVERNMENTAL AGREEMENT CREATING  
CHAMPAIGN COUNTY EMERGENCY TELEPHONE SYSTEM BOARD**

WHEREAS, the City of Champaign, the City of Urbana, the Village of Rantoul, and the County of Champaign did place the question of funding a 9-1-1 Emergency Telephone System before the voters of Champaign County on November 8, 1988, pursuant to the provisions of Chapter 127 of the Illinois Revised Statutes, Section 45.3; and

WHEREAS, the result of the vote on said referendum was 40,530 "Yes" votes and 15,183 "No" votes, thereby resulting in the authorization to create such a funding mechanism; and

WHEREAS, Section 10 of Article 7 of the 1970 Illinois Constitution and ~~Chapter 127, Section 741 through 748 of the Illinois Revised Statutes~~ 5 ILCS 220/1, et seq., provides authority for intergovernmental cooperation; and

WHEREAS, Chapter ~~13450~~, Section ~~31 through 46750~~ of the Illinois Revised Statutes, specifies the requirements for 9-1-1 systems, including the mandatory creation of an emergency telephone system board; and

WHEREAS, it is in the mutual best interest of all parties to include the University of Illinois as a party to this Agreement;

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained in this Intergovernmental Agreement, the City of Champaign, the City of Urbana, the County of Champaign, the Village of Rantoul, and the Board of Trustees of the University of Illinois agree as follows:

1. Definitions.

(a) "Parties" means the parties to this Agreement which are the City of Champaign

(hereinafter referred to as "Champaign"), the City of Urbana (hereinafter referred to as "Urbana"), the County of Champaign (hereinafter referred to as "County"), the Village of Rantoul (hereinafter referred to as "Rantoul"), and the Board of Trustees of the University of Illinois (hereinafter referred to as "University").

(b) "Champaign County Emergency Telephone System Board" means a joint Emergency Telephone System Board as defined by Chapter ~~43-450~~, Section ~~45-4750/2~~ of the Illinois Revised Statutes (hereinafter referred to as "Board").

(c) "METCAD" means Metropolitan Computer-Aided Dispatch, a common computer-aided public safety dispatch system established by and operated pursuant to agreement for the benefit of the City of Champaign, the City of Urbana, the County of Champaign, the Village of Rantoul and the University of Illinois.

(d) "Emergency Telephone System Fund" means a fund establishing specifically for the purpose of providing and maintaining an emergency telephone system as defined under Chapter ~~43-450~~ Section ~~750~~ of the Illinois Revised Statutes (hereinafter referred to as "Fund").

(e) "Network Connection" shall be defined as that term is defined in State law for purposes of a 9-1-1 system.

## 2. Creation of Board.

There is hereby created a Joint Emergency Telephone System Board to serve all of Champaign County, Illinois, and which shall be named the "Champaign County Emergency Telephone System Board" pursuant to the provision of Chapter ~~43-450~~ of the Illinois Revised Statutes, Section ~~45.3 to 45.6750~~ of the Illinois Revised Statutes.

3. Membership of Board of Appointments.

Membership of Board. The Board membership shall consist of two (2) representatives from each member agency, for a total of ten (10) members. The City of Champaign, Village of Rantoul, City of Urbana and County of Champaign shall each appoint to the Board an elected official of their agency and a public safety official engaged full-time in providing public safety service on behalf of the member agency. The University of Illinois shall appoint one (1) person with administrative authority relating to public safety services and one (1) person employed by the University and who is engaged full-time in providing public safety services on behalf of the University. Each member shall inform the others in writing of their designated appointments to the Board and shall maintain current appointments to the Board that meet the criteria listed in this Section continually while this Agreement is in effect. Should a dispute arise as to whether an appointment meets the eligibility criteria, the parties will seek the assistance and advice of the Illinois Commerce Commission and apply the ICC's past practices and precedents in approving eligibility to determine whether the appointment meets with the intent of this Section. In all respects, the membership of the Board shall comply with the Emergency Telephone System Act. The members of the Board shall be the members of the METCAD Interagency Administrative Committee (also known as the "Policy Board") and the Mayor and Police Chief of Rantoul. Rantoul may change the designation of its two representatives by appropriate action of its governing body and by notifying the Board of such changes. Any change in the membership of the METCAD Interagency Administrative Committee shall also be considered a change in membership on this Board.

4. Powers and Duties of the Board.

The Board shall determine the general policies of the Champaign County Emergency Telephone System and more specifically shall:

(a) Cooperate with the METCAD Board ~~and Village of Rantoul~~ in planning, establishing and funding a ~~dual~~ 9-1-1 Emergency Telephone System, ~~one~~ to serve all of Champaign County, Illinois, ~~except Rantoul, Illinois, and one to serve the Village of Rantoul, Illinois,~~ and to pay the cost associated there forth, subject to the provisions of this Intergovernmental Agreement.

(b) Coordinate and supervise the implementation, upgrading, and/or maintenance of the 9-1-1 systems, including the establishing of equipment specifications and coding.

(c) Levy a surcharge rate structure of not more than 75 cents or such other amount as is allowed by State law per network connection on telecommunicator carriers in Champaign County, which will be added to the monthly bill that the carriers render for telephone or telecommunication charges to their subscribers in Champaign County, Illinois.

(d) Exclude from collection of the surcharge certain groups of network connections for which 9-1-1 service will not be provided due to technical difficulties.

(e) Borrow monies to be repaid solely from the revenues received from the surcharge to be imposed upon telecommunication carriers. Monies so borrowed shall not become the debt of any of the parties to this agreement. This shall not prevent the governing board of any of the parties to this agreement from entering into a separate debt obligation agreement concerning the 9-1-1 system which does not obligate the other parties to this agreement.

(f) Elect or appoint officers and agents, and define their duties and fix their compensation, except that no Board member shall be paid any compensation for serving on the Board but may be reimbursed for their actual and necessary expenses.

(g) Enter into contracts, employ auditors, and obtain insurance.

(h) Adopt rules, regulations and by-laws not inconsistent with the provisions of the Intergovernmental Agreement.

(i) Sue and be sued.

(j) Notify all telecommunications carriers subject to the surcharge of the rate structure that is set by the Board and of any changes in that rate that is made in the future.

(k) Exercise any powers granted to an Emergency Telephone System Board by Illinois Revised Statutes, Chapter ~~427-50~~ Section 750/15.4 of the Illinois Revised Statutes.

5. Exemptions.

Immediately upon the approval of this agreement and again in January of each year hereafter, Champaign, Urbana, Rantoul and the County shall submit to the presiding officer of the Board a written list of those network connections assigned to their respective municipalities or the County, that they desire to be exempted from the imposition of the surcharge that is imposed by the Board. The Board will then forward such a list to the telecommunications carriers subject to the surcharge that the Board will impose.

6. Distribution of Revenue.

All revenues received by the Champaign County Emergency Telephone System Board shall be deposited in the Emergency Telephone System Fund. ~~The surcharge revenues collected from 892 and 893 telephone exchanges plus revenue from any telephone exchanges which should, in the future, be established within the corporate limits of the Village of Rantoul, shall be promptly distributed to the Village of Rantoul in accordance with the annual operating budget subject to the deductions provided for herein. The surcharge revenues collected from all other telephone exchanges within the County shall be promptly distributed to the ETSB Account~~

~~administered by METCAD in accordance with the annual operating budget, subject to the deductions provided for herein. All monieys received pursuant to a surcharge distributed to it by the State of Illinois shall be deposited into a separate interest bearing ETSB account.~~

Surcharge revenues distributed to METCAD ~~and Rantoul~~, and interest accrued thereon shall be maintained in ~~accounts a separate from Fundall other funds maintained by said entitlesentities.~~ Disbursements from said ~~accounts-Fund~~ may be made only in accordance with the approved annual operating budget of the Joint Emergency Telephone System Board.

Should ~~either Rantoul or~~ METCAD cease providing 9-1-1 service to any exchange ~~they it~~ would receive revenues from under this Agreement, then surcharge revenues generated by such exchange will not be distributed to ~~the respective entity which would otherwise have received said revenues~~ METCAD.

An annual audit of the revenues received by the Joint Emergency Telephone System Board, METCAD ~~and Rantoul~~ pursuant to this Agreement and the interest accrued on said revenues and disbursement from said revenues and interest shall be performed at the direction of the Joint Emergency Telephone System Board.

METCAD ~~and Rantoul~~ shall be charged a pro-rated share of the annual audit, accounting and administrative costs of the Joint Emergency Telephone System Board, based upon the share of the total revenue received from the Joint Emergency Telephone System Board by each entity pursuant to this Agreement.

As such costs are incurred, they shall be deducted from the revenues which would otherwise be distributed to the respective entity.

7. Restrictions and Expenditures.

All expenditures made by the Board or by METCAD ~~or Ramoth~~ from the revenue distribution of the Board shall be made only to pay for costs associated with the following:

- (a) PSAP operating costs, including lease, purchase, maintenance, replacement, and upgrade of customer premises equipment (hardware and software), CAD equipment (hardware and software), and the PSAP building and facility and including NG9-1-1, cybersecurity, pre-arrival instructions, and emergency notification systems. PSAP operating costs include technological innovation that supports 9-1-1;
  - (b) PSAP personnel costs, including telecommunicators' salaries and training;
  - (c) PSAP administration, including costs for administration of 9-1-1 services and travel expenses associated with the provision of 9-1-1 services;
  - (d) integrating public safety and first responder dispatch and 9-1-1 systems, including lease, purchase, maintenance, and upgrade of CAD equipment (hardware and software) to support integrated 9-1-1 and public safety dispatch operations;
  - (e) providing the interoperability of 9-1-1 systems with one another and with public safety and first responder radio systems; and
  - (f) costs for the initial acquisition and installation of road or street signs that are essential to the implementation of the Emergency Telephone System and that are not duplicative of signs that are the responsibility of the jurisdiction charged with maintaining road and street signs, as well as costs incurred to reimburse governmental bodies for the acquisition and installation of those signs, except that expenditures may not be used for ongoing expenses associated with sign maintenance and replacement.
- ~~(a) The design of the dual Emergency Telephone System in Champaign County,~~

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~~Illinois:~~

- ~~(b) The coding of an initial Master Street Address Guide database, and update and maintenance thereof;~~
- ~~(c) The repayment of any monies advanced for the implementation of the system;~~
- ~~(d) The charges for Automatic Number Identification and Automatic Location Identification equipment, and maintenance, replacement and update thereof;~~
- ~~(e) The non-recurring charges related to installation of the Emergency Telephone System and the ongoing network charges;~~
- ~~(f) Other products and services necessary for the implementation, upgrade and~~

~~maintenance of the system. However, such costs include equipment which is not directly associated with the 9-1-1 Emergency Telephone System.~~

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8. Policy and Budget Approval.

All actions of the Board shall be approved by majority vote of the parties except that 2/3 of the parties must approve the establishment or amendment of the surcharge rate structure.

The Board shall prepare an Annual Operating Budget for each fiscal year which shall require the majority approval of the parties to the Board. ~~This budget shall provide that all surcharge revenues collected from 892 and 893 telephone exchanges plus revenue from any telephone exchanges which should, in the future, be established within the corporate limits of the Village of Rantoul, must be paid to the Village of Rantoul for its 9-1-1 system, less Rantoul's pro-rata share of expenses as specified in this Agreement and all other surcharge revenue collected from all other telephone exchanges within the County shall be paid to METCAD for its 9-1-1 system, less its pro-rata share of expenses as specified herein.~~ This proposed budget shall be presented at a regular meeting either in the month of May or June of each year for approval.

In the event that the Board fails to approve the Annual Budget as herein provided before August 1 of each year, then in that event the previous year's annual budget, as amended, shall automatically be renewed and become the annual operating budget for the then current fiscal year, subject to any future budget amendment which may be approved by a majority of the parties to the Board.

The Board shall have the power at its organizational meeting to approve the initial budget for the first fiscal year ending June 30, 1989 by a majority vote of the Board.

9. Treasurer.

For purposes of this Agreement, the City of Champaign Finance Director will act as Treasurer for the Joint

Emergency Telephone System Board. ~~They~~ shall be responsible for maintaining the joint Emergency Telephone System ~~Account~~ Fund and distributions from that fund ~~account~~ in accordance with this Agreement and the Board's annual operating budget. The City of Champaign Finance Director as well as the METCAD Deputy Director shall be signatories for the ETSB bank account and shall have the authority to affect transfers, investments and expenditures/withdrawals consistent with the operating budget. The Treasurer shall also have the authority to open and close the ETSB bank accounts. It shall maintain records regarding said ~~Fund~~ bank account and fund in accordance with standard accounting procedures. These records shall be available at the City of Champaign's principal offices for inspection by duly authorized agent or agents or employees of any party to this Agreement during its regular business hours. Champaign shall be allowed reasonable compensation for its costs with respect to administering said Fund ~~and Bank Account~~ ~~Account~~, including the provision of accounting, financial and auditing services, and shall invoice the Board for such expenses quarterly.

10. Meeting.

The Champaign County Emergency Telephone Board (Board) created by this Agreement shall meet on a regular basis in the ~~Urbana Municipal Building, 400 South Vine Street~~ the Illinois Law Enforcement Alarm System located at 1701 E. Main St. Urbana, IL, or at such time and place as the Board may designate by Resolution. One member from each party must be present in person, or by proxy, to constitute a quorum.

11. Fiscal Year.

The Fiscal Year of the Board shall begin on July 1 and end on June 30 of each

following year.

~~12. Acknowledgment of Rights.~~

~~Adoption of annual system budget notwithstanding, parties to the Agreement recognize the right of those agencies collectively participating in METCAD and the Village of Rantoul to maintain separate dispatching facilities as part of this Agreement and acknowledge the right of METCAD and Rantoul to determine what equipment best suits the need of their particular dispatching functions.~~

~~13.12. Amendment.~~

Once approved, this Agreement may be amended at any time hereafter by the unanimous action of the governing bodies of the five parties to this Intergovernmental Agreement.

~~13.13. Effective Date.~~

This Agreement shall be effective upon its approval by the governing bodies of all the parties to this Agreement.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2026.

Approved by the City of Champaign  
Dated: \_\_\_\_\_

Approved by the Village of Rantoul  
Dated: \_\_\_\_\_

\_\_\_\_\_  
City Manager

\_\_\_\_\_  
Mayor, Village of Rantoul

Attest: \_\_\_\_\_  
City Clerk

Attest: \_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Assistant City Attorney

Approved by the University of Illinois Board  
of Trustees

Approved by the City of Urbana  
Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
Comptroller, Board of Trustees

\_\_\_\_\_  
Mayor, City of Urbana

\_\_\_\_\_  
Secretary

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Legal Counsel

Approved: \_\_\_\_\_  
Chancellor

Approved by Champaign County  
Dated: \_\_\_\_\_

\_\_\_\_\_  
Chairman, Champaign County, Illinois

AMENDMENT NO. 1 TO THE  
INTERGOVERNMENTAL AGREEMENT  
CREATING THE CHAMPAIGN COUNTY  
EMERGENCY TELEPHONE SYSTEM BOARD

This Amendment No. 1 to the Intergovernmental Agreement Creating the Champaign County Emergency Telephone System Board is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 1995, by and between the City of Champaign, Illinois; the City of Urbana, Illinois; the Village of Rantoul, Illinois; the County of Champaign; and the Board of Trustees of the University of Illinois.

WHEREAS, the parties previously created the Champaign County Emergency Telephone System Board (Board) pursuant to the Emergency Telephone System Act, 50 ILCS 750/0.01 et seq.; and

WHEREAS, the staff of the Illinois Commerce Commission (ICC) has indicated it will object to approval of the Board's application for Enhanced 911 service unless the membership of the Board is changed in accordance with ICC staff interpretation of said Act; and

WHEREAS, the parties find it to be in their mutual best interest to proceed as rapidly as possible to obtain ICC approval of the Board's Enhanced 911 operating application; and

WHEREAS, the parties agree that changing the membership on the Board as requested by ICC staff will not detract from the operations of the Board and will provide fair representation for each party.

NOW, THEREFORE, the parties agree as follows:

A. That Section 3 of the Intergovernmental Agreement Creating the Champaign

County Emergency Telephone System Board is hereby amended to read as follows:

"3. Membership of Board. The Board membership shall consist of two (2) representatives from each member agency, for a total of ten (10) members. The City of Champaign, Village of Rantoul, City of Urbana and County of Champaign shall each appoint to the Board an elected official of their agency and a public safety official engaged full-time in providing public safety service on behalf of the member agency. The University of Illinois shall appoint one (1) person with administrative authority relating to public safety services and one (1) person employed by the University and who is engaged full-time in providing public safety services on behalf of the University. Each member shall inform the others in writing of their designated appointments to the Board and shall maintain current appointments to the Board that meet the criteria listed in this Section continually while this Agreement is in effect. Should a dispute arise as to whether an appointment meets the eligibility criteria, the parties will seek the assistance and advice of the Illinois Commerce Commission and apply the ICC's past practices and precedents in approving eligibility to determine whether the appointment meets with the intent of this Section. In all respects, the membership of the Board shall comply with the Emergency Telephone System Act."

B. That the rest of said Intergovernmental Agreement is incorporated herein as if set forth fully herein.

IN WITNESS WHEREOF, the parties have caused this Amendment No. 1 to said Agreement to be executed the date and year first above written.

CITY OF CHAMPAIGN, ILLINOIS

BY: \_\_\_\_\_  
City Manager

Attest: \_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Assistant City Attorney

COUNTY OF CHAMPAIGN, ILLINOIS

BY: \_\_\_\_\_  
Chairman

CITY OF URBANA, ILLINOIS

BY: \_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
City Attorney

THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS

BY: \_\_\_\_\_  
Comptroller

Attest: \_\_\_\_\_  
Secretary

\_\_\_\_\_  
For the Chancellor

\_\_\_\_\_  
Business Office

Approved as to form:

\_\_\_\_\_  
Campus Legal Counsel

VILLAGE OF RANTOUL, ILLINOIS

BY: \_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

Approved as to form:  
\_\_\_\_\_  
Village Attorney

**INTERGOVERNMENTAL AGREEMENT CREATING  
CHAMPAIGN COUNTY EMERGENCY TELEPHONE SYSTEM BOARD**

WHEREAS, the City of Champaign, the City of Urbana, the Village of Rantoul, and the County of Champaign did place the question of funding a 9-1-1 Emergency Telephone System before the voters of Champaign County on November 8, 1988, pursuant to the provisions of Chapter 127 of the Illinois Revised Statutes, Section 45.3; and

WHEREAS, the result of the vote on said referendum was 40,530 "Yes" votes and 15,183 "No" votes, thereby resulting in the authorization to create such a funding mechanism; and

WHEREAS, Section 10 of Article 7 of the 1970 Illinois Constitution and 5 ILCS 220/1, *et seq.*, provide authority for intergovernmental cooperation; and

WHEREAS, Chapter 50, Section 750 of the Illinois Revised Statutes, specifies the requirements for 9-1-1 systems, including the mandatory creation of an emergency telephone system board; and

WHEREAS, it is in the mutual best interest of all parties to include the University of Illinois as a party to this Agreement

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained in this Intergovernmental Agreement, the City of Champaign, the City of Urbana, the County of Champaign, the Village of Rantoul, and the Board of Trustees of the University of Illinois agree as follows:

1. Definitions.

(a) "Parties" means the parties to this Agreement which are the City of Champaign (hereinafter referred to as "Champaign"), the City of Urbana (hereinafter referred to as "Urbana"), the County of Champaign (hereinafter referred to as "County"), the Village of

Rantoul (hereinafter referred to as “Rantoul”), and the Board of Trustees of the University of Illinois (hereinafter referred to as “University”).

(b) “Champaign County Emergency Telephone System Board” means a joint Emergency Telephone System Board as defined by Chapter 50, Section 750/2 of the Illinois Revised Statutes (hereinafter referred to as “Board”).

(c) “METCAD” means Metropolitan Computer-Aided Dispatch, a common computer-aided public safety dispatch system established by and operated pursuant to agreement for the benefit of the City of Champaign, the City of Urbana, the County of Champaign, the Village of Rantoul and the University of Illinois.

(d) “Emergency Telephone System Fund” means a fund establishing specifically for the purpose of providing and maintaining an emergency telephone system as defined under Chapter 50 Section 750 of the Illinois Revised Statutes (hereinafter referred to as “Fund”).

(e) “Network Connection” shall be defined as that term is defined in State law for purposes of a 9-1-1 system.

## 2. Creation of Board.

There is hereby created a Joint Emergency Telephone System Board to serve all of Champaign County, Illinois, and which shall be named the “Champaign County Emergency Telephone System Board” pursuant to the provision of Chapter 50 of the Illinois Revised Statutes, Section 750 of the Illinois Revised Statutes.

## 3. Membership of Board.

Membership of Board. The Board membership shall consist of two (2) representatives from each member agency, for a total of ten (10) members. The City of Champaign, Village of Rantoul, City of Urbana and County of Champaign shall each appoint to the Board an elected official of their agency and a public safety official engaged full-time in providing public safety service on behalf of the member agency. The University of Illinois shall appoint one (1) person with administrative authority relating to public safety services and one (1) person employed by the University and who is engaged full-time in providing public safety services on behalf of the University. Each member shall inform the others in writing of their designated appointments to the Board and shall maintain current appointments to the Board that meet the criteria listed in this Section continually while this Agreement is in effect. Should a dispute arise as to whether an appointment meets the eligibility criteria, the parties will seek the assistance and advice of the Illinois Commerce Commission and apply the ICC's past practices and precedents in approving eligibility to determine whether the appointment meets with the intent of this Section. In all respects, the membership of the Board shall comply with the Emergency Telephone System Act.”.

4. Powers and Duties of the Board.

The Board shall determine the general policies of the Champaign County Emergency Telephone System and more specifically shall:

- (a) Cooperate with the METCAD Board in planning, establishing and funding a 9-1-1 Emergency Telephone System, to serve all of Champaign County, Illinois, and to pay the cost associated there forth, subject to the provisions of this Intergovernmental Agreement.
- (b) Coordinate and supervise the implementation, upgrading, and/or maintenance of

the 9-1-1 systems, including the establishing of equipment specifications and coding.

(c) Levy a surcharge rate structure of not more than 75 cents or such other amount as is allowed by State law per network connection on telecommunicator carriers in Champaign County, which will be added to the monthly bill that the carriers render for telephone or telecommunication charges to their subscribers in Champaign County, Illinois.

(d) Exclude from collection of the surcharge certain groups of network connections for which 9-1-1 service will not be provided due to technical difficulties.

(e) Borrow monies to be repaid solely from the revenues received from the surcharge to be imposed upon telecommunication carriers. Monies so borrowed shall not become the debt of any of the parties to this agreement. This shall not prevent the governing board of any of the parties to this agreement from entering into a separate debt obligation agreement concerning the 9-1-1 system which does not obligate the other parties to this agreement.

(f) Elect or appoint officers and agents, and define their duties and fix their compensation, except that no Board member shall be paid any compensation for serving on the Board but may be reimbursed for their actual and necessary expenses.

(g) Enter into contracts, employ auditors, and obtain insurance.

(h) Adopt rules, regulations and by-laws not inconsistent with the provisions of the Intergovernmental Agreement.

(i) Sue and be sued.

(j) Notify all telecommunications carriers subject to the surcharge of the rate structure that is set by the Board and of any changes in that rate that is made in the future.

(k) Exercise any powers granted to an Emergency Telephone System Board by Illinois Revised Statutes, Chapter 50 Section 750/15.4 of the Illinois Revised Statutes.

5. Exemptions.

Immediately upon the approval of this agreement and again in January of each year hereafter, Champaign, Urbana, Rantoul and the County shall submit to the presiding officer of the Board a written list of those network connections assigned to their respective municipalities or the County, that they desire to be exempted from the imposition of the surcharge that is imposed by the Board. The Board will then forward such a list to the telecommunications carriers subject to the surcharge that the Board will impose.

6. Distribution of Revenue.

All revenues received by the Champaign County Emergency Telephone System Board shall be deposited in the Emergency Telephone System Fund. All monies received pursuant to a surcharge distributed to it by the State of Illinois shall be deposited into a separate interest bearing ETSB account. Surcharge revenues distributed to METCAD, and interest accrued thereon shall be maintained in a separate Fund. Disbursements from said Fund may be made only in accordance with the approved annual operating budget of the Joint Emergency Telephone System Board.

Should METCAD cease providing 9-1-1 service to any exchange it would receive revenues from under this Agreement, then surcharge revenues generated by such exchange will not be distributed to METCAD.

An annual audit of the revenues received by the Joint Emergency Telephone System Board, METCAD pursuant to this Agreement and the interest accrued on said revenues and disbursement from said revenues and interest shall be performed at the direction of the Joint Emergency Telephone System Board.

METCAD shall be charged a pro-rated share of the annual audit, accounting and administrative costs of the Joint Emergency Telephone System Board, based upon the share of the total revenue received from the Joint Emergency Telephone System Board by each entity pursuant to this Agreement.

As such costs are incurred, they shall be deducted from the revenues which would otherwise be distributed to the respective entity.

**7. Restrictions and Expenditures.**

All expenditures made by the Board or by METCAD from the revenue distribution of the Board shall be made only to pay for costs associated with the following:

- (a) PSAP operating costs, including lease, purchase, maintenance, replacement, and upgrade of customer premises equipment (hardware and software), CAD equipment (hardware and software), and the PSAP building and facility and including NG9-1-1, cybersecurity, pre-arrival instructions, and emergency notification systems. PSAP operating costs include technological innovation that supports 9-1-1;
  - (b) PSAP personnel costs, including telecommunicators' salaries and training;
  - (c) PSAP administration, including costs for administration of 9-1-1 services and travel expenses associated with the provision of 9-1-1 services;
  - (d) integrating public safety and first responder dispatch and 9-1-1 systems, including lease, purchase, maintenance, and upgrade of CAD equipment (hardware and software) to support integrated 9-1-1 and public safety dispatch operations;
  - (e) providing the interoperability of 9-1-1 systems with one another and with public safety and first responder radio systems; and
  - (f) costs for the initial acquisition and installation of road or street signs that are essential to the implementation of the Emergency Telephone System and that are not duplicative of signs that are the responsibility of the jurisdiction charged with maintaining road and street signs, as well as costs incurred to reimburse governmental bodies for the acquisition and installation of those signs, except that expenditures may not be used for ongoing expenses associated with sign maintenance and replacement.
- 8. Policy and Budget Approval.**

All actions of the Board shall be approved by majority vote of the parties except

that 2/3 of the parties must approve the establishment or amendment of the surcharge rate structure.

The Board shall prepare an Annual Operating Budget for each fiscal year which shall require the majority approval of the parties to the Board. . This proposed budget shall be presented at a regular meeting either in the month of May or June of each year for approval.

In the event that the Board fails to approve the Annual Budget as herein provided before August 1 of each year, then in that event the previous year's annual budget, as amended, shall automatically be renewed and become the annual operating budget for the then current fiscal year, subject to any future budget amendment which may be approved by a majority of the parties to the Board.

The Board shall have the power at its organizational meeting to approve the initial budget for the first fiscal year ending June 30, 1989 by a majority vote of the Board.

9. Treasurer.

For purposes of this Agreement, the City of Champaign Finance Director will act as Treasurer for the Joint Emergency Telephone System Board. They shall be responsible for maintaining the joint Emergency Telephone System Fund and distributions from that fund in accordance with this Agreement and the Board's annual operating budget. The City of Champaign Finance Director as well as the METCAD Deputy Director shall be signatories for the ETSB bank account and shall have the authority to affect transfers, investments and withdrawals consistent with the operating budget. The Treasurer shall also have the authority to open and close the ETSB bank accounts. It shall maintain records regarding said bank account and fund in accordance with standard accounting procedures. These records shall be available at the City of Champaign's principal offices for inspection by duly authorized agent or agents or

employees of any party to this Agreement during its regular business hours. Champaign shall be allowed reasonable compensation for its costs with respect to administering said Fund and Bank Account, including the provision of accounting, financial and auditing services, and shall invoice the Board for such expenses quarterly.

10. Meeting.

The Champaign County Emergency Telephone Board (Board) created by this Agreement shall meet on a regular basis in the the Illinois Law Enforcement Alarm System located at 1701 E. Main St. Urbana, IL, or at such time and place as the Board may designate by Resolution. One member from each party must be present in person, or by proxy, to constitute a quorum.

11. Fiscal Year.

The Fiscal Year of the Board shall begin on July 1 and end on June 30 of each following year.

12. Amendment.

Once approved, this Agreement may be amended at any time hereafter by the unanimous action of the governing bodies of the five parties to this Intergovernmental Agreement.

13. Effective Date.

This Agreement shall be effective upon its approval by the governing bodies of all the parties to this Agreement.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Approved by the City of Champaign  
Dated: \_\_\_\_\_

\_\_\_\_\_  
City Manager

Attest: \_\_\_\_\_  
City Clerk

Approved as to form:

\_\_\_\_\_  
Assistant City Attorney

Approved by the University of Illinois Board  
of Trustees  
Dated: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Legal Counsel

Approved by the Village of Rantoul  
Dated: \_\_\_\_\_

\_\_\_\_\_  
Mayor, Village of Rantoul

Attest: \_\_\_\_\_  
City Clerk

Approved by the City of Urbana  
Dated: \_\_\_\_\_

\_\_\_\_\_  
Mayor, City of Urbana

Attest: \_\_\_\_\_  
City Clerk

Approved by Champaign County  
Dated: \_\_\_\_\_

\_\_\_\_\_  
County Executive, Champaign County,  
Illinois

RESOLUTION NO. 2026-88

RESOLUTION APPROVING THE PROCLAMATION DESIGNATING THE WEEK OF MAY 10th AS NATIONAL POLICE WEEK

WHEREAS, the Congress and President of the United States have designated the week of May 10th as Peace Officers' Memorial Week; and

WHEREAS, the members of the Champaign County Sheriff's Office play an essential role in safeguarding the rights and freedoms of the citizens of Champaign County; and

WHEREAS, it is important that all citizens know and understand the duties, responsibilities, hazards, and sacrifices of their law enforcement agency, and that members of our law enforcement agency recognize their duty to serve the people by safeguarding life and property, by protecting them against violence and disorder, and by protecting the innocent against deception and the weak against oppression; and

WHEREAS, the men and women of the Champaign County Sheriff's Office unceasingly provide a vital public service.

NOW, THEREFORE, IT IS PROCLAIMED by the Champaign County Board, that the County Board calls upon all citizens of Champaign County and upon all patriotic, civic and educational organizations to observe the week of May 10th through May 16th, 2026, as Police Week with appropriate ceremonies and observances in which all of our people may join in commemorating law enforcement officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

IT IS FURTHER PROCLAIMED, that the Champaign County Board calls upon all citizens of Champaign County to observe the 12th day of May, as Peace Officers' Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

PRESENTED, ADOPTED, APPROVED and RECORDED this 23rd day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

RESOLUTION NO. 2026-89

RESOLUTION APPROVING THE PROCLAMATION DESIGNATING THE WEEK OF  
MAY 3rd AS NATIONAL CORRECTIONAL OFFICER WEEK

WHEREAS, the Congress and President of the United States have designated the week of May 3<sup>rd</sup> as National Correctional Officer Memorial Week; and

WHEREAS, the members of the Champaign County Sheriff's Office play an essential role in the Criminal Justice System; and

WHEREAS, the contributions they make to American law enforcement, while not highly visible, are substantial. These men and women are responsible for ensuring the custody, control, and safety of inmates held in U.S. jails and prisons. Directly supervising the incarceration and rehabilitation of criminal offenders, correctional officer are an essential part of our Nation's criminal justice system; and

WHEREAS, the general public should fully appreciate correctional officers' capable handling of the physical and emotional demands made upon them daily. Their profession requires careful and constant vigilance, and the threat of violence is always present. At the same time, these dedicated employees try to improve the living conditions of those who are being confined; and

WHEREAS, the men and women of the Champaign County Sheriff's Office unceasingly provide a vital public service.

NOW, THEREFORE, IT IS PROCLAIMED by the Champaign County Board, that the County Board calls upon all citizens of Champaign County and upon all patriotic, civic and educational organizations to observe the week of May 3<sup>rd</sup> through May 9<sup>th</sup>, 2026, as Correctional Officer Week with appropriate observance which all of our people may join in commemorating correctional officers, past and present, who, by their faithful and loyal devotion to their responsibilities, have rendered a dedicated service to their communities and, in so doing, have established for themselves an enviable and enduring reputation for preserving the rights and security of all citizens.

IT IS FURTHER PROCLAIMED, that the Champaign County Board calls upon all citizens of Champaign County to observe the week of May 3<sup>rd</sup> as National Correctional Officer Week in honor of those correctional officers who, through their courageous deeds, have made the ultimate sacrifice in service to their community or have become disabled in the performance of duty, and let us recognize and pay respect to the survivors of our fallen heroes.

PRESENTED, ADOPTED, APPROVED by the County Board this 23<sup>rd</sup> day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

RESOLUTION NO. 2026-90

TRANSFER OF FUNDS

April 2026

FY 2025

WHEREAS, Sufficient amounts have been appropriated to support such transfers;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following transfers within to the FY2025 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following transfers in the FY2025 budget.

Budget Transfer BUA 2025/12/1705

Fund: 2091 Animal Control

Dept: 047 Animal Control Admin, 247 Animal Control Warden Services & 248 Impound Services

<u>TRANSFER TO ACCOUNT</u>	<u>AMOUNT</u>	<u>TRANSFER FROM ACCOUNT</u>
247-500360 EE Health/Life	\$22.26	248-800501 Buildings
248-500306 EE Health/Life	\$22.26	248-800501 Buildings
047-500360 EE Health/Life	\$33.39	248-800501 Buildings
248-500305 Unemployment Insurance	\$166.78	248-800501 Buildings
247-500305 Unemployment Insurance	\$233.97	248-800501 Buildings

REASON: Transfer to cover unanticipated payroll costs for FY2025.

PRESENTED, ADOPTED, APPROVED by the County Board this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

# Journal Proof Report



Journal Number: 1705 Year: 2025 Period: 12 Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2091-00-0252a-02-247-000-000-0000-500306-	EE HEALTH/LIFE	Cover Final FY25 expenses		\$22.26	
BUA	2091-00-0252a-02-248-000-000-0000-500306-	EE HEALTH/LIFE	Cover Final FY25 expenses		\$22.26	
BUA	2091-00-0252a-02-047-000-000-0000-500306-	EE HEALTH/LIFE	Cover Final FY25 expenses		\$33.39	
BUA	2091-00-0252a-02-248-000-000-0000-500305-	UNEMPLOYMENT INSURANCE	Cover Final FY25 expenses		\$166.78	
BUA	2091-00-0252a-02-247-000-000-0000-500305-	UNEMPLOYMENT INSURANCE	Cover Final FY25 expenses		\$233.97	
BUA	2091-00-0280f-02-248-000-000-0000-800501-	BUILDINGS	Cover Final FY25 expenses			\$478.66
				Journal 2025/12/1705 Total	\$478.66	\$478.66

Fund: 2091 Animal Control

Dept: 047 Animal Control Admin, 247 Animal Warden Services, 248 Animal Impound Services

Reason: Transfer to cover unanticipated payroll costs for FY2025.



# CHAMPAIGN COUNTY ANIMAL CONTROL

210 S. Art Bartell Road, Urbana, Illinois 61802-4581

Chelsea Angelo, Director

## MEMORANDUM

To: Elly Hanauer-Friedman, Chair of Finance; and  
John Farney, Vice-Chair of Finance; and  
Honorable Members of the Champaign County Board

From: Chelsea Angelo

Date: April 09, 2026

Re: BUA 2026/12/1705

### Introduction

The Animal Control Department respectfully requests to amend its budget for fiscal year 2025 due to unanticipated payroll costs.

Funds	Reason for Amendment	Revenue Increase/(Decrease)	Expenditures Increase/(Decrease)
2091-247-500306 EE Health/Life	Cover Fiscal FY25 expenses		(\$22.26)
2091-248-50306 EE Health/Life	Cover Fiscal FY25 expenses		(\$22.26)
2091-047-500306 EE Health/Life	Cover Fiscal FY25 expenses		(\$33.39)
2091-248-500305 Unemployment Insurance	Cover Fiscal FY25 expenses		(\$166.78)

2091-247-500305 Unemployment Insurance	Cover Fiscal FY25 expenses		(\$233.97)
2091-0280t-248- 800501	Cover Fiscal FY25 expenses		\$478.66

RESOLUTION NO. 2026-91

BUDGET AMENDMENT

April 2026

FY 2026

WHEREAS, The County Board has approved the following amendment to the FY2026 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2026 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2026 budget.

Budget Amendment BUA 2026/3/302

Fund: 2632 Circuit Clerk Electronic Citations

Dept: 030 Circuit Clerk

<u>ACCOUNT DESCRIPTION</u>	<u>AMOUNT</u>
Increased Appropriations:	
502047 Software License & SAAS	48,000
501017 Equipment Less Than \$5000	<u>10,000</u>
	Total 58,000
Increased Revenue:	
None: From fund balance	<u>58,000</u>
	Total 58,000

REASON: Appropriation to cover upcoming costs for the implementation of e-citations.

PRESENTED, ADOPTED, APPROVED by the County Board this 23<sup>rd</sup> day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

# Journal Proof Report



Journal Number: 302 Year: 2026 Period: 3

Description: 632 jano +

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2632-00-0254t-02-030-000-000-0000-502047-	SOFTWARE LICENSE & SAAS			\$48000.00	
BUA	2632-00-0254t-02-030-000-000-0000-501017-	EQUIPMENT LESS THAN \$5000			\$10000.00	
				Journal 2026/3/302	Total	\$58000.00
						\$0.00

Fund: 2632 Circuit Clerk Electronic Citations

Dept: 030 Circuit Clerk

Reason: Appropriation to cover upcoming costs for the implementation of e-citations.

Fund	Account Description	Debit	Credit
2632	CIR CLK ELCTRNC CITATIONS		
	2632-00-0146t-00-000-000-000-0000-300301-		APPROPRIATIONS \$58000.00
	2632-00-0146t-00-000-000-000-0000-300703-		BUDGETARY FUND BALANCE
		Fund Total	58000 58000

**Susan W. McGrath**  
Champaign County Circuit Clerk



**Champaign County Courthouse**  
101 East Main Street  
Urbana, IL 61801  
Phone (217) 384-3725  
Fax (217) 384-3879

TO: Jennifer Locke, Champaign County Board Chair  
Steve Summers, Champaign County Executive  
Michelle Jett, Director of Administration  
Champaign County Board Members

FROM: Susan W. McGrath  
Champaign County Circuit Clerk

RE: Budget Amendment 2026-03-302 for April 14, 2026 COW and April 23, 2026 County Board Meetings

DATE: March 27, 2026

This proposed budget amendment is at no cost to the County's general fund.

To pay for upcoming costs associated with e-citation implementation, namely, integration and equipment replacement funds, it is necessary to add appropriations from the e-citation fund balance to pay for the said costs. As you recall, the e-citation fund is a special fund from which monies can be spent only as they relate to the cost of e-citation.

The budget amendment is to pay \$48,000 to JANO for integration and annual maintenance for Brazos, the Tyler product that we are using for the operation of the e-citation project (an invoice for this expense is included with the budget amendment), and \$10,000 to be paid to METCAD as needed for equipment replacement (as required by our contract with METCAD for this project).

Thank you for your time and attention in this regard.

RESOLUTION NO. 2026-92

RESOLUTION AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT FOR ANIMAL CONTROL SERVICES AND IMPOUND SERVICES WITH THE VILLAGE OF GIFFORD

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5ILCS 220/1et. Seq. enables units of local government to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, The County of Champaign and the Village of Gifford desire to cooperate for the best interests of the County and the Village; and

WHEREAS, there is a need to respond to requests for animal control and impound services within the Village; and

WHEREAS, the County has the ability to provide such services through the Champaign County Animal Control Department; and

WHEREAS, Intergovernmental Agreements for Animal Control and Impound Services between the County and the Village has been prepared; and

WHEREAS, the Agreements outline the financial participation and service responsibilities of the parties.

NOW, THEREFORE, BE IT RESOLVED that the County Board of Champaign County authorizes the County Executive to enter into an Intergovernmental Agreement for Animal Control and Impound Services with the Village of Gifford.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 23<sup>rd</sup> day of April A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

ATTEST: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_

## ANIMAL CONTROL AND IMPOUND SERVICES AGREEMENT

This Agreement is entered into by the County of Champaign (hereinafter “the County”) and the Village of Gifford (“hereinafter “Municipality”) for animal control and animal impoundment services.

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq. enable the parties to enter into agreements among themselves and provide authority for intergovernmental cooperation, and

WHEREAS, the County has formed and supports the Champaign County Animal Control Department to enforce the animal control policies and procedures outlined in the Champaign County Animal Control Ordinance 2024-10 (hereinafter “the Ordinance”);

WHEREAS, the County maintains and operates an Animal Control Services Facility (hereinafter “the Facility”) for the impoundment of animals that are seized by the County pursuant to the Ordinance;

WHEREAS, the Municipality has a need for response to requests for animal control services and animal impoundment services;

WHEREAS, the County has the ability to provide such services through the Champaign County Animal Control Department (hereinafter “the Department”)

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties agree as follows:

### *Animal Control Services*

1. The County currently furnishes an animal control program for the County and per this agreement will extend that program to include the geographical area of the Municipality. The Department shall provide all materials, training, licensing, insurance, staffing, and oversight the Department deems required for the provision of animal control services.
2. The Department will respond to requests for animal control services from citizens residing within the Municipality limits per the Department’s policies and procedures and Champaign County Ordinance 2024-10, **attached as Exhibit A.**
3. Per 510 ILCS 5/5(c), the Municipality’s police officers shall cooperate with the Department in carrying out the provisions of the Animal Control Act, and nothing in this agreement shall prohibit the Municipality’s police from enforcing the municipalities ordinances. In the event the situation is not secure and municipal law enforcement are not available, the response to the call will be suspended until a time municipal law enforcement are available to secure the situation and identify suspects. The

determination of "secure" will be made by the Department warden responding to the call.

4. For services provided by the Department for the first year of this Agreement, the Municipality agrees to pay the County \$100 for the first hour of all calls during standard business hours for field services, which are 8:00am-5:00pm, Monday – Sunday, excluding holidays or other days County offices are closed. After the first hour and for subsequent follow up calls within standard business hours established in item 4, costs are measured and charged at a rate of \$25 per quarter hour.
5. For services provided by the Department for the first year of this Agreement, the Municipality agrees to pay the County \$200 for the first hour of all calls outside of the standard business hours established in item 4. After the first hour and for subsequent follow up calls outside of standard business hours established in item 4, costs are measured and charged at a rate of \$50 per quarter hour. Triaging calls for service outside established business hours are charges at \$25 per quarter hour.
6. Calls for service to the Department outside of standard business hours established in item 4 will be assessed by the Department and only calls presenting an eminent and urgent public safety risk will be responded to outside of established business hours. Otherwise, the request for service will be addressed during the next available business day.
7. The Department will manage, supply, monitor, and maintain all aspects of dog and cat registration and rabies registration for Champaign County and shall collect and retain all registration fees.

#### *Animal Impoundment Services*

8. The Department shall provide all materials, training, licensing, insurance, staffing, and oversight the Department deems required for the services necessary for the impoundment, care, basic medical treatment, and transfer of all animals collected by the Department pursuant to this agreement or delivered by the Municipality or citizens residing with the Municipality.
9. The Animal Control Director reserves the right to refuse animals for any reason, including but not limited to animals that cannot be housed due to space, safety, or health reasons. The Municipality is responsible for arranging for and paying the cost of outside impoundment.

10. The Department shall provide the necessary access to the Facility for the Municipality to deliver and secure animals outside of standard business hours established in item 4. The Municipality shall notify the Department supervisor as soon as practical of its intent to deliver animals to the Animal Services Facility for impound and follow written procedures for safely securing the animal at the Facility. If a Municipality impounds an animal after business hours, they shall complete the Notice of Impoundment when securing the animal at the Department in its entirety. Failure to do so can result in a fine of \$50.
11. In the event of an emergency situation; including but not limited to the animal has life threatening injuries or illness, the animal is in severe pain due to an injury or illness, or the animal has a contagious illness that needs quarantine measures beyond what the Facility can provide as determined by the Department, the Animal Control Director may authorize emergency medical treatment up to \$250 to stabilize the animal or quarantine the contagion and then will consult with the Municipality regarding on-going treatment. The costs of the emergency medical treatment will be billed to the Municipality in the next applicable billing cycle. If the Municipality chooses to withdraw treatment, the Department will euthanize the animal at the Municipality's expense, or the Municipality will find alternative boarding for a contagious animal or severely injured animal that standard impound procedures and protocols cannot care for. The Department reserves the right to take custody of the animal from the Municipality and provide additional medical treatment at the Department's cost upon release or expiration of holding time
12. The Municipality will provide the Department with cell phone numbers for two (2) Municipal employees with the authority to authorize additional medical care or withdraw medical care with the outcome of death or euthanasia for the animal. If neither Municipal employee answers the call or responds within 20 minutes of the call, the Department will make the decision regarding additional medical treatment and/or euthanasia to prevent suffering and invoice the Municipality for said medical services in the next billing cycle.
13. The Department shall release animals to their owners upon (a) payment of all required fines, fees, registrations, or late payments to the Department or (b) written confirmation from the Municipality to bill the Municipality for the required fines, fees, registrations, or late payments upon the next billing cycle. If the Department chooses to waive fines and fees applicable to the County for the owner, that is not a cost incurred by the Municipality.
14. In the event an animal is the subject on an ongoing court case and the court issues a hold on the animal, the Department shall hold the animal(s) and shall not make it

available for redemption, adoption, or euthanasia until the court order is reversed by the court.

15. In the event an "Order of Destruction" is issued by the court, the Department shall humanely euthanize and dispose of the subject animal(s) pursuant to the Order once the Department has a signed copy of the Order. Until the order is received, the animal will continue to incur boarding costs charged to the Municipality. The Municipality shall be responsible for collecting their own fees and fines from the defendant and remit of this payment is not relevant to the destruction of the animal.
16. Animals delivered to the Animal Services Facility shall become the property of the County after one of the following events occurs:
  - a. After the expiration of any applicable redemption period:
    - i. 5 business days for animals without identification
    - ii. 7 business days for animals with identification
    - iii. 10 days for animals held on bite quarantine
  - b. Upon execution of an owner relinquishment form by the animal's owner
  - c. After receipt of a court order authorizing the County to take ownership of the animal
17. The Department is thereafter authorized to sell, adopt, convey, euthanize, or otherwise dispose of the animal in the manner it deems appropriate. The Department accepts sole responsibility of discretionary decisions. Any stray animal held past the holding period shall be at the cost of the County.
18. The Department is authorized to collect fees from the impounded animal's owner in amount(s) as authorized by the Champaign County Board. Fees are listed on the Department website. If the Municipality wishes to return the animal to the owner without all fees paid, they must provide notice to the Department in writing, and the remaining fees will be charged to the Municipality by the Department in the next applicable billing cycle.
19. The Municipality shall pay an initial rate per animal and an additional \$15 per day or any part of a day of impoundment, whether by surrender by a Municipality resident, impoundment by a Municipality agent, or impoundment by a Department agent.
20. Animals that are impounded when Department staff are on duty will be at a cost of \$50 per animal. Department staff are on duty 8:00am-5:00pm, Monday – Sunday, excluding holidays or other days County offices are closed. Animals impounded when a Department employee is not on duty will be at a cost of \$200 per animal. Animals

impounded by a warden in response to a call outside the hours listed above will be at the cost of \$50 per animal.

21. All animals from the Municipality will have a disposal cost of \$75 per animal that will be charged to the Municipality in the monthly invoice.

*General Contract Content*

22. For the purposes of this Agreement, all definitions are as described in the Ordinance.
23. The Department will create and maintain all record-keeping forms required by the Department.
24. All fees, fines, penalties, or late fees collected for enforcement and prosecution of the Ordinance will be retained by the Department. All fees, fines, penalties, or late fees for enforcement and prosecution of the Municipality Code imposed by the Municipality will be collected and retained by the Municipality.
25. The Department shall invoice the Municipality on the first of each month, to be paid by the 30<sup>th</sup> of the following month. Calls for service and boarding will be billed after the case has been closed and/or the animal has left the Facility. The County shall retain the right to limit, suspend, or terminate services to the Municipality if it shall omit to pay any fees within ninety (90) days of receipt of the County's invoice.
26. The Municipality will provide the Department one email address that is not tied to a specific Municipal employee for all invoice communication. It is the Municipality's responsibility to check for the monthly invoice and pay it within the required timeline.
27. All fees and costs (Service Fee) outlined in this contract by the Department shall be adjusted for inflation annually on January 1 (Adjustment Date). Increases to the Service Fees will be noticed to the Municipality within thirty (30) days of them taking effect. Service Fees will be increased annually by 3% or Consumer Price Index (CPI), Urban Consumers – US City Average, whichever is higher.

If CPI is used to increase the service price, on January 1 for every year the contract is in effect, Service Fees shall be adjusted upward and calculated as to the amount for each such yearly period. The adjustment by the cost of living as provided herein according to the Consumer Price Index (all items) for all Urban Consumers – US City Average. The base for computing the adjustments is the Consumer Price Index (all items) for Urban Consumers US City Average published by the United States Department of Labor, Bureau of Labor Statistics (Index), which is published for the month nearest the Adjustment Date (Beginning Index). If the Index published nearest an Adjusted Date

(Extension Index) has increased over the Beginning index, the Service Fee until the next Adjustment Date shall be set by multiplying the Term Service Fee by a fraction, the numerator of which is the Extension Index and the denominator of which is the Beginning Index.

If the Index is changed so that the base year differs from that used as of the month immediately preceding the Adjustment Date, the Index shall be converted in accordance with the conversion factor published by the United States Department of Labor, Bureau of Labor Statistics. If the Index is discontinued or revised during the Term, such other government index or computation with which it is replaced shall be used in order to obtain substantially the same result as would be obtained if the Index has not been discontinued or revised.

28. The Department agrees to provide monthly reports to the Municipality breaking down the number of calls responded to, number of animals impounded, and number of boarding days for impound animals.
29. This agreement shall become effective on the date that the last party to this agreement signs it, and this agreement supplants and terminates all prior agreements applicable to the administration, management, and operation of animal control and/or impoundment services as well as all prior agreements, verbal or written, regarding the animal control and/or impoundment services between the County and the Municipality.
30. This agreement shall continue in effect from year to year unless terminated by either party giving written notice to the other at least thirty days prior to the annual renewal date, which shall occur on the last day signed by a party year after year.
31. This Agreement may be amended only by a written document signed by both parties. This Agreement, including all exhibits and referenced documents, constitutes the entire agreement of the parties with respect to the matters contained herein. All attached exhibits are incorporated into and made a part of this agreement. No modification or amendment to this Agreement shall be effective unless such modification or amendment is in writing and signed by both parties hereto. Any prior agreements or representations, either written or oral, relating to the subject matter of this Agreement are of no force or effect. Any written notice that is required between the parties shall be sent through first class mail, for the County to the Office of the County Executive and for the Municipality, to the Office of the City Clerk.
32. To the fullest extent allowed by law, the Municipality and the County agree to hold the other party harmless and indemnify the other for any loss, liability, or damages arising from any action, omission, or negligence of each party's employees, officers, or agents regarding the performance of this Agreement.

- 33. At all times during the term of this Agreement, the County shall maintain, at their sole expense, all required and necessary insurance coverages for the County, the Department, its employees, officers, and independent contractors.
- 34. The Parties agree to work cooperatively for long term solutions to systemic and repetitive animal control problems in the Municipality's jurisdiction. Both Parties agree this effort may require additional resources and efforts than outlined in the current contract and will put forward good faith efforts to provide those resources and work collaboratively on animal control solutions and initiatives.
- 35. Nothing in this Agreement shall prohibit the Municipality from prosecuting violations of their Municipality Code occurring within their jurisdiction.
- 36. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois without regard to any conflict of law or choice of law principles.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed on the date and year indicated herein.

County of Champaign, Illinois

\_\_\_\_\_  
Steve Summers, County Executive

\_\_\_\_\_  
Date

MUNICIPALITY NAME:

Village President  
Village of Gifford  
P.O. Box 37  
Gifford, Illinois 61845

  
\_\_\_\_\_  
Mayor

3-19-20  
\_\_\_\_\_  
Date

RESOLUTION NO. 2026-93

PAYMENT OF CLAIMS AUTHORIZATION

April 2026

FY 2026

WHEREAS, The County Executive has examined the Expenditure Approval List of Claims against the County of Champaign totaling \$6,851,809.27 including warrants 58379 through 59624 and ACH payments 508378 through 508663; and

WHEREAS, The claims included on the list were paid in accordance with Resolution No. 1743; and

WHEREAS, Claims against the Mental Health Fund do not require County Board approval and are presented for information only; and

WHEREAS, The County Executive has recommended the payment of all claims on the Expenditure Approval List; and

WHEREAS, The County Board finds all claims on the Expenditure Approval List to be due and payable;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board that payment of the claims totaling \$6,851,809.27 including warrants 58379 through 59624 and ACH payments 508378 through 508663 approved.

PRESENTED, ADOPTED, APPROVED, by the County Board this 23<sup>rd</sup> day of April, A.D. 2026.

\_\_\_\_\_  
Jennifer Locke, Chair  
Champaign County Board

Recorded  
& Attest: \_\_\_\_\_  
Aaron Ammons, County Clerk  
and ex-officio Clerk of the  
Champaign County Board  
Date: \_\_\_\_\_

Approved: \_\_\_\_\_  
Steve Summers, County Executive  
Date: \_\_\_\_\_



# OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

102 E. Main Street, Urbana, Illinois 61801

Steve Summers, County Executive

## MEMORANDUM

**TO:** County Board Members  
**FROM:** Steve Summers, County Executive  
 Michelle Jett, Director of Administration  
 Kathy Larson, Economic Development Specialist/ARPA Project Manager  
**DATE:** April 16, 2026  
**RE:** ARPA Update

An ARPA project summary is listed below. Also attached to this memo are the financial overview and project timeline. Quarterly reporting is due to the Department of Treasury by April 30. Completed payments/projects include:

<b>Affordable Housing Assistance</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
C-U at Home low-barrier winter shelter services	\$150,000	\$438,012	12/20/2021 – 4/15/2022: Men’s shelter served 161 unduplicated clients; Women’s shelter served 41 unduplicated clients
Central Illinois Land Bank Authority	\$405,490	N/A	Provided funding for 12 rural housing rehabs in Champaign County for low income families
Habitat for Humanity	\$120,000	\$680,000	Assisted 4 house builds in Champaign County for low-to moderate income families
Housing Authority of Champaign County	\$675,000	\$825,000	Assistance toward renovations of the Emergency Family Shelter with 12 units
<b>Broadband Projects</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Broadband Plan	\$85,500	N/A	Creation of broadband master plan for Champaign County
<b>Community Violence Intervention</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
A Vision to Succeed	\$45,000	N/A	238 male youths served by mentorship and beneficial programs
American Legion Stand Down events	\$20,000	\$3,779	Assisted 186 individuals and provided resources for homeless veterans
DREAAM Opportunity Center	\$500,000	N/A	Assisted 315 youth and families in proactive violence prevention programs
East Central Illinois Building & Construction Trades Council	\$200,000	N/A	Assisted 66 clients through the Apprenticeship Readiness Program
East Central Illinois Youth for Christ	\$65,000	N/A	Assisted purchase of multi-passenger vehicular bus to transport youth
Housing Authority landlord incentives	\$77,650	N/A	82 households with a total of 224 individuals were housed, 29 landlords and property management companies received incentives

Housing Authority supportive services	\$216,575	N/A	318 clients served and over 200 families/individuals housed
Mahomet Area Youth Club	\$240,000	N/A	Assisted out-of-school and after-school programs for over 300 youth
Trauma & Resilience Initiative	\$250,000	\$450,000	Supported 287 people by providing services to assist individuals and families impacted by community violence
Urbana Neighborhood Connections Center	\$65,000	N/A	Assisted purchase of multi-passenger vehicle to transport students
Urbana Park District	\$500,000	\$13,335,000	Assisted development of Health and Wellness Center that currently has 2,283 members and over 62,000 visits
Veterans Affairs Stop the Violence (Robbie C. Walker)	\$165,000	N/A	Mental wellness initiative for Veterans, serving more than 180 people
YWCA Strive Program	\$100,000	\$71,900	Provided basic digital skills training for 39 clients, to improve workforce success
<b>County Department Projects</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Assessment Exemption Monitoring	\$25,512	N/A	Administrative cost for 6 months of homestead exemption monitoring
Board of Review data & analytics	\$14,586	N/A	Property data and analytics for valuations, comparable, rates, appeals
Children's Advocacy Center counseling	\$15,035	N/A	Over 100 counseling appointments conducted with victims of abuse
Children's Advocacy Center flooring	\$19,760	N/A	Floor replacement due to permanent damage from increased client traffic
Circuit Clerk partitions	\$129,847	N/A	Protective/partition office dividers
Circuit Clerk equipment and technology	\$84,295	N/A	Purchase of technology equipment and updates to provide services
Coroner X-Ray unit	\$40,768	N/A	X-rays of decedents for Champaign County and additional counties; assist in serving as a regional mass fatality disaster response agency
County Board of Health Senior Study	\$45,000	\$13,914	Assist with Senior living needs assessment and market study
County Clerk equipment	\$228,960	N/A	Increase vote-by-mail processing capabilities, reduce reliance on in-person voting in response to the pandemic
County Clerk VBM Postage	\$78,589	N/A	Postage for vote-by-mail services
County Compensation Study	\$74,350	N/A	Employment classification and compensation analysis
County Plaza purchase	\$2,012,471	N/A	For County government services, classified under Revenue Replacement
County Total Rewards statements	\$13,000	N/A	Total rewards statements for employees and recruitment.
Employee premium pay	\$758,799	N/A	Assisted 530 eligible County employees
Human Resources Generalist	\$25,711	N/A	Employee retention and recruitment
Jail COVID Testing	\$20,216	FEMA	COVID testing of inmates
Jail full-body scanner	\$166,251	N/A	Assists with spatial distance to prevent and mitigate COVID

Planning & Zoning solid waste management services	\$10,000	N/A	Assistance toward solid waste management program services, waste collection event in Champaign County
Public Defender expert funding	\$85,000	N/A	Funding toward expert witnesses for criminal cases
Public Defender technology	\$21,637	N/A	Laptops, software, monitors to assist legal research, writing, discovery review, and client management
Sheriff's Office combatting community violence initiatives	\$37,193	N/A	Mentoring program, initiatives to enhance community-police relationship building; served 681 individuals
Sheriff's Office Mobile Command Post	\$507,531	N/A	Assists with community needs and community violence interventions
State's Attorney Office Digital Evidence Management System	\$408,442	N/A	Technology to process digital evidence in support of law enforcement response to violence in the community
<b>Early Learning Assistance</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Early Childhood Facility	\$2,000,050	\$500,000	Assisting 64 children and families with early childhood learning services.
<b>Household Assistance</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
RPC household assistance	\$263,000	N/A	Assisted 338 households with bills for water, sewer, utilities, rent, mortgage
RPC summer cooling assistance	\$100,000	N/A	Assisted 191 households/516 individuals with utility payment support
UCSD past-due sewer / water bill assistance	\$150,000	N/A	Assisted 1,503 past-due (at least 60 days) residential accounts; maximum \$500 assistance per account
Village of Mahomet sewer bill assistance	\$25,000	N/A	Assisted 133 residential accounts
<b>Mental Health Services</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Mental Health Board Contracts	\$592,897	\$1,235,574	Assisted over 1,002 clients and families with mental health assistance/services through 9 community programs
The Nest Postpartum Support	\$120,000	N/A	Assisted 91 families while their child was in the Neonatal Care Intensive Unit
<b>Non-Profit Assistance</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Visit Champaign County Foundation	\$150,000	\$800,000	Improvements to Heritage Trail and Skelton Park
<b>Small Business Assistance</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Champaign County EDC Talent Attraction Program	\$50,000	\$10,000	Connects newcomers with community assets & over 125 prospective employers
Justine PETERSEN Loan Program	\$250,000	\$2,250,000	Assisted interest rate & loan loss reserve for 148 disadvantaged small businesses
<b>Water Infrastructure Projects</b>	<b>County ARPA Funds</b>	<b>Other Funds</b>	<b>Outcome Overview</b>
Champaign County Environmental Stewards	\$650,000	\$2,200,000	Nonpoint source pollution prevention: household hazardous waste property prep

Mahomet Aquifer Mapping	\$500,000	N/A	UIUC geophysical mapping of the Mahomet Aquifer for analysis
Penfield Water District	\$190,000	\$29,185	Replacement of hydropneumatic tank, serving 104 households
Pesotum Consolidated Drainage District	\$75,000	\$300,323	Stormwater drainage system improvements, serving 200 households
Seymour Water District	\$59,092	N/A	Replacement of water meters that serve 156 households
Triple Fork Drainage District	\$90,000	\$30,000	Culvert improvements, affecting 234 area households
Village of Ivesdale	\$175,000	\$863,242	Water distribution system improvements, serving 142 households
Village of Ludlow	\$340,000	\$2,510,000	Water treatment plant/distribution system improvements, serving 173 households
Village of Ogden	\$200,000	\$200,000	Stormwater drainage improvements, serving 96 households
Village of Pesotum	\$175,000	\$50,000	Stormwater drainage system improvements, serving 550 households
Village of Royal	\$200,000	\$750,000	Water treatment plant improvements, serving 139 households
Village of St. Joseph	\$200,000	\$1,271,321	Storm sewer reconstruction design work, serving 1,431 households

Contracts/IGAs that are being implemented:

1. Administration
  - ARPA project management coordination with RPC
2. Affordable Housing Assistance
  - Cunningham Township emergency and transitional housing – serving over 600 clients to date
3. Broadband Projects
  - Broadband advocacy with Champaign County Farm Bureau
  - Finley Engineering broadband consulting services
  - Volo connectivity for HACC properties - underway
  - Volo rural broadband infrastructure - underway
4. Community Violence Intervention
  - Chamber iRead iCount for young students – serving 735 children to date
  - Crime Stoppers rewards for anonymous crime reporting – 20 tipsters, 88 arrests to date
  - H3 Coalition/FirstFollowers: assisting 500 clients to date
  - RPC SLEEP Program: assisting 57 clients to date
5. County Department Projects
  - Animal Control services & software
  - County records digitization
  - County drainage district coordination
  - Facility projects
  - IT cybersecurity, equipment, and upgrades
  - Jail consolidation project
  - Treasurer’s office staff and equipment
6. Household Assistance
  - RPC/Townships household assistance: assisting 102 clients to date
7. Non-Profit Assistance

- New American Welcome Center at the University YMCA – assistance for mental health and language barrier services via Immigrant Service Organizations; 634 individuals to date
8. Small Business Assistance
    - Chamber of Commerce eCommerce platform – 8 vendors to date
    - Chamber of Commerce micro loan program – 12 businesses to date
    - Champaign County EDC small business assistance – 31 businesses to date
  9. Water Infrastructure Projects
    - Champaign County Farm Bureau nonpoint source pollution prevention: cover crop program
    - City of Champaign Garden Hills improvements – underway
    - Sangamon Valley Public Water District northward expansion design work, serving 123 potential future customers

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021 (12/31/2021)	Projected 2022	Actual 2022 (12/31/2022)	Projected 2023	Actual 2023 (12/31/2023)	Projected 2024	Actual 2024 (12/31/2024)	Projected 2025	Actual 2025 (12/31/2025)	Projected 2026	Actual 2026 (2/28/2026)	Projected Totals	Actual Totals (2/28/2026)
<b>INCOME</b>														
Dept of Treasury	\$20,364,815	\$20,364,815	\$20,364,815	\$20,364,815									\$40,729,630	\$40,729,630
Investment Interest (flex funds)	\$40,000	\$10,963	\$195,211	\$206,995	\$120,000	\$348,551		\$418,243		\$1,393		\$32	\$986,177	\$986,177
<b>TOTAL INCOME</b>	<b>\$20,404,815</b>	<b>\$20,375,778</b>	<b>\$20,560,026</b>	<b>\$20,571,810</b>	<b>\$120,000</b>	<b>\$348,551</b>	<b>\$0</b>	<b>\$418,243</b>	<b>\$0</b>	<b>\$1,393</b>	<b>\$0</b>	<b>\$32</b>	<b>\$41,715,807</b>	<b>\$41,715,807</b>
<b>EXPENSES</b>														
<b>Administration</b>														
Administration & Auditor Costs			\$23,531	\$23,531	\$95	\$95	\$540	\$540	\$760	\$760			\$24,926	\$24,926
RPC Project Management Services	\$49,862	\$33,609	\$103,803	\$93,455	\$106,917	\$104,933	\$110,124	\$112,112	\$113,428	\$113,201	\$143,655	\$5,701	\$600,965	\$463,011
<b>Administration Subtotal</b>	<b>\$49,862</b>	<b>\$33,609</b>	<b>\$127,334</b>	<b>\$116,986</b>	<b>\$107,012</b>	<b>\$105,028</b>	<b>\$110,664</b>	<b>\$112,652</b>	<b>\$114,188</b>	<b>\$113,962</b>	<b>\$143,655</b>	<b>\$5,701</b>	<b>\$625,891</b>	<b>\$487,937</b>
<b>Affordable Housing Assistance</b>														
C-U at Home			\$150,000	\$150,000									\$150,000	\$150,000
Central Illinois Land Bank Authority			\$250,000	\$0	\$560,000	\$15,000	\$390,490	\$390,490					\$405,490	\$405,490
Cunningham Township					\$350,000	\$0	\$350,000	\$122,303	\$227,697	\$142,467	\$85,230		\$350,000	\$264,770
Habitat for Humanity			\$120,000	\$0	\$120,000	\$120,000							\$120,000	\$120,000
Housing Authority of Champaign Co.			\$675,000	\$0	\$675,000	\$0	\$675,000	\$0	\$675,000	\$675,000			\$675,000	\$675,000
<b>Affordable Housing Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,195,000</b>	<b>\$150,000</b>	<b>\$1,705,000</b>	<b>\$135,000</b>	<b>\$1,415,490</b>	<b>\$512,793</b>	<b>\$902,697</b>	<b>\$817,467</b>	<b>\$85,230</b>	<b>\$0</b>	<b>\$1,700,490</b>	<b>\$1,615,260</b>
<b>Broadband Projects</b>														
Professional Services			\$222,350		\$139,610	\$0	\$0	\$0					\$0	\$0
CCFB - Broadband Advocacy			\$31,750	\$15,875	\$15,875	\$0	\$15,875	\$0	\$15,875		\$15,875		\$31,750	\$15,875
Finley/CCG Consulting			\$113,600	\$110,000	\$95,288	\$4,993	\$51,737	\$19,095	\$38,559	\$2,954	\$68,247		\$205,288	\$137,042
General/Other Prof. Services			\$2,800	\$2,719									\$2,719	\$2,719
UI - Broadband Survey			\$29,500	\$25,634									\$25,634	\$25,634
Capital														
NextLink Rural Broadband			\$1,200,000	\$0	\$4,700,000	\$0	\$0	\$0					\$0	\$0
Volo Rural Broadband			\$1,200,000	\$0	\$4,700,000	\$0	\$4,000,000	\$0	\$4,700,000	\$3,097,780	\$6,302,220		\$9,400,000	\$3,097,780
Volo HACC Properties Broadband			\$200,000	\$0	\$195,000	\$0	\$97,500	\$113,124	\$81,876	\$81,876			\$195,000	\$195,000
<b>Broadband Projects Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,000,000</b>	<b>\$154,228</b>	<b>\$9,845,773</b>	<b>\$4,993</b>	<b>\$4,165,112</b>	<b>\$132,219</b>	<b>\$4,836,310</b>	<b>\$3,182,610</b>	<b>\$6,386,342</b>	<b>\$0</b>	<b>\$9,860,391</b>	<b>\$3,474,049</b>
<b>Community Violence Intervention</b>														
A Vision to Succeed			\$15,000	\$7,500	\$22,500	\$13,554	\$23,946	\$23,946					\$45,000	\$45,000
American Legion Stand Down					\$20,000	\$10,000	\$10,000	\$10,000					\$20,000	\$20,000
Chamber iRead iCount					\$320,160	\$54,528	\$158,912	\$15,151	\$250,481	\$125,610	\$124,871		\$320,160	\$195,289
Crime Stoppers			\$100,000	\$25,000	\$75,000	\$75,000	\$26,181	\$48,819	\$48,819	\$48,819			\$100,000	\$51,181
DREAAAM			\$500,000	\$0	\$500,000	\$200,323	\$299,677	\$251,839	\$47,838	\$47,838			\$500,000	\$500,000
East Central IL Building & Const. Trades					\$200,000		\$200,000	\$106,152	\$93,848	\$93,848			\$200,000	\$200,000
East Central IL Youth for Christ							\$65,000	\$65,000					\$65,000	\$65,000
H3 Coalition/FirstFollowers			\$500,000	\$62,500	\$687,500	\$324,300	\$363,200	\$126,460	\$236,740	\$130,063	\$106,676		\$750,000	\$643,324
Housing Authority Supportive Serv.			\$300,000	\$83,419	\$216,581	\$216,575							\$299,994	\$299,994
Housing Authority Landlord Inc.			\$85,000	\$7,350	\$77,650	\$77,650							\$85,000	\$85,000
Mahomet Area Youth Club					\$240,000	\$60,000	\$180,000	\$180,000					\$240,000	\$240,000
RPC SLEEP Program					\$500,000		\$500,000	\$44,036	\$455,964	\$71,735	\$234,229		\$350,000	\$115,771
Trauma & Resilience Initiative					\$250,000	\$55,158	\$194,842	\$117,897	\$76,945	\$76,945			\$250,000	\$250,000
Urbana Neighborhood Connections Ctr.							\$65,000	\$65,000					\$65,000	\$65,000
Urbana Park District					\$500,000	\$500,000							\$500,000	\$500,000
Veterans Affairs Stop the Violence					\$165,000	\$58,150	\$106,850	\$73,860	\$32,990	\$32,990			\$165,000	\$165,000
YWCA Strive Program					\$100,000	\$25,000	\$75,000	\$54,691	\$20,309	\$20,309			\$100,000	\$100,000
<b>Community Violence Intervention Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,500,000</b>	<b>\$185,769</b>	<b>\$3,874,391</b>	<b>\$1,595,238</b>	<b>\$2,317,427</b>	<b>\$1,160,213</b>	<b>\$1,263,935</b>	<b>\$599,340</b>	<b>\$514,595</b>	<b>\$0</b>	<b>\$4,055,154</b>	<b>\$3,540,559</b>
<b>County Department Projects</b>														
Animal Control Services					\$75,000	\$691	\$74,309	\$34,291	\$40,018	\$20,000	\$20,018		\$75,000	\$54,982
Animal Control Software					\$67,765	\$43,129	\$40,956	\$27,600	\$13,356	\$1,231	\$12,125		\$84,085	\$71,960
Assessment Exemption Monitoring					\$25,512	\$25,512							\$25,512	\$25,512

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021 (12/31/2021)	Projected 2022	Actual 2022 (12/31/2022)	Projected 2023	Actual 2023 (12/31/2023)	Projected 2024	Actual 2024 (12/31/2024)	Projected 2025	Actual 2025 (12/31/2025)	Projected 2026	Actual 2026 (2/28/2026)	Projected Totals	Actual Totals (2/28/2026)
Board of Review Data & Analytics							\$14,586	\$14,586					\$14,586	\$14,586
Children's Advocacy Center Flooring			\$19,760	\$19,760									\$19,760	\$19,760
Children's Advocacy Center Counseling					\$15,000	\$15,035							\$15,035	\$15,035
Circuit Clerk Digitization Equip			\$30,000	\$6,123	\$23,877	\$23,877							\$30,000	\$30,000
Circuit Clerk Court Technology			\$85,055	\$84,295									\$84,295	\$84,295
Circuit Clerk Partition Office Furn.			\$129,847	\$129,847									\$129,847	\$129,847
Coroner X-Ray Unit					\$41,000	\$40,768							\$40,768	\$40,768
County Board of Health Senior Study							\$45,000	\$45,000					\$45,000	\$45,000
Co Clerk/Admin/Treas/Cor Digitization			\$475,000	\$147,188	\$1,257,000	\$199,280	\$1,328,009	\$490,980	\$837,029	\$719,421	\$117,609		\$1,674,477	\$1,556,868
County Clerk Equipment			\$228,960	\$228,960	\$10,000	\$10,000	\$0						\$238,960	\$238,960
County Clerk VBM Postage			\$95,000	\$78,589									\$78,589	\$78,589
County Exec. Compensation Study							\$74,350	\$74,350					\$74,350	\$74,350
County Exec. Drainage District Coord.							\$35,000	\$6,366	\$28,634	\$14,260	\$14,374	\$2,110	\$35,000	\$22,736
County Exec. Total Reward Stments					\$13,000		\$13,000	\$13,000					\$13,000	\$13,000
County Plaza Purchase & Costs			\$2,012,471	\$2,012,471									\$2,012,471	\$2,012,471
Court Services Digital Kiosk			\$6,000	\$0									\$0	\$0
Court Services Equipment			\$6,989	\$0									\$0	\$0
Emergency Management Services							\$0						\$0	\$0
Facilities - Bennett Building									\$186,293	\$186,293	\$3,045	\$3,045	\$189,338	\$189,338
Facilities - Coroner									\$62,378.83	\$10,100	\$55,164.63		\$65,265	\$10,100
Facilities - Courthouse									\$863,437	\$398,830	\$514,152		\$912,981	\$398,830
Facilities - JDC									\$38,792	\$38,792			\$38,792	\$38,792
Facilities - Pope Jail									\$140,174	\$140,174	\$98,299		\$238,473	\$140,174
Human Resources Generalist					\$35,000	\$25,649	\$62	\$62					\$25,711	\$25,711
IT A/V Equipment			\$40,000	\$29,600	\$5,000	\$5,000							\$34,600	\$34,600
IT Cybersecurity					\$125,000	\$13,494	\$111,506	\$56,345	\$55,161	\$0	\$55,161		\$125,000	\$69,839
IT Email Archival & Doc Mgmt					\$275,000	\$0	\$275,000	\$0	\$275,000	\$254,405	\$20,595		\$275,000	\$254,405
IT Laptop Replacement			\$3,219	\$3,219			\$120,000	\$0	\$120,000	\$98,469	\$21,531		\$123,219	\$101,688
IT Multi-factor Authentication			\$44,383	\$44,383									\$44,383	\$44,383
Other Equipment (flex funds)			\$26,525	\$0									\$0	\$0
Planning & Zoning (solid waste mgmnt)					\$10,000	\$10,000							\$10,000	\$10,000
Premium Pay			\$758,799	\$758,799									\$758,799	\$758,799
Public Defender Expert Funding					\$35,000	\$13,570	\$71,430	\$29,340	\$42,090	\$42,090			\$85,000	\$85,000
Public Defender Technology					\$21,637	\$21,637							\$21,637	\$21,637
Sheriff's Office Community Resource			\$12,500	\$9,917	\$7,500	\$7,500							\$17,417	\$17,417
Sheriff's Office COVID Testing			\$20,216	\$20,216									\$20,216	\$20,216
Sheriff's Office Explorer Mentorship			\$12,500	\$12,367	\$7,500	\$7,410							\$19,777	\$19,777
Sheriff's Office Full Body Scanner			\$166,251	\$166,251									\$166,251	\$166,251
Sheriff's Office Jail Project					\$5,133,357	\$0	\$5,133,357	\$2,688,723	\$2,444,634	\$1,403,609	\$946,176	\$137,851	\$5,038,508	\$4,230,184
Sheriff's Office Mobile Command Post					\$514,444	\$514,444							\$514,444	\$514,444
Sheriff's Office Updated Camera Syst.					\$1,350,000	\$0	\$1,350,000	\$0	\$31,697	\$0	\$0.00		\$0	\$0
State's Attorney Digital Evidence Syst.			\$188,317	\$188,317	\$113,529	\$111,414	\$108,711	\$108,711					\$408,442	\$408,442
Treasurer's Office Costs							\$194,412	\$16,594	\$177,818	\$95,269	\$82,549	\$23,115	\$194,412	\$134,979
To Be Determined (flex funds)			\$0	\$0	\$12,030	\$0	\$0						\$0	\$0
<b>County Department Projects Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$4,361,791</b>	<b>\$3,940,300</b>	<b>\$9,173,151</b>	<b>\$1,088,409</b>	<b>\$8,989,689</b>	<b>\$3,605,948</b>	<b>\$5,356,512</b>	<b>\$3,422,943</b>	<b>\$1,960,797</b>	<b>\$166,122</b>	<b>\$14,018,398</b>	<b>\$12,223,722</b>
<b>Early Learning Assistance</b>														
Early Childhood Facility			\$2,000,000	\$25	\$1,999,975	\$2,000,025							\$2,000,050	\$2,000,050
<b>Early Learning Assistance Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,000,000</b>	<b>\$25</b>	<b>\$1,999,975</b>	<b>\$2,000,025</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,000,050</b>	<b>\$2,000,050</b>
<b>Household Assistance</b>														
RPC Household Assistance			\$263,000	\$263,000									\$263,000	\$263,000
RPC/Townships Rent/Household Assist							\$50,000	\$30,000	\$20,000	\$20,000	\$150,000		\$200,000	\$50,000

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021 (12/31/2021)	Projected 2022	Actual 2022 (12/31/2022)	Projected 2023	Actual 2023 (12/31/2023)	Projected 2024	Actual 2024 (12/31/2024)	Projected 2025	Actual 2025 (12/31/2025)	Projected 2026	Actual 2026 (2/28/2026)	Projected Totals	Actual Totals (2/28/2026)
RPC Summer Cooling Assistance							\$100,000	\$100,000					\$100,000	\$100,000
SVPWD Sewer Bill Assistance			\$12,000	\$0	\$0	\$0							\$0	\$0
UCSD Sewer Bill Assistance			\$150,000	\$150,000									\$150,000	\$150,000
Village of Mahomet Sewer Bill Assist.			\$25,000	\$25,000									\$25,000	\$25,000
<b>Household Assistance Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$450,000</b>	<b>\$438,000</b>	<b>\$0</b>	<b>\$0</b>	<b>\$150,000</b>	<b>\$130,000</b>	<b>\$20,000</b>	<b>\$20,000</b>	<b>\$150,000</b>	<b>\$0</b>	<b>\$738,000</b>	<b>\$588,000</b>
<b>Mental Health Services</b>														
Mental Health Board Contracts	\$770,436	\$373,276	\$269,625	\$219,621									\$592,897	\$592,897
The Nest Postpartum					\$120,000	\$30,000	\$90,000	\$61,697	\$28,304	\$28,304			\$120,000	\$120,000
<b>Mental Health Services Subtotal</b>	<b>\$770,436</b>	<b>\$373,276</b>	<b>\$269,625</b>	<b>\$219,621</b>	<b>\$120,000</b>	<b>\$30,000</b>	<b>\$90,000</b>	<b>\$61,697</b>	<b>\$28,304</b>	<b>\$28,304</b>	<b>\$0</b>	<b>\$0</b>	<b>\$712,897</b>	<b>\$712,897</b>
<b>Non-Profit Assistance</b>														
Immigrant Service Organizations			\$250,000	\$83,333	\$416,667	\$154,700	\$261,967	\$167,031	\$94,936	\$68,250	\$26,686		\$500,000	\$473,314
VCCF Assistance - Heritage/Skelton					\$150,000	\$100,000	\$50,000	\$0	\$50,000	\$50,000			\$150,000	\$150,000
<b>Non-Profit Assistance Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$250,000</b>	<b>\$83,333</b>	<b>\$566,667</b>	<b>\$254,700</b>	<b>\$311,967</b>	<b>\$167,031</b>	<b>\$144,936</b>	<b>\$118,250</b>	<b>\$26,686</b>	<b>\$0</b>	<b>\$650,000</b>	<b>\$623,314</b>
<b>Small Business Assistance</b>														
Chamber: eCommerce			\$114,000	\$22,800	\$91,200	\$65,413	\$25,787	\$0	\$25,787	\$453	\$25,334		\$114,000	\$88,666
Chamber: MicroLoan Program			\$186,000	\$18,600	\$167,400	\$116,400	\$51,000	\$0	\$51,000	\$0	\$51,000	\$51,000	\$186,000	\$186,000
EDC: Low Hurdle Grant Program			\$400,000	\$0	\$400,000	\$0	\$400,000	\$0	\$400,000	\$0	\$400,000		\$400,000	\$0
EDC: Talent Attraction			\$50,000	\$15,000	\$35,000	\$35,000							\$50,000	\$50,000
Justine Petersen: Loan Program			\$250,000	\$25,000	\$225,000	\$199,344	\$25,656	\$25,656					\$250,000	\$250,000
<b>Small Business Assistance Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$1,000,000</b>	<b>\$81,400</b>	<b>\$918,600</b>	<b>\$416,157</b>	<b>\$502,443</b>	<b>\$25,656</b>	<b>\$476,787</b>	<b>\$453</b>	<b>\$476,334</b>	<b>\$51,000</b>	<b>\$1,000,000</b>	<b>\$574,666</b>
<b>Water Infrastructure Projects</b>														
CCES - HHW Project Assistance			\$650,000	\$162,500	\$487,500	\$388,787	\$98,713	\$0	\$98,713	\$98,713			\$650,000	\$650,000
City of Champaign Garden Hills					\$2,000,000				\$2,000,000		\$2,000,000		\$2,000,000	\$0
Cover Crop Program Assistance			\$245,000	\$122,500	\$122,500		\$122,500	\$122,500					\$245,000	\$245,000
Mahomet Aquifer Mapping			\$500,000	\$211,203	\$288,797	\$252,331	\$36,466	\$34,644	\$1,822	\$1,822			\$500,000	\$500,000
Rural Water Project Assistance														
Penfield Water District			\$190,000	\$0	\$190,000	\$0	\$190,000	\$190,000					\$190,000	\$190,000
Pesotum Cons. Drainage District			\$75,000	\$0	\$75,000	\$0	\$75,000	\$0	\$75,000	\$75,000			\$75,000	\$75,000
Sangamon Valley Public Water Dist.			\$500,000	\$93,575	\$406,425	\$256,999	\$149,426	\$34,123	\$115,303	\$24,885	\$90,418		\$500,000	\$409,582
Seymour Water District			\$60,000	\$0	\$60,000	\$41,834	\$17,258	\$17,258					\$59,092	\$59,092
Triple Fork Drainage District			\$90,000	\$90,000									\$90,000	\$90,000
Village of Ivesdale			\$175,000	\$118,114	\$56,886	\$56,886							\$175,000	\$175,000
Village of Ludlow			\$340,000	\$228,638	\$111,362	\$111,362	\$108,000	\$0	\$108,000	\$108,000			\$448,000	\$448,000
Village of Ogden			\$200,000	\$0	\$200,000	\$200,000							\$200,000	\$200,000
Village of Pesotum			\$175,000	\$12,848	\$162,152	\$18,170	\$143,981	\$6,726	\$137,255	\$137,255			\$175,000	\$175,000
Village of Royal			\$200,000	\$0	\$200,000	\$0	\$200,000	\$128,052	\$71,948	\$71,948			\$200,000	\$200,000
Village of St. Joseph			\$100,000	\$0	\$100,000	\$4,184	\$195,816	\$195,816					\$200,000	\$200,000
<b>Water Infrastructure Projects Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,500,000</b>	<b>\$1,039,378</b>	<b>\$4,460,622</b>	<b>\$1,330,554</b>	<b>\$1,337,160</b>	<b>\$729,119</b>	<b>\$2,608,042</b>	<b>\$517,624</b>	<b>\$2,090,418</b>	<b>\$0</b>	<b>\$5,707,092</b>	<b>\$3,616,674</b>
<b>TOTAL EXPENSES</b>	<b>\$820,298</b>	<b>\$406,885</b>	<b>\$17,653,750</b>	<b>\$6,409,040</b>	<b>\$32,771,191</b>	<b>\$6,960,102</b>	<b>\$19,389,953</b>	<b>\$6,637,328</b>	<b>\$15,751,710</b>	<b>\$8,820,951</b>	<b>\$11,834,057</b>	<b>\$222,823</b>	<b>\$41,068,363</b>	<b>\$29,457,128</b>

ARPA Projects/Tasks Timeline

	Jan 2026	Feb 2026	Mar 2026	Apr 2026	May 2026	June 2026	July 2026	Aug 2026	Sept 2026	Oct 2026	Nov 2026	Dec 2026
<b>Champaign County ARPA Funds</b>												
<b>Project List 1/2026 - 12/2026</b>												
<b>(as of 4/2026 working draft)</b>												
<b>Administration</b>												
Coordination regarding ARPA rules, regulations, updates				*								
Coordination regarding ARPA reporting requirements				*								
Coordination and analysis of data for reporting				*								
Coordination of ARPA payments and documentation				*								
Communication with recipients, partners, board, staff, others				*								
Coordinate on terms of contracts				*								
Evaluate active projects with intended outcomes				*								
Work with recipients on performance reporting				*								
Submission of reports to Department of Treasury				*								
<b>Affordable Housing Assistance</b>												
Contract/funding/reporting - Cunningham Township				*								
<b>Broadband Projects</b>												
Coordination with broadband professional services				*								
Contract/funding/reporting - CCFB for broadband advocacy				*								
Contract/funding/reporting - Volo for HACC properties				*								
Contract/funding/reporting - Volo for rural broadband				*								
<b>Community Violence Intervention</b>												
Contract/funding/reporting - Chamber iRead iCount				*								
Contract/funding/reporting - Crime Stoppers				*								
Contract/funding/reporting - H3 Coalition				*								
Contract/funding/reporting - RPC SLEEP Program				*								
Contract/funding/reporting - Urbana Park District				*								
<b>County Department Projects</b>												
Coordination with departments on purchase/projects				*								
<b>Household Assistance</b>												
Contract/funding/reporting - RPC household assistance				*								
<b>Non-Profit Organization Assistance</b>												
Contract/funding/reporting - Immigrant Service Orgs				*								
<b>Small Business Assistance</b>												
Contract/funding/reporting - Chamber eCommerce				*								
Contract/funding/reporting - Chamber micro loans				*								
Contract/funding/reporting - EDC business assistance				*								
<b>Water Infrastructure Project Assistance</b>												
Contract/funding/reporting - City of Champaign Garden Hills				*								
Contract/funding/reporting - Cover Crop Program				*								
Contract/funding/reporting - Mahomet Aquifer Mapping				*								
Contract/funding/reporting - SVPWD				*								

