

# **COUNTY BOARD AGENDA**

County of Champaign, Urbana, Illinois Thursday, July 19, 2018 – 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

|       | Agenda Items                                                                                                                                                                     | Page # |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
| I.    | Call To Order                                                                                                                                                                    |        |  |  |  |
| II.   | *Roll Call Prayer & Pledge of Allegiance                                                                                                                                         |        |  |  |  |
| III.  |                                                                                                                                                                                  |        |  |  |  |
| IV.   |                                                                                                                                                                                  |        |  |  |  |
| V.    |                                                                                                                                                                                  |        |  |  |  |
| VI.   | Date/Time of Next Regular Meetings                                                                                                                                               |        |  |  |  |
|       | Standing Committees:                                                                                                                                                             |        |  |  |  |
|       | <ul> <li>A. County Facilities Committee Meeting – Tuesday, August 7, 2018 @ 6:30 p.m.</li> <li>Lyle Shields Meeting Room</li> </ul>                                              |        |  |  |  |
|       | B. Environment & Land Use Committee Meeting – Thursday, August 9, 2018 @ 6:30 p.m. Lyle Shields Meeting Room                                                                     |        |  |  |  |
|       | C. Highway & Transportation Committee Meeting – Friday, August 10, 2018 @ 9:00 a.m.<br>1605 E. Main Street, Urbana                                                               |        |  |  |  |
|       | Committee of the Whole:                                                                                                                                                          |        |  |  |  |
|       | <ul> <li>A. Justice &amp; Social Services; Policy, Personnel, &amp; Appointments; Finance<br/>Tuesday, August 14, 2018 @ 6:30 p.m.</li> <li>Lyle Shields Meeting Room</li> </ul> |        |  |  |  |
|       | County Board:                                                                                                                                                                    |        |  |  |  |
|       | A. Regular Meeting-Thursday, August 23, 2018 @ 6:30 p.m. Lyle Shields Meeting Room                                                                                               |        |  |  |  |
|       | B. Legislative Budget Hearings: Monday, August 27 & Tuesday, August 28 @ 6:00 p.m.<br>Lyle Shields Meeting Room                                                                  |        |  |  |  |
| VII.  | Public Participation                                                                                                                                                             |        |  |  |  |
| VIII. | *Consent Agenda                                                                                                                                                                  |        |  |  |  |
| IX.   | Communications                                                                                                                                                                   |        |  |  |  |
| Χ.    | Approval of Minutes A. June 21, 2018 – Regular Meeting                                                                                                                           | 2-8    |  |  |  |
| XI.   | Re-Entry Program Report                                                                                                                                                          |        |  |  |  |

|               | Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Page # |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| XII.          | Standing Committee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|               | A. Environment & Land Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|               | Summary of Action Taken July 5, 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19-20  |
| XIII.         | Areas of Responsibility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|               | A. Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
|               | Adoption of Resolution No. 2018-206 Authorizing Payment of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21     |
|               | 2. Adoption of Resolution No. 2018-207 Authorizing Purchases Not Following Purchasing Policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22-23  |
| XIV.          | New Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| <b>XI V</b> , |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
|               | <ul> <li>A. Finance</li> <li>1. **Adoption of Resolution No. 2018-211 Authorizing Budget Amendment 18-00034         Fund 080 General Corporate / Depts. 043 Emergency Management Agency and 040 Sheriff         Increased Appropriations: \$1,400         Increased Revenue: \$1,400         Reason: Donation Received from Pioneer Corporation for Emergency Radio/Communication         Equipment for EMA</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24-25  |
|               | <ol> <li>**Adoption of Resolution No. 2018-209 Authorizing Budget Amendment 18-00035         Fund 621 State's Attorney Drug Forfeitures / Dept. 041 State's Attorney         Increased Appropriations: \$4,000         Increased Revenue: None: from Fund Balance         Reason: Increase in Appropriations for Education and Training</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26-27  |
|               | <ol> <li>**Adoption of Resolution No. 2018-210 Authorizing Budget Amendment 18-00036         Fund 476 Self-Funded Insurance / Dept. 118 Property/Liability Insurance         Increased Appropriations: \$75,000         Increased Revenue: None: from Fund Balance         Reason: to Pay Defense Attorney Fees for Remainder of Fiscal Year</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28-29  |
|               | 4. **Adoption of Resolution No. 2018-212 Authorizing Budget Amendment 18-00037 Fund 110 Workforce Development / Dept. 798 Young Adult Reentry Project Increased Appropriations: \$500,000 Increased Revenue: \$500,000 Reason: to Accommodate Receipt of New Multi-Year Federal Funding to Service Over 188 Young Adults Ages 18-24 Who Reside in High Crime & Poverty Census Tract Areas in Probation, Court or Detention or are High School Dropouts. Based on the Needs of the Target Population for the Project, Evidence-Based Interventions and Practices will be Implemented Including Cognitive Behavioral Therapy, Structural Psychotherapy for Adolescents Responding to Chronic Stress, Intensive Mentoring & Development of Support Groups, Job Coaching and On-the-Job Training and Development of Apprenticeships in Building Trades. RPC & Community Partners will Utilize a Positive Youth Justice Framework that will Guide Development of Career Plans and Case Management to Positively Impact Employment and Reduce Recidivism Rates with High-Risk Young Adults. | 30-34  |
|               | 5. **Adoption of Resolution No. 2018-218 Authorizing Budget Amendment 18-00038<br>Fund 075 Regional Planning Commission / Dept. 613 Subsidized Utility Assistance<br>Increased Appropriations: \$30,000<br>Increased Revenue: \$30,000<br>Reason: to Accommodate a New Contract with the United Way of Champaign County to Provide<br>Utility Payment Assistance to Households in Champaign County Who have been Awarded a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35-36  |

| Agenda | Agenda Items |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
|--------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|        |              | Subsidized Housing Award, but have Utility Arrearage that is a Barrier to Moving into Subsidized Housing                                                                                                                                                                                                                                                                                                                                                                                        |       |
|        | 6.           | **Adoption of Resolution No. 2018-219Authorizing Budget Amendment 18-00039 Fund 075 Regional Planning Commission / Dept. 614 Energy Efficiency Database Development Increased Appropriations: \$565,000 Increased Revenue: \$565,000 Reason: to Accommodate an Agreement with Ameren to Provide for the Development of a Database and Website Portal to Track and Report Metrics Related to Energy Efficiency Initiatives                                                                       | 37-40 |
|        | 7.           | **Adoption of Resolution No. 2018-220 Authorizing Budget Amendment 18-00040 Fund 075 Regional Planning Commission / 846 Justice System Diversion Program-Odd Increased Appropriations: \$65,074 Increased Revenue: \$65,074 Reason: to Accommodate Alternating Program Years for the Rantoul Justice System Diversion Project. The Project Provides Case Management Services to Clients Involved in the Criminal Justice System in an Effort to Reduce Recidivism and Promote Positive Outcomes | 41-42 |
|        | 8.           | **Adoption of Resolution No. 2018-221 Authorizing Budget Amendment 18-00041 Fund 080 General Corporate / Dept. 041 States Attorney Increased Appropriations: \$65,000 Increased Revenue: None: from Fund Balance Reason: An Increase in Appropriations to Fund Litigation Efforts in the Carle Property Tax Case. These Appropriations will be used for Deposition, Expert Witness, Case Data Management Services, & Related Costs                                                              | 43-44 |
|        | 9.           | Adoption of Resolution No. 2018-222 Approving the FY2019 Violent Crime Victims Assistance Program Grant Agreement Between the Illinois Attorney General's Office & the State's Attorney                                                                                                                                                                                                                                                                                                         | 45-61 |
|        | 10.          | Adoption of Resolution No. 2018-213 Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 20-040-0029                                                                                                                                                                                                                                                                                                                                  | 62-63 |
|        | 11.          | Adoption of Resolution No. 2018-214 Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 15-025-0736                                                                                                                                                                                                                                                                                                                                  | 64-65 |
|        | 12.          | Adoption of Resolution No. 2018-215 Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 20-900-0023                                                                                                                                                                                                                                                                                                                                  | 66-67 |
|        | 13.          | Adoption of Resolution No. 2018-216 Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 15-025-0424                                                                                                                                                                                                                                                                                                                                  | 68-69 |
|        | 14.          | Adoption of Resolution No. 2018-217 Authorizing the Cancellation of the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 14-019-0101                                                                                                                                                                                                                                                                                                                                  | 70-71 |
| В.     |              | icy, Personnel, & Appointments Adoption of Resolution No. 2018-208 Placing the Question of Elimination of the Elected Office of Recorder in Champaign County on the November 2018 Election Ballot                                                                                                                                                                                                                                                                                               | 72-76 |
|        | 2.           | Adoption of Resolution No. 2018-223 Approving the Appointment of Election Judges for the 2018 Through 2020 Term                                                                                                                                                                                                                                                                                                                                                                                 | 77-78 |
|        | 3.           | Final ADA Report to Department of Justice (Information Only)                                                                                                                                                                                                                                                                                                                                                                                                                                    | 79-86 |

### XV. Other Business

A. \*Closed Session pursuant to 5 ILCS 120/2(c)1 to consider the employment, compensation, discipline, performance or dismissal of specific employees of Champaign County.

Agenda Items Page #

#### XVI. Adjourn

- \*Roll Call
- \*\*Roll call and 15 votes
- \*\*\*Roll call and 17 votes
- \*\*\*\*Roll call and 12 votes

Except as otherwise stated, approval requires the vote of a majority of those County Board members present.



# **COUNTY BOARD CONSENT AGENDA**

County of Champaign, Urbana, Illinois Thursday, July 19, 2018 - 6:30 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana Illinois

Consent Agenda Item Page #

### A. Environment & Land Use

1. Adoption of Ordinance No. 2018-3 Amending Zoning Ordinance for a Zoning Map Amendment on Certain Property, Case 905-AM-18

1