## COUNTY BOARD AGENDA

County of Champaign, Urbana, Illinois Thursday, March 21, 2019 – 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

### Agenda Items

I. Call To Order

COUNTY OF CHAMBATCH

BRUARY 20,

SEAL OF 7

- II. \*Roll Call
- III. Prayer & Pledge of Allegiance
- IV. Read Notice of Meeting
- V. Approval of Agenda/Addenda
- VI. Date/Time of Next Regular Meetings

### **Standing Committees:**

- A. County Facilities Committee Wednesday, April 3, 2019 @ 6:30 p.m. Lyle Shields Meeting Room
- B. Environment & Land Use Committee Meeting Thursday, April 4, 2019 @ 6:30 p.m. Lyle Shields Meeting Room
- C. Highway & Transportation Committee Meeting Friday, April 5, 2019 @ 9:00 a.m. County Highway Building Conference Room

### Committee of the Whole:

 A. Justice & Social Services; Policy, Personnel, & Appointments; Finance Tuesday, April 9, 2019 @ 6:30 p.m. Lyle Shields Meeting Room

### **County Board:**

- A. County Board Study Session Tuesday, March 26, 2019 @ 6:00 p.m.
- B. Regular Meeting Thursday, April 18, 2019 @ 6:30 p.m. Both in the Lyle Shields Meeting Room

### VII. Public Participation

# VIII. \*Consent Agenda1-21IX. Communications1-21

# X.Approval of MinutesA.Strategic Planning Committee – August 16, 201722-23B.Strategic Planning Committee – September 21, 201724-25C.Special Meeting – February 12, 201926-27D.Regular Meeting – February 21, 201928-35E.Study Session – February 26, 201936

### XI. Standing Committees:

A. County Facilities

Summary of Action Taken March 5, 2019

B. Environment & Land Use



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|       | <u>Agenda</u> | Items  | <u>Page #</u> |
|-------|---------------|--|---------------|
|       |               | <ol> <li>****Adoption of Ordinance No. 2019-5 Amending Zoning Ordinance for a Zoning Map<br/>Amendment on Certain Property, Case 924-AM-19</li> </ol>  | 40-43         |
|       | C.            | Highway & Transportation   |               |
|       |               | Summary of Action Taken at March 8, 2019 Meeting   | 44-45         |
| XII.  | Areas         | of Responsibility:   |               |
|       |               | Summary of Action Taken March 12, 2019 at Committee of the Whole Meeting (Justice & Social Services; Finance; Policy, Personnel, & Appointments)   | 46-49         |
|       | Α.            | <ul> <li>Finance</li> <li>1. **Adoption of Resolution No. 2019-64 Authorizing Budget Amendment 19-00015</li> <li>Fund 081 Nursing Home / Dept. 410 Administrative</li> <li>Increased Appropriations: \$287,052</li> <li>Increased Revenue: None: from Fund Balance</li> <li>Reason: Appropriation for Payment of Nursing Home Employee Benefit Time and</li> <li>Management Retention Bonuses to be Included on the Last Paycheck from the County</li> <li>Following the Sale of the Home</li> </ul> | 50            |
| XIII. | Old B         | usiness  |               |
|       | A.            | Appointment of Giraldo Rosales as County Board Liaison to Workforce Innovation & Opportunity Act<br>– Elected Officials Board  |               |
| XIV.  | New B         | usiness  |               |
|       | A.            | Adoption of Resolution No. 2019-65 Authorizing Payment of Claims   | 51            |
|       | B.            | Adoption of Resolution No. 2019-66 Authorizing Purchases Not Following Purchasing Policy   | 52-53         |
|       | C.            | <ul> <li>**Adoption of Resolution No. 2019-76 Authorizing Budget Transfer 18-00015</li> <li>Fund 091 Animal Control / Depts. 247 Animal Warden Services &amp; 047 Animal Control Administration</li> <li>Total Amount: \$1,195</li> <li>Reason: Transfer to Cover Under Budgeted Line</li> </ul>   | 54-55         |
| XV.   |               | Business   |               |
|       | А.            | Semi-Annual Review of Closed Session Minutes for County Board & Nursing Home<br>Board of Directors   | 56-57         |
|       | B.            | Approval of February 21, 2019 Closed Session Minutes   |               |
| XVI.  | Adjour        | n  |               |
|       |               |  |               |

\*Roll Call \*\*Roll call and 15 votes \*\*\*Roll call and 15 votes \*\*\*Roll call and 17 votes \*\*\*\*Roll call and 12 votes Except as otherwise stated, approval requires the vote of a majority of those County Board members present.

All meetings are at Brookens Administrative Center – 1776 E Washington Street in Urbana – unless otherwise noted. To enter Brookens after 4:30 p.m., enter at the north (rear) entrance located off Lierman Avenue. Champaign County will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities. Please contact Administrative Services, 217-384-3776, as soon as possible but no later than 48 hours before the scheduled meeting.

### COUNTY BOARD CONSENT AGENDA



County of Champaign, Urbana, Illinois Thursday, March 21, 2019 - 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana Illinois

| Consent Agenda Item                    |            |   | Page # |  |
|--|------------|---|--------|--|
| A. <u>Highway &amp; Transportation</u> |            |   |        |  |
|  | 1.         | Adoption of Resolution No. 2019-57 Awarding Contract for Reconstruction of County Road 9, Section 18-00449-00-RS  | 1-2    |  |
|  | 2.         | Adoption of Resolution No. 2019-58 Approving Appropriation of Funds from the County Bridge Fund<br>Pursuant to 605 ILCS 5/5-501   | 3-5    |  |
|  | 3.         | Adoption of Resolution No. 2019-59 Authorizing Execution and Amendment of Section 5311 Grant Agreement  | 6      |  |
|  | 4.         | Adoption of Ordinance No. 2019-4 to Provide Public Transportation   | 7      |  |
|  | 5.         | Adoption of Resolution No. 2019-60 Acceptance of Special Warranty   | 8      |  |
| B.                                     | En         | vironment & Land Use  |        |  |
|  | 1.         | Adoption of Resolution No. 2019-61 Approving the Application for, & If Awarded, Acceptance of 2019 ILCSWMA Mini-Grant   | 9      |  |
|  | 2.         | Adoption of Resolution No. 2019-62 Approving the Application for, & If Awarded, Acceptance of 2019 American Water Environmental Grant   | 10     |  |
|  | 3.         | Adoption of Resolution No. 2019-63 Designating a Recycling Coordinator for Champaign County   | 11     |  |
| C.                                     | <u>Fin</u> | ance  |        |  |
|  | 1.         | <ul> <li>**Adoption of Resolution No. 2019-67 Authorizing Budget Transfer 19-00001</li> <li>Fund 080 General Corporate / Depts. 075 General County &amp; 016 Administrative Services</li> <li>Total Amount: \$60,000</li> <li>Reason: Transfer Request to Utilize Appropriation for ERP Budgeted in FY2019 in Order to Hire a</li> <li>Project Manager to Assist the County with Needs and Requirements Assessment, RFP Development, and Project Lead Oversight</li> </ul>  | 12     |  |
|  | 2.         | <ul> <li>**Adoption of Resolution No. 2019-68 Authorizing Budget Amendment 19-00012</li> <li>Fund 080 General Corporate / Dept. 036 Public Defender</li> <li>Increased Appropriations: \$500</li> <li>Increased Revenue: None: from Fund Balance</li> <li>Reason: Insurance Reimbursement for a Television Damage in 2018 was Received in January 2019</li> <li>and Posted to the FY2018 Budget Due to the Date of Damage. Request to Use the Reimbursement</li> <li>received and Posted to the FY18 Budget to Replace the Television in FY19.</li> </ul> | 13     |  |
|  | 3.         | <ul> <li>**Adoption of Resolution No. 2019-69 Authorizing Budget Amendment 19-00013</li> <li>Fund 080 General Corporate / Dept. 010 County Board</li> <li>Increased Appropriations: \$150</li> <li>Increased Revenue: \$150</li> <li>Reason: Receipt of UCCI Reimbursement for Hotel Stay by County Board Members to Attend</li> <li>Training in Springfield, IL on 1/28/2019</li> </ul>  | 14     |  |
|  | 4.         | **Adoption of Resolution No. 2019-70 Authorizing Budget Amendment 19-00016  | 15     |  |

Fund 080 General Corporate / Dept. 036 Public Defender

5.

### Consent Agenda Item

| Increased Appropriations: \$35,423<br>Increased Revenue: None: from Fund Balance<br>Reason: Increase Public Defender Attorney Salaries to be Equitable with Attorneys in the State's<br>Attorney's Office, Based on Comparable Workloads, Time Admitted to the Bar, and Time in Service |    |
|---|----|
| **Adoption of Resolution No. 2019-71Authorizing Budget Amendment 18-00087<br>Fund 101 MHB/DDB CILA Facilities / Dept. 054 CILA Project  | 16 |
| Increased Appropriations: \$22,960  |    |

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- Reason: to Cover FY18 Budget Shortages and Unanticipated Roof Repair
  6. Adoption of Resolution No. 2019-72 Authorizing Disbursement of Funds on Defaulted Contract for Mobile Home Tax Sale, Permanent Parcel 30-054-0054
- \*\*Adoption of Resolution No. 2019-73 Authorizing Reimbursement of Travel Expense to County
   Board Member Pursuant to Champaign County Travel Policy

### D. Policy, Personnel, & Appointments

Increased Revenue: \$4,974

| 1. | Adoption of Resolution No. 2019-74 Appointing Colton Allen to the Union #3 Drainage District | 19 |
|----|--|----|
|    | Board for South Homer & Sidney, Unexpired Term Ending 8/31/2021                              |    |

### E. Justice & Social Services

| 1. | Adoption of Resolution No. 2019-75 Documenting County Board Intent to Extend Contract with | 20-21 |
|----|--|-------|
|    | Rosecrance for Re-Entry Programming for the County of Champaign                            |       |