

COUNTY BOARD AGENDA

County of Champaign, Urbana, Illinois

Thursday, July 21, 2022 – 6:30 p.m.

Shields-Carter Meeting Room

Brookens Administrative Center

1776 East Washington Street, Urbana, Illinois

Agenda Items

Page #

- I. **Call To Order**
- II. ***Roll Call**
- III. **Prayer & Pledge of Allegiance**
- IV. **Read Notice of Meeting**
- V. **Approval of Agenda/Addenda**
- VI. **Date/Time of Next Regular Meetings**
 - Standing Committees:**
 - A. County Facilities Committee
Tuesday, August 2, 2022 @ 6:30 p.m.
Shields-Carter Meeting Room
 - B. Environment & Land Use Committee
Thursday, August 4, 2022 @ 6:30 p.m.
Shields-Carter Meeting Room
 - C. Highway & Transportation Committee
Friday, August 5, 2022 @ 9:00 a.m.
1605 E Main Street, Urbana
 - Committee of the Whole:**
 - A. Justice & Social Services; Policy, Personnel & Appointments; Finance
Tuesday, August 9, 2022 @ 6:30 p.m.
Shields-Carter Meeting Room
 - County Board:**
 - A. Regular Meeting
Thursday, August 18, 2022 @ 6:30 p.m.
Shields-Carter Meeting Room
- VII. **Public Participation**
- VIII. **Communications**
- IX. **Approval of Minutes**
 - A. June 23, 2022 – Regular Meeting 1-4
- X. **New Business**
 - A. Adoption of Resolution No. 2022-143 authorizing payment of claims 5
 - The payment register is available on the County’s website at:
<https://www.co.champaign.il.us/Auditor/OnlineCheckbook.php>
 - B. Adoption of Resolution No. 2022-144 authorizing purchases not following purchasing policy 6-7
 - C. **Adoption of Resolution No. 2022-145 approving budget amendment BUA 2022/7/204 8-12
Fund 2085 County Motor Fuel Tax / Dept 060 Highway
Increased Appropriation: \$855,000
Increased Revenue: \$855,000
Reason: Receipt of Truck Access Route Program (TARP) funds from the State of Illinois for the County Road 20 recycle and overlay project.
 - D. **Adoption of Resolution No. 2022-146 approving budget amendment BUA 2022/7/44 13-15
Fund 2075 Regional Planning Commission / Dept 100 Regional Planning Commission
Increased Appropriation: \$30,000
Increased Revenue: \$30,000
Reason: Appropriation required to expend funds received from the Illinois Department of Human Services for Emergency Transitional Housing.

E.	**Adoption of Resolution No. 2022-147 approving budget transfer BUA 2022/7/95 Fund 1080 General Corporate / Dept 051 Juvenile Detention Center Amount: \$200,000 Reason: Transfer of funds required to board detained minors in out-of-county facilities to address the chronic and persistent staffing shortages.	16-19
F.	Adoption of Resolution No. 2022-148 authorizing the County Executive to assign mobile home tax sale certificate of purchase, permanent parcel 29-050-0129	20
G.	Adoption of Resolution No. 2022-149 authorizing the cancellation of the appropriate certificate of purchase on a mobile home, permanent parcel 04-002-0054	21
H.	Adoption of Resolution No. 2022-150 approving the appointment of election judges for the 2022-2024 term	22-43
XI.	Discussion/Information Only	
A.	Applications for open appointments	44-110
B.	American Rescue Plan Act	
	• Update from Project Manager	111-117
	• Intergovernmental agreement for housing assistance	118-124
	• Regional Planning Commission supplemental request	125
	• Recommendation from the Community Violence Prevention Task Force	126
	○ H3 Coalition Proposal	127-133
	○ Vision to Succeed Proposal	134-151
	○ DREAAM Proposal	152-157
	○ HACC Proposal	158-163

XII. Adjourn

- *Roll call
 - **Roll call and 15 votes
 - ***Roll call and 17 votes
 - ****Roll call and 12 votes
- Except as otherwise stated, approval requires the vote of a majority of those County Board members present.

RESUME OF MINUTES OF REGULAR MEETING OF THE
COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS
June 23, 2022

The County Board of Champaign County, Illinois met at a Regular Meeting, Thursday, June 23, 2022, at 6:31 PM in the Shields-Carter Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois, with County Executive Darlene Kloeppel presiding and Angie Patton as Clerk of the meeting.

ROLL CALL

Roll call showed the following members present: Esry, Fortado, Harper, King, Lokshin, McGuire, Michaels, Passalacqua, Rodriguez, Stohr, Straub, Summers, Taylor, Thorsland, Vanichtheeranont, Williams, Carter, Cowart, and Patterson – 19; absent: Goss, Paul, and Wolken – 3. County Executive Kloeppel declared a quorum present and the Board competent to conduct business.

PRAYER & PLEDGE OF ALLEGIANCE

County Executive Kloeppel read a Prayer and the Pledge of Allegiance to the Flag was recited.

READ NOTICE OF MEETING

The Clerk read the Notice of the Meeting, said Notice having been published in the *News Gazette* on June 2, 9, and 16, 2022.

APPROVAL OF AGENDA/ADDENDA

Board Member Esry offered a motion to approve the Agenda/Addenda; Board Member Michaels seconded. The motion carried by unanimous voice vote.

DATE/TIME OF NEXT MEETINGS

Standing Committees:

- A. County Facilities Committee Meeting
Summary of Action Taken on June 7, 2022 Meeting
- B. Environment & Land Use Committee
Summary of Action Taken on June 9, 2022 Meeting
- C. Highway and Transportation Committee Meeting
Summary of Action Taken on June 10, 2022 Meeting

Committee of the Whole:

- A. Justice & Social Services; Policy, Personnel, & Appointments; Finance

Champaign County Board
June 23, 2022

*Summary of Action Taken on June 14, 2022 at Committee of the Whole Meeting
(Justice and Social Services; Finance; Policy, Personnel, & Appointments)
Shields-Carter Meeting Room*

County Board:

- A. Regular Meeting
Thursday, July 21, 2022 at 6:30 PM
Shields-Carter Meeting Room

PUBLIC PARTICIPATION

Tim Odom spoke about his concern of having his mugshot shown on a website and social media with Sheriff's logo on the image. Noted a violation of copyright.

Robert Burkhalter spoke about low wages for County employees.

Angela Lusk spoke about needing a fair contract for County employees.

Barb McClain spoke about needing pay increase for wages for County employees.

Laura Clark spoke about the need for a fair contract for AFSCME employees and having to work two jobs.

Rita Carr spoke about AFSCME workers needing a wage increase. Broke down what previous wage increases equate to. Asked for the Board to support a fair contract.

Jarod Tinsley spoke about needing wage increases for AFSCME workers and wanting a fair contract.

Evette Campbell spoke about her service to the County of 22 years and how little she still makes. Noted her son makes the same amount at the University of Illinois.

CONSENT AGENDA

Board Member Fortado offered a motion to approve the Consent Agenda, comprising 19 resolutions (Nos. 2022-122, 2022-123, 2022-124, 2022-125, 2022-126, 2022-127, 2022-128, 2022-129, 2022-130, 2022-131, 2022-132, 2022-133, 2022-134, 2022-135, 2022-136, 2022-137, 2022-138, 2022-139, 2022-140). Board Member Lokshin seconded. The motion carried by unanimous roll-call vote.

Yeas: Esry, Fortado, Harper, King, Lokshin, McGuire, Michaels, Passalacqua, Paul, Rodriguez, Stohr, Straub, Summers, Taylor, Thorsland, Vanichtheeranont, Williams, Carter, Cowart, and Patterson – 19

Nays: None

Champaign County Board
June 23, 2022

COMMUNICATIONS

Board Member Passalacqua encouraged public participation by Mr. Odom after a communication with his constituent.

APPROVAL OF MINUTES

Board Member King offered an omnibus motion to approve the minutes of the Regular Meeting of the County Board of May 19, 2022; Board Member Esry offered a correction on page 3 of the minutes to note 16 yeas and 4 nays. Board Member Straub seconded. The motion carried by unanimous voice vote.

NEW BUSINESS

Board Member Michaels offered an omnibus motion to adopt Resolutions No. 2022-141 authorizing payments of claims and No. 2022-142 authorizing purchases not following purchasing policy. Board Member Summers seconded. The motion carried by voice vote.

Board Member King offered a motion to adopt Resolution No. 2022-121 authorizing interfund loans from reserved to other funds; Board Member Thorsland seconded. The motion carried by unanimous voice vote.

Board Member Straub offered a motion to adopt Resolution No. 2022-100 approving budget amendment BUA 2022/5/211 to increase spending authority for DCFS ARPA grant money; Board member Lokshin seconded. The motion carried by unanimous roll-call vote.

Yeas: Cowart, Fortado, Goss, Harper, King, Lokshin, McGuire,
Passalacqua, Rodriguez, Stohr, Straub, Summers, Taylor,
Thorsland, Vanichtheeranont, Wolken, Williams, Carter, and
Patterson – 19

Nays: none

DISCUSSION/INFORMATION ONLY

ARPA Project Manager Kathy Larson gave an update on ARPA projects. Board Member Stohr gave an update on the Small Business Assistance Proposal. Board Member Fortado thanked Board Member Stohr and Carter for their work on this. Board Member Fortado noted that there should be an effort to engage minority and women owned business. The Seymour Water District request was put on hold until the next distribution since it missed the deadline of when other water initiatives were discussed. The Clerk's request for increased funding was also part of the update to the Board. Various Board Member's discussed the amount that was awarded to the Clerk's office.

Champaign County Board
June 23, 2022

Clerk Ammons spoke to the concerns about postage and vote by mail. Board Member Thorsland noted that the Clerk's office saved the County money by utilizing grants and had given budget surplus back to the County. Executive Kloeppel asked for a straw poll. There was a debate about the need for a straw poll. Board Member Fortado stated the money was already appropriated and was approved by the Board. Board Members Lokshin and Carter left before the meeting was adjourned. Board Member McGuire was the only one who was opposed.

ADJOURNMENT

County Executive Kloeppel adjourned the meeting at 8:41 PM.



Aaron Ammons, Champaign County Clerk
and ex-Officio Clerk of the Champaign County Board
Champaign County, Illinois

RESOLUTION NO. 2022-143

PAYMENT OF CLAIMS AUTHORIZATION

July 2022

FY 2022

WHEREAS, The County Auditor has examined the Expenditure Approval List of Claims against the County of Champaign totaling \$6,413,128.78 including warrants 5228 through 6207 and

WHEREAS, The claims included on the list were paid in accordance with Resolution No. 1743; and

WHEREAS, Claims against the Mental Health Fund do not require County Board approval and are presented for information only; and

WHEREAS, The County Auditor has recommended the payment of all claims on the Expenditure Approval List; and

WHEREAS, The County Board finds all claims on the Expenditure Approval List to be due and payable;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board that payment of the claims totaling \$6,413,128.78 including warrants 5228 through 6207 is approved.

PRESENTED, ADOPTED, APPROVED, by the County Board this 21st day of July, A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____

RESOLUTION NO. 2022-144

PURCHASES NOT FOLLOWING PURCHASING POLICY

July 2022

WHEREAS, Purchases by Champaign County offices and departments sometimes occur that are not in compliance with the Champaign County Purchasing Policy; and

WHEREAS, The Champaign County Auditor must present those purchases to the Champaign County Board for approval of payment;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the purchases not following purchasing policy as presented by the Champaign County Auditor on July 21, 2022 are hereby approved for payment.

PRESENTED, ADOPTED, APPROVED by the County Board this 21st day of July A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

FOR COUNTY BOARD APPROVAL
7/11/22

PURCHASES NOT FOLLOWING THE PURCHASING POLICY AND EMERGENCY PURCHASES
For items paid 6/11/22 to 7/8/22

	DEPARTMENT	APPROPRIATION #	INV/PO DATE	PAID DATE	DESCRIPTION	VENDOR	AMOUNT
	EMERGENCY PURCHASE						
	Capital Asset Replacement Fund (CARF)	3105-059-502012	5/18/2022	PO/net yet paid	HVAC emergency replacement at ILEAS. Price increase, originally \$243,000.00 now \$285,700.00	Entec Services Inc	\$ 42,700.00
**	Circuit Court	1080-031-800401	various	7/1/2022	Time sensitive grant funded courthouse technology upgrade; reporting in part as payment is expended. Please refer to memo dated May 31, 2022 from Lori Hanson.	Amazon	\$ 36,702.46
	NO PURCHASE ORDER ISSUED						
**	ARPA/County Clerk	2840-075-502001	5/18/2022	6/17/2022	Vote By Mail cards (Time sensitive)	Minuteman Press	\$ 19,589.14

***According to Illinois Attorney General and Champaign County State's Attorney,
the Purchasing Policy does not apply to the office of elected officials***

** Paid-For information only

RESOLUTION NO. 2022-145

BUDGET AMENDMENT

July 2022

FY 2022

WHEREAS, The County Board has approved the following amendment to the FY2022 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2022 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2022 budget.

Budget Amendment BUA 2022/7/204

Fund: 2085 County Motor Fuel Tax
Dept: 060 Highway

ACCOUNT DESCRIPTION

AMOUNT

Increased Appropriations:

800201 Infrastructure

855,000

Total 855,000

Increased Revenue:

400406 State – General Support

855,000

Total 855,000

REASON: Receipt of Truck Access Route Program (TARP) funds from the State of Illinois for the County Road 20 recycle and overlay project.

PRESENTED, ADOPTED, APPROVED by the County Board this 21st day of July, A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest:

Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____

Darlene A. Kloeppel, County Executive
Date: _____

Journal Proof Report



Journal Number: 204 Year: 2022 Period: 7

Description: MFT TARP

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2085-00-0215a-07-060-000-000-0000-400406-	STATE - GENERAL SUPPORT	MFT TARP	N		\$855000.00
BUA	2085-00-0280t-07-060-000-000-0000-800201-	INFRASTRUCTURE	MFT TARP	N	\$855000.00	
				Journal 2022/7/204	Total	\$855000.00
						\$855000.00

Fund: County Motor Fuel Tax

Dept: Highway

Reason: Receipt of Truck Access Route Program (TARP) funds from the State of Illinois for the County Road 20 recycle and overlay project

Fund	Account Description	Debit	Credit
2085	COUNTY MOTOR FUEL TAX		
	2085-00-0146t-00-000-000-000-0000-300101- BUDGETED REVENUES	\$855000.00	
	2085-00-0146t-00-000-000-000-0000-300301- APPROPRIATIONS		\$855000.00
		Fund Total	855000
			855000

CHAMPAIGN COUNTY HIGHWAY DEPARTMENT

JEFF BLUE
COUNTY ENGINEER

1605 E. MAIN STREET

(217) 384-3800
FAX (217) 328-5148

URBANA, ILLINOIS 61802

Memo Regarding Budget Amendment to County Motor Fuel Tax Fund

The County Highway Department received Truck Access Route Program (TARP) funds from the State of Illinois for our County Road 20 recycle and overlay project, Section 20-00455-00-RS in the amount of \$855,000 in 2022. The funds were deposited into the County Motor Fuel Tax Fund. We are requesting a budget amendment to show revenue of \$855,000 and expenditure of \$855,000 in the 2022 Motor Fuel Tax Fund Budget.

Sincerely,



Jeff Blue, P.E.

Champaign County Engineer



Illinois Department of Transportation

2300 South Dirksen Parkway / Springfield, Illinois / 62764

March 19th, 2021

Mr. Jeff Blue, P.E.
County Engineer
1605 E. Main Street
Urbana, IL, 61832

Dear Mr. Blue,

The Illinois Department of Transportation is pleased to inform you that your project has been selected for state fiscal year 2022 Truck Access Route Program (TARP) funding. The project includes improvement to County Road 20 from US Rte 45 to East Village limits of Royal. Congratulations on your successful application.

The state commitment for this project will not exceed \$900,000. The TARP funding will be available after July 1, 2021 provided the Illinois General Assembly appropriates the necessary funding for fiscal year 2022. Every effort should be made to obligate these funds during state fiscal year 2022 which ends June 30, 2022.

Please contact Mr. Brian Trygg, District 5 Local Roads Engineer by telephone at (217) 466-7252 to discuss program requirements and preparation of any agreements and / or contracts. Projects located within a Metropolitan Planning Organization (MPO) planning boundary are required to be listed in the local MPO's Transportation Improvement Program (TIP). Questions regarding the TARP may be directed to Mr. Stephane B. Seck-Birhame in the Central Bureau of Local Roads and Streets by telephone at (217) 782-3972.

Sincerely,

George A. Tapas, P.E., S.E.

A handwritten signature in black ink, appearing to read 'S. Seck-Birhame'.

By: Stephane B. Seck-Birhame, P.E., PTOE
Local Program Development Engineer

cc: Brian Trygg, P.E., IDOT District 5 Local Roads Engineer
File

AC2623647

SUSANA A. MENDOZA
COMPTROLLER - STATE OF ILLINOIS
325 W. Adams Street Springfield, IL 62704-1871

CHAMPAIGN COUNTY TREASURER

1605 E MAIN STREET
URBANA IL 61802

Vendor Number ***** C

Agency * TRANSPORTATION
Warrant Number AC2623647
Warrant Amount \$855,000.00
Warrant Date 02-25-2022
Voucher Number PV49420CC13703

Payment Description: LOC RDS & STS-MFT ADMIN (217 782-1662)
SERVICE DATES: 01/11/2022-02/16/2022
CONSTR & IMPROVE HWYS
REIMBURSE CHAMPAIGN COUNTY; CONSTRUCTION; ROYAL ROAD;
20-00455-00-RS; C-95-007-22

Invoice Number	Inv. Date	Customer ID	Billing Account Number	Net Amount
1	021622			855000.00

DO YOU NEED HELP OR HAVE QUESTIONS ABOUT THIS PAYMENT?

For questions regarding this payment, please contact the Vouchering Agency at the number listed below:

TRANSPORTATION 217-782-3198

Payment of interest may be available if the State fails to comply with the Illinois Prompt Payment Act (30 ILCS 540/1).

www.illinoiscomptroller.gov/contact

2085

400406

3/4/22

AC2623647
REFER TO THIS NUMBER

DRAWN BY SUSANA A. MENDOZA COMPTROLLER 66-156
ON THE TREASURER OF THE STATE OF ILLINOIS 531
325 W. Adams Street Springfield, IL 62704-1871

PAY THIS AMOUNT: Eight Hundred Fifty-Five Thousand *****00/100

\$*****855000.00

VOID AFTER TWELVE MONTHS

TO THE ORDER OF:

CHAMPAIGN COUNTY TREASURER
1605 E MAIN STREET
URBANA IL 61802

02-25-2022 DATE ISSUED

AC2623647

COUNTERSIGNED AND REGISTERED

Michael Frerichs
Michael Frerichs, Treasurer, State of Illinois

This document has a colored background and contains an artificial watermark on the reverse side.

GRANTED, DRAWN AND RECORDED

Susana A. Mendoza
Susana A. Mendoza, Comptroller, State of Illinois



RESOLUTION NO. 2022-146

BUDGET AMENDMENT

July 2022

FY 2022

WHEREAS, The County Board has approved the following amendment to the FY2022 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2022 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2022 budget.

Budget Amendment BUA 2022/7/44

Fund: 2075 Regional Planning Commission
Dept: 100 Regional Planning Commission

<u>ACCOUNT DESCRIPTION</u>	<u>AMOUNT</u>
Increased Appropriations:	
500103 Regular Full-Time Employees	<u>30,000</u>
Total	30,000
Increased Revenue:	
400407 State – Public Welfare	<u>30,000</u>
Total	30,000

REASON: Appropriation required to expend funds received from the Illinois Department of Human Services for Emergency Transitional Housing.

PRESENTED, ADOPTED, APPROVED by the County Board this 21st day of July, A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

Journal Proof Report



Journal Number: 44 Year: 2022 Period: 7

Description: 921ETRAN23

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	2075-00-0251c-06-100-006-000-0000-500103-	REGULAR FULL-TIME EMPLOYEES	F/T Pers	N	\$30000.00	
BUA	2075-00-0215b-06-100-006-000-0000-400407-	STATE - PUBLIC WELFARE	IDHS	N		\$30000.00
				Journal 2022/7/44	Total	\$30000.00
						\$30000.00

Dept: Regional Planning Commission

Fund: Regional Planning Commission

Reason: Appropriation required to expend funds received from the Illinois Department of Human Services for Emergency Transitional Housing

Fund	Account Description	Debit	Credit
2075	REGIONAL PLANNING COMM		
	2075-00-0146t-00-000-000-000-0000-300101-	BUDGETED REVENUES	\$30000.00
	2075-00-0146t-00-000-000-000-0000-300301-	APPROPRIATIONS	\$30000.00
		Fund Total	30000
			30000

Reason for Amendment – Emergency Transitional Housing (ETH) Grant to support Emergency Shelter for Families (ESF)

The Champaign County Regional Planning Commission has been awarded Emergency Transitional Housing (ETH) funding from the Illinois Department of Human Services to assist with the operation of the Emergency Shelter for Families. The purpose of ESF is to keep families experiencing homelessness intact as a family unit through the provision of shelter and supportive services, reducing the trauma that comes with homelessness. Separation of families who are experiencing homelessness can add additional trauma to all, especially children. The program serves homeless families in Champaign County with children under 18 years of age. The program provides families private living space in fully furnished apartment units. While in the program, families are provided intensive supportive services with the overarching goal of providing support toward the outcome of long term, stable housing, along with the achievement of progress toward self-sufficiency. To effectively address family homelessness in Champaign County, families require access to a comprehensive continuum of services provided by skillfully trained, competent staff. The ETH funding will support a portion of case management staff expenses.

RESOLUTION NO. 2022-147

TRANSFER OF FUNDS

July 2022

FY 2022

WHEREAS, Sufficient amounts have been appropriated to support such transfers;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following transfers within to the FY2022 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following transfers in the FY2022 budget.

Budget Transfer BUA 2022/7/95

Fund 1080 General Corporate
Dept 051 Juvenile Detention Center

<u>TRANSFER TO ACCOUNT</u>	<u>AMOUNT</u>	<u>TRANSFER FROM ACCOUNT</u>
502042 Outside Boarding	\$200,000	500103 Regular Full-Time Employees

REASON: Transfer of funds required to board detained minors in out-of-county facilities to address the chronic and persistent staffing shortages.

PRESENTED, ADOPTED, APPROVED by the County Board this 21st day of July A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

Journal Proof Report



Journal Number: 95 Year: 2022 Period: 7

Description:

Reference 1: Reference 2: Reference 3:

Source	Account	Account Description	Line Description	OB	Debit	Credit
BUA	1080-00-0253t-02-051-000-000-0000-500103	REGULAR FULL-TIME EMPLOYEES	XFR TO OUTSIDE BOARDING	N		\$200000.00
BUA	1080-00-0251a-02-051-000-000-0000-502042-	OUTSIDE BOARDING	XFR FROM REG FT EMPLOYEES	N	\$200000.00	
			Journal 2022/7/95	Total	\$200000.00	\$200000.00

Fund: General Corporate

Dept: Juvenile Detention Center

Reason: Transfer of funds required to board detained minors in out-of-county facilities to address the chronic and persistent staffing shortages.

CHAMPAIGN COUNTY PROBATION AND COURT SERVICES

Michael B. Williams
Director

Probation Services
Courthouse – Third Floor
101 E. Main Street
Urbana, IL 61801
Phone: (217) 384-3753
Fax: (217) 384-1264

Detention Services
400 S. Art Bartell Road
Urbana, IL 61802
Phone: (217) 384-3780
Fax: (217) 384-8617

MEMORANDUM

DATE: July 7, 2022

TO: Stephanie Fortado, Chair, Finance Committee
Jim Goss, Vice Chair, Finance Committee

FROM: Michael B. Williams *MKB*

RE: Request for Board Approved Transfer

This memo is attached to our request for a Board Approved Transfer. As you can see, we are requesting authorization to transfer \$200,000 from Regular Full-Time Employees to Outside Boarding. Due to a number of vacancies at the Champaign County Juvenile Detention Center (JDC) during FY2022 and the resulting savings, this transfer will not require an additional appropriation.

At a meeting of JDC stakeholders on May 11, 2022, we discussed a number of options to address the chronic and persistent staffing shortage at the Juvenile Detention Center. One of those options was to board all of our detained minors in other facilities for up to six months.

Over the past two months, JDC Superintendent Keith Willis has been able to secure sufficient bedspace commitments from juvenile detention centers in Lake, McLean and Will counties. We will begin the process of transferring our detained minors to those facilities on Monday, July 11. We expect this process will take approximately one week.

While minors are housed elsewhere, JDC staff will continue to be employed and will, among other duties, screen minors brought to the Center by law enforcement. Any minor screened into detention will be housed at JDC until a detention hearing is held. If, at that time, the Court finds urgent and immediate necessity for continued detention, we will secure bedspace for the minor in another facility.

Superintendent Willis and his staff will coordinate and provide transportation to/from Champaign County for minors who have hearings while housed out-of-county. We are hopeful that many of those hearings can be held virtually.

During this period, we will continue to recruit and train additional staff. Since June 27, we have hired four male officers. Conditional offers have been extended to two additional candidates (one male and

one female). With the addition of these employees, we will still have six line staff vacancies and one vacancy in a supervisory position. Because of our initial success in making new hires, we are hopeful that it will not be necessary to house Champaign County minors in other facilities for more than 90 days.

Over the next 90 days, we will also allow JDC staff to take time off. Employee requests for time off not related to illnesses or emergencies have been denied since December 2021, and it is essential for staff retention that we give employees the opportunity to take time off.

Operations in the Adult and Juvenile Probation Divisions will continue as normal. However, we will no longer be utilizing Probation Officers to cover staffing shortages at the Juvenile Detention Center.

I recognize that temporarily housing minors in other counties may cause hardships for those involved. However, I firmly believe that this temporary measure offers us the best opportunity to recruit, train and retain staff necessary to provide for the safe and secure care of minors placed in our custody.

Although I will be out of the country and unable to attend the County Board meeting on July 21, Superintendent Willis will represent me at that meeting. I will, however, participate by telephone in the Finance Committee agenda review meeting on July 12, and I would be happy to answer any questions you might have at that time. In the meantime, please feel free to reach out to me by telephone at (217) 384-3753 or by email at mwilliams@co.champaign.il.us.

Thank you for your consideration.

cc: The Honorable Randall B Rosenbaum
Darlene Kloeppel, Champaign County Executive
Kyle Patterson, Chair, Champaign County Board
Keith Willis, Superintendent, Champaign County Juvenile Detention Center

RESOLUTION NO. 2022-148

RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO ASSIGN A
MOBILE HOME TAX SALE CERTIFICATE OF PURCHASE,
PERMANENT PARCEL NUMBER 29-050-0129

WHEREAS, The County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes, pursuant to the authority of 35 ILCS 516/35; and

WHEREAS, Pursuant to this program, the County of Champaign has obtained a Tax Sale Certificate of Purchase as to the following described mobile home:

129 The Oaks Lot 129

Permanent Parcel Number: 29-050-0129

As described in certificate(s): 117 sold October 2018; and

WHEREAS, Pursuant to public auction sale, Stonetown Village, LLC, Purchaser(s), has/have deposited the total sum of \$750.00 for the purchase of the said Certificate of Purchase and has requested that the County of Champaign assign to said Purchaser the said Certificate of Purchase and all of the rights of Champaign County to obtain a Tax Certificate of Title as to the said mobile home and further, from said payment the County shall receive \$300.00 as a return for its Certificate of Purchase. The County Clerk shall receive \$0.00 for cancellation of Certificate and to reimburse for the charges advanced therefrom; the Auctioneer shall receive \$0.00 for services rendered; the Illinois Secretary of State shall receive the sum of \$150.00 for issuance of the Tax Certificate Title to said Purchaser; Stonetown Village, LLC shall receive \$150.00 for overpayment (not included in the total); and the remainder, \$450.00, shall be the sums due the Tax Agent for his services; and

WHEREAS, It appears to the Finance Committee of the Whole that Champaign County and its taxing districts will be best served by assigning its said Tax Sale Certificate of Purchase to said Purchaser in exchange for the aforesaid payment;

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County, Illinois, that the County Executive is authorized to assign the above said Tax Sale Certificate of Purchase, as to the above-described mobile home in exchange for payment to the Treasurer of Champaign County Illinois, of the sum of \$300.00, which shall be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of July A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

RESOLUTION NO. 2022-149

RESOLUTION AUTHORIZING THE CANCELLATION OF THE APPROPRIATE
CERTIFICATE OF PURCHASE ON A MOBILE HOME,
PERMANENT PARCEL NUMBER 04-002-0054

WHEREAS, The County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes, pursuant to the authority of 35 ILCS 516/35; and

WHEREAS, Pursuant to this program, the County of Champaign as Trustee for the Taxing Districts, has acquired an interest in the following described mobile home:

VIN: 010P20286
Year/Sq. Ft: 1988/924
Permanent Parcel Number: 04-002-0054
Commonly known as: 4809 W Windsor Rd

As described in certificate(s): 2019-9009 sold on December 06, 2019; and

WHEREAS, It appears to the Finance Committee of the Whole that it would be in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property; and

WHEREAS, Mahlyk Jordan, for Chad Sullivan, has paid the total sum of \$1,150.73 and a request for surrender of the tax sale certificate has been presented to the Finance Committee of the Whole and at the same time it having been determined the County shall receive \$607.54 as a return for its Certificate of Purchase. The County Clerk shall receive \$51.00 for cancellation of Certificate and to reimburse the revolving account the charges advanced therefrom; and the remainder of \$492.19 shall be the sums due the Tax Agent for his services; and

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County, Illinois, that the County Executive authorizes the cancellation of the appropriate Certificate of Purchase on the above described mobile home for the sum of \$607.54 to be paid to the Treasurer of Champaign County Illinois, which shall be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of July A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloepfel, County Executive
Date: _____

RESOLUTION NO. 2022-150

RESOLUTION APPROVING THE APPOINTMENT OF ELECTION JUDGES FOR THE 2022-2024 TERM

WHEREAS, pursuant to 10 ILCS 5/13-1 *et seq.* the Chairs of the two major party County central committees shall file a certified list of candidates for election judges with the County Clerk not less than 20 days before the July meeting of the County Board; and

WHEREAS, the Chairs of the two major party County central committees shall also submit to the County Board a supplemental list of persons available to serve as election judges; and

WHEREAS, the County Board is required, at its July meeting, to select and approve the proper ratio of candidates to serve as election judges in each election precinct from the certified lists which have been filed with the County Clerk; and

WHEREAS, the County Board is required to make a report of the selection of the election judges made by the County Board to the Circuit Court, and to make application to the Circuit Court for confirmation and appointment of the election judges; and

WHEREAS, the Circuit Court is required to enter an order pursuant to the said filing that cause be shown, if any exists, against the confirmation and appointment of any such persons so named on or before the opening of the Court on a day fixed by the Court; and

WHEREAS, after the said hearing, the Circuit Court shall approve the appointment of those election judges where no cause for non-approval was shown; and

WHEREAS, the Chairs of the two major Champaign County party central committees have submitted the attached certified lists of candidates for election judges with the Champaign County Clerk and the Champaign County Board for approval;

NOW, THEREFORE, BE IT RESOLVED that the Champaign County Board approves the certified list of candidates for election judges submitted by the Champaign County Democratic Party and the Republican Party Central Committees; and

BE IT FURTHER RESOLVED that the County Board certify that the certified list submitted by the Champaign County Democratic Party and Champaign County Republican Party Central Committees are the proper ratio of candidates to serve as election judges in each election precinct from the certified list as submitted, and

BE IT FURTHER RESOLVED that the Champaign County Board shall make a report of the selection of election judges made by the County Board to the Circuit Court in a

petition applying to the Court for confirmation and appointment of the said election judges and requesting the Court enter an order that cause be shown, if any exists, against the confirmation and appointment of any such persons so named on a date to be fixed by the Presiding Judge of the Champaign County Circuit Court, the Honorable Randall B. Rosenbaum once the said petition has been filed.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of July A.D. 2022.

Kyle Patterson, Chair
Champaign County Board

Recorded
& Attest: _____
Aaron Ammons, County Clerk
and ex-officio Clerk of the
Champaign County Board
Date: _____

Approved: _____
Darlene A. Kloeppel, County Executive
Date: _____



Aaron Ammons
Champaign County Clerk
Champaign County, Illinois

1776 East Washington Street
Urbana, IL 61802
Email: mail@champaigncountyclerk.com
Website: www.champaigncountyclerk.com

Vital Records: (217)384-3720
Elections: (217)384-3724
Fax: (217)384-1241
TTY: (217)384-8601

Memo

To: County Executive Kloepel, Chair Patterson, and County Board Members
From: Aaron Ammons, County Clerk
Date: July 21, 2022
Subject: Resolution Approving the Appointment of Election Judges For the 2022-2024 Term

OBJECTIVE: *Establish the new Election Judge names and assignments from the County Democratic and Republican Central Committees.*

WHY: *Statute Requirement, 10 ILCS 5/13-1, et seq., 13-2*

REQUEST: *Approve the list of election judges put forward by the Democratic and Republican Central Committees.*

NEXT STEP: *The list is sent to the Circuit Court, an objection period is allowed, and then the judges are appointed by the Circuit Clerk.*

DETAILS: Pursuant to 10 ILCS 5/13-1 et seq., 13-2 on “even-numbered years the County Board must select and approve the proper ratio of five capable and discreet persons to serve as election judges in each election precinct from the certified lists and supplemental lists which have been furnished by the chairpersons of County Central Committees,” and submit the list to of election judges to the Circuit Court for certification.

To satisfy this requirement the Clerk’s Office has collected these lists from the Central Committees and they are attached to this memo. These individuals have been contacted and agreed to serve as election judges representing their respective parties for the next two years. Additionally, the Clerk is providing the formula that establishes the majority/minority election judge ratio at each precinct in the county. The “leading political party” means one of the two political parties whose candidates for governor a the most recent three gubernatorial elections received either the highest or second highest average number of votes. The political party whose candidates for governor received the highest average number of votes shall be known as the first leading political party and the political party whose candidate for govern received the

second highest average number of votes shall be known as the second leading political party. The formula is described in 10 ILCS 5/13-2.

If there are five election judges, the leading party has three judges and the second leading party has two. If there are three election judges, the first leading political party has two and the second leading political party has one. This information isn't necessary for the election judge certification, only for your information.

In Service,

A handwritten signature in black ink that reads "Aaron Ammons". The signature is written in a cursive, slightly slanted style.

Aaron Ammons
Champaign County Clerk

Attachments:

Leading Party Breakdown By Party

Democratic Central Committee Election Judge List

Republican Central Committee Election Judge List

Name	2014 - Republican Governor	2014 - Democratic Governor	2018 - Republican Governor	2018 - Democratic Governor	2022 - Republican Governor	2022 - Democratic Governor	Total Republican Votes	Total Democratic Votes	Leading Party
Ayers	135	33	141	41	104	21	380	95	Republican
Brown Fisher	416	98	410	146	257	43	1083	287	Republican
Brown Foosland	80	20	85	11	48	4	213	35	Republican
Champaign 1	42	39	42	78	15	20	99	137	Democratic
Champaign 2	659	240	651	517	277	226	1587	983	Republican
Champaign 3	862	302	753	530	492	321	2107	1153	Republican
Champaign 4	629	448	623	900	287	350	1539	1698	Democratic
Champaign 5	623	345	597	608	278	255	1498	1208	Republican
Champaign 6	555	408	506	657	233	281	1294	1346	Democratic
City of Champaign 1	27	358	23	497	10	136	60	991	Democratic
City of Champaign 2	20	53	56	514	7	30	83	597	Democratic
City of Champaign 3	75	82	182	892	4	41	261	1015	Democratic
City of Champaign 4	100	65	236	615	5	18	341	698	Democratic
City of Champaign 5	103	168	202	1221	3	14	308	1403	Democratic
City of Champaign 6	171	326	186	708	74	203	431	1237	Democratic
City of Champaign 7	30	100	169	1037	3	43	202	1180	Democratic
City of Champaign 8	68	91	201	910	3	41	272	1042	Democratic
City of Champaign 9	90	291	81	454	29	95	200	840	Democratic
City of Champaign 10	81	224	79	346	29	78	189	648	Democratic
City of Champaign 11	161	480	142	781	60	293	363	1554	Democratic
City of Champaign 12	140	321	153	625	63	219	356	1165	Democratic
City of Champaign 13	174	439	147	695	76	300	397	1434	Democratic
City of Champaign 14	73	128	70	249	28	89	171	466	Democratic
City of Champaign 15	181	230	154	390	59	162	394	782	Democratic
City of Champaign 16	209	150	188	261	70	128	467	539	Democratic
City of Champaign 17	341	358	381	736	177	263	899	1357	Democratic
City of Champaign 18	273	235	236	470	105	135	614	840	Democratic
City of Champaign 19	189	306	150	431	71	195	410	932	Democratic
City of Champaign 20	259	343	216	496	88	297	563	1136	Democratic
City of Champaign 21	177	192	177	284	74	145	428	621	Democratic
City of Champaign 22	165	135	119	164	51	90	335	389	Democratic

City of Champaign 23	153	151	134	214	61	108	348	473	Democratic
City of Champaign 24	582	451	520	643	250	320	1352	1414	Democratic
City of Champaign 25	162	194	144	287	60	135	366	616	Democratic
City of Champaign 26	266	268	223	415	123	194	612	877	Democratic
City of Champaign 27	200	167	159	245	70	123	429	535	Democratic
City of Champaign 28	115	142	95	208	53	96	263	446	Democratic
City of Champaign 29	194	154	174	225	87	100	455	479	Democratic
City of Champaign 30	114	198	95	393	32	92	241	683	Democratic
City of Champaign 31	138	192	131	338	51	94	320	624	Democratic
City of Champaign 32	391	280	329	430	168	227	888	937	Democratic
City of Champaign 33	520	344	413	531	192	203	1125	1078	Republican
City of Champaign 34	648	435	608	999	257	322	1513	1756	Democratic
City of Champaign 35	282	337	239	543	109	175	630	1055	Democratic
City of Champaign 36	317	267	288	375	137	162	742	804	Democratic
City of Champaign 37	462	373	444	768	255	264	1161	1405	Democratic
City of Champaign 38	539	326	503	649	239	291	1281	1266	Republican
City of Champaign 39	287	178	281	461	116	185	684	824	Democratic
Colfax	76	33	73	39	48	14	197	86	Republican
Compromise Gifford	337	89	345	63	218	16	900	168	Republican
Compromise Penfield	98	24	104	24	77	8	279	56	Republican
Condit	187	24	186	40	149	15	522	79	Republican
Crittenden	122	36	123	55	100	13	345	104	Republican
Cunningham 1	27	371	40	554	11	135	78	1060	Democratic
Cunningham 2	16	41	47	308	2	21	65	370	Democratic
Cunningham 3	22	99	46	337	2	10	70	446	Democratic
Cunningham 4	24	115	60	601	0	5	84	721	Democratic
Cunningham 5	43	124	75	696	0	1	118	821	Democratic
Cunningham 6	72	195	50	394	23	110	145	699	Democratic
Cunningham 7	44	148	48	406	15	74	107	628	Democratic
Cunningham 8	45	227	55	688	9	127	109	1042	Democratic
Cunningham 9	95	375	124	688	19	254	238	1317	Democratic
Cunningham 10	48	378	44	453	19	249	111	1080	Democratic
Cunningham 11	42	152	51	282	15	119	108	553	Democratic
Cunningham 12	125	448	103	705	37	284	265	1437	Democratic

Cunningham 13	134	241	104	400	48	170	286	811	Democratic
Cunningham 14	209	358	177	491	60	270	446	1119	Democratic
Cunningham 15	151	229	140	339	52	171	343	739	Democratic
Cunningham 16	122	220	106	377	44	156	272	753	Democratic
Cunningham 17	233	197	220	390	101	100	554	687	Democratic
Cunningham 18	229	259	210	386	101	188	540	833	Democratic
Cunningham 19	237	428	229	726	109	227	575	1381	Democratic
Cunningham 20	168	150	142	294	53	100	363	544	Democratic
Cunningham 21	110	236	103	390	52	142	265	768	Democratic
Cunningham 22	196	326	175	468	78	211	449	1005	Democratic
Cunningham 23	455	373	415	693	160	362	1030	1428	Democratic
East Bend	232	45	234	54	157	19	623	118	Republican
Harwood	172	41	174	53	106	10	452	104	Republican
Hensley	270	130	241	177	176	65	687	372	Republican
Kerr	50	7	54	9	32	3	136	19	Republican
Ludlow 1	156	42	152	41	78	13	386	96	Republican
Ludlow 2	282	113	282	168	151	69	715	350	Republican
Ludlow 3	257	146	220	222	140	77	617	445	Republican
Mahomet 1	888	229	967	534	916	361	2771	1124	Republican
Mahomet 2	516	159	489	270	414	152	1419	581	Republican
Mahomet 3	382	117	422	254	385	143	1189	514	Republican
Mahomet 4	902	210	1000	455	943	325	2845	990	Republican
Mahomet 5	619	161	592	309	552	177	1763	647	Republican
Newcomb	418	120	455	164	372	98	1245	382	Republican
Ogden 1	274	72	300	94	176	37	750	203	Republican
Ogden 2	212	29	213	36	115	9	540	74	Republican
Pesotum	257	76	245	115	158	39	660	230	Republican
Philo	560	197	583	281	328	72	1471	550	Republican
Rantoul 1	329	109	317	168	178	58	824	335	Republican
Rantoul 2	152	126	159	216	83	50	394	392	Republican
Rantoul 3	205	102	186	136	100	37	491	275	Republican
Rantoul 4	373	102	384	133	212	46	969	281	Republican
Rantoul 5	304	202	270	275	157	94	731	571	Republican
Rantoul 6	153	136	135	233	70	75	358	444	Democratic

Raymond	114	34	111	43	78	7	303	84	Republican
Sadorus Ivesdale	80	49	73	60	34	29	187	138	Republican
Sadorus Sadorus	142	57	147	70	86	25	375	152	Republican
Scott Bondville	161	54	144	84	100	31	405	169	Republican
Scott Seymour	123	34	124	37	89	18	336	89	Republican
Sidney	490	126	474	199	325	50	1289	375	Republican
Somer	231	111	255	137	154	49	640	297	Republican
South Homer	373	129	386	162	240	37	999	328	Republican
St. Joseph 1	502	153	491	233	347	78	1340	464	Republican
St. Joseph 2	629	170	635	278	360	109	1624	557	Republican
St. Joseph 3	456	102	470	137	355	58	1281	297	Republican
Stanton	199	26	197	37	147	14	543	77	Republican
Tolono 1	464	185	485	263	249	96	1198	544	Republican
Tolono 2	312	180	416	451	205	173	933	804	Republican
Tolono 3	436	105	420	186	234	60	1090	351	Republican
Urbana 1	144	102	115	170	54	79	313	351	Democratic
Urbana 2	349	199	386	336	141	111	876	646	Republican
Urbana 3	291	201	275	298	113	131	679	630	Republican
Urbana 4	314	265	281	403	109	128	704	796	Democratic

Last Name	First Name	Address	City	Zip Code	Phone Number	Email	Date of Birth	Precinct
Abdullah	Paula	301 Foxwell Ct	Champaign	61820	(217) 352-6689	pabdullah6@hotmail.com	07/28/1950	City of Champaign 1
Ammons	Aaron	405 Abbey Rd	Urbana	61802				Cunningham 18
Ammons	Aaron-Amir	405 N Abbey Rd	Urbana	61802	(217) 979-0901	AmirAmmons661@gmail.com	10/16/2001	Cunningham 18
Amundsen	Jane	106 E Pennsylvania Ave	Urbana	61801	217-714-6413	amundsen.jane@gmail.com	09/21/1950	Cunningham 11
Bates	Jessica	402 E Oak Stree	Mahomet	61853	2174175879	Darlingjrb@hotmail.com	10/15/1986	Mahomet 1
Belcher	Breaden	806 W White St	Champaign	61802	(810)623-2248	breadenb13@gmail.com	12/06/1990	Cunningham 12
Bell	Alyson	1515 Sangamon Dr	Champaign	61821	(618) 303-1967	afbell23@gmail.com	09/13/1971	Cunningham 18
Bobrow	Abigail	203 W Vermont Ave	Urbana	61801	(419) 341-2190	Abigailbobrow@gmail.com	12/05/1974	Cunningham 10
Bogner	William	1128 County Rd 900E	Champaign	61822	217-359-3946	Billbogner31@gmail.com	05/31/1953	Tolono 2
Brownlee	Velma	3322 Boulder Ridge Dr	Champaign	61822	(217) 356-9728		03/18/1937	City of Champaign 34
Carter	Terry	2609 W Kirby Ave	Champaign	61821				City of Champaign 36
Carter	Joann	705 N Goodwin Ave	Urbana	61801		iola1190@aol.com	09/28/1950	Cunningham 1
Chasco	Beth	1940 County Rd 150 E	Seymour	61875	(248)765-0559	bchasco@gmail.com	03/29/1955	Mahomet 2
Coe	Jordan	2612 Lakeview Dr	Champaign	61822	2174022187	Jorcoe1216@gmail.com	12/16/1993	City of Champaign 38
Coffer	Katherine	306 Village Park Way	Savoy	61874	(217) 819-0543		09/28/1954	Tolono 2
Cole	Jess	302 N Lincoln	Broadlands	61816	217-834-3197	Cjess451@gmail.com	10/08/1944	Ayers
Coleman	Helen	2205 Eagle Ridge Rd	Champaign	61820	(217) 355-2083	helenc432156@gmail.com	09/10/1956	City of Champaign 39
Couch	Jennifer	1308 E Jeffery Dr	Mahomet	61853	(224) 245-8950	Jen.c.couch@gmail.com	09/24/1979	Mahomet 4
Covert	Jeannie	806 S Vine St	Urbana	61801	(217) 737-6910	jayekc@gmail.com	08/08/1957	Cunningham 12
Cowles	David	217 Apple Tree Dr	Urbana	61802	720-253-8180	davidkcowles@gmail.com	01/01/1953	Urbana 3
Crider	DaYanna	1633 Symington Road	Rantoul	61866	(217) 530-8010	dayanna.crider121@gmail.com	11/28/1999	Rantoul 6
Cross	Matt	611 W Clark St	Champaign	61820				City of Champaign 12
Cunningham	Mike	2306 Slade Lane	Mahomet	61853	2178983038	Mcunningham@gillathletics.co	07/25/1976	Mahomet 3
Cuza	Luis	605 Elliot Dr	Urbana	61801	217-954-1956	luis@cuza.us	03/15/1942	Cunningham 15
Czys	Laura	709 Yalow Dr	Champaign	61822	(217) 840-4494	Lkczys@gmail.com	02/06/1988	City of Champaign 17
Davis	Tamika	611 Doisy Ln	Champaign	61822	(217) 402-5530	Mikajames76@gmail.com	09/10/1976	City of Champaign 17
Donohue	Nanette	4105 Rayburn Ct	Champaign	61822	(217) 721-2358	Nanette.donohue@gmail.com	07/08/1974	City of Champaign 34
Dossett	Scott	501 E High St	Urbana	61801	(217) 778-8980	dossett.scott@gmail.com	06/15/1956	Cunningham 12
Doyle	Robert	2000 W John St Apt 118	Champaign	61821	(217) 344-0910	rmdoyle372@gmail.com	11/21/1946	City of Champaign 30
Dukes-Adams	Madra	1414 Mittendorf Dr	Champaign	61820				City of Champaign 6
Engelbrecht Wiggans	Beth	2 Lake Park Rd	Champaign	61822	(217) 351-7391		01/21/1957	Champaign 4
Enstrom	Peter	2405 High Meadow Ln	Champaign	61822	(217)369-4762	pmenstrom@gmail.com	09/09/1964	City of Champaign 33
Evans	Madeleine	6706 N West Arrowhead Dr	Urbana	61802	(217) 369-7670	mgarceau@illinois.edu	10/03/1967	Somer
Ewoldt	Erin	502 Buttercup Dr	Savoy	61874	617-913-4248	erinicolewoldt@gmail.com	07/30/1982	Champaign 4
Exum	Tori	1105 N Harvey St	Urbana	61801	217-390-3972	torionnae@gmail.com	12/20/1976	Cunningham 1
Fellers	Robin	506 W Pennsylvania Ave	Urbana	61801	309-269-8909	robin.fellers.83@gmail.com	11/16/1983	Cunningham 10

Last Name	First Name	Address	City	Zip Code	Phone Number	Email	Date of Birth	Precinct
Ferguson	Sheila	704 Amy Drive	Mahomet	61853	2177141572	Sferguson@ryle.com	02/02/1963	Mahomet 4
Flood	Beverly	1603 Sheridan Rd	Champaign	61821	(217) 352-8356		12/18/1941	City of Champaign 28
Ford	Barbara	305 W University #2	Champaign	61820	(217)377-9472	Bjford46@hotmail.com	12/05/1946	City of Champaign 12
Fortune	Mary	1703 Deer Run	Mahomet	61853	(217) 840-4881	mtf5590@gmail.com	12/07/1961	Mahomet 1
Foster	Evangeline	711 Embassy Row	Rantoul	61866	(217) 893-1631		01/28/1956	Rantoul 2
Fritz	Nolan	608 W Elm St	Urbana	61801	(630) 210-1431	nolanvf2@illinois.edu	08/05/1998	City of Champaign 7
Funfsinn	Denise	1215 Roberto Rd	Mahomet	61853	(815) 830-1036		05/11/1953	Mahomet 4
Glosser	Deanna	3413 Waterville Ct.	Champaign	61822	217-725-5886	deanna_glosser@comcast.net	03/27/1950	City of Champaign 38
Godwin	Aaron	55 E Healey St Apt 102	Champaign	61820	(407) 590-8469	aaron.j.godwin@gmail.com	11/09/1987	City of Champaign 13
Goldstein	Marcey	1405 E Pennsylvania Ave	Urbana	61801	(217) 714-3796	marcey.goldstein@gmail.com	02/01/1950	Cunningham 20
Harmon	Lynn	703 W Iowa St	Urbana	61801	(217) 367-4368		03/26/1952	Cunningham 9
Hart	Darrell	2230 Heather Hills Dr	St Joseph	61873	217-778-8774	dh.oddjobs@gmail.com	04/15/1950	St Joseph 1
Harvey	Earnest	810 Fairview Ave	Urbana	61801	(217) 550-9357	losdabarber.eh@gmail.com	08/10/1974	Cunningham 6
Haywood-Benson	Mary	602 Goldenview Dr	Champaign	61821	(217) 359-6402	maryhben@gmail.com	03/27/1945	City of Champaign 37
Heggemeyer	Amy	3203 Cherry Hills	Champaign	61822	(573) 424-8881	Amy.heggemeyer@gmail.com	07/22/1978	Champaign 5
Heimann	Carrie	703 Dove Dr	Mahomet	61853	(309) 678-9362	Cgrotts@gmail.com	05/18/1984	Mahomet 1
Hirchert	Holly	1502 Sandpiper Lane	Champaign	61821	217/840-8506	h.hirchert@att.net	08/12/1959	City of Champaign 32
Hoff	Willy-Ann	1527 Lincolnshire Dr Apt 4	Champaign	61821	(217) 819-9449	willyannhoff67@gmail.com	01/29/1967	City of Champaign 30
Hollenkamp	Keith	716 W White St	Champaign	61820	(217) 552-9113	keith.hollenkamp@gmail.com	01/10/1987	City of Champaign 12
Hutchison	Rayshon	1206 Eureka St	Urbana	61801				Cunningham 1
Jett	Michelle	110 Flora Dr Apt 1	Champaign	61822				City of Champaign 38
Jimenez	Alberto	107 N Cottage Grove Ave	Urbana	61801				City of Champaign 33
Johnson	Kendall	1601 Rutledge Dr	Urbana	61801	(217) 493-3466	kmjohnson1314@gmail.com	10/09/1991	Cunningham 16
Jones	Whitney	3425 Stoneway Ct	Champaign	61822	(217) 552-8322	wsjones3@gmail.com	12/28/1987	City of Champaign 34
Jones	Shantall	3209 Brentwood Dr	Champaign	61821				Hensley
Kaufman	Paula	1609 Lakeside Drive Unit A	Champaign	61821	(217) 398-8439	kaufman46@gmail.com	07/26/1946	City of Champaign 29
Kelley	Maria	940 F Water View Way	Champaign	61821				City of Champaign 17
Kelly	Lisa	408 High St	Urbana	61801	(217)377-3048	lizziebob@ameritech.net	08/23/1967	Cunningham 12
Kelly	Cristina	307 Naples Dr	Rantoul	61866	2177142497	Kellyfamilybills4@gmail.com	03/22/1983	Mahomet 1
Kloster	Gary	507 W Indiana	Urbana	61801	(815) 621-1944	garykwrites@gmail.com	09/24/1972	Cunningham 10
Koenig	Karen	1053 County Road 800 E	Champaign	61822	(217) 493-4778	UPSWHALE@AOL.COM	01/09/1957	Tolono 2
Lareau	Christopher	2013 E Meadowlake Dr	Mahomet	61853	(217) 344-0319		06/30/1966	Mahomet 4
Larson	Jeremy	1209 Wilshire Ct	Champaign	61821	(217) 418-4404	jerlegosketch@gmail.com	07/15/2002	City of Champaign 24
Legner	Katie	502 W Springfield Ave. Apt 5	Champaign	61820	(217) 621-0948	Kllegner@gmail.com	07/08/1990	City of Champaign 12
Lokshin	Jennifer	1105 S Westlawn Ave	Champaign	61821	(217) 329-5906	jenny.lokshin@gmail.com	04/19/1977	City of Champaign 28
Lore	Michelle	1302 Lincolnshire Dr	Champaign	61821	(804) 516-6902	michelle.h.lore@gmail.com	06/15/1988	City of Champaign 29

Last Name	First Name	Address	City	Zip Code	Phone Number	Email	Date of Birth	Precinct
Lukeman	Anne	507 S Pine St	Champaign	61820	(708) 280-1683	Annelukeman@gmail.com	03/02/1987	City of Champaign 13
Manning	Sharon	1065 St. Andrews Circle	Rantoul	61866	217-898-3075	Shazz112458@gmail.com	11/24/1958	Rantoul 6
Mathewson	Wendy	507 S McCullough St	Urbana	61801	(312) 315-6084	wendymathewson@gmail.com	09/04/1974	Cunningham 8
McClaine	Carol	913 W John St	Champaign	61821	(217) 359-2438		12/11/1953	City of Champaign 20
McClintock	Jane	707 E California Ave	Urbana	61801	(217) 367-6296	JANEMCCLINTOCK@GMAIL.CO	09/28/1984	Cunningham 12
McKenney	Duane	202 S Lynn St #2	Urbana	61802	(360) 359-2117	ZeKeith@riseup.net	07/25/1975	Cunningham 12
Muhammad	Jafar	1608 Carolyn Dr	Champaign	61821	217-590-6403	jafargames@gmail.com	06/28/1997	City of Champaign 36
Muhammad	Jafarah	1608 Carolyn Dr	Champaign	61821	217-819-6077	jafarahmuhammad@gmail.com	09/08/2000	City of Champaign 36
Munoz	Sequoia	707 Park Lane Dr	Champaign	61820	(217) 419-2464	Sequoia.munoz@gmail.com	11/15/1987	Cunningham 19
Naveh	Ariel	217 S Neil St Apt 217	Champaign	61820	516-587-2567	ariel.naveh1@gmail.com	08/20/1984	City of Champaign 12
Nelson	Faruq	336 Paddock Dr	Savoy	61874	(217) 979-8268	nelson.faruq@gmail.com	01/17/1963	Champaign 4
Nicholas	Jeff	3606 Marjorie Lane	Champaign	61822	(217) 552-2430	nixmail51@gmail.com	08/13/1951	Champaign 5
Nixa	Marianne	2149 County Road 900 E	Champaign	61822	(217) 398-2999		03/15/1955	Hensley
Parish	Tracy	508 S Highland Ave	Champaign	61821	(740) 707 7075	tracy.m.parish@gmail.com	06/10/1979	City of Champaign 20
Parks	Christina	404 W California Ave	Urbana	61801	(217) 495-2153	christinabienparks@gmail.com	10/22/1982	Cunningham 8
Parrish	Michael	505 S McCullough St	Urbana	61802	(217) 722-2805	meechaelah@gmail.com	01/13/1984	Cunningham 12
Patten	Margaret	609 Indiana Ave	Urbana	61801		mspeggypatten@gmail.com	3/30/1955	Cunningham 9
Patton	Angela	201 E Tomaras Ave	Savoy	61874				Champaign 4
Pelmore	ReNae	1910 Sangamon Dr	Champaign	61821				City of Champaign 31
Peshkin	Janet	1711 Brighton Ct	Champaign	61822	(217) 369-8244	jspehkin@gmail.com	09/16/1955	Champaign 2
Porcheddu	Julie	4 Penn Ct	Urbana	61801	(217) 377-1434	Japorcheddu@comcast.net	04/30/1964	Cunningham 16
Powers	Chris	208 W Letchworth St	Rantoul	61866	217-904-0146	seebeepowers@gmail.com	12/04/1959	Rantoul 1
Prisland	Ann	1713 Nancy Beth D	Champaign	61822	(217) 369-0465	prisland.ann@gmail.com	04/02/1947	City of Champaign 34
Pritchard	Diane	1810 Barrington Dr	Champaign	61821	217-356-6882	diane.l.pritchard@gmail.com	12/30/1953	City of Champaign 36
Quackenbush	Sophie	2509 Worcester Drive	Champaign	61821	2177813525	sq3525@comcast.net	06/14/2001	City of Champaign 36
Ray	Rebecca	106 Blazing Star Dr	Savoy	61874	(773) 682-4795	rdray30@gmail.com	06/30/1979	Champaign 4
Read	Laura	1603 Coventry Dr Apt A	Champaign	61822	(217) 898-8620		01/18/1959	Champaign 3
Reagan	Maureen	407 W Healey St	Champaign	61820	(217) 352-3779	mvreagan.web@gmail.com	02/19/1968	City of Champaign 13
Roper	Sara	404 W California Ave	Urbana	61801	(217)433-9115	Roper37@gmail.com	12/26/1981	Cunningham 8
Rowland	Miranda	8 Evergreen Circle Apt B	Savoy	61874	(217) 493-4478	mrowland8413@gmail.com	06/28/1984	Champaign 6
Rye	Leslie	1606 W Park Ave	Champaign	61821	(217) 840-5250	leslienooa@gmail.com	09/08/1977	City of Champaign 25
Scarbrough	Marlys	101 Peacock Drive	Mahomet	61853	217-586-5726	scarbrou@illinois.edu	09/02/1954	Mahomet 1
Schackmann	Edna	1602 Lakeside Dr	Champaign	61821	(217) 356-6919		12/19/1934	City of Champaign 29
Schiver	Andrew	126 W Church St	Champaign	61820	(217) 232-7437	andrewschiver@gmail.com	11/06/1987	City of Champaign 11
Schuler	Brin	507 W Indiana	Urbana	61801	(217) 344-8501	BSchuler@mckinley.illinois.edu	07/20/1973	Cunningham 10
Serafin	Patricia	235 Apple Tree Dr	Urbana	61802	(708) 955-3633	paserafin@gmail.com	01/01/1958	Urbana 3

Last Name	First Name	Address	City	Zip Code	Phone Number	Email	Date of Birth	Precinct
Simpson	Sharhonda	1711 Pointer Ln	Rantoul	61866	(217) 893-1509	lilmusn@mchsi.com	04/27/1968	Rantoul 6
Sizemore	Eric	980 Pomona Dr	Champaign	61822	224-326-0871		04/30/1970	City of Champaign 18
Smith	Lucinda	611 Phillips Dr	Champaign	61820	(217) 493-3528		06/04/1974	City of Champaign 1
Smith	Kenyatta	126 W Campbell Ave	Rantoul	61866	(217) 892-8118		10/29/1994	Rantoul 1
Spillers	Michael	5 Sanibel Dr	Urbana	61802	(217) 721-3817		12/05/1952	Urbana 2
Steinberg	Cecile	2606 S Nottingham Ct	Champaign	61821	217-377-8020	cecile.steinberg@gmail.com	05/06/1936	City of Champaign 24
Stoerger	Teresa	186 County Road 1900 N	Seymour	61875		stoerger@shout.net	05/09/1953	Mahomet 2
Sutton	Cory	816 Oakland Ave, Apt 107	Urbana	61802				Cunningham 17
Sweat	Betty	1432 Birch Dr	Rantoul	61866	(217) 377-7367		10/15/1942	Ludlow 3
Terrall	Angela	217 Arcadia Drive	Champaign	61820	217-721-6302	angelar.clark@gmail.com	03/13/1973	City of Champaign 6
Thomas	Bill	307 Hancock St	Longview	61852	217-369-6551	williebcreative@gmail.com	05/25/1961	Raymond
Turino	Matthew	403 S. Glover Ave.	Urbana	61802	2177223316	mturino@gmail.com	04/02/1984	Cunningham 18
Ung	Anita	205 S Elm St	Champaign	61820	(617)733-0243	anitaung2004@yahoo.com	10/10/1969	City of Champaign 12
Valentine	Hilary	712 W Washington St	Champaign	61820	217-493-7524	hilarykaye@hotmail.com	06/05/1959	City of Champaign 11
Waarala	Angela	809 E Washington St	Urbana	61801	(217) 419-3062	waarala2@gmail.com	09/05/1978	Cunningham 16
Walden	Gale	306 W Washington St	Urbana	61801		gale.walden@gmail.com	04/09/1957	Cunningham 10
Walker	Zeloa	1006 S Smith Rd Apt 2	Urbana	61802	(217) 721-7585		07/19/1957	Cunningham 19
Walker	Annette	2424 E Nevada St	Urbana	61802	(312) 282-3653		11/07/1963	Urbana 4
Ware	Seana	3424 Stoneway Ct	Champaign	61822	(217) 766-4669		08/16/1972	City of Champaign 34
Wehmeier	Colter	703 W Oregon St Apt 2	Urbana	61801	(217) 761-5297	partiform@gmail.com	12/17/1993	Cunningham 12
West-Henkelman	Alexis	203 E Briarcliff Dr	Saint Joseph	61873	(217) 305-5771		11/08/1983	St. Joseph 1
Whelpley	Amy	2503 Bershire Dr	Champaign	61821	2173902496	aswhelpley@gmail.com	05/01/1976	City of Champaign 36
Williams	Del	410 S Garrard St	Rantoul	61866	217-552-7834	del.ann.williams@gmail.com	01/21/1956	Rantoul 2
Wozniak	JoAnn	401 County Road 2425N	Mahomet	61853	(217) 590-6162	joannmariewozniak@gmail.com	10/05/1944	Mahomet 1
York	Caitlin	1002 N Busey	Urbana	61801	626-261-1890	categoryork@gmail.com	06/25/1992	Cunningham 6

Last Name	First Name	Address	City
Anglin	Betty	2767 Hunters Pond RN	Champaign
Apperson	Carol	203 W Bond St- Box 108	Bondville
Arnote	Bari	723 Southwest Dr	Champaign
Avery	Charles	1010 Union Street	Champaign
Ayers	Victoria	705 Timberview Dr	Mahomet
Baker	Derrick	1613 South Shore Dr	Mahomet
Banwart	Wayne	3201 Sandhill LN	Champaign
Barbee	Lisa	1728 County Rd OE	Seymour
Barber	Katelyn	1408 Paula Dr	Champaign
Barnes	Alice (Allison?)	406 W Main Street	Ogden
Bazzetta	Richard	913 Harrington Dr	Champaign
Bazzetta	Joan	913 Harrington Dr	Champaign
Benschneider	Roberta	205 E Fourth Street	Broadlands
Biddle	F David	3 Redwing Ct	Savoy
Bidner	Diana	1020 Baytowne Dr Apt 16	Champaign
Birkey-Potts	Beverly	1321 County Rd 3300N	Rantoul
Birky	Rachel	3532 County Rd 300 E	Foosland
Boehm	E	1712 Henry St	Champaign
Boehm	Linda	1712 Henry St	Champaign
Bogle	Kimberly	405 W Champaign Ave	Rantoul
Bolser	Mary	706 E Grove Ave	Rantoul
Bosch	Clayton	2246 County Rd 300N	Broadlands
Bosch	Traci	2265 County Rd 300N	Broadlands
Boyd	David	1841 Maynard Dr	Champaign
Brehart	Karen	1628 Hickory Ddr	Mahomet

Last Name	First Name	Address	City
Brehart	Paul	1628 Hickory Dr	Mahomet
Brokish	Linda	2602 Worthington Dr	Champaign
Brown	Emily	1206 S Duncan RD	Champaign
Brown	Kaitlyn	1206 S Duncan RD	Champaign
Brown	Jane	2059 Country RD 2300E	St Joseph
Brown	Patricia	1169 County RD 900E	Champaign
Bruhn	James	500 Art Bartell Rd	Urbana
Brundage	Cynthia	118 w Letchworth Ave	Rantoul
Brunson	Martha	1004 W Clark St	Champaign
Byers	Gwendolyn	2922 Rutherford Dr	Urbana
Byrd	Rebekah	907 N Westbrook Dr	Mahomet
Carr	Rita	106 W North St	Ogden
Carrell	Terry	308 S White St	Sidney
Clauss	Lorna	2813 Heritage Dr	Champaign
Clem	Linda	1208 Eliot Dr	Urbana
Compton	Nola	30 Lange Ave	Savoy
Cooley	Sheryl	212 W Carper St	Seymour
Cornwell	Christel	2303 Phinney Dr	Champaign
Cox	Nancy	133 N Locust St Ludlow	
Currie	Karen	101 W Elmore Dr	Thomasboro
Cynthia	Morrison	2205 S Cottage Grove Ave	Urbana
Dale	Deanna	2207 E Olen Dr	Mahomet
Dalton	Deanna	1003 Fairview Ave	Urbana
Dalton	Starr	308 S Maple St	Urbana
Dalton	Reita	805 Hawthorne Dr	Urbana

Last Name	First Name	Address	City
Danielson	Charles	3107 Countrybend LN	Champaign
Davis	James	401 South Mahomet Road	Mahomet
Dejarnette	Taffy	411 S Fourth St	St Joseph
Dennison	Mary	5 Evergreen Sq	Savoy
Denniston	Rick	108 W Washington St	Champaign
Deyarmond	Constance	2502 William St	Champaign
Donahue	Bernard	602 S Willis Ave	Champaign
Dowell	Jesse	2509 Clayton BLvd	Champaign
Dryan	Jerome	1302 Winding LN	Champaign
Dryan	Zachary	1302 Winding LN	Champaign
Duden	Jimmie	2740 County Rd 2400E	Gifford
Dudley	Terry	808 Trailway Dr	Champaign
Duitsman	Sharon	2268 County RD 2200E	St Joseph
Elkins	Patricia	604 Craig Dr	Mahomet
Ellis	Mary	4114 W Springfield Ave Apt 105	Champaign
Ellis	Mary	1004 Hollycrest	Champaign
Fearday	Ellen	912 Pheasant Ln	Savoy
Fellmann	Louise	604 Silver Lake Ct	Savoy
Frazee	Sarah	2508 County RD 100 N	Broadlands
Frazzetto	Benjamin	3102 Sharon Dr	Champaign
Frazzetto	Janet	3102 Sharon Dr	Champaign
Freeman	Diane	1152 COunty Rd 2700E	Homer
Frick	Dona	707 S Scarsborough st	Sidney
Friedman	Mark	2702 Brownfield Rd	Urbana
Furrer	Joel	501 N Third St	St Joseph

Last Name	First Name	Address	City
Gallivan	Judy	907 William Street	Champaign
Gannaway	Jessica	964 County Rd 3000N	Dewey
Gill	Nancy	505 W Columbia Ave	Champaign
Gingerich	William	1103 Brad Dr	Urbana
Gong	Rose	4508 Crossgate Dr	Champaign
Graham	Aaron	3812 S Duncan Rd	Champaign
Guither	Harold	401 Burwash Ave Apt 203	Savoy
Haines	Heather	324 Naples Dr	Rantoul
Hall	Cindy	1303 Cobblestone Way	Champaign
Hamilton	Kathy	410 Dodson Dr	Urbana
Hammel	Mary	908 E Ford Harris	Champaign
Haney	Michael	1514 Sandpiper LN	Champaign
Harper	Laverna	1173 County Rd 2400E	St Joseph
Harrison	Carol	2000 W John St	Champaign
Hesterberg	Lois	3203 County Rd 2300E	
Hill	Margaret	802 W Columbia Ave	Champaign
Hoeft	Nancy	325 County Rd 2650N	Mahomet
Holhubner	Frederick	508 Dodson Dr E	Urbana
Holste	Roger	810 Compton Ave	Champaign
Hooser	Edward	571 Bureau St	Mahomet
Huber	Joan	405 S Poplar St	Urbana
Hucal	Denese (Dee)	812 Compton Ave	Champaign
Jackson	Tanya	1002 Wasbash Avenue	Urbana
Johnson	Doral	902 Crestwood Dr	Urbana
Jones	Mark	1351 County Rd 200 N	Pesotum

Last Name	First Name	Address	City
Kohler	Paul	572 County Rd 2400N	Dewey
Kopmann	Cheryl	502 N Fourth St	St Joseph
Kreoger	Eleanor	1114 W Columbia Ave	Champaign
Kristovich	Sharon	303 Wheaton Ave	Champaign
Krusa	Clarence	3105 Sandhill LN	Champaign
Krusa	Karen	3105 Sandhill LN	Champaign
Langston	Linda Sue	2123 Lynwood Dr	Champaign
Lawhead	Jane	511 Stout St	St Joseph
Lee	Evelyn	3504 Royal Oak Ct	Champaign
Lowry	Cristal	24 County Rd 5003	Sadorus
LU	Xiaochen	4804 Watermark Dr	Champaign
Ludwig	Connie	400 Sunview Rd	Rantoul
Maase	Vera	37 Lange Ave	Savoy
Maier	Emily	1203 Western Avenue	Champaign
Mainz	Vera	2709 Holcomb Dr	Urbana
Mandel	Edward	1500 W Anthony Dr Apt 16	Champaign
Mann	Patricia	2508 Pembroke Pt	Champaign
Maret	Jacqueline	1145 Bel Air Dr	Rantoul
Marfell	Traci	3906 Balmoral Dr	Champaign
Martin	John	2010 Prairie View Dr	Urbana
Maul	Ashley	644 County RD 700N	Tolono
McClintock	Earl	1513 W Clark St	Champaign
McGhiey	Norene	1351 County Rd 2550E	Ogden
McLain	Patrece	1528 Marcia Dr	Rantoul
Menge	Robert	1504 Hobson Dr	Rantoul

Last Name	First Name	Address	City
Mewes	Judith	507 N Seventh St	St Joseph
Miller	Debra	1206 Harris Ave	Champaign
Miller	Michael	708 E Benham St	Tolono
Miller	Constance	125 N Poplar St	Ludlow
Miller	Marjorie	1915 County Rd 600 N	Sidney
Million	William	903 S Scarborough St	Sidney
Million	Anita	903 S Scarboarough St	Sidney
Millsap	Dawn	202 N Elm St	Pesotum
Montgomery	Gary	821 County RD 800E	Tolono
Morrison	Cynthia	2205 S Cottage Dr	Urbana
Myers	Jerry	602 Burkwood Ct E	Urbana
Napolitano	Mary	428 Broadmeadow Rd	Rantoul
Nelson	Linda	1729 B Lakeside Dr	Champaign
Neumann	Frederick	2211 S Cottage Grove Ave	Urbana
Nielsen	Paul	112 McKinley Dr	Mahomet
Nottmeier	Jan	1901 N Lincoln Ave	Urbana
Ohmit	Mary	1101 Brad Dr	Urbana
Page	G	2303 N Second St	Champaign
Paleczny	Robert	1313 S Mattis Ave	Champaign
Peck	Robert	3910 Farmington Dr	Champaign
Peckmann	Betty	2403 E Robin Rd	Mahomet
Peckmann	James	2403 E Robin Rd	Mahomet
Pflugmacher	Alvina	333 Eiler Dr	Gifford
Phelps	Denver	2465 County Rd 2300 N	Ogden
Place	Mary	2475 County Rd 700 N	Homer

Last Name	First Name	Address	City
Podoll	Karla	1613 Symington Dr	Rantoul
Pointer	Phillip	1405 Prairie View Dr	Rantoul
Powell	Barbara	1910 Oak Park Dr	Champaign
Powell	David	1910 Oak Park Dr	Champaign
Pribble	Carolyn	3011 S prospect Ave	Champaign
Price	Darrell	1802 E. Amber Lane, #103	Urbana
Purnell	James	1002 W Vine St	Champaign
Randol	James	114 E Center	Seymour
Reed	Maureen	512 S Highland Ave	Champaign
Rehberg Jr	Herman	1306 S State St	Champaign
Richardson	Gertrude	203 W Main St	Thomasboro
Ricketts	Audrey	1825 Prairie Winds Cir	Urbana
Roedelbronn	Michael	312 N James St	Champaign
Romanowski	Julie	204 Barbara Dr	Mahomet
Salaam	Abdulhakeem	1907 Shelly Ct	Urbana
Scarborough	Raymond	612 N Lake of the Woods	Mahomet
Schluter	Carolyn	2536 County Rd 3100N	Penfield
Schmidt	Julia	3301 Summerview LN	Champaign
Schwarze	Benjamin	214 W Main Street	Savoy
Scott	Timothy	376 Highland Dr	Rantoul
Scott	Ronda	802 W Central Ave	Thomasboro
Sharp	Joan	803 Burkwood Dr	Urbana
Slocum	Culver	1024 W Vine St	Champaign
Smith	Nancy	2702 Cherry Creek RD	Champaign
Sollers	Sherry	1203 Alderbury Dr	St Jospeh

Last Name	First Name	Address	City
Spencer	Loretta	3802 Summer Sage Ct	Champaign
Spicer	Janice	503B Creve Coeur Dr	Champaign
Spila	Tim	3205 Ladue Dr	Champaign
Sprandel	Jane	1068 County Rd 2375 East	Homer
Steigmann	Sharon	602 Evergreen Ct	Urbana
Strack	M	182 County Rd 0E	Ivesdale
Strawbridge	Renae	905 Trailside Dr	Mahomet
Strickler	Christine	207 N Jefferson St	Mahomet
Strode	Julia	3925 Daffodil Ln	Champaign
Summerville	Joel	1355 County Rd 800N	Tolono
Tatman	Paula	404 E Fairlawn Dr	Urbana
Theis	Mara	2523 CR 450E	Mahomet
Tomscha	Barbara	2204 Branch Rd	Champaign
Trail	Jacqueline	908 Charles Street	Champaign
Trail	James	908 Charles Street	Champaign
Trouth	Deborah	2909 Prairie Meadow Dr	Champaign
Tyler	Tom	206 W Crittenden St	Homer
Vanness	Cheryl	1809 A Lydia Ct	Urbana
Vanroosendaal	Mary	2802 Blair Drive	Champaign
Vanvleet	Lillian	601 N Prospect Ave	Champaign
Walker	Linda	502 Franklin St	Mahomet
Walker	Ted	502 Franklin ST	Mahomet
Wallace	Kevin	505 Broadmeadow Rd	Rantoul
Walsh	Jane	903 Bluegrass LN	Champaign
Warner	Jenna	1193 County Rd 2900N	Rantoul

Last Name	First Name	Address	City
Waters	Larry	1804 Lake Shore Dr	Mahomet
Wells	Randy	55 County Rd 2300E	Broadlands
Wendt	Lori	817 Bluegrass LN	Champaign
Wertheim	Joanne	2228 Nancy Ln	St Joseph
Widener	Geoffrey	1908 Quail Run Dr	Mahomet
Widener	Rosalyn	1908 Quail Run Dr	Mahomet
Wiesbrook	Scott	580 County Rd 1700E	Philo
Wilhite	Diane	509 W Healey St	Champaign
Williams	Mary	3230 County Rd 2700E	Penfield
Williams	George	1560 CR400 E	Champaign
Wilson	Rhonda	4809 W Windsor RD	Champaign
Wolters	Marianna	609 Eden Park Dr	Rantoul
Wolters	Paul	609 Eden Park Dr	Rantoul
Workman	Jane	725 Mikel Dr	Rantoul
Workman	Terry	725 Mikel Dr	Rantoul
Wright	F	301 Colorado Ave	Urbana
Wyatt	Lorell	612 1/2 W Clark St	Champaign
Yousef	Stephanie	2116 Madison Ct	Champaign
Zachary	James	2504 Lakewood Dr	Champaign
Zink	Larry	2804 E California Ave	Urbana

NB names not included above w/2022 Interest Election Judge

Alt	Suzanne
Ashworth	Christina
Barry	Todd
Beatty	Ronald

Last Name	First Name	Address	City
Behnke	Sherry		
Block	Kevin		
Burwell	Carol		
Cirricione	Rick		
Cooley	Pam		
Cooley	Kenneth		
Detweiler	Elizabeth		
Dow	Dana		
Drechsel	Rita		
Fuller	Keith		
Gehrt	Karen		
Gehrt	Dennis		
Hawthorne	Kent		
Jagiello	James		
Lemons	Kay		
McCabe	Don		
McCabe	Sandy		
Mumm	Cheryl		
Mysonhimer	Brian		
Polikatis	Vitas		
Pope	Daniel		
Pope	Lisa		
Rogers	Barbara		
Sexton	Denise		
Shonkwiler	Roger		
Siegmund	Liz		
Thomas	Susan		
Wierschem,	John	age 53	
Wierschem,	John	age 23	
Wierschem,	Judy		
Wrona	Rhonda		
Young	Kathy		
Zachary	Dillon		



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppel, County Executive

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppel, County Executive
DATE: July 13, 2022
RE: Recommended Board/Committee Appointments

Executive appointments for expiring terms of other community boards and committees are staggered throughout the year. In advance of term expirations, the Executive's Office advertises upcoming vacancies to notify interested applicants and to offer the Board the opportunity to recruit applicants or provide input to the Executive regarding any concerns or recommendations. Methods used to publicize upcoming vacancies include:

- Post on the county's website on the County Executive's page
- Post on the "vacancies" bulletin board located in Administrative Services
- E-mail notice to County Board Members and the news media
- Notice in the County Board's Committee of the Whole agenda under the Policy, Personnel and Appointments area of responsibility
- Word-of-mouth and inquiries from interested members of the public
- Announcements at public speaking events

Applications are reviewed and applicants interviewed. Considerations for making appointments include:

- Qualifications required by the board/commission statute or by-laws, including residence in the district, specific professional representation, required partisan balance, certifications and bonding requirements
- Constituent representation for demographic characteristics, including gender, race, age
- Constituent representation for geography of the district, including rural/urban or areas of the county
- Representation of consumers of the board's activities
- Difficulties or gaps in skills the board is experiencing
- Balance of experienced and newer members
- Balance of resources, interests and skills appointees can contribute to the board
- Input from County Board members; County officials; board members; staff and partners of the board with the vacancy, and interested members of the public

Prior to appointments being named, Board Members have an opportunity to see all applications received in the agenda packet. I have attached here the applications for appointments for unexpired positions (*incumbents are noted in italics*) and will forward my recommendations to fill these vacancies at the August Committee of the Whole meeting.

Blackford Slough Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Valerie Rogers*

Conrad and Fisher Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Richard Rayburn*

Beaver Lak Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Joseph Irle*
- *Debra Griest*

Fountain Head Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Marc Shaw*

Kerr and Compromise – 1 position – term 9/1/2022-8/31/2025

- *Carl Park*

South Fork Drainage District – 2 positions – terms ending 8/31/2023 and 2025

- *Kenneth Decker*

Long Branch Mutual Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Dave Mennenga*

Drainage District #10 Town of Ogden – 2 positions – terms ending 8/31/2023 and 2025

- *Doug Bluhm*

Okaw Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Steven Stierwalt*

Pesotum Slough Drainage District – 2 positions – terms ending 8/31/2023 and 2025

- *Dennis Butler*

Prairie Creek Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Michael Buhr*

Raup Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Kenneth Schmidt*

Silver Creek Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Steve Moser*

St. Joseph #3 Drainage District – 2 positions – terms ending 8/31/2023 and 2025

- *Brian Buss*
- *Josh Daly*

Two Mile Slough Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Jerry Heinz*

St. Joseph #4 Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Brian Buss*

Triple Fork Drainage District – 1 position – term 9/1/2022-8/31/2025

- *William Wilken*

Union Drainage District #3 of South Homer & Sidney – 1 position – term 9/1/2022-8/31/2025

- *Kevin Wienke*

Union Drainage District #1 of Philo and Urbana – 1 position – term 9/1/2022-8/31/2025

- *Andy Hughes*

Union Drainage District #1 of Philo and Crittenden – 2 positions – terms ending 8/31/2024 and 2025

- *Jerry Thinnes*

Wrisk Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Dennis Riggs*

Drainage District #2 Town of Scott – 1 position – term 9/1/2022-8/31/2025

- *Larry Zahnd*

Pesotum Consolidated Drainage District – 1 position – term 9/1/2022-8/31/2025

- *Lucas Meharry*

Craw Cemetery Association – 5 positions – various terms

- Jevvy Cekander
- Gary Musson
- Vicki Van Uithoven
- Dan Gady
- Douglas Bialeschki

Sangamon Valley Public Water District – 1 position – term ending 5/31/2027

- Linda McDonald
- Brian Arends

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Valerie Rogers

ADDRESS: 1216 CR 3300N Rantoul IL 61846
Street City State Zip Code

EMAIL: [REDACTED] PHONE: (217) 377-1826

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Blackford Slough Drainage District

BEGINNING DATE OF TERM: 9-1-2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have been farming for 17 years. Good drainage is a big part of any farming operation.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I can't remember exactly, but I think I have served with this district for 15 years. So I am very familiar with the ditch and taxes and general operations.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Valerie Rogers

Signature

Date: 6-6-2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Richard C. Rayburn

ADDRESS: 2451 County Rd 700 E Dewey, IL 61840
Street City State Zip Code

EMAIL: rcrphaeton@gmail.com PHONE: 217 369 4885
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Conrad Fisher

BEGINNING DATE OF TERM: SEPT 1, 2022 ENDING DATE: 8/31/22

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Lifetime resident
Owned Property in Dist 60 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Constant changes in needs and operations

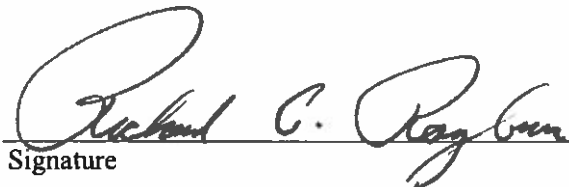
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Farmers Assessment Review
Conrad Fisher Drainage Dist

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: June 3, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Joe Irle

ADDRESS: 1373 CR 2500 N Thomasboro IL 61828
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-643-7904

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Beaver Lake

BEGINNING DATE OF TERM: 9-1-2022 ENDING DATE: 8-31-2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Having learned from my great-uncle Francis Irle & my father, J.C. Irle, who served as Beaver Lake commissioners from the 1940's up until my appointment nearly 10 years ago.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

The knowledge that is generally acquired after serving several terms as a commissioner. Being frugal with our assessments and responsible to our taxpayers, while being responsive to valid claims.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Currently serve only Beaver Lake D.D.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature Joe Cole
Date: June 1, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Debra A. Griest

ADDRESS: 1802 Cindy Lynn St., Urbana, IL 61802

Street

City

State

Zip Code

EMAIL: debgriest@comcast.net

PHONE: H (217) 367-4091

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Beaver Lake Drainage District

BEGINNING DATE OF TERM: Sept. 1, 2022

ENDING DATE: Aug. 31, 2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

I served on the Champaign County ZBA for 15 years; 10 years as chairperson. I chaired the LESA task force which revised the LESA evaluation system for Champaign County. I worked for the Illinois State Geological Survey for 31 years. I annually attend the drainage district training provided by the Illinois Association of Drainage Districts. I serve as the financial person for the Saline Drainage District; manage their documents, banking, bill payment processes and determining their requirements for annual maintenance. I farm with my husband and also work for one of the larger farming operations in Champaign County.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have spent the past four years learning every publicly available detail of the Beaver Lake Drainage District's finances, assessments, and operations. I attend their annual meetings and have spent countless hours and dollars attempting to get to the root of some of their drainage issues. I have spoken with many of the major landowners in the District to educate myself on their needs and concerns.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I am currently an elected Trustee of the Carroll Fire Protection District. I was previously appointed to the Champaign County ZBA for 3 separate 5 year terms (2 terms as Chair). I was previously appointed to chair the LESA task force.

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: May 18, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: MARC SHAW

ADDRESS: 1003 SOUTH BARKER RD. CHAMPAIGN ILL 61822
Street City State Zip Code

EMAIL: SHAWFARMS019.GMAIL PHONE: 217-390-5539

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: FOUNTAIN HEAD DRAINAGE DISTRICT

BEGINNING DATE OF TERM: SEPT 1, 2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I HAVE BEEN ON THE DRAINAGE DISTRICT BOARD FOR A
NUMBER OF YEARS. DRAINAGE IS VERY IMPORTANT FOR ALL
PEOPLE. I HAVE BEEN A FARMER IN THE AREA FOR MANY YEARS
AND KNOW FIRST HAND, WHAT CAN HAPPEN WITH POOR DRAINAGE.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

SINCE BEING ON THE DRAINAGE BOARD, MANY TIMES WE
HAVE BEEN CONTACTED ON VARIOUS DRAINAGE PROBLEMS, AS A
BOARD WE HAVE ASSISTED THESE PEOPLE TO CORRECT
THEIR ISSUES. WE ALSO POLICE UNAUTHORIZED DIGGING IN OUR AREA

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

PRAIRIE VIEW CEMETARY BOARD

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Mare Shaw

Signature

Date:

JUNE 9, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: CARL J. PARK

ADDRESS: 3104 GLENVIEW, 2600E PENFIELD, IL 61862
Street City State Zip Code

EMAIL: _____ PHONE: 217-369-5444

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: KERR AND COMPROMISE DRAINAGE

BEGINNING DATE OF TERM: 9/1/22 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No
- 3. What experience and background do you have which you believe qualifies you for this appointment?

BEEN ON BOARD

- 4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

BEEN ON BOARD

- 5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

0

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Carl L. Park
Signature
Date: 6-25-2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Kenneth Decker

ADDRESS: 608 E. Roosevelt Rd Philo IL 61864
Street City State Zip Code

EMAIL:  PHONE: 217 898-0122

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: South Fork Drainage Dist

BEGINNING DATE OF TERM: 9-1-2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

SFDD Trustee for over 10 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

SFDD Trustee for over 10 years

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-20-2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: DAVE MENNENGA

ADDRESS: 2370 Co. Rd. 1800 E. URBANA IL 61802
Street City State Zip Code

EMAIL: davemennenga@gmail.com PHONE: 217-891-2511

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Longbranch Mutual Drainage District

BEGINNING DATE OF TERM: SEPT 1, 2022 ENDING DATE: Aug 31, 2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No
- 3. What experience and background do you have which you believe qualifies you for this appointment?

Prior experience ~ 20 yrs

- 4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Prior experience as Treasurer/Secretary on Longbranch - very familiar with property, etc.


- 5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: June 5, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Doug Bluhm

ADDRESS: 2019 CR 2500E St Joseph IL 61873
Street City State Zip Code

EMAIL: [Redacted] PHONE: 217-202-4834

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: D.D. #10 Town of Ogden

BEGINNING DATE OF TERM: 9/1/2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Farm Manager / Rural Appraiser 5 years
Lifelong Farmer

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

up to date currently commission chair


5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

FSA County Committee, Union DD #1 of Ogden/Oakwood
Ogden Township Clerk

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 5/31/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Steve Stierwalt

ADDRESS: 323 Co Rd 700N1 Sadorus IL 61872
Street City State Zip Code

EMAIL: SStwalt@prairie.net PHONE: 217-369-2257
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Okaw Drainage Dist.

BEGINNING DATE OF TERM: Sept 1 2022 ENDING DATE: Aug 31 2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I have been a Director for Champaign Co Soil & Water Conservation District for many years and I feel I have an understanding of Drainage issues & concerns

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have served on the Okaw Board for many years and have a good working knowledge of it's operations.


5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

CCSWCD - Elected
Okaw Drainage appointed

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: 6-21-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Dennis Butler

ADDRESS: 481CR - 1000E Tolono IL 61880
Street City State Zip Code

EMAIL: dbutler@united prairie .com PHONE: 217 841-5338

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Pesotum Slough Drainage District

BEGINNING DATE OF TERM: 9/1/22 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Current trustee
Been involved with the decision making processes of
drainage district

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have good knowledge of the current district including
working with the town of Pesotum which has a sub
district within the District

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Trustee - Pesotum sup.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

No

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

Yes

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Dennis W Butler

Signature

Date: 6/20/2022

RECEIVED
4/15/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Michael Buhr

ADDRESS: 2342 County Road 3300 North Gifford IL 61847
Street City State Zip Code

EMAIL: michael.Buhr@hotmail.com PHONE: 217-202-8727

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Prairie Creek Drainage District

BEGINNING DATE OF TERM: Sept 1st 2022 ENDING DATE: August 31st 2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

The previous years terms and several years of
Farming and knowledge of tilling + drainage systems

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

We all share the responsibilities that are involved
with the district and discuss all business that the
district is involved with.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Prairie Creek Drainage District
Armstrong High School Board

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6-12-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Kenneth Schmidt

ADDRESS: 1762 CO. RD. 2500 N THOMASBORO I 61878
Street City State Zip Code

EMAIL: _____ PHONE: (217) 878-0789

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: RAUP

BEGINNING DATE OF TERM: 9-1-2022 ENDING DATE: 8-31-2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Past 9 yrs as Raup Dist Comm
36 yrs as a highway Comm

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Knowledge of all the above

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NONE

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Kenneth Sedmitt
Signature

Date: 6-1-2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Steve Moser

ADDRESS: 1860 E. R. 1400 W Urbana IL 61502
Street City State Zip Code

EMAIL: _____ PHONE: 217-2869-7565

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Silver Creek

BEGINNING DATE OF TERM: 9/1/22 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I own 240 acres of land in district
I have been is heard for
6 years and have farmed for 53 years in
the job.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I know all of the district,

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I have spent 20 years on Champaign
County Board. Spent 4 years on Silver Creek
Board.

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Justin Moore

Signature

Date: 6/6/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Brian Buss

ADDRESS: 1483 CR FIORE LIBADA IL 61802
Street City State Zip Code

EMAIL: BKB141@adlwk.com PHONE: 217-309-5006

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: St. Joseph #3

BEGINNING DATE OF TERM: SEPT 1 2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I served on Somers #2 when my father died. I took over on St. Joseph #3 when my kind had resigned. I also serve on St. Joseph #4 My drainage experience is backed by 30 plus years experience serving and working drainage

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

We meet once a year with Byron Balbach to discuss the coming years goals and requirements. If you would like this years up to date financials I can provide on request.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

St. Joseph #3 drainage, St. Joseph #4 drainage.
St. Joseph Township Road Commissioner

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Brain Burns
Signature

Date: 6-15-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Josh Daly

ADDRESS: 1701 County Rd 1400 N. Urbana IL 61802
Street City State Zip Code

EMAIL: [REDACTED] PHONE: (217) 840-6294

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: #3 St. Joseph

BEGINNING DATE OF TERM: unexpired ENDING DATE: 8/31/23

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I am farming my families ground and my father
was on the District and I am applying to
take over his role.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

My knowledge of the operation is that is our
duty as commissioners is to maintain the integrity
of the ditch and keep water moving with
minimal schrubery and no obstruction.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

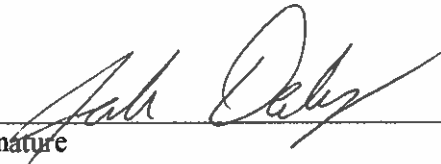
6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature

Date:



6/29/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Jerry Heinz

ADDRESS: 471 Co Rd 800 E TOLONO IL 61880
Street City State Zip Code

EMAIL: jeh@prilandscape.com PHONE: 217 369-8181
 Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Two Mile Slough

BEGINNING DATE OF TERM: 9-1-22 ENDING DATE: 8-31-25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Farmed in the District for 45 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

many years on the district.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

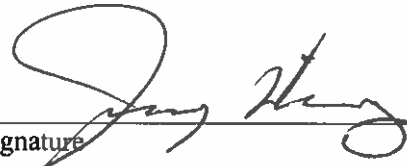
No others

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Signature



Date:

6-24-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Brian Buss

ADDRESS: 1483 LA FLORE URBANA IL 61802
Street City State Zip Code

EMAIL: BEB101@outlook.com PHONE: 217-369-5006

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: St Joseph #4

BEGINNING DATE OF TERM: Sept 1 2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No (WIFE'S FAMILY OWNS LAND)
3. What experience and background do you have which you believe qualifies you for this appointment?
30 plus years working with drainage on the farm.
I have approximately 400 acres that I farm that drains
in this district. I have been a drainage commissioner
for several years
4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
We meet once a year to set goals with Jim
Cottrell. I can get you up to date financial
information on request. After this it is on an as
needed basis to address issues.
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
St Joseph Drainage 3, St Joseph Drainage 4
Road Commission for St Joseph Township

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

BR
Signature

Date: 6-15-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: William Wilken

ADDRESS: 2787 CR 1600E Rantoul IL 61866
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-202-8410

Check Box to have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Triple Fork Drainage District

BEGINNING DATE OF TERM: August 2020 ENDING DATE: August 2024

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I've served 3 terms already i believe, and have
Lived next to this ditch my entire life
my Grandfather was also a longtime commissioner

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I am currently the Treasurer for the district and
involved in all the decisions regarding the district

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Thomasboro Grade School District #130
board President

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



 Signature

Date: 6-5-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Kevin Wienke

ADDRESS: 926 County Rd. 2400E Homer IL 61849
Street City State Zip Code

EMAIL: klwienke@gmail.com PHONE: 217-621-7403

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: District #3 of South Homer + Sidney

BEGINNING DATE OF TERM: September 1, 2022 ENDING DATE: August 31, 2025

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I believe with my several years as a commissioner and also with my experience ^(farming) since 1988 I know about drainage issues and how to get these issues solved

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Since I have been a commissioner for several years I feel that I have learned a lot about our drainage district and how we go about keeping up with the issues that will come into play

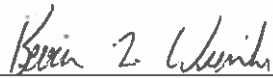
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

N/A

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



 Signature
 Date: 7/7/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Andy Hughes

ADDRESS: 1061 Co. Rd. 1800 E Urbana IL 61802
Street City State Zip Code

EMAIL: _____ PHONE: 217 841-0440

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Union DD #1 of Philo and Urbana

BEGINNING DATE OF TERM: 9/1/22 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No
- 3. What experience and background do you have which you believe qualifies you for this appointment?

Farm in District

- 4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

- 5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Philo Township Trustee

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Andy Hylke

Signature
Date: *6-7-22*

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Jerry Thinner

ADDRESS: 510 E Benham Talono IL 61880
Street City State Zip Code

EMAIL: thinnerjerry@gmail.com PHONE: 217 485 2054

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Union Drainage District #1 Philo Crittenden

BEGINNING DATE OF TERM: March 1995 ENDING DATE: Aug 31 2022

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

- 1. Are you a resident of the State of Illinois? Yes No
- 2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?
Farmed by this drainage district for 45 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Almost 30 years experience at this appointment

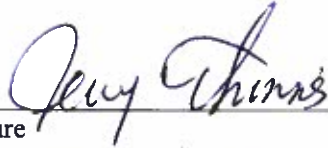
5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

/

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature _____
Date: 7-11-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Dennis Riggs

ADDRESS: 410 Co Rd 2200E Broadlands IL 61816
Street City State Zip Code

EMAIL: driggs218@gmail.com PHONE: 217-202-6096

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Wrist Drainage

BEGINNING DATE OF TERM: Sept 2022 ENDING DATE: 8/31/25

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Farmed and worked on drainage projects for 30 years

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

Very aware

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 6/22/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Larry L. Zahnd

ADDRESS: 5608 W. Old Church RD Champaign IL 61822
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-202-9347

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: #2 Town of Scott

BEGINNING DATE OF TERM: 8-31-2022 ENDING DATE: 8-31-2023

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you own land within the drainage district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Farmer

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have been Farming For 34 years and 4th generation in USA, Farmers Drainage is more important than a lot of people know, I take pride in the job being on the Drainage District,

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

#2 Town Scott Drainage Dist. Rising Farmer Grain Coop, Sadorus Sportsman Club,

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: June 6 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Drainage District Commissioner

NAME: Lucas Meharry

ADDRESS: 221 CR 900 E Pesotum IL 61863
Street City State Zip Code

EMAIL: meharryfarms@gmail.com **PHONE:** 217-202-9829

Check Box to Have Email Address Redacted on Public Documents

NAME OF DRAINAGE DISTRICT: Pesotum Consolidated Drainage District

BEGINNING DATE OF TERM: 9-1-22

ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you own land within the drainage district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

Understanding of Drainage and farm ground from Gowing up on my Family farm and well as working in the ag industry for the past 17 years. This would also me my 2nd term on the drainage district.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

We are responsiblle for maintinaing proper condition and function of the dirstict tiles as well as proper and most efficent use of the funds avaliable to us.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

Curenly serving on the Pesotum Consolidated drainage district and am I on the Champaign County Farm Bureau board representation Pesotum Township.

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Amos M. Murray

 Signature

Date: 6-14-22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
7/11/22

NAME: DOUGLAS BIALESCHKI

ADDRESS: 401 W WALNUT TOLONO IL 61880
Street City State Zip Code

EMAIL: BIALESCHKISSIO@GMAIL.COM PHONE: 217.369-1207

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: CRAW CEMETERY

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

ST PAUL LUTHERAN CHURCH CHURCH COUNCIL
FAMILY MEMBERS BURIED THERE
GRANDFATHER WAS THE CARETAKER FOR DECADES

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

CHAMPAIGN COUNTY SHERIFFS DEPUTY - 27 YEARS
ST PAUL LUTHERAN CHURCH COUNCIL SEVERAL ROTATIONS

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 7.10.22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
7/13/22

NAME: Jerry Cekan

ADDRESS: 205 Clayton Dr. Mahomet Il. 61853
Street City State Zip Code

EMAIL: JerryCekan@gmail.com PHONE: 217-493-3069
 Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: CRAW CEMETERY

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you live within 15 miles of the cemetery or have a family interest? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?
Alot of my Family Buried in this
Cemetery. Not alot but good values
and like the area. Just like to get
involved.


4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
Know people already on the board.
Family Members Buried there.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature
Date: 7/12/2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board



NAME: Dan Gady

ADDRESS: 814 CR 500E Tolono IL 61880
Street City State Zip Code

EMAIL: DGady1@me.com PHONE: 217-898-1700

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: CRAW CEMETERY ASSOCIATION

BEGINNING DATE OF TERM: July 1, 2022 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you live within 15 miles of the cemetery or have a family interest? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?
I've served on church councils and sports boards before. I also am local and would like to help keep the cemetery in good shap

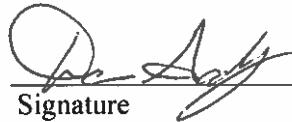
4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
I know the property and the board members.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
St. Pauls Lutheran in Sadorus currently President
Vice President on Tolono's JFL board From 2012-2015

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date: 7/6/22

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board

RECEIVED
7/1/22

NAME: Gary J. Musson

ADDRESS: 510 Co. Rd. 700N Sadorus IL 61872
Street City State Zip Code

EMAIL: [REDACTED] PHONE: 217-369-5043

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: Crow Cemetery Association

BEGINNING DATE OF TERM: July 1, 2022 ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No

2. Do you live within 15 miles of the cemetery or have a family interest? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?
Church Board of Elders

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?
None

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.
Church Board

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.


Signature

Date: June 29, 2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Cemetery Association/Board



NAME: Vicki L. Van Lithoven

ADDRESS: 802 County Road 600 N Sadorus IL 61872
Street City State Zip Code

EMAIL: vlvanu77@gmail.com PHONE: 217-714-6875

Check Box to Have Email Address Redacted on Public Documents

CEMETERY ASSOCIATION/BOARD: Craw Cemetery Association

BEGINNING DATE OF TERM: _____ ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of the State of Illinois? Yes No
2. Do you live within 15 miles of the cemetery or have a family interest? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

Work experience as Director of Planning and Budget at the School of Information Science at the University of Illinois.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

My father was on the board. I purchased a plot. Most of my family is buried in this cemetery.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

NA.

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

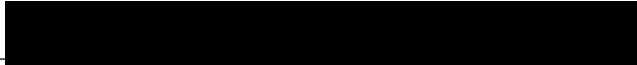
Nick L Van Wagoner
Signature

Date: 7/11/2022

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Water Public District

NAME: Linda S. McDonald

ADDRESS: 1204 Janet Drive Mahomet IL 61853
Street City State Zip Code

EMAIL:  PHONE: 217-377-9976 217-586-3547
 Check Box to Have Email Address Redacted on Public Documents

PUBLIC WATER DISTRICT: Sangamon Valley

BEGINNING DATE OF TERM: when vacant ENDING DATE: _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of Champaign County? Yes No

2. Do you live within the water district? Yes No

3. What experience and background do you have which you believe qualifies you for this appointment?

I was a business owner for 16 years in Champaign County. I have lived in Mahomet since 1994. I recently retired and am interested in serving the community. I believe this is a very important position

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

My knowledge is limited. But I have lots of time to learn the responsibilities of this position. I will serve the public and have no agenda.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

None

6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.

Linda S McDonald

Signature

Date: *July 7, 2022*

CHAMPAIGN COUNTY APPOINTMENT REQUEST FORM
Water Public District

NAME: _____

ADDRESS: _____
Street City State Zip Code

EMAIL: _____ **PHONE:** _____

Check Box to Have Email Address Redacted on Public Documents

PUBLIC WATER DISTRICT: _____

BEGINNING DATE OF TERM: _____ **ENDING DATE:** _____

The Champaign County Executive appreciates your interest in serving your community. A clear understanding of your background and philosophies will assist the County Executive in establishing your qualifications. Please complete the following questions by typing or legibly printing your response. **IN ORDER TO BE CONSIDERED FOR APPOINTMENT, OR REAPPOINTMENT, CANDIDATE MUST COMPLETE THIS APPLICATION AND AN INTERVIEW WITH THE COUNTY EXECUTIVE.**

1. Are you a resident of Champaign County? Yes No
2. Do you live within the water district? Yes No
3. What experience and background do you have which you believe qualifies you for this appointment?

My qualifications can be broken down into two main parts. First, I have an Agricultural Engineering degree from Texas A&M University. My concentration was in environmental studies including hydrology, fluid dynamics, and thermal dynamics. The engineering degree has given me technical knowledge and problem-solving skills that I think would be beneficial to the board. Secondly, I have owned and managed a small business. For 12 years, my family and I owned a farm implement dealership in Gibson City. Managing this business helped me to develop skills in human resources and managing a staff of 20 employees, accounting, customer service, and budgets. This business had sales revenues of approximately \$50,000,000 per year.

4. What is your knowledge of the appointed body's operations, property holdings, staff, taxes, and fees?

I have gained knowledge of the Sangamon Valley Water District's operations through conversations with several current and former board members. I know that the SVWD serves as the water and sewer provider approximately 2,000 households north of I-74 in the Mahomet area. I have been a customer of the SVWD for 4 years so I have had interactions with SVWD staff and billing during this time.

5. Please list any boards, commissions, or public positions to which you have been appointed or elected and are currently serving.

I am currently serving on the Champaign County Farm Bureau Foundation Board.

- 6. Can you think of any relationship or other reason that might possibly constitute a conflict of interest if you are selected to serve on the body for which you are applying? (This question is not meant to disqualify you; it is only intended to provide information.) Yes No If yes, please explain:

- 7. Would you be available to regularly attend the scheduled meeting of the appointed body? Yes No If no, please explain:

The facts set forth in my application for appointment are true and complete. I understand this application is a document of public record that will be on file in the Office of the County Executive.



Signature

Date:



OFFICE OF THE CHAMPAIGN COUNTY EXECUTIVE

1776 East Washington Street, Urbana, Illinois 61802-4581

Darlene A. Kloeppe, County Executive

MEMORANDUM

TO: County Board Members
FROM: Darlene Kloeppe, County Executive
Kathy Larson, Economic Development Specialist/ARPA Project Manager
DATE: July 14, 2022
RE: ARPA Update

A project summary is listed below. Also attached to this memo are the financial overview and project timeline. Quarterly reporting is currently underway and due by July 31. The Department of Treasury released additional reporting requirements earlier this month.

Projects that are complete, aside from the reporting process:

- Employee premium pay
- County Plaza purchase
- Assistance payments for past-due sewer/water bills with Urbana & Champaign Sanitary District
- Jail full-body scanner
- Clerk's election equipment
- Assistance payments for C-U at Home winter low-barrier shelter services

Contracts/IGAs that are being implemented:

- ARPA Project Management
- Auditor's temporary part-time staff member
- CCMHB for mental health services
- Broadband plan consultant
- County department projects
 - EMA mobile command post
 - Circuit Clerk's partitions
 - Circuit Clerk equipment and technology
 - Jail consolidation professional services
 - IT cybersecurity and upgrades
 - Sheriff's Combatting Community Violence Campaign
 - Jail COVID testing
 - State's Attorney's Digital Evidence Management System
 - Children Advocacy Center flooring
 - County records digitization
 - County Clerk VBM postage
- Assistance payments for past-due sewer/water bills with Village of Mahomet, Sangamon Valley Public Water District
- Assistance payments for mental health and language barrier services via Immigrant Service Organizations led by the New American Welcome Center at the University YMCA
- Mahomet Aquifer Mapping with the University of Illinois
- RPC household assistance

- Rural water project funding contracts: Penfield Water District, SVPWD, Triple Fork Drainage District, Village of Ivesdale, Village of Ogden, Village of St. Joseph
- Community violence intervention assistance through Crime Stoppers

Projects that are in contract negotiation/approvals stage:

- Rural housing rehab projects with the Central Illinois Land Bank Authority
- Emergency shelter renovation assistance through Housing Authority of Champaign County
- Broadband advocacy with the Champaign County Farm Bureau
- Rural water project funding contracts: Village of Ludlow, Village of Royal, Pesotum Consolidated Drainage District, Village of Pesotum, Village of Tolono
- Nonpoint source pollution prevention water project funding contracts: Champaign County Farm Bureau, Champaign County Environmental Stewards
- Small business assistance funding contracts: Chamber eCommerce program, Chamber micro loan program, EDC talent attraction program, EDC low hurdle grant program, Justine PETERSEN loan program

Budgeted and being discussed further for specific projects:

- Broadband initiatives – recommendations from Task Force planned for July
- Early Childhood Center – need update on planning from RPC
- Sheriff’s updated camera system – waiting for construction completion
- Community violence intervention initiatives – recommendations from Task Force needed
- Court Services equipment and technology – planning in progress
- County Clerk space assessment

Projections for remaining ARPA funding:

- The ARPA Revenue and Expense Projections chart attached provides the projected revenue and expenses that have been discussed as of mid-July.
- Current projections indicate an estimated approximate remaining balance of \$8,071,515 ARPA funding available for allocation.

ARPA Projects/Tasks Timeline

	Dec 2021	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	June 2022	July 2022	Aug 2022	Sept 2022	Oct 2022	Nov 2022	Dec 2022
Champaign County ARPA Funds													
Project List 12/2021 - 12/2022													
(as of 7/2022 working draft)													
Administration													
Coordination regarding ARPA rules, regulations, updates								*					
Coordination regarding ARPA reporting requirements								*					
Coordination and analysis of data for reporting								*					
Communication with recipients, partners, board, staff, others								*					
Communications regarding proposal discussions								*					
Draft and execute contracts as needed								*					
Research additional sources of funding for initiatives								*					
Determine adherence of projects with federal requirements								*					
Coordination of job description and hiring of grant writer													
Evaluate active projects with intended outcomes								*					
Work with recipients on ongoing performance reporting								*					
Submission of reports to Department of Treasury								*					
Affordable Housing Assistance													
Contract/funding/reporting coordination w/C-U at Home								*					
Contract coordination with Housing Authority								*					
Contract coordination with Central IL Land Bank Authority								*					
Broadband Projects													
Coordination with broadband consultant								*					
Coordination with broadband professional services								*					
Community Violence Intervention													
Discuss initiatives for violence intervention outcomes								*					
Contract/funding/reporting coordination with Crime Stoppers								*					
County Department Costs													
Coordination with departments on purchase/projects								*					
Determine/distribute/report premium pay allocations								*					
Early Learning Assistance													
Coordination with RPC; agreement of no County maintenance								*					
Household Assistance													
Contract/funding/reporting coordination with RPC								*					
Contract/funding/reporting coordination with UCSD								*					
Contract/funding/reporting coordination with SVPWD								*					
Contract/funding/reporting coordination with Mahomet								*					
Mental Health Services													
Coordination for reporting & monitoring								*					
Non-Profit Organization Assistance													
Contract/funding/reporting with Immigrant Service Orgs								*					
Small Business Assistance													
Discuss needs/timing/capacity													
Contract/funding/reporting coordination for eCommerce								*					
Contract/funding/reporting coordination for micro loans								*					
Contract/funding/reporting coordination for grants								*					
Contract/funding/reporting coordination for talent attraction								*					
Contract/funding/reporting coordination for JP loans								*					
Water Infrastructure Project Assistance													

ARPA Projects/Tasks Timeline

	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="display: flex; align-items: center;"> Completed Current Tasks for Topic </div> <div style="display: flex; align-items: center;"> * In Process/Priority </div> <div style="display: flex; align-items: center;"> Projected for Future </div> </div>												
Champaign County ARPA Funds Project List 12/2021 - 12/2022 (as of 7/2022 working draft)	Dec 2021	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	June 2022	July 2022	Aug 2022	Sept 2022	Oct 2022	Nov 2022	Dec 2022
Contract/funding/reporting for Mahomet Aquifer Mapping								*					
Determine rural water district projects/allocations													
Contract coordination with Penfield Water District								*					
Contract coordination with Pesotum Cons. Drainage District								*					
Contract/funding/reporting with SVPWD								*					
Contract coordination with Triple Fork Drainage District								*					
Contract coordination with Village of Ivesdale								*					
Contract coordination with Village of Ludlow								*					
Contract/funding/reporting with Village of Ogden								*					
Contract coordination with Village of Pesotum								*					
Contract coordination with Village of Royal								*					
Contract coordination with Village of St. Joseph								*					
Contract coordination with Village of Tolono								*					
Contract coordination for Cover Crop Program								*					
Contract coordination for HHW Project								*					

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021	Budgeted 2022	Projected 2022	Actual 2022 (5/31/2022)	Projected 2023	Projected 2024	Projected 2025	Projected 2026	Projected Totals
INCOME										
Dept of Treasury	\$20,364,815	\$20,364,815	\$20,364,815	\$20,364,815	\$0	\$0	\$0	\$0	\$0	\$40,729,630
Investment Interest	\$40,000	\$10,963	\$128,000	\$60,000	\$6,051					\$70,963
TOTAL INCOME	\$20,404,815	\$20,375,778	\$20,492,815	\$20,424,815	\$6,051	\$0	\$0	\$0	\$0	\$40,800,593
EXPENSES										
Administration										
Auditor Part-Time Staff			\$24,220	\$24,220	\$14,010					\$24,220
RPC Project Management Services	\$49,862	\$33,609	\$103,803	\$103,803	\$16,912	\$106,917	\$110,124	\$113,428	\$116,831	\$600,965
<i>Administration Subtotal</i>	<i>\$49,862</i>	<i>\$33,609</i>	<i>\$128,023</i>	<i>\$128,023</i>	<i>\$30,922</i>	<i>\$106,917</i>	<i>\$110,124</i>	<i>\$113,428</i>	<i>\$116,831</i>	<i>\$625,185</i>
Affordable Housing Assistance			\$1,000,000							
C-U at Home				\$150,000	\$150,000					\$150,000
Central Illinois Land Bank Authority				\$250,000		\$250,000				\$500,000
Housing Authority of Champaign Co.				\$675,000						\$675,000
<i>Affordable Housing Subtotal</i>	<i>\$0</i>	<i>\$0</i>	<i>\$1,000,000</i>	<i>\$1,075,000</i>	<i>\$150,000</i>	<i>\$250,000</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$1,325,000</i>
Broadband Projects										
Professional Services			\$1,000,000	\$822,350						\$822,350
CCFB - Broadband Advocacy				\$31,750						\$31,750
Finley/CCG Consulting				\$113,600	\$85,500					\$113,600
General/Other Prof. Services				\$2,800						\$2,800
UI - Broadband Survey				\$29,500						\$29,500
Capital			\$2,000,000	\$2,000,000						\$2,000,000
<i>Broadband Projects Subtotal</i>	<i>\$0</i>	<i>\$0</i>	<i>\$3,000,000</i>	<i>\$3,000,000</i>	<i>\$85,500</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$3,000,000</i>
Community Violence Intervention			\$1,500,000							
Crime Stoppers				\$100,000						\$100,000
To Be Determined				\$1,400,000		\$2,572,963				\$3,972,963
<i>Community Violence Intervention Subtotal</i>	<i>\$0</i>	<i>\$0</i>	<i>\$1,500,000</i>	<i>\$1,500,000</i>	<i>\$0</i>	<i>\$2,572,963</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$4,072,963</i>
County Department Projects										
Architect Services			\$2,000,000	\$1,030,000						\$1,030,000
Children's Advocacy Center Flooring			\$15,000	\$15,000	\$9,200					\$15,000
Circuit Clerk Digitization Equipment			\$30,000	\$30,000						\$30,000
Circuit Clerk Court Technology			\$85,055	\$85,055						\$85,055
Circuit Clerk Partition Office Furn.			\$102,383	\$129,847						\$129,847
Court Services Equipment			\$6,989	\$6,989						\$6,989
Court Services Digital Kiosk			\$6,000	\$6,000						\$6,000
County Clerk Digitization			\$475,000	\$475,000	\$193					\$475,000

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021	Budgeted 2022	Projected 2022	Actual 2022 (5/31/2022)	Projected 2023	Projected 2024	Projected 2025	Projected 2026	Projected Totals
County Clerk Equipment			\$105,000	\$228,960	\$228,960	\$30,000	\$30,000			\$288,960
County Clerk VBM Postage			\$95,000	\$95,000	\$15,000					\$95,000
County Clerk Space Assessment			\$500,000	\$500,000						\$500,000
County Plaza Purchase & Costs				\$2,012,356	\$2,012,356					\$2,012,356
IT A/V Equipment			\$40,000	\$40,000						\$40,000
IT Multi-factor Authentication				\$44,383	\$44,383					\$44,383
Other Equipment			\$2,490,714	\$0						\$0
Premium Pay			\$750,000	\$758,799	\$758,799					\$758,799
Sheriff's Office Comm. Resource Dep.			\$12,500	\$12,500						\$12,500
Sheriff's Office COVID Testing				\$120,000	\$18,677					\$120,000
Sheriff's Office Explorer Mentorship			\$12,500	\$12,500	\$660					\$12,500
Sheriff's Office Full Body Scanner			\$175,000	\$166,251	\$166,251					\$166,251
Sheriff's Office Jail Project						\$5,000,000				\$5,000,000
Sheriff's Office Mobile Command Post			\$502,341	\$507,531						\$507,531
Sheriff's Office Updated Camera Syst.			\$525,000	\$525,000						\$525,000
State's Attorney Digital Evidence Syst.				\$212,000	\$53,000	\$142,000	\$142,000			\$496,000
To Be Determined			\$288,012	\$233,324						\$233,324
County Department Projects Subtotal	\$0	\$0	\$8,216,494	\$7,246,494	\$3,307,477	\$5,172,000	\$172,000	\$0	\$0	\$12,590,494
Early Learning Assistance										
Early Childhood Facility			\$1,500,000	\$1,500,000						\$1,500,000
Early Learning Assistance Subtotal	\$0	\$0	\$1,500,000	\$1,500,000	\$0	\$0	\$0	\$0	\$0	\$1,500,000
Household Assistance			\$450,000							
RPC Household Assistance				\$263,000						\$263,000
SVPWD Sewer Bill Assistance				\$12,000						\$12,000
UCSD Sewer Bill Assistance				\$150,000	\$150,000					\$150,000
Village of Mahomet Sewer Bill Assist.				\$25,000	\$12,500					\$25,000
Household Assistance Subtotal	\$0	\$0	\$450,000	\$450,000	\$162,500	\$0	\$0	\$0	\$0	\$450,000
Mental Health Services										
Mental Health Board Contracts	\$770,436	\$373,276		\$397,160	\$335,240					\$770,436
Mental Health Services Subtotal	\$770,436	\$373,276		\$397,160	\$335,240	\$0	\$0	\$0	\$0	\$770,436
Non-Profit Assistance						\$250,000				\$250,000
Immigrant Service Organizations			\$250,000	\$250,000	\$41,667					\$250,000
Non-Profit Assistance Subtotal	\$0	\$0	\$250,000	\$250,000	\$41,667	\$250,000	\$0	\$0	\$0	\$500,000
Small Business Assistance			\$1,000,000							
Chamber: eCommerce				\$114,000						\$114,000
Chamber: MicroLoan Program				\$186,000						\$186,000

ARPA Revenue and Expense Projections

	Projected 2021	Actual 2021	Budgeted 2022	Projected 2022	Actual 2022 (5/31/2022)	Projected 2023	Projected 2024	Projected 2025	Projected 2026	Projected Totals
EDC: Low Hurdle Grant Program				\$400,000						\$400,000
EDC: Talent Attraction				\$50,000						\$50,000
Justine Petersen: Loan Program				\$250,000						\$250,000
<i>Small Business Assistance Subtotal</i>	<i>\$0</i>	<i>\$0</i>	<i>\$1,000,000</i>	<i>\$1,000,000</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>	<i>\$1,000,000</i>
Water Infrastructure Projects										
Mahomet Aquifer Mapping			\$500,000	\$500,000						\$500,000
Rural Water Project Assistance			\$2,000,000							
Penfield Water District				\$70,000						\$70,000
Pesotum Cons. Drainage District				\$75,000						\$75,000
Sangamon Valley Public Water Dist.				\$500,000						\$500,000
Triple Fork Drainage District				\$90,000						\$90,000
Village of Ivesdale				\$175,000						\$175,000
Village of Ludlow				\$340,000						\$340,000
Village of Ogden				\$200,000						\$200,000
Village of Pesotum				\$175,000						\$175,000
Village of Royal				\$200,000						\$200,000
Village of St. Joseph				\$100,000						\$100,000
Village of Tolono				\$75,000						\$75,000
Water Infrastructure Assistance						\$3,500,000				\$3,500,000
HHW Project Assistance				\$650,000						\$650,000
Cover Crop Program Assistance				\$245,000						\$245,000
<i>Water Infrastructure Projects Subtotal</i>	<i>\$0</i>	<i>\$0</i>	<i>\$2,500,000</i>	<i>\$3,395,000</i>	<i>\$0</i>	<i>\$3,500,000</i>				<i>\$6,895,000</i>
TOTAL EXPENSES	\$820,298	\$406,885	\$19,544,517	\$19,941,677	\$4,113,306	\$11,851,880	\$282,124	\$113,428	\$116,831	\$32,729,078

(Includes
remaining MHB
contracts)

**INTERGOVERNMENTAL AGREEMENT FOR HOUSING ASSISTANCE BETWEEN
THE COUNTY OF CHAMPAIGN AND THE HOUSING AUTHORITY OF
CHAMPAIGN COUNTY**

THIS AGREEMENT is made and entered by and among the County of Champaign, Illinois (“County”) and the Housing Authority of Champaign County (“HACC”) (herein after collectively referred to as “the Parties”), effective on the last date signed by a Party hereto.

WHEREAS, Section 10 of Article VII of the Illinois Constitution of 1970 and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et seq. enables the parties to enter into agreements among themselves and provide authority for intergovernmental cooperation; and

WHEREAS, the County is in receipt of funds pursuant to the American Rescue Plan Act of 2021, P.L. 117-2 (“ARPA Funds”); and

WHEREAS, the County is authorized by Section 603(c)(1)(A) of the Social Security Act and the United States Department of Treasury Interim and Final Rule 31 CFR Part 35 to make necessary investments in housing assistance; and

WHEREAS, HACC is a municipal corporation in Champaign County; and

WHEREAS, the Parties desire to enter into this Agreement to recognize the roles and responsibilities for each Party in providing financial assistance for housing assistance.

NOW, THEREFORE, the Parties agree as follows:

Section 1. Purpose and Scope: The Parties agree that affordable housing, housing support, and housing security are important. The purpose of this Agreement is for the County to provide ARPA Funds to HACC for renovation of the emergency family shelter located at Maple Park Manor in Champaign, to provide services for unhoused persons.

Section 2. Funding Amount: The County, subject to the terms and conditions of this Agreement, hereby agrees to provide ARPA Funds in amount of up to \$675,000.00 to HACC for emergency family shelter renovations.

Section 3. Funding Requirements: Each of the following requirements must be met to utilize ARPA Funds for the purpose specified in this Agreement:

- A. HACC will conduct activities for emergency family shelter renovations, as detailed in Attachment 1.
- B. The project must occur between March 3, 2021 and December 31, 2024.
- C. The maximum amount of assistance from this Agreement shall be \$675,000.
- D. HACC must provide reporting information to the County as required in Section 4.
- E. The County will transfer ARPA Funds to HACC in an amount up to \$675,000 in support of this assistance, available beginning in County fiscal year 2022. The transferred funds shall be provided to HACC in a minimum of two installments, based on invoice(s) for emergency family shelter renovation activities. A Risk Assessment Form, copy of the invoicing and documentation for emergency family shelter renovation activities, and Reporting Form shall be submitted by HACC to the County prior to the first payment; followed by invoicing, documentation, and Reporting Form for the second payment. If more than two payments are needed, HACC shall submit a copy of invoice and related documentation, along with submission of a Reporting Form by HACC to the County for each additional payment, with a maximum total amount of \$675,000. The County shall provide the Risk Assessment Form and Reporting Form templates to HACC.

Section 4. Roles and Responsibilities of HACC: HACC agrees to adhere to funding requirements and provide information needed that include the following:

- A. HACC will adhere to the ARPA Funds fiscal, accounting, and audit procedures that conform to the Generally Accepted Accounting Principles (GAAP) and the requirements of Federal Uniform Guidance (2 CFR Part 200).

- B. HACC will adhere to all applicable state and federal requirements regarding labor standards for the project(s), including 2 CFR 200, Appendix II; 40 U.S.C. 3702 and 3704; and 29 CFR Part 5.
- C. HACC will complete emergency family shelter renovation activities with ARPA Funds in accordance with Section 3.
- D. HACC will submit reporting information to the County as required by the Department of Treasury, upon request of the County. Information will include but is not limited to: location of project; number of individuals served by the project; population categories served by the project; project funding sources and amounts; project expenditure details; project scope and purpose; project timeline and status; Davis Bacon and Labor Reporting for capital expenditures over \$10 million.
- E. HACC will provide to the County, upon reasonable notice, access to and the right to examine such books and records of HACC. HACC will make reports to the County as the County may reasonably require so that the County may determine whether there has been compliance with this Agreement.
- F. No person shall be excluded from participation in programs the County is funding, be denied the benefits of such program, or be subjected to discrimination under any program or activity funded in whole or in part with the funds provided under this Agreement on the ground of race, ethnicity, color, national origin, sex, sexual orientation, gender identity or expression, religion, disability, or on any other ground upon which such discrimination is prohibited by law. HACC understands that Executive Order 13985, Advancing Racial Equity and Support for Underserved Communities Through the Federal Government, applies to the use of ARPA Funds.
- G. HACC will comply with all applicable statutes, ordinances, and regulations. HACC will not use any of these ARPA Funds for lobbying purposes. If it is determined by the County that any expenditure made with ARPA Funds provided under this Agreement is prohibited by law, HACC will reimburse the County any amount that is determined to have been spent in violation.

Section 5. Roles and Responsibilities of the County:

- A. The County shall provide ARPA Funds to HACC in an amount up to \$675,000 in support of this assistance. The transferred funds shall be provided to HACC in a minimum of two installments, based on invoice(s) for emergency family shelter renovation activities. A Risk Assessment Form, copy of the invoicing and documentation for emergency family shelter renovation activities, and Reporting Form shall be submitted by HACC to the County prior to the first payment; followed by invoicing, documentation, and Reporting Form for the second payment. If more than two payments are needed, HACC shall submit a copy of invoice and related documentation, along with submission of a Reporting Form by HACC to the County for each additional payment, with a maximum total amount of \$675,000. The County shall provide the Risk Assessment Form and Reporting Form templates to HACC.
- B. The County shall provide oversight as described in this Agreement for the purpose of ensuring that ARPA Funds are spent in compliance with Federal law, and in compliance with the intended purpose of the funds as set forth in this Agreement.

Section 6. Term and Termination: This Agreement shall commence upon its execution between the Parties. This Agreement may be terminated by either party upon a thirty-day notice in writing to the other party. Upon termination, HACC shall provide to the County an accounting of the ARPA Funds and shall remit unspent ARPA Funds to the County. Additionally, if HACC does not spend the ARPA Funds in accordance with the regulations and requirements specified in this Agreement, HACC will be required to repay the County in the amount of ARPA funds that were utilized incorrectly.

Section 7. Amendments: This Agreement may be amended only by an agreement of the parties executed in the same manner in which this Agreement is executed.

Section 8. Limitation of Liability: Under no circumstances shall either Party be liable to the other Party or any third Party for any damages resulting from any part of this Agreement such as, but not limited to, loss of revenue or anticipated profit or lost business, costs of delay or failure of delivery, which are not related to or the direct result of a Party's negligence or breach.

The Parties agree to the terms and conditions set forth above as demonstrated by their signatures as follows:

**THE COUNTY OF CHAMPAIGN,
ILLINOIS**

**HOUSING AUTHORITY OF
CHAMPAIGN COUNTY**

By: _____

By: _____

Date: _____

Date: _____

ATTEST: _____

ATTEST: _____

APPROVED AS TO FORM:

APPROVED AS TO FORM:

Emergency Shelter for Families Renovation

Champaign County ARPA Funding

The Emergency Family Shelter Program provides temporary shelter and intensive case management services for homeless families with dependent children. Families are eligible to stay in a shelter unit for a temporary period of 30 days with extensions up to 45 days.

Families must agree to participate in case management services to remain in the shelter. The Emergency Family Shelter Program is located at Maple Park Manor; a property consisting of two buildings of 12 units: 2 one-bedroom units and 10 two-bedroom units. Of the 24 units, 1 unit is an office to deliver case management services; 8 units are temporary emergency shelter; and the remaining 15 units are Permanent Supportive Housing for homeless families.

Under a three-way Memorandum of Agreement, the Champaign County Continuum of Care is responsible for administration and oversight of all program policies and procedures for the eight shelter units including furnishings, housekeeping and preparing units for re-occupancy. United Way funds intensive case management services and manages the Case Management Services Contract with Regional Planning.

HACC is responsible for property management and building maintenance services for all units in the property. HACC provides Project Based Vouchers for the 15 transitional units and an operating subsidy to support the 8 Emergency Shelter Units. The operating subsidy is equal to the actual per unit operating costs. Upon successful completion of one year of compliance with Case Management Services and residing in a Permanent Supportive Housing unit, families will be eligible to request conversion of project-based assistance to a tenant based voucher.

Case Management staff assist the families in locating alternate housing with the tenant-based voucher. This turnover provides for the availability of a Permanent Supportive Housing unit to another family in the Emergency Shelter Program. Families residing in the Shelter units will transfer to the Transitional Housing units or may be eligible to receive a tenant-based voucher to locate alternate housing when determined by the Case Management Staff.

The Problem

The Emergency Shelter for Families has been a safe haven for hundreds of individuals and families since its inception in 2015. The two buildings which houses the ESF programs were built in 1965 and 1969 and acquired by the housing authority many years

ago. Both buildings need major repairs to ensure their long-term viability, ultimately sustaining this critical resource for families for generations to come.

The major maintenance and upkeep challenges at present consist of mechanical, plumbing, and roofing issues. The heating and air system have P-TAC units that are consistently being repaired and replaced frequently by HACC maintenance techs. The proposed solution would be to replace the P-TAC units with a forced air system, coupled with the weatherization of the buildings. This solution will prove to be a viable economic upgrade. The tenant may also experience a saving in their monthly utility bills. There is also an ongoing issue with the metal and copper water lines that connect to the shower, toilet, vanity, and kitchen sink in each unit.

The roofing system is a felt membrane overlay that adheres to pitched Styrofoam insulation. There is ponding on the 302 building and on the 306 roof, there are pockets where the membrane is not adhering to the Styrofoam underlay creating air pockets all over the roof. In addition, the warranties on the roofs are also expired.

The floors and ceilings need an upgrade in about 70% of the units because of extensive water damage from water line leakage and breaks due to the age of the pipes and fittings. The windows also need an upgrade in the bedrooms. The existing windows are casement windows that often need repair because when a strong gust of wind catches the window it swings the window outward which usually damages the connecting arm beyond repair. The proposed fix would be to replace them with double hung window as to eliminate the repair issue and provide a more stable window in the bedrooms.

To execute the plumbing, HVAC and flooring upgrades, there will be extensive demolition of drywall and flooring to gain access to the mechanical and plumbing pipes and vents. In addition, the proposed upgrades will also need framing and encasement of all ductwork and drywall patch where access to mechanical and plumbing pipes were gained. We estimate these costs to be at least \$650,000.



CHAMPAIGN COUNTY
REGIONAL PLANNING
COMMISSION

Memorandum

Date: July 15, 2022
To: Champaign County Board
From: Dalitso Sulamoyo, CEO
RE: ARPA Supplemental Allocation

We appreciate the county board's review and consideration of a supplemental one-time ARPA allocation in the amount of \$500K to support the purchase of an early childhood center accessible to our low-income children and families. The total ARPA allocation of \$2.0M will be matched with Regional Planning Commission funds in the amount of \$500K representing a 20% contribution to the total acquisition cost. The proposed 39-year-old center was utilized as a former school for developmentally disabled children. As such, it requires minor repairs to appropriately develop classroom space for infants and toddlers ages zero to three.

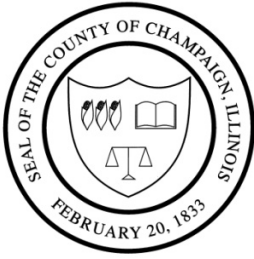
The proposed facility will have eight fully equipped classrooms, a commercial kitchen, fully compliant indoor and outdoor play areas, family meeting space, and will be responsive to the defined needs of the community for early childhood programming. The proposed 10,368 SF facility will meet all federal Early Head Start and state DCFS regulatory requirements. The Regional Planning Commission will be responsible for annual operating costs including utilities, repairs, maintenance, infrastructure upgrades, insurance, and security. This one-time investment will serve our community and positively impact over 8,000 families currently in poverty over the next 40 years.

Since the original \$1.5M ARPA allocation was approved, material and supply costs have increased significantly. The one-time acquisition of the proposed facility is compliant with the ARPA Final Rule focused on one-time investments that are sustainable and address educational assistance and early learning capacity. The proposed early childhood center will provide comprehensive early childhood development programming and will support low-income families working toward self-sufficiency. ARPA resource allocation toward the establishment of an early learning center will yield positive results for low-income, at-risk infants and toddlers and their families. The academic, social, and economic outcomes from early intervention suggest the future promise of investing in the lives of disadvantaged children in our community.

We appreciate your review and consideration of this supplemental ARPA request. Thank you.

Champaign County Regional Planning Commission

1776 E. Washington St. Urbana, IL 61802
P 217.328.3313 F 217.328.2426
TTY 217.384.3862 CCRPC.ORG



**CHAMPAIGN COUNTY BOARD
COMMUNITY VIOLENCE PREVENTION TASK FORCE ACTION PLAN**

County of Champaign, Urbana, Illinois
Tuesday, July 12, 2022 - 6:00 p.m.

Shields-Carter Meeting Room
Brookens Administrative Center
1776 E. Washington St., Urbana

Agenda Items

Action

- | | |
|--|--|
| I. Call to Order | 6:06 p.m. |
| II. Roll Call | 7 members present |
| III. Approval of Agenda/Addendum | Approved |
| IV. Approval of Minutes
A. June 21, 2022 | Approved |
| V. Public Participation | Vincent Andujo, Carlos Harvey, Marlon Mitchell, Will Kyles, Crushion Stubbs, Heather Rose and James Corbin |
| VI. Communications | Mr. Patterson mentioned today's story about a 14-year-old boy who lost his life from gun violence in Danville |
| VII. Presentations
A. Temeka Couch, Housing Authority of Champaign County | Presentation |
| VIII. New Business
A. Discussion of funding plans and recommendation to the County Board | RECOMMEND COUNTY BOARD APPROVAL of intergovernmental agreements with the H3 Coalition for \$500,000, A Vision to Succeed for \$15,000, DREAM House for \$500,000 and the Housing Authority of Champaign County for \$300,000 for their supportive services and \$85,000 for landlord incentives |
| IX. Other Business
A. Future Meeting Date | To be determined |
| X. Adjournment | 8:01 p.m. |

H3 Coalition: Summary of Strategic Plan

Background

H3 is a community driven initiative to combat violence. The three H's refer to the fact that we must acknowledge the **harm** that has ripped through the community and that **healing** is required to get people past those harms, Once healing has taken effect **hope** can be restored. Without hope there is no chance to address the violence that has engulfed our community.

H3 rests on three main notions:

1. No single cause lies behind the spread of violence in our community. Therefore, no single organization or program can curb that spread. It requires a coordinated effort by a range of stakeholders.
2. People who are impacted by violence must participate directly in developing and implementing solutions to violence.
3. Addressing violence requires a continuous infusion of resources. The ARPA funds offer a unique opportunity to mobilize a significant component of those resources.

Formulating H3

H3 is an effort to act on these notions by bringing together a variety of stakeholders. To this end, over the course of the past year, FirstFollowers has been reaching out to impacted individuals, community organizations, government officials and national experts to build a model for action in Champaign County.

Four main needs drove the emergence of H3:

- 1) The need for a community center or a “one-stop” shop which would provide a safe space for people impacted by violence as well as offering resources for a range of programs.
- 2) The need to identify the mental health components that underlie much of the violence and to create counseling and support programs that could ameliorate this situation.
- 3) The need to create opportunities that would offer people impacted by violence pathways to economic and educational opportunities.
- 4) The need to build membership, or a formal coalition structure which connects existing organizations that strive for a common goal. By unifying the community and agencies doing the work, a force capable of solving the challenge of community violence can be created.

Governing Structure

H3 will use a coalition-based governing structure to guide our development over the first year. The Coalition will develop in four phases, the developmental phase, the integration and development phase, and the implementation phase. A sustainability phase will follow as the implementation phase unfolds.

Developmental Phase

A dedicated committee of FirstFollowers members referred to as FirstFollowers' H3 Planning Committee, will lead H3 during the developmental phase. During this phase, this Planning Committee will begin to conceptualize and plan for the Coalition with input from other organizations. This Committee, operating under the authority of the FirstFollowers board, will apply for funding and resources to support the H3 Coalition and will create an initial structure for the H3 Coalition.

Integration & Development Phase

In the integration and development phase, the FirstFollowers' H3 Planning Committee will meet with representatives from prioritized organizations and consolidate MOUs for our collaborative operation. This group will collectively be referred to as the H3 Organizing Committee. During this phase, the H3 Organizing Committee will refine the governing structure, policies, pillars, and culture of the H3 Coalition.

Implementation Phase

In the implementation phase of coalition building, the H3 Organizing Committee will transition power to the Leadership Council, and the H3 Organizing Committee will dissolve. The Leadership Council, Directors of H3, and members of H3 will implement the governing structure, five pillars of work, and operate at full capacity. During this phase H3 will form its own legal entity and governance will shift from the FirstFollowers Board to the governing entity of the new H3.

Sustainability Phase

In the final stage, the H3 Coalition will pursue additional funding and resources to sustain the coalition beyond the initial ARPA funds.

Proposed Program for first 12 months of H3.

Administration & Management

H3 will hire a full-time director, full-time administrator and a half time program coordinator who will focus on developing and implementing H3.

Program Structure

Each of the five pillars will develop its programs and deliver services working in collaboration with other pillars and community partners.

1. **Counseling and Support-** The lead of the Counseling and Support is Ready Set Go, led by Dr. Regina Parnell and her team of five licensed clinical social workers with extensive experience in trauma-informed care. They will provide direct services to 30 impacted individuals. Each client will have up to 12 counseling and support sessions that will be conducted via in-person and/or telehealth consultations. The coordinator of the services will be led by a local resident who has experienced the effects of community violence firsthand.

2. **Economic Development-**The lead of the Economic Development pillar is the non-profit Business Elevator founded by local educator and entrepreneur Mark Pelmore. This pillar will identify individuals for training in basic computer skills, financial literacy, entrepreneurship, and preparation for home ownership. This pillar targets 25 people to complete courses and programs in the first year. The agency will also provide capacity building workshops for existing minority owned businesses and technical assistance services for aspiring minority business startups. Thus far, the Economic Development Pillar has delivered a series of workshops that provided technical assistance to minority start-up businesses. Ten people participated in the workshops. Business Elevator also ran a chess club for youth that taught entrepreneurship skills using chess. The ages of the club ranged from 10 to 16 and seven youth attended the 8 week training.
3. **Community Outreach-** FirstFollowers peer mentor team will lead the Community Outreach pillar. The agency will utilize its existing network to bring impacted people together in safe spaces to identify gaps between impacted individuals and service providers. This pillar will also create cultural initiatives designed to cultivate and nurture identity. H3's first year aim is to engage with 100 people through the community outreach pillar and funnel selected individuals to counseling and support services, if needed. Those participants will be provided with an opportunity to connect with services offered by other pillars. In collaboration with the Illinois Department of Corrections, the Community Outreach pillar has conducted a live stream video with incarcerated individuals returning to Champaign County. The session was live streamed in five Illinois prisons: Danville, Decatur, Lincoln, Logan, and Jacksonville. In addition, the pillar has partnered with Dr. Tariq Khan of UIUC's History Department. Dr. Khan and his students researched the history of violence in Champaign-Urbana. The research will be converted to an active website where people can learn more about the trends and impacts of community violence.
4. **Civic Engagement-** The temporary lead to the Civic Engagement is FirstFollowers. The agency will run a series of community workshops involving local practitioners and nationally known experts to explore the successes and failures of anti-violence initiatives in other places such as: Richmond CA, Baltimore, and Chicago. The Civic Engagement pillar will also provide the knowledge of such programs and strategically share it through workshops and popular education efforts for government officials, service providers and the impacted population. Research projects on community violence and cultural competence as they apply to the local community will be shared with government, faith-based organizations, and the community. In addition, the Civic Engagement Pillar will produce a series of conversations and cultural events that showcase local talent dedicated to ending violence.
5. **General Education-** FirstFollowers will lead this pillar temporarily. This pillar will offer support for adult literacy, ESL, GED, High School diploma and basic vocational skills training. Working in partnership with the Counseling and Support Pillar, the General Education Pillar will develop courses that deal with the social and emotional components of what drives individuals into violence as well as provide instruction and tutoring for individuals involved in formal education programs outside H3. Thus far, the pillar has already secured an agreement with Penn Foster for online high school diploma courses and students have been enrolled.

The One Stop Center

An essential component of this model is the creation of safe spaces where impacted members of the community can seek support, access resources and build community. A safe space represents more than just a building. It is the focal point of H3, a place community members can shape according to their needs and wants.

The proposal seeks a facility that would have the capacity to provide offices, classroom and workshop spaces, but also be able to accommodate community meetings and occupational training. It should also include a commercial kitchen and computer lab.

The goal is to secure an unused or under-used facility which would require renovation to suit our purposes. The development of this facility should be carried out through an intergovernmental agreement involving the Champaign County Board, the city councils of Champaign and Urbana and the Village of Rantoul. The immediate need is for a central facility but in the medium and long-term this would turn into a network with smaller satellite centers in impacted communities.

H3 Coalition Phases of Development

Phase	Developmental Phase (Phase 1)	Integration & Development Phase (Phase 2)	Implementation Phase (Phase 3)	Sustainability Phase (Phase 4)
Timeline	September 2021 - March 2022	March 2022 - December 2022	January 2023 - December 2023	January 2024
Lead	FirstFollowers' H3 Planning Committee <i>with some initial input from potential organizations</i>	H3 Organizing Committee <i>Representatives from FirstFollowers and prioritized organizations</i>	H3 Leadership Council, H3 Staff, Directors & Coalition Members cedes power to H3 board	H3 Leadership Council, H3 Staff, Directors & Coalition Members
Purpose	Develop the early conceptualizations of the H3 Coalition	Collaboratively refine and designing the governing structure, pillars, and culture of H3	Implement the H3 governing structure and pillars of work	Pursue additional funding and resources to sustain the Coalition's work

MOU's & Letters of Support

The following organizations have signed a Memorandum of Understanding with H3:

- A Cut Above the Rest Barber Academy LLC
- Bethel AME's
- Business Elevator
- Courage Connection
- Champaign-Urbana Trauma Resilience Initiative
- Forever Healing LLC
- Housing Authority of Champaign County
- Ready Set Go
- Youth and Family Alliance
- YouthBuild

The following organization/person have written letters of support for H3:

- ACLU of Champaign County
- Professor Helen Neville, UIUC

Project Title H3 Coalition
Project Period March 1, 2022 - December 31, 2024

PERSONNEL COSTS

Key Personnel	Year 1				Year 2				Year 3			
	FTE	Base Salary	Fringe	Total Salary	FTE	Base Salary	Fringe	Total Salary	FTE	Base Salary	Fringe	Total Salary
Director	0.42	\$90,000	\$11,340	\$49,140	0.5	\$92,700	\$13,905	\$60,255	0.5	\$95,481	\$14,322	\$62,063
Operations Manager	0.42	\$75,000	\$9,450	\$40,950	0.5	\$77,250	\$11,588	\$50,213	0.5	\$79,568	\$11,935	\$51,719
Administrator	0.42	\$50,000	\$6,300	\$27,300	0.5	\$51,500	\$7,725	\$33,475	0.5	\$53,045	\$7,957	\$34,479
Total				\$117,390				\$143,943				\$148,261

OTHER THAN PERSONNEL SERVICES

Consultants	Year 1	Year 2	Year 3
Counseling and Therapy Pillar (Ready Set Go! Counseling Services)	\$90,800	\$93,524	\$96,329
Economic Development Pillar (Business Elevator Consulting Services)	\$85,700	\$88,271	\$90,929
Education Pillar (Penn Foster & A Cut Above Barber Academy)	\$98,000	\$213,600	\$217,668
Community Outreach Pillar (FirstFollowers)	\$0	\$100,000	\$103,000
Civic Engagement Pillar (FirstFollowers)	\$0	\$41,600	\$42,200
Accountant - TBD	\$7,500	\$7,725	\$7,957
Auditor - TBD	\$15,000	\$15,450	\$15,914
Community Center Development Consulting Services - TBD	\$35,000	\$30,000	\$0
Strategic Planning Consultant (Treet Center)	\$30,000	\$30,900	\$31,827
Staff Development Training Consultants - TBD	\$25,000	\$25,000	\$25,000
Implementation and Sustainability Consultant - TBD	\$0	\$70,000	\$72,100
Consultants Subtotal	\$387,000	\$716,070	\$702,923
Other Project Expenses			
Travel	\$2,690	\$7,756	\$7,975
Equipment	\$15,500	\$25,500	\$26,100
Project Expenses Subtotal	\$18,190	\$33,256	\$34,075
Operational Expenses			
Utilities & Maintenance & Communications	\$16,200	\$31,806	\$32,760
Insurance	\$1,800	\$1,854	\$1,910
Community Center Building Acquisition	\$0	\$250,000	\$0
Community Center Renovations	\$0	\$100,000	\$0
Office Supplies	\$3,750	\$3,863	\$3,978
Marketing	\$1,500	\$1,545	\$1,591
Software & Technology	\$1,450	\$1,494	\$1,538
Operational Expenses Subtotal	\$24,700	\$390,561	\$41,778

	Year 1	Year 2	Year 3
TOTAL PERSONNEL SALARY	\$117,390	\$143,943	\$148,261
TOTAL OTHER THAN PERSONNEL SERVICES	\$405,190	\$749,326	\$736,998
OPERATIONAL EXPENSES	\$24,700	\$390,561	\$41,778
TOTAL REQUESTED	\$547,280	\$1,283,830	\$927,037

NOTE 1: The budgets for years 2 and 3 were created based on a 3% inflation rate. There may be rounding errors associated with calculations.

NOTE 2: Although this budget encapsulates 3 years of funding, the budget narrative focuses primarily on year 1 of H3's strategic plan. Budgeting for the entire 3 year grant period provides clarity of the goals and objectives of H3.

PILLAR CONSULTANTS			
Agency	Contract Amount	Service	# of Clients Served
Business Elevator	\$85,700	Provides training for interested individuals basic computer skills, financial literacy, entrepreneurship, and home ownership. The agency will also provide capacity building workshops for existing minority owned businesses and technical assistance services for aspiring minority business startups.	The program will serve 20 clients for year 1
Ready-Set-Go	\$90,800	Provides counseling, therapy, and wraparound support plans for H3 clients. The counseling and therapy will consist of individual and group therapy. The telehealth model will play a considerable role in these services.	The program serve 30 clients for year 1
Penn Foster	\$9,000	Provides an accredited online high school diploma option.	The program will serve 10 students for year 1
A Cut Above the Rest Barber Academy	\$6,900	Provides instruction and testing for barber licensure.	The program will serve 10 students for year 1

OTHER CONSULTANTS		
Position	Contract Amount	Service
Accountant	\$7,500	Will provide bookkeeping and payroll services for H3 staff.
Auditor	\$15,500	Will be responsible for preparing the audit report for H3 coalition.
Community Development Consultant	\$35,000	Will work closely with H3 staff, coalition partners, and strategic planner to implement the 3 year strategic plan.
Strategic Planning Consultant	\$30,000	Will work closely with H3 staff, coalition partners, and strategic planner to develop a 3 year strategic plan.
Staff Training Consultant	\$25,000	Will provide training and professional development opportunities for H3 staff and coalition partners.

Vision to Succeed LLC

Program Plan

Gun & Domestic Violence Prevention
SOCIO-CULTURAL SYSTEM APPROACH

Founder: Banio "B.K." Koroma Jr.

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Need Assessment

Problem: There is a growing issue of cyclical violence in our community. Gun and domestic violences, in particular, result in fatalities, broken families, incarceration and issues with lawlessness.

Target Population: Communities in Champaign County with a high prevalence of gun and domestic violence instances.

Risk Factors:

Income inequality

Poverty

Underfunded public housing

Under-resourced public services*

Underperforming Schools

Lack of opportunity and perceptions of hopelessness*

Easy access to firearms

Not only are people in the community witnessing shootings, many report knowing someone killed by a gun. When exposure to violence is left untreated, it impacts one's brain chemistry, causing lasting negative impacts on health and wellbeing.

Exposure to violence is associated with:

Post-traumatic stress disorder

Antisocial behaviors

Depression

Stunted cognitive and emotional development

Risky alcohol use, substance use, and other addictions

Increased likelihood in engaging in violence

Violence is bound to continue, if effective prevention strategies are not enacted to decrease further harm. There are programs in the area that address gun and domestic violence but there continues to be a need for a socio-cultural influence to counteract the expressions of violence.

Vision to Succeed exists to provide family-driven, evidence-based treatments, to support those impacted by violence in their communities, by addressing the effects of the cycle that perpetuate instances of violence.

Trend Data

Data through April 30, 2022

Shooting Incidents					
	2019	2020	2021	2022	Percent Change from 2021
January	11	5	15	13	-13%
February	7	9	8	10	25%
March	3	11	20	11	-45%
April	6	11	30	16	-47%
May	8	20	34		-100%
June	5	23	28		-100%
July	10	24	21		-100%
August	10	17	23		-100%
September	7	22	23		-100%
October	15	20	25		-100%
November	9	16	13		-100%
December	9	11	19		-100%
Total:	100	189	259	50	-81%
Percent Change from Previous Year:		89%	37%	-81%	

Historical development

Info Sheet:

History of Approaches to Addressing Community Violence

- 2015: Community begins to see an increase in gun violence. The Community Coalition begins developing solutions to address the increase in gun violence through a holistic, community-wide approach.
- 2016: Community Coalition includes community violence as a priority. A Multi-Disciplinary Team (MDT) consisting of law enforcement, government, and community representatives from Champaign-Urbana is established. The MDT serves as the community entity to gather information and implement initiatives designed to address gun violence.
- CU Fresh Start focused deterrence initiative is established, consisting of partners across Champaign-Urbana, funded through an Illinois Criminal Justice Information Authority grant. This initiative is designed to provide outreach to individuals involved in gun related activity.
 - CU Fresh Start consists of representatives from three pillars: Law Enforcement, Social Services, and Community. Each pillar features a corresponding subcommittee to inform and information share with the MDT. Through CU Fresh Start, individuals are offered an opportunity to receive support and case management if they choose to put down their guns. The CU Fresh Start Community Outreach Liaison works to identify additional mentorship and opportunities through multiple programs and partnerships. 34 individuals have participated in CU Fresh Start, receiving assistance locating employment and education opportunities, accessing behavioral health support, participating in mentoring activities, and navigating barriers as they arise.
- 2017: The Coalition supports the establishment of CU Trauma and Resilience Initiative (CU TRI) to help educate the community on trauma and trauma informed care, adverse childhood experiences (ACEs), resilience building, and strategies to address the root causes of violence. Hundreds of community members have received training from CU TRI, including representatives from Champaign-Urbana law enforcement, school districts, government organizations, and community members.
- 2018: Under the community violence priority, the Coalition establishes the Community Violence Response Task Force (CVRT) to design a seamless coordinated system of care for individuals and families who have been impacted by gun violence. The CVRT works to ensure that there are processes in place to support survivors of gun violence and to ensure that resources are available to individuals and families who have lost a loved one to gun violence. Additionally, the CVRT may coordinate and mobilize the community response after a significant incident of gun violence/or community violence. The CVRT has worked with families to identify and assess their immediate needs and rally community support to meet those needs, which have included temporary hotel stays to ensure safety, violence interruption services to prevent retaliation, comfort and care packages for young family members, rent assistance, and more.
- 2019: A number of community organizations/partnerships are established including Driven to Reach Excellence and Academic Achievement for Males (DREAAM), Parkland Support for Workforce Training (SWFT), Housing Authority of Champaign County YouthBuild, First Followers, Champaign County Reentry Council, Illinois Department of Corrections Reentry and Constituent Affairs and Hood Vote, Hood Voice, Hood Vision Neighborhood Transformation (HVNT).
- 2020: The COVID-19 pandemic impacts community outreach efforts significantly. In person meetings and event are put on hold for several months awaiting direction from public health. The decision was made to transition to virtual meetings and events indefinitely. The Community Coalition includes COVID-19 education as an emergency priority.
- Ongoing dialogue with community members stresses the need for a community-led approach to addressing violence. Feedback also emphasizes the need for stronger collaboration of community resources. The decision is made to disband the MDT Steering Committee and the Community Pillar Subcommittee and regroup under a community-led committee to coordinate community violence initiatives including, but not limited to, CU Fresh Start.
- 2021: A community-led Countywide Coordinating Committee to address community violence initiatives is established. This group meets the third Thursday of each month from 6 p.m. to 7:30 p.m. via Zoom.
- The Coordinating Committee has the following roles:
 - Hub of resources and information regarding history of addressing community violence.
 - Elevate the community voice in promoting initiatives to address community violence with a unified vision.
 - Facilitate community input and engagement in community violence initiatives.
 - Identify community resources to support community members impacted by community violence.
 - Identify resources and training to support community-based initiatives.
- The CVRT scope will focus on response efforts, providing support to families, individuals, and neighborhoods in the immediate aftermath of community violence. Individuals interested in helping provide direct response to community violence should join the CVRT monthly meetings.

**Abbreviated Community Gun Violence Reduction Blueprint
City of Champaign**

Goal #1: Prevent/Reduce Gun Violence and Promote Safety					Goal #2: Community engagement and support		Goal #3: Data-Driven Decision Making
Active Firearm Offenders/Firearm related violence	Youth and families at risk for being harmed or harming others	Trauma-informed support and services to victims or people harmed by violence	Focused Law Enforcement Strategies	Recovery and community re-entry for formerly incarcerated persons	Developing and Maintaining Community Relationships	Integration of Services	Research, Monitoring and Evaluation
Street Outreach Strategy <ul style="list-style-type: none"> Provide access to customized opportunities Provide access to resources and services Street-level conflict mediation Faith-based mentors Non-mandated mentoring intervention <ul style="list-style-type: none"> Individually tailored mentorship 24-hour case management Cognitive Behavioral Therapy (CBT) Social service navigation Substance abuse treatment Incentive Payments Internship opportunities Law Enforcement Custom Notifications <ul style="list-style-type: none"> Home visits (LE, Clergy, Influencers) Intensive enhanced supervision (Parole/Probation) 	Street Outreach Strategy <ul style="list-style-type: none"> Street-level conflict mediation Linking youth to pro-social services Programs for all youth but with strong emphasis on out of school youth Violence Prevention <ul style="list-style-type: none"> Violence interruption to reduce retaliation School Violence Prevention Programs (police/probation) Truancy reduction Youth Development <ul style="list-style-type: none"> Needs assessment, case management and referrals Mentoring and counseling Family programming After-school youth development programming Summer & other Youth programs Support for out-of-school youth 	Education, Training and Awareness Raising <ul style="list-style-type: none"> In and out of school programs Community Engagement Community Education Community Forums Healing and Emotional Support <ul style="list-style-type: none"> Trauma informed case management and referral Trauma-informed clinical services. Hospital-community partnerships Peer mentorship and support for youth victims and families. Service Navigation <ul style="list-style-type: none"> Accompaniment (court etc.) Navigating the health care system Intervention with employer/creditor/landlord/academic institution 	<ul style="list-style-type: none"> Implement the SARA methodology Acquisition of technology and other resources Collaborative working group for federal, state, and local law enforcement partners Crime data analysis to drive decisions and resource allocation Cash and other incentives to residents for gun-related offenses Cultural-competence Training for police officers. Partnerships to strengthen police-community relations 	Pre-release <ul style="list-style-type: none"> Collaborate with IDOC, parole and probation to implement programs Job readiness training, including communication and problem-solving skills, guides for job searches Literacy classes, GED classes, peer tutoring, adult basic education, and pre-apprenticeship training Post Release <ul style="list-style-type: none"> Case management and referrals Educational, literacy, and employment/vocational services, etc. Coordinated physical health care, housing, and mental health care. Public benefits assistance Internship opportunities under the federal Work Opportunity Tax Credit (WOTC) 	<ul style="list-style-type: none"> Recreational activities Activities promoting peace and non-violence Partnerships to strengthen police-community relations Initiatives to address systemic issues (racism, implicit bias, poverty, sexism, Procedural Justice Training (LE*)) Civil rights protections Investment in community infrastructure Access to economic opportunities Providing safe havens for youth after normal school hours Collaborate with community groups to implement community-led neighborhood safety initiatives. 	<ul style="list-style-type: none"> Establish partnerships/"one stop shop" for services Establish or enhance platforms or systems to enable coordination of public and private social service providers and health care providers (recognizing privacy concerns) 	<ul style="list-style-type: none"> Implement M&E systems and processes for City-funded "projects" and initiatives Establish city/county-wide M&E framework Identify and replicate best practices Establish governance structure to avoid duplication, and coordinate finances and services Create sustainable funding models to enable long-term accessibility

- **Target Areas include:**
 - Garden Hills IL
 - Country Brook Apartments
 - 5th & Hill
 - Silver & Vawter
 - South East Urbana
 - South Pointe Commons
 - Golfview Apartment Complex
 - Geographical and transportation information: To help you understand your community's growth patterns and population distribution.
- **Demographic data:** target areas consist of a majority African American population that live at or below the poverty level and have the highest occurrence of community violence.
- **Economic data:** our target areas typically have a higher unemployment rate than surrounding neighborhoods.
- **Social goal:** is to infiltrate the *peer group* and *families* of the affected communities, to improve emotional, occupational, and relational functioning in their day-to-day lives.
- **Target population:** are victims of a culture of violence, and suffer from PTSD & anxiety due to being victims of gun violence.

Existing Programs:

Parents and families in the affected areas are requesting affordable, accessible & intensive programs for their male sons. While there are existing programs, the problem of gun violence continues to grow, and necessitate more services to meet the need.

DREAAM: Activities Prevention

Courage Connections: Intervention Support Group

RACES: Intervention Education Counseling

CU Fresh Start: Legislative Action

Youth Assessment Center: Referral Intervention

Lincoln's Challenge Academy: Treatment Counseling Skill Building

CU Trauma & Resilience: Intervention Training

Community Coalition: Alternative Funding

Police: Intervention Programs for Related Problems

Walk As One: Networking

YouthBuild: Education Intervention

Youth & Family Peer Support Alliance: Support Group Prevention

Self Made Kings: Activities Prevention

Comprehensive Community-Based Services (CCBYS): Intervention Programs for Related Problems

Vision to Succeed LLC:

- Networking (Recruiting/Outreach)
- Programs for Related Problem
- Activities
- Skill Building
- Counseling (Brief Strategic Interventions)
- Prevention
- Intervention
- Referral

Program Goals

Purpose: To interrupt the growing instances of gun and domestic violence.

Business: To train local young males to become recruits and positively influence their peers.

Values: We are committed to improving self-perception, life satisfaction, and decreasing trauma symptoms for communities impacted by violence.

Beneficiaries: Among high-risk populations.

Mission Statement

MISSION STATEMENT

Vision to Succeed LLC, is committed to decreasing community violence by recruiting and training young males to be positive leaders that display honor, purpose, and an ethical code of conduct in their communities.

GOAL STATEMENT

Our goal is to enroll **25%** of males, that are 11 years and older, from communities most impacted by gun and domestic violence.

GOALS

1. Our Goal is to impact 960 families in the Champaign County area by countering all of the risk factors that perpetuate Gun & Domestic Violence.
2. Our goal is to recruit, train, and develop young male leaders from the community and to help them earn an income doing it.
3. Our goal is to instill values of respect, honor, and an ethical code of conduct.
4. Our goal is to teach effective business strategies & entrepreneurial skills related to their life goals.
5. Our goal is to be an ongoing support to young males and their families by providing brief strategic family therapy and mediation services as requested.

*"A new study from the University of Pennsylvania puts a number to a theory: If you want to begin changing the culture, you want to get at least **25 percent** of the people in your community on your side."*

- I. We will provide group sessions on Friday, Saturday or Sunday evenings for 4 hours for:
 - A. The identified young male
 - B. and their peer group or natural support person
- II. We expect to reach:
 - A. 6 young males and natural support person per month
 - B. 72+ families a year
 - C. 144+ families in 2 years
 - D. 288+ families in 3 years

E. 576+ families in 4 years

Objectives

Problem 1: Decrease instances of violence in the community				
Goals:	Intervention	Objective: 6 month	Objective: 12 months	Outcome
Decrease violent behaviors	Risky Play Experiences for youth & families Compensation for Junior leader & referral fee and entrepreneurial ventures	Decreased 36 youth maladaptive behaviors	Decrease 72 youth & family maladaptive behaviors	Less violence in the neighborhood
Decrease stress	Mental Health Support & Mediation for youth and families	Decreased 36 youth stress symptoms	Decrease 72 youth & family stress symptoms	Less violence in the neighborhood
Improve mood	Build positive peer relationships New Experiences/ Field Trips & Goal-Setting	Decreased 36 youth depression	Decrease 72 youth & family depressed mood	Less violence in the neighborhood
Decrease anxiety	Advanced Life Skills training & Co-regulation Cognitive-Based Interventions	Improved 36 youth emotional functioning	Decrease 72 youth & family emotional functioning	Less violence in the neighborhood
Decrease instances of violence in the summer months	Group sessions (manhood training) Youth business plans and paid opportunities	36 youth not participating in violence in the community	72 youth not participating in violence in the community	Fewer gun fatalities in the neighborhood

Estimated Goal Completion: 4 years or less

Pre & Post-Evaluation Instruments: school grades, discipline referrals, attendance

Resources

YEAR 1		
<u>Program Management</u>	Program Manager Office/Facility Fees	\$40 x 250hrs=\$10,000 \$125 x 72hrs=\$9,000 ----- \$19,000
<u>Summer Intensive Manhood Training Camp</u> <i>3 hours each</i>	2 Adult Mentors 2 Junior Mentors Equipment Materials Meals	\$25 x 15hrs= \$375 \$25 x 15hrs= \$375 \$400 \$300 \$150 ----- \$1,600
<u>Young Male Hirees</u>	Junior Leaders Recruitment Referral Fee	\$20 x 48 (4)=\$3,840 \$20 x 72=\$1,400 ----- \$5,240
<u>Group Sessions</u> <i>24 males/month</i>	Salt Fork Paintball- Paintball Hunter's Haven-Archery Class Urbana Boulders-Rock Climbing Centennial Park-Sledding & Snow Tubing Hardy's Reindeer Ranch-Pedal Race Carts & Corn Maze Song's Kung Fu Academy-Martial Arts Ujima Retreat Center- Kayaking Rage Room Ujima Retreat Center-Camping Elevate Trampoline Park Ujima Retreat Center-Model Crafting Ujima Retreat Center-Metal Working Meals- Jimmy John's Lunch Boxes & Water Mileage Reimbursement	\$30 x 24= \$720 \$10 x 24= \$240 \$20 x 24= \$480 \$24 x 24= \$576 \$15 x 24= \$360 \$40 x 24= \$960 \$30 x 24= \$720 \$25 x 24= \$600 \$35 x 24= \$840 \$20 x 24= \$480 \$40 x 24= \$960 \$20 x 24=\$480 \$11 x 288=\$3,168 .585 x 500=\$293 ----- 10,877
<u>Support Services</u> <u>Gift Cards</u>	Mental Health Therapy Session Brief Strategic Family Intervention	\$75 x 60=\$4,500 \$80 x 30=\$2,400 ----- \$6,900
<u>Gas Cards/ Transportation</u>	Family Hardship	\$15 x 48= \$720 ----- \$720
		TOTAL: \$44,337

Proposal

Vision to Succeed Program Proposal

Program Summary

Vision to Succeed LLC, will recruit and train young males ages 11-25 years old, that display issues with violence, aggression and emotional regulation.

Institutional Background & Qualifications: *Vision to Succeed* is founded and managed by Banio “B.K.” Koroma Jr, a licensed conflict mediation specialist, youth advocate, and successful businessman. As a Black male, Banio was able to overcome struggles related to childhood trauma, ADD/ADHD, the destructive influences of violent culture, and the media's false definitions of masculinity.

Banio’s experience with youth spans over 15 years, displaying effective strategies to improve the lives of youth. Organizations Banio has worked with include: *Thompson's Alternative School, New B.O.Y. Mentoring Program, Lincoln’s Challenge Academy, Youth Assessment Center, YouthBuild, and CU Trauma Resiliency Initiative.*

Statement of the Problem: There is a growing issue of cyclical violence in Champaign county’s homes, schools, and neighborhoods. Parents and families in the affected areas are requesting affordable, accessible & intensive programs for their male sons. While there are existing programs, the problem of gun violence continues to grow, and necessitate more services to meet the need.

Program Objectives: This program will provide cognitive behavioral interventions, leadership development, entrepreneurial training, stress reducing activities, and brief strategic family therapy.

Program Sponsors: CU Trauma Resiliency Initiative and participating schools.

Program Description & Design:

- Participants. We will recruit at least 6 at-risk males per month, to complete a 4 day in person, weekend/evening Manhood Training Camp Curriculum, at 4 hours per session.
- Families. We will provide consent to services forms, authorization of release forms, permission forms, and ongoing support services to parents in the form of gift cards.
- Junior Leaders. We will provide a referral fee of \$20 to all youth who bring a natural support or peer to their class. Young men who complete the training to a high level, will become paid leaders of Vision to Succeed, at \$20/hour and will teach the curriculum to their peers on the weekends, and provide leadership to peers at school.
- Curriculum. *Week 1:* Self Discovery Stage. *Week 2:* Game Planning Stage. *Week 3:* Action Stage. *Week 4:* Fruition. *Level Up Opportunity:* Junior Mentor, Ongoing Support Services, Wraparound.

- Location. Ujima Retreat Center in Urbana, various businesses for trips.
- Evidence-Based Model: READI Chicago, with a 32% reduction in shootings & homicides.
- Evaluation. School grades, number of discipline referrals, attendance, and parent feedback.

Budget:

Funding Breakdown \$44,337

- Program Management \$19,000
- Trips \$10,877
- Support Services \$6,900
- Junior Leader Pay & Referral Fees \$5,240
- Summer Programming \$1,600
- Transportation \$720

Articles of Incorporation

Form LLC-5.5	Illinois Limited Liability Company Act Articles of Organization	FILE # 11891314
Secretary of State Jesse White Department of Business Services Limited Liability Division www.ilsos.gov	Filing Fee: \$150 Approved By: MAG	FILED JUN 03 2022 Jesse White Secretary of State

1. Limited Liability Company Name: VISION TO SUCCEED LLC

2. Address of Principal Place of Business where records of the company will be kept:
4303 SOUTH HIGH CROSS ROAD
URBANA, IL 61802

3. The Limited Liability Company has one or more members on the filing date.

4. Registered Agent's Name and Registered Office Address:
BANIO KOROMA JR
4303 S HIGH CROSS RD
URBANA, IL 61802-7070

5. Purpose for which the Limited Liability Company is organized:
"The transaction of any or all lawful business for which Limited Liability Companies may be organized under this Act"

6. The LLC is to have perpetual existence.

7. Name and business addresses of all the managers and any member having the authority of manager:
KOROMA JR, BANIO
4303 SOUTH HIGH CROSS ROAD
URBANA, IL 61802

8. **Name and Address of Organizer**
I affirm, under penalties of perjury, having authority to sign hereto, that these Articles of Organization are to the best of my knowledge and belief, true, correct and complete.

Dated: JUNE 03, 2022 BANIO KOROMA JR
4303 SOUTH HIGH CROSS ROAD
URBANA, IL 61802

This document was generated electronically at www.ilsos.gov

Implementation, Linkages & Collaborations

Program Planners: Banio Koroma Jr., Shanelle Koroma, Karen Simms

Members of Target Population: Daniel Hoffman (youth), Teilian Jackson (youth), Tamika Davis (parent), Daniel Walker (parent)

Researchers: *Blueprint Plan, U of I Statewide Violence Prevention Funding Guide, Police Data*

Service Providers: Youth Assessment Center, Lincoln's Challenge, Youth Build, Community Coalition, Mental Health Professional, Angels Youth Center, Greater New Light Missionary Baptist Church, Self-Made Kings, DREAAM House

Program Planner, Financial Expert, Grant Writer: Shanelle Koroma

Volunteers: Daniel Walker, Todd Keto, Crushion Sibbs, Damen Rowell, Jeremy Smith, Chris Kinson and Loteh Okafor

Program Supervisor, Fundraising: Banio Koroma Jr

Staff: Banio Koroma Jr., Junior Leaders

Program Design

RECRUITMENT

School Personnel

- Recruitment efforts will be done in local area middle schools and high schools.
- We will request to speak with principals, assistant principals, social workers, and psychologists in the school setting to refer families to our program.
- We will provide the school with our program brochure, consent to services, to provide to parents and students displaying issues with violent behaviors.

Parents

- Recruitment efforts will be done on our Facebook page to engage parents directly.
- We will have a healthy social media presence to communicate and engage parents in our program.
- We will advertise events, curriculum training and schedule a phone call to youth of parents who have requested services.

Students

- We will request to attend the disciplinary rooms, lunch detention halls, and restorative circles to engage at-risk students at schools.

INTAKE

- We will recruit at least 6 at-risk males per month.
- We will schedule an initial intake meeting as a home visit or video conference call.
- We will provide consent to services forms, authorization of release forms, permission forms for parents and youth to sign.
- We will provide release/exchange of information with school personnel to track the youth's data/progress.
- We will provide gift cards that can be redeemed for gas, mental health therapy session, and youth intervention service.

PROGRAM INTERVENTION

- We will engage at least 4 at-risk males ages 11-25 years of age who are displaying issues of violence.
- The youth will receive \$20 for each person he invites and attends the training.
- Training is 3-4 hours long.
- Training is on the weekends.
- Youth with transportation issues will receive an Uber or Lyft ride to the business location.
- Gas cards & rides will be provided for business more than 20 miles away.

Session Outline

1. Brief Introductions
2. Give Assignment
3. Engage in Activity
4. Eat Meal
5. Group Discussion
6. Assign Homework

Weekly Curriculum & HW

1. Stage 1- Self Discovery Stage
Homework: Monitoring Moods and Triggers
2. Stage 2- Game Planning Stage
Homework: Write your vision, read it every morning
3. Stage 3- Action Stage
Homework: Work on your goals
4. Stage 4- Fruition
Evaluate Progress: School grades, number of discipline referrals, attendance, and parent feedback.
***Rites of Passage Ceremony**

FOLLOW UP

Wraparound Services

- Join a sport
- Club
- Get a job
- Start a business
- Become a Junior Leader
- Refer to Additional Support Services
- Family can utilize intervention, family therapy passes as needed

REPEAT

- Enroll/recruit new youth each month reaching 72 families in Year 1.
- Junior Mentors will be paid instructors for the Vision to Succeed program at \$20/hour.
- Junior Mentors will provide leadership to the brotherhood at school.
- Junior Mentors who are proficient and of age, can run their own chapter of Vision to Succeed, increasing income and future enrollees.

STAFFING PLAN

All positions are Part-Time

- 1 Program Manager
 - Will recruit youth
 - Lead programming
 - Build community connections
 - Supervise Adult Wise Men, Junior Mentors
- 2 Adult Wise Men
 - Will assist at Summer Intensive Manhood Training Camp at \$25/hour.
 - Will teach and engage youth at stations.
- 4 Junior Mentors
 - Junior Mentors will be paid instructors for the Vision to Succeed program at \$20/hour.
 - Junior Mentors will provide leadership to the brotherhood at school.
 - Junior Mentors who are proficient and of age, can run their own chapter of Vision to Succeed, increasing their income and future enrollees.
- 1 Mental Health Therapist
 - Will provide consultation to program manager
 - Will coordinate care, referrals, and wraparound process
 - Will collect and evaluate data
 - Will complete brief strategic family therapy

Funding Sources

Current Funding Sources: Volunteerism, Individual donations, Church donations, Organizational donations, Family contribution

Proposed Funding Sources: Champaign County Regional Planning Commission, City of Champaign, City of Urbana, City of Rantoul, Contracts, Fundraising

Conduct Evaluation

Process Objective: Is there decreased violent behavior (less fighting, impulsivity, bullying, acts of aggression) amongst participants?

Data: School Grades, Discipline referrals, attendance.

Source: School data/metrics. Data collected a program enrollment, end of class, and 6 months post participation.

Collection Method: School data and parent observation.

Baseline: Enrolle's data compared to referred students who did not enroll in the program.

Success: 30% or more improvement in either grades, attendance, or decrease of referrals.

Evaluator: Shanelle Koroma LPHA, LCSW

Use: To show the effectiveness of the program's ability to decrease violence in the community.

Audience: Vision 2 Succeed website will have percentages and a report to show program effectiveness to the public and funders of the program.

Other Evaluation Questions

- What activities were included in the program?
- How many activities were carried out, and with which target audiences?
- Who was missing?
- What topics were presented?

- What activities or topics were not carried out?
- What did the participants think of the program and its activities?
- Was it interesting, useful or a waste of time?
- How many sessions did the program offer participants last year?
- How many Junior Mentors did you train to implement the program?
- With how many other groups are we collaborating on our program?
- How effective is the program in keeping participants from engaging in violent behaviors?
- Which strategy is most cost-efficient?
- Which program — peer-to-peer or adult-taught refusal-skills training — results in the greatest reduction in violent behaviors?
- Does participation in our intervention or family therapy programs reduce the reported violent behaviors?
- Which recruitment approach yields at the least cost and retains the most youth throughout the program?
- Did social media advertising and community flyers do the best job of advertising our community events?
- Overall, how valuable was the Manhood Training Camp experience to you?

Program Revision

TBD



Champaign County Board Community Violence Prevention Proposal

Organizational Mission

DREAAM (Driven to Reach Excellence and Academic Achievement for Males) is a community impact organization with a social justice mission to reduce the achievement and opportunity gaps among boys and young men ages 3 to 24. To achieve this mission, DREAAM builds a seamless pipeline of hope to disrupt the "school to prison" pipeline and increase life opportunities. During COVID-19, DREAAM expanded to serve girls, young women, and families, and provided in-person services to improve remote learning outcomes, social emotional health, and parental involvement. This expansion has strengthened and re-purposed our mission to prioritize the whole family's health, well-being, and achievement.

Project Description

Hope for the Future (H4F) is an evidence-informed, social justice initiative to develop a path of proactive violence prevention. The vision is to prevent violence over time and build hope for a lifetime. This initiative will address inequalities, child well-being, and mental health among Black and Brown children and their parents living in three small urban cities in Illinois which are Champaign, Urbana, and Rantoul. Building on existing partnerships and impactful programming, DREAAM will implement, scale, and sustain H4F programs and services that are trauma-informed, community-based, culturally responsive, and people-centered. Specifically, H4F will implement early childhood cultural education and expand girls' programming, preventative services, health programming, and personal development opportunities to continue supporting children and families during the COVID-19 pandemic.

Champaign Community Board funding will equip DREAAM to implement, scale, and sustain effective programs and services that will provide and elevate children's mental health and wellness services, culturally relevant supports, and family-centered programs. These services will reach, teach, and heal Black and Brown children and youth—ages 3 to 24—and their parents in Champaign County. In addition, a portion of the funding will be designated to continue to expand programs and services specifically for girls ages 3 to 17. This funding will allow DREAAM to "think outside the box" to address violence and replace it with hope, healing, and health. Specifically, the requested funding will be used for the following:

1. To build a racially diverse team of program and support staff and highly qualified mental health professionals, including hiring licensed clinical social workers, wraparound facilitators, behavioral interventionists, and violence prevention counselors.
2. To design and operate a state-of-the-art early childhood center focusing on Black cultural education, wraparound services and early intervention, family mental health services, and culturally relevant parental engagement.
3. To expand and sustain wellness and gender-specific programming across the three target cities that will offer enriching, well-rounded opportunities, such as exposure to the arts, trauma healing, health education, and college and career exposure experiences.

Scope and Approach

Hope for the Future will initially implement a three-strategy approach that concentrates on outcomes of early intervention, violence prevention, health and wellness, and overall holistic development of children and adults in Champaign County. To achieve these outcomes, programs and services will be research-based, accessible, trauma-informed, culturally responsive, and people-centered.

Specifically, H4F will develop a program team who represent and reflect the racial and cultural identity of the target population; program and support staff, volunteers, and partners will form strong relationships and have culturally informed tools; data will drive the implementation, and structural scope of the proposed work; and last, but not least, H4F will embrace respect and love throughout all programming. A "village-building" approach of new and existing partnerships will be used to actualize the outcomes of H4F. It will take a connected, mighty village of partners and people to mentor, volunteer, provide services, evaluate, and, most importantly, change lives.

The proposed scope of work is to develop and implement evidence-based impact strategies and practices across three small, urban, high-hope cities with the vision of impacting over 1,000 people. The impact strategies are:

Strategy One (1) – Wellness for ALL. This strategy will have specific programming targeting well-being, health, and development and providing free, community-based artistic, physical, and mental health, culturally enriching programming, and self-care practices. Broader services will be offered for parent learning and family resiliency.

Proposed Work:

- Extensive training, skill building, and development of community members, practitioners, and clinicians in trauma healing, effective parenting, restorative justice, and gun violence therapy

- Design and re-purpose the former Greyhound space in the Illinois Terminal as a trauma-informed, centralized community resource space for referrals, and linkage, employment services, and other efforts to foster hope
- Expand Wellness for ALL and DREAAM girls programming to Urbana and Rantoul

Strategy Two (2) – Hope for Boys. H4F will expand programming to reach, teach, and empower boys involved in and/or at risk of being involved in gangs and the juvenile justice system. Expanded programming will include restorative justice, peer leadership training, mental health services, and exposure opportunities to careers and college. To support the health and development of girls, male participants in this program will also receive education about fostering positive perceptions of girls and women, developing allyship with them, and reducing negative behaviors, including violence against them.

Proposed work:

- Develop curricula and innovation to prevent and reduce violence across Champaign County
- Develop and pilot a mentoring and life coaching program to address the mentoring gap

Strategy Three (3) – Black Family Health. H4F will develop a new program dedicated to serving families of Black boys in pre-kindergarten through second grade. The program will provide intensive wraparound services to address the child's mental health needs and equip parents with knowledge, skills, and training to address health needs. In addition, this strategy will narrow the opportunity gap in early childhood services by creating high-quality early childhood education focused on Black cultural pride, children's mental health, and parental involvement.

Proposed work:

- Design, equip, implement, and evaluate a high quality, state-of-the-art early childhood program model
- Expand the early intervention wraparound program to Urbana and Rantoul

Requested funds will support the following principal results of H4F. These results include:

1. Children and adults who have experienced trauma and/or impacted by COVID-19 will have increased support available.
2. Child well-being indicators will increase and improve children's mental health and wellness.
3. Decrease in school and community violence.
4. Communities will have early intervention and prevention resources and a sustainable path to reduce gun violence in the future.

Proposed Partners

The following existing partnerships will be involved in Hope for the Future:

Banks Bridgewater Lewis Fine Arts Academy
Bradley Learning Center
Broadmeadow Elementary School
Carle Illinois College of Medicine
Champaign Unit 4 School District
College of Education, University of Illinois
Cunningham Children's Home
Foster Grandparents Program
Head Start, Champaign County Regional Planning Commission
Helping Our Youth Change Everyday (HOYCE)
Office of Public Engagement, Chancellor's Office, University of Illinois
Rantoul Township High School
School of Social Work, University of Illinois
Urbana High School – Anti-Violence Collective
Urbana Park District

Funding Request

DREAAM Opportunity Center is requesting \$500,000 to operationalize the scope of work, goals and proposed outcomes of Hope for the Future. Please see the proposed budget for more information.



**Hope for the Future
Proposed Budget for
Champaign County Board Funding**

Line Item	Amount	Narrative
Personnel – Associate Program Director, Hope for the Future	\$55,000	The Associate Program Director position will work under the leadership of Mr. Tracy D. Dace, DREAM Founder and Program Director of Hope for the Future, to implement and manage the multifaceted components and partnerships of Hope for the Future across Champaign County.
Benefits and Payroll Taxes	\$5,000	Funding is needed to provide health benefits and cover payroll taxes for the Associate Program Director.
Strategy 1 – Wellness for ALL	\$100,000	Strategy 1 funding will support the following: <ul style="list-style-type: none"> • Extensive wellness training of practitioners and clinicians (\$30,000) • Community resource space at Illinois Terminal (\$30,000) • Expand wellness programming (\$40,000)
Strategy 2 – Hope for Boys	\$60,000	Strategy 2 funding will support the following: <ul style="list-style-type: none"> • Gang and violence prevention programming and supplies in Urbana and Rantoul (30,00) • Mentoring program development and supplies (\$30,000)

Strategy 3 – Black Family Health	\$250,000	Half of the funding request will support Strategy 3, which is the development of the early childhood initiative. These funds will cover the costs of the equipment, supplies, training, curriculum development, evaluation, and sustainability planning of the proposed program model (\$150,000). In addition, this funding will expand early intervention wraparound services to Urbana and Rantoul (\$100,000).
Contractual Services	\$30,000	Contractual services will include transportation (\$24,000) and accounting services (\$6,000). DREAM will use various forms of transportation to increase participation of children and families in services and programming. Accounting administration is important to increase accountability and compliance of American Rescue Plan Act funds and financial reporting to the Champaign County Board.
Total	\$500,000	



Growing & Moving Forward Together

**HOUSING AUTHORITY OF CHAMPAIGN COUNTY
CHAMPAIGN COUNTY AMERICAN RESCUE PLAN ACT**

AFFORDABLE HOUSING FUNDING PROPOSAL

Proposed Program	Funding Request
LANDLORD INCENTIVES	
Opportunity Area Landlord Incentive	\$170,000
Tenant Damage Reimbursement	\$25,000
SUPPORTIVE SERVICES/REHAB	
Supportive Services	\$300,000
Total Request:	\$495,000

Landlord Incentive Proposal Champaign County ARPA Funding

About Us

The Housing Authority of Champaign County (HACC) is a municipal corporation organized pursuant to the Illinois Housing Authority Act. The jurisdiction of HACC includes all incorporated and unincorporated areas of the County of Champaign, Illinois. HACC was created in 1943 and for many years built, owned and managed only traditional public housing pursuant to Section 9 of the 1937 Housing Act. In 2010, HACC became one of only 39 Public Housing Authorities in the country to be designated as a **Moving to Work (MTW) Agency**.

Currently, HACC administers approximately 1300 HCV Tenant Based Vouchers. A Tenant-Based Voucher is a component of the Federal Housing Choice Voucher Program. Under this program, a voucher is provided to an eligible family or individual, which allows them to locate housing of their choice, including single-family homes, townhouses, apartments, and mobile homes. The participant is free to choose any housing in Champaign County that meets the requirements of the program and where the landlord is willing to accept the voucher payment. The family will pay a portion of the rent based on HACC's MTW flat rent schedule. The difference between the tenant rent and the total rent is paid by HACC directly the landlord each month.

Increasing Housing Options

On Average, HACC has approximately 200 new admissions or port-ins each year, in addition to this, HACC has the financial capacity to increase our voucher program to serve more families. In 2021, we saw a year of exceptional growth as we absorbed 50 vouchers from Ford County, increased our voucher program by 50, and received funding for 113 emergency housing vouchers all to serve individuals and families living in Champaign County. In 2022, we anticipate another increase of approximately 30-50 additional vouchers.

The Problem

With the increase in Housing Choice Vouchers in the community, the availability of quality housing has become an area of concern for advocates of the families we serve. Voucher holders often encounter landlords who refuse to take them or find other ways to avoid renting to them such as claiming that they have no available apartments when apartments are available. The problem is that regardless of how many vouchers are made available by the HACC, there remains a critical need for additional housing units. It is important to note that the economic impact of the pandemic and the eviction moratorium

placed significant hardship on landlords as many of their tenants may not have been able to make rent due to loss of wages or other pandemic related concerns.

Historic Considerations

Historically, housing insecurity disproportionately affects communities of color. Discrimination, once endorsed by the government through redlining, has made black and Hispanic families pay more for housing than white families and forcing people of color to reside in specific areas. These practices have had long-term effects and are still a cause of concern today. Families that do not have access to safe, affordable, and stable housing face the possibility of homelessness as well as several other negative outcomes such as higher rates of depression, not performing well in school or on the job, an increased risk of chronic health conditions and more. These negative outcomes were further exacerbated by the COVID-19 pandemic when families faced unemployment, uncertainty about their futures, and faced the possibility of permanent loss of housing.

ARPA funds can be utilized to assist marginalized communities and those impacted most by the pandemic through the application of Landlord Incentives, Supportive Services. All proposed solutions align with HACC's mission to *"Create quality living environments as a foundation for individuals to achieve their full potential"* by increasing the number of available housing units that are safe and affordable and by providing housing stability to families in need.

Landlord Incentives

The Housing Authority of Champaign County (HACC) proposes to utilize funding from the American Rescue Plan Act granted to Champaign County to expand our existing Landlord Incentive Program. The Goal of the Landlord Incentive Program is to increase housing opportunities and options to Housing Choice Voucher (HCV) participants while supporting local landlords who may have experienced hardship through the eviction moratorium. We believe the implementation of these incentives help to increase housing opportunities and will assist in disseminating the concentration of voucher recipients in low income or impoverished areas, retaining existing landlords and recruiting new landlords.

Voucher Data

For the past three years, the number of new admissions and port-ins has increased from 168 in 2018 to 216 in 2021. Furthermore, there has been a decline in voucher holders moving from high poverty areas to low poverty areas (174 in 2018 down to 96 in 2021). These numbers demonstrate the need for additional affordable housing in Champaign County, especially in areas of high opportunity, and the use of landlord incentives as an effective tool to address both issues.

Opportunity Area Incentive Program

HACC proposes to utilize data based on the U.S. Census Bureau census tract of low, moderate, middle, and upper to expand the current landlord incentive program. The following incentives would be provided to the landlords for choosing to rent their property to HACC voucher recipients. With the goal being to get families stable housing preferably in higher opportunity areas. The chart below details HACC’s funding request based on how many moves in each census tract that we anticipate this year.

High Opportunity Area Incentive Program

Class	Family Median Income	Proposed Incentive	Anticipated Lease Up 2022	Total F
Low	50%	\$500	90	\$45,000
Moderate	50-80%	\$1,000	50	\$50,000
Middle	80% -120%	\$1,000	30	\$30,000
Upper	120% or Greater	\$1,500	30	\$45,000
				\$170,000

Tenant Damage Reimbursement - \$25,000

The Housing Authority of Champaign County recognizes that rental property owners who participate in the Section 8 program to provide affordable housing sometimes have potential financial risk because of the limitation on security deposits and waiting list requirements. To help compensate owners for financial loss, HACC proposes to develop a Tenant Damage Reimbursement Program to support landlords who experience significant damages caused to their unit by a Section 8 tenant.

HACC will make a one-time payment up to \$1,000 to a landlord to make repairs for participant responsible damages (beyond normal wear and tear) to assist the unit in passing Housing Quality Standards so housing assistance payments can continue and the unit will be occupied by another HCV participant. We anticipate providing this incentive to approximately 25 landlords in 2022 bringing the total funding request in this category to \$25,000.

Supportive Services Funding Request

Champaign County ARPA Funding

Housing alone is not enough to ensure long-term stability for an individual or family. The rental subsidy provided by HACC is a great start on the journey toward self-sufficiency, but we have learned that often families have much deeper needs to access quality affordable housing more quickly. Some of these needs can include the costs associated with obtaining critical documents, security deposits, moving expenses, transportation, etc.

As the County board takes into consideration funding opportunities for affordable housing, we charge the staff and elected officials to consider some of the root causes of housing instability and how one-time access to supportive services can ensure long-term stability of housing.

We believe stable housing is similar in design to a three-legged stool which encompasses access to a physical unit, rental subsidy, and elective supportive services. Under the Emergency Housing Voucher Program, we have seen great success in our work to get individuals at risk for homelessness or literally homeless stable. Under this program HUD provided approximately \$3,000 per voucher to support families on their journey to self-sufficiency while eliminating barriers to the access of affordable housing.



The Housing Authority of Champaign County (HACC) will implement supportive services to new admissions of HACC voucher programs to increase housing opportunities for HCV participants. These supportive services will expand beyond the traditional case management services provided to participants. These case management services will continue and include, but are not limited to, help with obtaining and/or retaining employment and/or furthering their education through traditional and vocational training programs. In addition to these ongoing services, HACC will implement supportive services to assist participants in overcoming barriers in obtaining and sustaining their housing. As with providing these initial supportive services it provides participants a foundation for daily life and a successful future.

HACC proposes to implement the following supportive services on a case-by-case basis:



1. **Application Fee Assistance:** Help pay some or all the application fees as required by landlords or property managers when applying for the unit.
2. **Security Deposit:** Assistance with paying the security deposit to secure the unit.
3. **Housing Search Assistance:** Assistance in searching for a unit to ensure the voucher is adequately utilized.
4. **Utility Assistance:** Assistance with paying past due utility bills that prevent tenants from turning on service in their new units.
5. **Transportation Assistance:** Travel assistance to get to appointments with landlords and/or social service resources.
6. **Critical Documents:** Obtaining vital documents to complete the HCV eligibility application such as birth certificates, social security cards, etc.
7. **Moving Costs:** Assistance with securing help with moving such as a moving truck, packing essentials, storage, etc.
8. **Furniture Search:** Assistance in getting help with obtaining furniture for the unit to assist with daily living such as beds, tables, dresser, etc.
9. **Phone Minute Cards:** Obtain phone cards to be able to call landlords, resources, and other means to secure housing.

We anticipate approximately 200 moves in 2022 and are requesting \$1,500 per participants to assist with the above-mentioned supportive services. Bringing the total supportive service funding request to \$300,000