

COUNTY BOARD AGENDA

County of Champaign, Urbana, Illinois Thursday February 21, 2013 – 7:00 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois

County Board Photo will be Taken at 6:30 p.m.

Page#

- I. Call To Order
- II. Roll Call
- III. Prayer & Pledge of Allegiance
- IV. Read Notice of Meeting
- V. Approval of Agenda/Addenda
- VI. Date/Time of Next Regular Meetings

Standing Committees:

- a. Tuesday, March 5, 2013 @ 6:00 p.m. County Facilities Committee *Lyle Shields Meeting Room, Brookens Administrative Center*
- b. Thursday, March 7, 2013 @ 6:00 p.m. Environment & Land Use Committee Lyle Shields Meeting Room, Brookens Administrative Center
- c. Friday, March 8, 2013 @ 9:00 a.m. Highway & Transportation Committee Fleet Maintenance Facility Conference Room, 1605 E. Main, Urbana

Committee of the Whole:

a. Tuesday, March 12, 2013 @ 6:00 p.m. (Finance; Justice & Social Services; Policy, Personnel, & Appointments) Lyle Shields Meeting Room, Brookens Administrative Center

County Board:

- a. Thursday, February 28, 2013 @ 6:00 p.m.
 Study Session-Public Health Restaurant Inspections
 Lyle Shields Meeting Room, Brookens Administrative Center
- b. Thursday, March 21, 2013 @ 7:00 p.m.
 Regular Meeting
 Lyle Shields Meeting Room, Brookens Administrative Center
- c. Tuesday, March 26, 2013 @ 6:00 p.m. Study Session-Energy Efficiency & Sustainable Management Lyle Shields Meeting Room, Brookens Administrative Center

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|-----------------|---|------------------------|--|
| VII. | *Consent Agenda – Goldenrod Attachment | | |
| VIII. | Public Participation | | |
| IX. | Communications | | |
| Х. | Approval of Minutes A. December 20, 2012 County Board Minutes B. January 24, 2013 County Board Minutes C. January 29, 2013 County Board Study Session Minutes | 1-10 11-15 16-17 | |
| XI. | Nursing Home Quarterly Report | | |
| XII. | Project Update on Jail Study with ILPP - Dr. Alan Kalmanoff | | |
| XIII. | Standing Committees: | | |
| | A. County Facilities: | | |
| | Summary of Action Taken at February 5, 2013 Committee Meeting | 18 | |
| | B. Environment & Land Use: Summary of Action Taken at February 7, 2013 Committee Meeting | 19 | |
| | C. <u>Highway & Transportation:</u> Summary of Action Taken at February 8, 2013 Committee Meeting | 20 | |
| XIV. | Areas or Responsibility: | 20 | |
| 2 31 V • | Summary of Action Taken at February 12, 2013 Committee of the Whole Meeting: (Finance, Policy, Personnel & Appointments; Justice & Social Service) | 21-25 | |
| | A. Policy, Personnel, & Appointments: | | |
| | Adoption of Resolution No. 8426 Regarding the Champaign County Sheriff's Merit Commission | 26 | |
| | Adoption of Resolution No. 8427 Authorizing First Additional Renewal Year for Consulting Services Agreement with Gallagher Benefit Services | 27-35 | |
| | Adoption of Resolution No. 8428 Appointing EMA Coordinator Responsibility to the Champaign County Sheriff | 36 | |
| | Adoption of Resolution No. 8429 Amending the 2013 County Board Calendar of Meetings | 37-41 | |

B. Finance:

| 1. | Adoption of Resolution No. 8430 Payment of Claims Authorization | 42 |
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| 2. | Adoption of Resolution No. 8431 Purchases Not Following the Purchasing Policy | 43-52 |
| 3. | **Adoption of Resolution No. 8432 Authorizing Budget Amendment #13-00015 Fund/Dept: 080 General Corporate-075 Increased Appropriations: \$333,142 Increased Revenue: None: from Fund Balance Reason: Transfer to the Nursing Home Fund from the General Corporate Fund to Make Permanent the Grant of these Funds from the General Corporate Fund to the | 53-54 |

Other Business XV.

XVI. New Business

XVII. Adjourn

*Roll Call
**Roll call and 15 votes

***Roll call and 17 votes

****Roll call and 12 votes

Except as otherwise stated, approval requires the vote of a majority of those County Board members present.

Nursing Home

COUNTY BOARD CONSENT AGENDA



County of Champaign, Urbana, Illinois Thursday, February 21, 2013 - 7:00 p.m.

Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana Illinois

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| A. | Highway & Transportation: | |
| | Adoption of Resolution No. 8425 Appropriating County Motor Fuel Tax Funds for the Salary and Estimated Expenses of the County Engineer for Period from December 1, 2012-November 20, 2013 | 55-56 |
| В. | Policy, Personnel, & Appointments: | |
| | Adoption of Resolution No. 8433 Appointing Heather Tucker to the Lincoln Legacy Committee – Term 3/1/2013-2/28/2015 | 57 |
| | Adoption of Resolution No. 8434 Appointing Cedric Jones to the Community Action Board – Term Ending 12/31/2015 | 58 |
| | Adoption of Resolution No. 8435 Appointing Steven Hawthorne to the Sangamon & Drummer Drainage District – Unexpired Term Ending 8/31/2015 | 59 |
| | Adoption of Ordinance No. 920 Amending Ordinance No. 635 Establishing Procedures for Grant Application, Consideration, Acceptance and Renewal/Extension | 60-61 |
| C. | Finance: | |
| | Adoption of Resolution No. 8436 Authorizing the County Board Chair to Cancel the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 15- 025-0324 | 62 |
| | **Adoption of Resolution No. 8437 Authorizing Budget Amendment #13-00012 Fund/Dept: 091 Animal Control-047 Animal Control Administration Increased Appropriations: \$5,000 Increased Revenue: None: from Fund Balance Reason: Add Postage Line | 63 |
| | 3. **Adoption of Resolution No. 8438 Authorizing Budget Amendment #13-00014 Fund/Dept: 614 Recorder's Automation Fund-023 Recorder Increased Appropriations: \$700 Increased Revenue: \$700 Reason: To Cover Rates for Unemployment Insurance | 64 |
| | 4. Adoption of Resolution No. 8439 Approving the Application and If Awarded, the Acceptance of Grant Funding from the Champaign County Mental Health Board for the Children's Advocacy Center | 65 |

| 5 | Adoption of Resolution No. 8440 Approving the Application, if Awarded the Acceptance of Renewal of Illinois Attorney General Violent Crime Victims Assistance Grant for the Children's Advocacy Center | 66 |
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| 6 | Adoption of Resolution No. 8441 Authorizing the Application and if Awarded, Acceptance of Renewal of the Violent Crime Victims Assistance Grant for the State's Attorney Office | 67 |
| 7 | Adoption of Resolution No. 8442 Authorizing the Abatement and Reduction of Taxes Heretofore Levied for the Payment of Bonds | 68-71 |
| 8 | Adoption of Resolution No. 8443 Authorizing Loan to the General Corporate Fund from the Public Safety Sales Tax Fund | 72 |
| 9 | Adoption of Resolution No. 8444 Amending the Schedule of Authorized Positions | 73 |

RESUME OF MINUTES OF A REGULAR MEETING OF THE COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS December 20, 2012

The County Board of Champaign County, Illinois met at a Regular Meeting, Thursday, December 20, 2012 at 7:00 P.M. in the Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois, with Alan Kurtz presiding and Sasha Green, as Clerk of the Meeting.

ROLL CALL

Roll call showed the following Board Members present: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18; Absent: Harper, Maxwell, Quisenberry, and Schroeder – 4. Thereupon, the Chair declared a quorum present and the Board competent to conduct business.

PRAYER & PLEDGE OF ALLEGIANCE

Chair Kurtz read a prayer. The Pledge of Allegiance to the Flag was recited.

READ NOTICE OF MEETING

The Clerk read the Notice of the Meeting, said Notice having been published in *The News Gazette* on November 29, December 6 and 13, 2012. Board Member Mitchell offered the motion to approve the notice; seconded by Board Member James. Approved by voice vote.

APPROVAL OF AGENDA/ADDENDA

Board Member James offered the motion to approve the Agenda/Addenda; seconded by Board Member Carter. Chair Kurtz removed the Appointment of Max Mitchell as the 2nd Liaison to the East Central Illinois Economic District and Direction to Zoning Director Regarding Proposed Zoning Ordinance Text Amendment to Add Requirements for "Major Water Withdrawal Structure" as a County Board Special Use Permit from the Agenda/Addenda. Discussion followed. Approved as amended by voice vote.

DATE/TIME OF NEXT REGULAR MEETING

Chair Kurtz announced the next Highway & Transportation Committee Meeting will be held Friday, January 4, 2013 at 9:00 A.M. in the Highway Facility, the Environment & Land Use Committee Meeting will be held Tuesday, January 8, 2013 at 6:00 P.M. in the Brookens Administrative Center, the County Facilities Committee Meeting will be held Thursday, January 10, 2013 at 6:00 P.M. in the Brookens Administrative Center, the Committee of the Whole for Finance; Justice & Social Services; Policy, Personnel, & Appointments will be held Tuesday, January 15, 2013 at 6:30 P.M. in the Brookens

Administrative Center, the regular meeting of the County Board will be held Thursday, January 24, 2013 at 7:00 P.M. in the Brookens Administrative Center, and a Study Session of the County Board will be held Tuesday, January 29, 2013 at 6:00 P.M. in the Brookens Administrative Center.

Board Member Petrie offered a motion to change the rules to move the start time of the Committee of the Whole from 6:00 P.M. to 6:30 P.M.; seconded by Board Member Cowart. Discussion followed. Approved by voice vote.

CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE

Policy, Personnel, & Appointments

Adoption of <u>Resolution No. 8375</u> Appointing Myron Isaac to the Lower Big Slough DD – Unexpired Term Ending 8/31/2015.

Adoption of <u>Resolution No. 8376</u> Appointing Doug Stierwalt to the Two Mile Slough DD – Term Ending 8/31/2015.

Adoption of <u>Resolution No. 8377</u> Appointing Steve Moser to the Silver Creek DD – Unexpired Term Ending 8/31/2013.

Adoption of <u>Resolution No. 8378</u> Appointing Ed Feeney to the Kankakee DD - Term Ending 8/31/2015.

Adoption of <u>Resolution No. 8379</u> Appointing Donald Uchtmann to the CU Mass Transit District Board-Term Ending 12/31/2017.

Adoption of <u>Resolution No. 8380</u> Appointing Steven Herriott to the Local Foods Policy Council-Term Ending 5/31/2014.

Adoption of <u>Resolution No. 8381</u> Appointing Zoe Hood to the Community Action Board-Term Ending 12/31/2015.

Adoption of <u>Resolution No. 8403</u> to Establish Place of 2013 Election for the City of Champaign #2, 3, 4, 5, 7, 8 and Cunningham #2,3,4 and 5.

<u>Finance</u>

Adoption of <u>Resolution No. 8382</u> Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number: 30-059-0030.

Adoption of <u>Resolution No. 8383</u> Authorizing Signatures for the Champaign County Treasurer's Accounts, Champaign County Collectors Accounts and Investment Instruments or Investment Accounts.

Adoption of <u>Resolution No. 8384</u> Authorizing Facsimile Signatures for the Champaign County Treasurer's Accounts and Collector's Accounts.

Adoption of **Resolution No. 8385** Approving Budget Transfer #12-00017:

Fund/Dept: 076 Tort Immunity Tax Fund-075 General County

Total Transfer: \$8,509

Reason: to Pay General Corporate FY12 Property/Auto/Liability Insurance Expenses.

Adoption of **Resolution No. 8386** Approving Budget Transfer #12-00018:

Fund/Dept: 080 General Corporate - 042 Coroner

Total Transfer: \$6,539

Reason: To Cover Year End Expenses.

Adoption of Resolution No. 8387 Budget Transfer #12-00019:

Fund/Dept: 083 County Highway-060 Highway

Total Transfer: \$12,200

Reason: Funds for Removal of Contaminated Soil Around Bulk Fuel Tank.

Money to Reimburse by State in FY-2013.

Adoption of **Resolution No. 8388** Approving Budget Transfer #12-00020:

Fund/Dept: 080 General Corporate-028 Information Technology

Total Transfer: \$6,995

Reason: Due to Turnover, Additional Funds were Left in the Personnel Line Item and a Transfer is Being Made to the Copier Services Line Item to Cover the Shortage for FY2012.

Adoption of **Resolution No. 8389** Approving Budget Transfer #12-00021:

Fund/Dept: 080 General Corporate-031 Circuit Court

Total Transfer: \$4,300

Reason: To Provide Funding for Bills Accrued at the End of Fiscal Year 2012.

Adoption of **Resolution No. 8390** Approving Budget Amendment #12-00070:

Fund/Dept: 620 Health-Life Insurance-120 Employee Group Insurance

Increased Appropriations: \$169,449

Increased Revenue: \$169,449

Reason: To Pay November 2012 Health Insurance Premiums.

Adoption of **Resolution No. 8391** Approving Budget Amendment #12-00071:

Fund/Dept: 614 Recorder's Automation Fund-023 Recorder

Increased Appropriations: \$1,500

Increased Revenue: \$1,500

Reason: To Cover Shortage.

4

Adoption of **Resolution No. 8392** Approving Budget Amendment #12-00072:

Fund/Dept: 080 General Corporate-020 Auditor

Increased Appropriations: \$18,460

Increased Revenue: \$3,872

Reason: To Make-up Payroll Shortfall and Account for State Stipend for

Elected Official.

Adoption of **Resolution No. 8393** Approving Budget Amendment #12-00075:

Fund/Dept: 627 Property Tax Interest Fee Fund-026 County Treasurer

Increased Appropriations: \$29,884

Increased Revenue: \$18,420

Reason: Transfer Per Statute to General Corp Fund this amendment

Represents Money Accumulated Above Budgeted Figure.

Adoption of Resolution No. 8394 Approving Budget Amendment #12-00077:

Fund/Dept: 676 Solid Waste Management-011 Solid Waste

Management

Increased Appropriations: \$72

Increased Revenue: None: from Fund Balance

Reason: Funds Needed to Pay for 2013 Waste Hauler Decals that Were Picked

Up Before 11/30/2012.

Adoption of **Resolution No. 8395** Approving Budget Amendment #12-00078:

Fund/Dept: 089 County Public Health Fund-049 Board of Health

Increased Appropriations: \$12,058

Increased Revenue: None: from Fund Balance

Reason: Funds Needed to Pay Final Invoice from CUPHD for FY2012 Account

Short Due to Receiving FY2011 Invoices After November 30, 2012.

Adoption of Resolution No. 8396 Approving Budget Amendment #13-00002:

Fund/Dept: 080 General Corporate-040 Sheriff

Increased Appropriations: \$85,585

Increased Revenue: None: from Fund Balance

Reason: To Re-appropriate and Re-encumber Funds Designated for Purchase of Squad Cars and Related Equipment Last FY But Vehicles and Equipment

Not Received in the Prior Year.

Adoption of **Resolution No. 8397** Budget Amendment #13-00003:

Fund/Dept: 080 General Corporate – 028 Information Technology

Increased Appropriations: \$3,116

Increased Revenue: None: from Fund Balance

Reason: To Re-Encumber Unspent Funds From the Lyle Shields Meeting

Room Remodeling Project to Buy Additional Equipment Needed.

Adoption of **Resolution No. 8398** Approving Budget Amendment #13-00004:

Fund/Dept: 080 General Corporate - 010 County Board

Increased Appropriations: \$13,642

Increased Revenue: None: from Fund Balance

Reason: To Re-Encumber Funds in FY2013 for Funds that Were Pledged and

Not Spent for the Clinton Landfill Legal Challenge.

Adoption of **Resolution No. 8399** Approving Budget Amendment #13-00005:

Fund/Dept: 075 Regional Planning Commission-709 Tenant Based

Rental Assistance

Increased Appropriations: \$50,000 Increased Revenue: \$50,000

Reason: to Accommodate the Receipt of Additional Funding from the City of Champaign to Administer the Tenant-Based Rental Assistance Program.

Adoption of **Resolution No. 8400** Approving Budget Amendment #13-00006:

Fund/Dept: 080 General Corporate - 071 Public Properties

Increased Appropriations: \$5,960

Increased Revenue: None: from Fund Balance

Reason: To Re-encumber Appropriation for Work in Cell Block A- Demo Existing Plaster Ceiling and Remove/Replace Existing Light Fixture and to Provide and Install Secure Line 7900 Security Ceiling system-Remove Debris-PO was Issued in FY12 and Work was Not Completed by December 1.

Adoption of <u>Resolution No. 8401</u> Approving the Application & if Awarded, the Acceptance of the Illinois Recycling Grant.

Board Member Esry offered the motion to approve the Consent Agenda; seconded by Board Member Langenheim. Chair Kurtz asked the Clerk to call the roll.

Consent Agenda approved by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

PUBLIC PARTICIPATION

Champaign County Auditor John Farney introduced his new Chief Deputy, Barbara Ramsay. John Bamberger spoke regarding the Champaign County Jail.

COMMUNICATIONS

There were no communications.

APPROVAL OF MINUTES

Board Member Jay offered the motion to approve minutes of the County Board Regular Meeting of November 27, 2012 and of the Organizational Meeting of December 3, 2012; seconded by Board Member Esry. Approved by voice vote.

AREAS OF RESPONSIBILITY REPORTS

Environment & Land Use

Board Member Langenheim, Chair, recommended omnibus approval of the Annual Renewal of Recreation & Entertainment License-Curtis Orchard Ltd., 3902 S. Duncan Rd., Champaign, IL, Annual Renewal of Recreation & Entertainment License-Gordyville LLC, 2205 CR 3000 N, Gifford, IL and Annual Renewal of Recreation & Entertainment License - Tincup RV Park, Inc., 1715 East Tincup Road, Mahomet IL; seconded by Board Member James. Approved by voice vote.

Justice & Social Services

Board Member Berkson, Deputy Chair, announced the re-establishment of the Community Justice Task Force. Discussion followed.

Policy, Personnel, & Appointments

Board Member Kibler, Assistant Deputy Chair, recommended adoption of **Resolution No. 8359** Appointing Deborah Townsend to the Mental Health Board -Term Ending 12/31/2016; seconded by Board Member Petrie. Adopted by voice vote.

Board Member Kibler recommended adoption of <u>Resolution No. 8371</u>
Appointing Julian Rappaport to the Mental Health Board-Term Ending 12/31/2016; seconded by Board Member Langenheim. Adopted by voice vote.

Board Member Kibler recommended adoption of <u>Resolution No. 8402</u> Authorizing Agreement to Become an Additional Party to Intergovernmental Agreement to Petition U.S. EPA to Designate the Mahomet Aquifer as Sole Source Aquifer; seconded by Board Member Cowart. Adopted by a show of hands, as a voice vote was undeterminable.

Finance

Board Member Alix, Deputy Chair, recommended adoption of <u>Resolution No.</u> <u>8372</u> Payment of Claims Authorization; seconded by Board Member James. Adopted by voice vote.

Board Member Alix recommended adoption of <u>Resolution No. 8373</u> Purchases Not Following the Purchasing Policy; seconded by Board Member Berkson. Adopted by voice vote.

Board Member Alix recommended adoption of <u>Resolution No. 8374</u> Approving Budget Amendment #12-00076:

Fund/Dept: 610 Working Cash Fund-026 Treasurer

Increased Appropriations: \$13

Increased Revenue: None: from Fund Balance

Reason: Earned More Interest than what was budgeted; seconded by Board Member Esry.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of **Resolution No. 8404** Approving Budget Amendment #13-00007:

Fund/Dept: 105 Capital Asset Replacement Fund-059 Facilities Planning Increased Appropriations: \$52,880

Increased Revenue: None: from Fund Balance

Reason: To Re-Encumber Funds Approved by the County Board for Remodeling/Improvement Projects at the State's Attorney's Office and Downtown Correctional Center, Which Projects Were Not Completed in FY2012 and Will Be Completed in FY2013; seconded by Board Member Michaels.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of <u>Resolution No. 8409</u> Approving Budget Transfer #12-00022:

Fund/Dept: 085 County Motor Fuel Tax-060 Highway

Total Transfer: \$966

Reason: To Cover Shortage; seconded by Board Member Cowart.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of <u>Resolution No. 8405</u> Approving Budget Transfer #12-00023:

Fund/Dept: 080 General Corporate-026 Treasurer

Total Transfer: \$1,177

Reason: Cover Budget Shortfall; seconded by Board Member Jay. Discussion followed. Board Member Alix clarified that the Transfer was from Stationery and Printing to Full-Time Employees; seconded by Board Member Michaels.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of Resolution No. 8406 Approving Budget Transfer #12-00024:

Fund/Dept: 080 General Corporate-025 Supervisor of Assessments Total Transfer: \$7

Reason: Transfer to Cover Un-Foreseen Shortage in Line Item; seconded by Board Member James.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of Resolution No. 8408 approving Budget Transfer #12-00025:

Fund/Dept: 080 General Corporate-023 Recorder

Total Transfer: \$4

Reason: To Cover End of the Year Shortage; seconded by Board Member Esry. Discussion followed.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of **Resolution No. 8411** Approving Budget Amendment #12-00080:

Fund/Dept: 613 Court's Automation Fund-030 Circuit Clerk Increased Appropriations: \$5,225

Increased Revenue: \$5,225

Reason: Additional Expense for Courts Technology Coordinator FY2012 Health Insurance to be

Paid by Transfer from Probation Service Fees; seconded by Board Member Jay.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of <u>Resolution No. 8410</u> Approving Budget Amendment #12-00081:

Fund/Dept: 085 County Motor Fuel Tax-060 Highway

Increased Appropriations: \$625,000 Increased Revenue: \$625,000

Reason: Reimbursement for Resurfacing Project on CHS 8 & 30; seconded by Board Member Cowart.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

Board Member Alix recommended adoption of <u>Resolution No. 8407</u> Approving Budget Amendment #12-00082:

Fund/Dept: 091 Animal Control-247 Animal Warden Services, 248 Animal Impound Services

Increased Appropriations: \$2,970

Increased Revenue: None: from Fund Balance

Reason: Increases to FY2012 Personnel Salary Line Items Required Pursuant to AFSCME Contract – Settled After Fiscal Year Start; seconded by Board Member Kibler. Discussion followed.

Adopted by roll call vote.

Yeas: Alix, Berkson, Carter, Cowart, Esry, Hartke, James, Jay, Kibler, Langenheim, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schwartz, and Kurtz – 18;

Nays: None.

OTHER BUSINESS

Board Member Mitchell recommended appointment of Ralph Langenheim as Assistant Deputy Chair to the Justice & Social Services Area of Responsibility on the Committee of the Whole; seconded by Board Member James. Approved by voice vote.

Board Member Alix recommended appointment of James Quisenberry as Vice Chair of County Facilities Standing Committee; seconded by Board Member Esry. Approved by voice vote.

Board Member James recommended appointment of Lloyd Carter as Vice Chair of Highway & Transportation Standing Committee; seconded by Board Member McGuire. Approved by voice vote.

Board Member Cowart recommended Appointment of Stan James as the Liaison to the Region 8 Human Services Transportation Plan Policy Committee; seconded by Board Member Jay. Approved by voice vote.

NEW BUSINESS

There was no new business.

ADJOURNMENT

Board Member James recommended adjournment; seconded by Board Member Esry. Chair Kurtz adjourned the meeting at 7:34 P.M.

Gordy Hulten, Champaign County Clerk and ex-Officio Clerk of the Champaign County Board

RESUME OF MINUTES OF A REGULAR MEETING OF THE COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS January 24, 2013

The County Board of Champaign County, Illinois met at a Regular Meeting, Thursday, January 24, 2013 at 7:01 P.M. in the Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois with Alan Kurtz presiding and Sasha Green as Clerk of the Meeting.

ROLL CALL

Roll call showed the following Board Members present: Berkson, Carter, Cowart, Esry, Harper, Hartke, James, Jay, Kibler, Maxwell, McGuire, Michaels, Mitchell, Petrie, Richards, Schroeder, Schwartz, Alix and Kurtz – 19; Absent: Langenheim, Quisenberry, and Rosales – 3. Thereupon, the Chair declared a quorum present and the Board competent to conduct business. Board Members Rosales arrived after roll call.

PRAYER & PLEDGE OF ALLEGIANCE

Chair Kurtz read a prayer. The Pledge of Allegiance to the Flag was recited.

READ NOTICE OF MEETING

The Clerk read the Notice of the Meeting, said Notice having been published in *The News Gazette* on January 3, 10 and 17, 2013. Board Member Mitchell offered the motion to approve the notice; seconded by Board Member Esry. Approved by voice vote.

APPROVAL OF AGENDA/ADDENDA

Board Member Cowart offered the motion to approve the Agenda; seconded by Board Member Carter. Board Member Alix offered a motion to add the acceptance of placing the Auditor's report on file. Approved as amended by voice vote.

DATE/TIME OF NEXT REGULAR MEETING

Standing Committees

Chair Kurtz announced the next County Facilities Committee Meeting will be held on Tuesday, February 5, 2013 at 6:00 P.M. in the Brookens Administrative Center, the Environment & Land Use Committee Meeting will be held on Thursday, February 7, 2013 at 6:00 P.M. in the Brookens Administrative Center and the Highway & Transportation Committee Meeting will be held on Friday, February 8, 2013 at 9:00 A.M. in the Fleet Maintenance Facility.

Committee of the Whole

Chair Kurtz announced the next Committee of the Whole for Finance; Justice & Social Services; Policy, Personnel, & Appointments will be held Tuesday, February 12, 2013 at 6:30 6:00 P.M. in the Brookens Administrative Center.

Board Member Kibler offered a motion to correct the time to 6:00 P.M.; seconded by Board Member James. Discussion followed. Board Member Richards offered an amendment to suspend the rules to change the time to 6:30 P.M.; seconded by Board Member Berkson. Discussion followed. Amendment to suspend the rules to change the time to 6:30 P.M. failed by show of hands.

County Board

The next regular meeting of the County Board will be held Thursday, February 21, 2013 at 7:00 P.M. in the Brookens Administrative Center.

CONSIDERATION OF CONSENT AGENDA ITEMS BY OMNIBUS VOTE

Discussion regarding Resolution No. 8418 Amending County Board Rule No. 12-B.

Highway & Transportation

Adoption of Resolution No. 8412 Approving Appropriation of Funds from the County Bridge Fund Pursuant to 605 ILCS 5/5-501-#12-17994-00 BR.

Adoption of Resolution No. 8413 Approving Appropriation of Funds from the County Bridge Fund Pursuant to 605 ILCS 5/5-501-#12-17995-00 BR.

Adoption of <u>Ordinance No. 918</u> for the Establishment of an Altered Speed Zone on County Highway 50 (Lake of the Woods Road).

Policy, Personnel, & Appointments

Adoption of **Resolution No. 8417** Appointing John C. Flavin to the Ivesdale FPD.

Adoption of Resolution No. 8418 Amending County Board Rule No. 12-B.

Finance

Adoption of <u>Resolution No. 8419</u> Authorizing the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase, Permanent Parcel Number 030-060-0043.

Adoption of **Resolution No. 8420** Authorizing the ILEMA Grant Award and Agreement.

Adoption of Resolution No. 8421 Authorizing Budget Amendment #13-00008 Fund/Dept: 080 General Corporate-043 Emergency Management Agency Increased Appropriations: \$3,730

Increased Revenue: \$3,730

Reason: Illinois Management Agency Approved Funds for Training Exercise in Champaign County During April 2013. Funding is for Fuel, Meals, and Supplies. Exercise is April 11-13. 2013.

Adoption of <u>Resolution No. 8422</u> Authorizing the Application, and If Awarded, Acceptance of Electronics Products Recycling & Reuse Grant.

Adoption of <u>Resolution No. 8423</u> Authorizing a Litigation Assistance Agreement Between Champaign County and the Office of State's Attorney Appellate Prosecutor.

Adoption of <u>Resolution No. 8424</u> Authorizing the Designation of the State's Attorney Appellate Prosecutor as Agent.

Board Member James offered the motion to approve the Consent Agenda; seconded by Board Member Kibler. Chair Kurtz asked the Clerk to call the roll.

Consent Agenda approved by roll call vote.

Yeas: Berkson, Carter, Cowart, Esry, Harper, Hartke, James, Jay, Kibler, Langenheim, Maxwell, McGuire, Michaels, Mitchell, Petrie, Richards, Schroeder, Schwartz, Alix and Kurtz – 19;

Nays: None;

Absent: Rosales -1.

PUBLIC PARTICIPATION

Brian Dolinar spoke regarding the Sheriff office's drone. Linda Turnbull spoke regarding the Sheriff office's drone. James Kilgore spoke regarding the criminal justice system. Linda Tortorelli, Paula Vanier, and Jennifer Knapp spoke regarding the size of the Developmental Disability Board. Josh Bamberger spoke regarding the Champaign County Jail.

COMMUNICATIONS

Chair Kurtz announced American Water Company has agreed to join the Sole Source Aquifer Consortium. Chair Kurtz spoke regarding the Martin Luther King, Jr celebration.

STANDING COMMITTEES

Environment & Land Use

Board Member Langenheim, Chair, moved an ob motion to approve the Annual Renewal of Recreation & Entertainment License-Alto Vineyards, 4210 North Duncan Road, Champaign. January 1, 2013, through December 31, 2013, Annual Renewal of Recreation & Entertainment License-CC Pink House, Inc., 2698 CR 1600 N, Ogden. January 1, 2013, through December 31, 2013 and Annual Renewal of Hotel/Motel License- Motel 6, 1906 North Cunningham

4

Avenue, Urbana. January 1, 2013, through December 31, 201; seconded By Board Member Mitchell. Approved by voice vote.

Highway & Transportation

Board Member Cowart, Chair, had no items for Board action.

County Facilities

Board Member James, Chair, had no items for Board action.

AREAS OR RESPONSIBILITY

Policy, Personnel, & Appointments

Board Member Kibler, Assistant Deputy Chair, recommended adoption of <u>Ordinance No. 919</u> Rescinding Ordinance No. 522 for Licensure of Waste Haulers in Champaign County; seconded by Board Member Cowart. Discussion followed. Adopted by voice vote.

Finance

Board Member Alix, Deputy Chair, recommended adoption of <u>Resolution No.</u> <u>8414</u> Payment of Claims Authorization; seconded by Board Member Michaels. Adopted by voice vote.

Board Member Alix recommended adoption of <u>Resolution No. 8415</u>
Purchases Not Following the Purchasing Policy; seconded by Board Member Rosales. Discussion followed. Adopted by voice vote.

Board Member Alix recommended adoption of **Resolution No. 8416** Authorizing Budget Amendment #13-00009:

Fund/Dept: 080 General County-010 County Board

Increased Appropriations: 14,000

Increased Revenue: None: from Fund Balance

Reason: To Appropriate the Funds Committed by the County Board for the Mahomet Aquifer Coalition Intergovernmental Agreement as Adopted by County Board Resolution No. 8402; seconded by Board Member Mitchell.

Adopted by 2/3 required roll call vote.

Yeas: Berkson, Carter, Cowart, Esry, Harper, Hartke, Jay, Kibler, Langenheim, Maxwell, McGuire, Michaels, Mitchell, Petrie, Richards, Rosales, Schroeder, Schwartz, Alix and Kurtz – 20;

Nays: James - 1.

Board Member Alix recommended to place the Auditor's report on file; seconded by Board Member Michaels. Approved by voice vote.

OTHER BUSINESS

There was no other business.

Champaign County Board January 24, 2013 5

NEW BUSINESS

Board Member Petrie announced Myrlie Evers-Williams will be speaking at Krannert on February 27th. Board Member Berkson announced the Justice Task Force will begin meeting Monday at 6 P.M. in the Jennifer Putman Meeting room. Board Member Carter spoke regarding the drones. Discussion followed.

ADJOURNMENT

Board Member Kibler recommended adjournment; seconded by Board Member James. Approved by voice vote. Chair Kurtz adjourned the meeting at 7:55 P.M.

Gordy Hulten, Champaign County Clerk and ex-Officio Clerk of the Champaign County Board

RESUME OF MINUTES OF A STUDY SESSION OF THE COUNTY BOARD, CHAMPAIGN COUNTY, ILLINOIS January 29, 2013

The County Board of Champaign County, Illinois met at a Study Session, Tuesday, January 29, 2013 at 6:00 P.M. in the Lyle Shields Meeting Room, Brookens Administrative Center, 1776 East Washington Street, Urbana, Illinois, with Alan Kurtz presiding and Sasha Green, as Clerk of the Meeting.

ROLL CALL

Roll call showed the following Board Members Present: Carter, Cowart, Esry, Harper, Hartke, James, Jay, Kibler, Langenheim, Maxwell, McGuire, Mitchell, Petrie, Quisenberry, Richards, Rosales, Schwartz, Alix and Kurtz – 22; Absent: Michaels, Schroeder, and Berkson – 3. Board Member Berkson arrived after roll call.

APPROVAL OF AGENDA

Board Member James offered the motion to approve the Agenda; seconded by Board Member Rosales. Approved by voice vote.

PUBLIC PARTICIPATION

Paul Schneider voiced his concerns and experiences regarding the Champaign County Nursing Home. Belden Fields voiced his concerns and experiences regarding the Champaign County Nursing Home.

NURSING HOME FINANCES

Board Member Hartke spoke regarding his experience with and the finances of the Champaign County Nursing Home.

Board Member Carter spoke regarding his personal experience staying at the Champaign County Nursing Home.

Board Member Langenheim stated Nursing Home history.

Scott Gima gave a presentation regarding the financial status of the Champaign County Nursing Home and answered Board Member's questions.

Gary Winschel gave a presentation regarding revenue anticipation notes and answered Board Member's questions.

Board Member Alix gave a presentation regarding the Champaign County Nursing Home finances and answered Board Member's questions.

Chair Kurtz announced a 10 min break.

NURSING HOME STRUCTURE/OPERATIONS

Board Member Quisenberry spoke regarding the Nursing Home Board of Directors, County Board's responsibilities of the Nursing Home and the structure of the Nursing Home. Discussion relating to the beginning date of the Nursing Home Board of Directors and MPA followed.

Board Member Maxwell spoke regarding the Nursing Home Board of Directors' responsibilities and the structure of the Nursing Home. Discussion throughout.

Board Members discussed the Nursing Home.

Karen Noffke introduced herself as the Nursing Home Administrator.

ADJOURN

Board Member Kibler recommended adjournment; seconded by Board Member Esry. Chair Kurtz adjourned the meeting at 9:35 P.M.

Gordy Hulten; Champaign County Clerk and ex-Officio Clerk of the Champaign County Board Champaign County; Illinois



CHAMPAIGN COUNTY BOARD FACILITIES COMMITTEE Summary of Action Taken at February 5, 2013 Meeting

| l. | Call to Order | Action Taken 6:05 p.m. |
|-------|--|--|
| II. | Roll Call | 6 Committee members present |
| III. | Approval of Minutes A. Facilities Committee Meeting – January 10, 2013 | Approved |
| IV. | Approval of Agenda/Addenda | Approved |
| V. | Public Participation | None |
| VI. | Communications | County Board will meet with ILPP on 2/20/13 at 5:30 p.m. |
| VII. | Capital Improvement Projections A. Roof Analysis B. Funding Model for Roofing Schedule | Presented by Alan Reinhart Presented by Deb Busey |
| VIII. | Downtown Jail Update | Presented by Alan Reinhart |
| IX. | Courthouse Exterior | Presented by Alan Reinhart |
| X. | Other Business | Discussion on grant writing resources |
| XI. | Chair's Report | None |
| XII. | Adjournment | 7:12 p.m. |

Champaign County strives to provide an environment welcoming to all persons regardless of disabilities, race, gender, or religion. Please call 217-384-3776 to request special accommodations at least 2 business days in advance.



CHAMPAIGN COUNTY BOARD ENVIRONMENTAL LAND USE COMMITTEE (ELUC)

Summary of Action Taken at February 7, 2013 Meeting

| I. | Call to Order | Action Taken 6:03 p.m. |
|-------|--|--|
| II. | Roll Call | 7 Committee members present |
| III. | Approval of Agenda/Addenda | Approved |
| IV. | Public Participation | None |
| V. | Communications | None |
| VI. | Provided for Information Only | |
| | A. Annual Update: Land Resource Management Conditions within the County | Presented by Susan Monte |
| | B. Mahomet Aquifer Consortium seeks Financial Support from Partners | Presented by Brad Uken |
| | C. IEPA Notice of Application for Permit to Manage Waste for the Landscape Recycling Center | Presented by Susan Monte |
| VII. | Consideration/Approval by ELUC Committee (to allow 30 days for public review then final document is brought back to ELUC for approval) | |
| | A. Draft - Minor Amendments to Land Resource Management Plan (LRMP) | Accepted and Placed on File |
| VIII. | Monthly Reports A. November 2012 | Presented by John Hall |
| IX. | Other Business | None |
| X. | Chair's Report | Ralph Langenheim discussed agenda items for next month |
| XI. | Adjournment | 7:22 p.m. |

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HIGHWAY AND TRANSPORTATION COMMITTEE Summary of Action Taken at the February 8, 2013 Meeting

| | <u>Item</u> | <u>Action</u> |
|------|---|--|
| I. | Call to Order | 9:00 am |
| 11. | Roll Call | 7 members present |
| m. | Approval of Agenda/Addendum | Approved |
| IV. | Approval of Minutes – January 4, 2013 | Approved |
| V. | Public Participation | None |
| VI. | County & Township Motor Fuel Tax Claims – January 2013 | Received and placed on file |
| VII. | Lincoln Avenue Right of Way Acquisition | Update given by Bill Gray of Urbana Public Works |
| VIII | Olympian Drive West Extension Right of Way | Update given by Dave Clark of the City of Champaign |
| IX. | Resolution Appropriating County Motor Fuel Tax Funds for the Salary and Estimated Expenses of the County Engineer for the Period From December 1, 2012 thru November 30, 2013 | *RECOMMEND TO THE COUNTY BOARD APPROVAL of a Resolution Appropriating County Motor Fuel Tax Funds for the Salary and Estimated Expenses of the County Engineer for the Period From December 1, 2012 thru November 30, 2013 |
| X. | Designation of Items to be placed on the Consent Agenda | Item IX to be placed on consent agenda |
| XI. | Other Business | none |
| XII. | Adjournment | 10:05 am |

COMMITTEE OF THE WHOLE – FINANCE, JUSTICE & SOCIAL SERVICES; & POLICY, PERSONNEL & APPOINTMENTS

Summary of Action taken at 2/12/13 Meeting

<u>Item</u> <u>Action Taken</u>

1. <u>Call to Order</u> 6:00 p.m.

2. **Roll Call** 20 County Board members present

3. <u>Approval of Minutes</u> – January 15, 2013 Approved Committee of the Whole Minutes

4. Approval of Agenda/Addenda Approved

5. <u>Public Participation</u> Linda Turnbill, Brian Dolinar, Duane Northrup,

Diana Visek, Pius Weibel, Bill Brown

6. Communications Kurtz informed the Board he had met with

Congressman Davis. Busey reminded Board members the County Board photo would be

taken at 6:30 p.m. on February 21.

7. Policy, Personnel, & Appointments

A. Appointments/Reappointments

1. Lincoln Legacy Committee – Term 3/1/2013- *RECOMMEND COUNTY BOARD 02/29/2015 *APPROVAL OF Resolution Authorize

Applicant:

• Heather Tucker (incumbent)

*RECOMMEND COUNTY BOARD
APPROVAL OF Resolution Authorizing the
appointment of Heather Tucker to the Lincoln
Legacy Committee

2. Community Action Board –Term Ending *RECOMMEND 12/31/2015 (Client Representative)

Applicant:

• Cedric Jones

*RECOMMEND COUNTY BOARD APPROVAL OF Resolution Authorizing the appointment of Cedric Jones to the Community Action Board

3. Sangamon Drummer Drainage District

Steve Day – Resignation (for information only)

Received and placed on file

4. Sangamon Drummer Drainage District Unexpired Term Ending 8/31/2015

Applicant:

• Steven Hawthorne

*RECOMMEND COUNTY BOARD APPROVAL OF Resolution Authorizing the appointment of Steven Hawthorne

B. County Clerk

January 2013 Report

Received and placed on file

^{*}Denotes Consent Agenda Item

Page 2

C. Regional Planning Commission

Ordinance Amending Ordinance No. 635,
Establishing Procedures for Grant Application,
Consideration, Acceptance and Renewal/Extension

*RECOMMEND C
APPROVAL of an ordinance No. 635

*RECOMMEND COUNTY BOARD APPROVAL of an Ordinance Amending Ordinance No. 635

D. Mental Health Board/Developmental Disabilities

- Memorandum Regarding Statute Revisions (55 ILCS 105/) County Care for Persons with Developmental Disabilities Act
- a. Statutory Authority for DD Board Appointments
- b. CCDDB By-Laws, Section Regarding Board Membership

Deferred until March 12 Committee of the Whole meeting

E. Board of Review

Board of Review Annual Report

Received and placed on file

F. Sheriff

Resolution Regarding the Champaign County Sheriff's Merit Commission RECOMMEND COUNTY BOARD APPROVAL of Resolution Regarding the Champaign County Sheriff's Merit Commission

G. County Administrator

- 1. Administrative Services Monthly Report January 2013
- 2. Renewal of One-Year Term of Consulting Agreement with Gallagher Benefit Services Inc.

Received and placed on file

RECOMMEND COUNTY BOARD
APPROVAL of Resolution Authorizing
Renewal of One-Year Term of Consulting
Agreement with Gallagher Benefit Services

3. Request Review of GIS Consortium Positions by Job Content Evaluation Committee

Approved

4. Recommendation Regarding Supervision of Champaign County EMA

RECOMMEND COUNTY BOARD APPROVAL of Resolution Authorizing the appointment of the Sheriff for the responsibility of the EMA Coordinator

 Job Content Evaluation Committee Recommendation for Circuit Clerk Position Recommendation to the Finance Committee approval of the classification of the Circuit Clerk Executive Assistant to the Circuit Clerk position Grade Range G

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H. Other Business

1. Amended 2013 County Board Calendar of Meetings

RECOMMEND COUNTY BOARD APPROVAL of Resolution Approving the Amended 2013 County Board Calendar of Meetings

2. Proposed Rule 8 Changes (deferred from January)

Failed

I. Chair's Report

None

J. Designation of Items for Consent Agenda

Items A1-2,4; C1

8. Finance

A. Treasurer

1. Monthly Report – January 2013

2. Resolution Authorizing the County Board Chair to Cancel the Appropriate Certificate of Purchase on a Mobile Home, Permanent Parcel No. 15-025-0324

Received and placed on file

*RECOMMEND COUNTY BOARD
APPROVAL of Resolution Authorizing the
County Board Chair to Cancel the Appropriate
Certificate of Purchase on a Mobile Home,
Permanent Parcel No. 15-025-0324

B. Auditor

Monthly Report – January 2013

Received and placed on file

C. Nursing Home

Monthly Report

Received and placed on file

C. Budget amendments/Transfers

1. Budget Amendment #13-00012

2. Budget Amendment #13-00014

*RECOMMEND COUNTY BOARD
APPROVAL of Resolutions Authorizing
Budget Amendments 13-00012 and 13-00014

D. Children's Advocacy Center

1. Application for FY2014 Funding from the Champaign County Mental Health Board

2. Application for Renewal of Violent Crime Victims Assistance Grant

*RECOMMEND COUNTY BOARD
APPROVAL of Resolutions Authorizing the
Application for and Renewal of FY2014 Mental
Health Board Funding and Violent Crime
Victims Assistance Grant

E. State's Attorney

1. Renewal of Violent Crime Victims Assistance Grant

*RECOMMEND COUNTY BOARD
APPROVAL of Resolution Authorizing the
Renewal of Violent Crime Victims Assistance
Grant

F. Facilities Director

1. Request Waiver to Hiring Freeze for Skilled

Approved

Page 4

Trades Worker Vacancy

F. County Administrator

- 1. General Corporate Fund FY2013 Budget Report
- 2. General Corporate Fund FY2013 Budget Change Report
- 3. Resolution for the Abatement and Reduction of Taxes Heretofore Levied for the Payment of **Bonds**
- 4. Resolution Authorizing Loan to the General Corporate Fund from the Public Safety Sales Tax Fund
- 5. Job Content Evaluation Committee Recommendation for Circuit Clerk Position
- 6. Nursing Home Loan
 - a. Recommendation for Action Regarding the Loan from General Corporate Fund to the Nursing Home
 - b. Resolution No. 7689 Approving Repayment Guidelines of the Loan to the Nursing Home (information only)
- G. Chair's Report
- H. Designation of Items for Consent Agenda

APPROVAL of Resolution Authorizing the Abatement and Reduction of Taxes Heretofore

Levied for the Payment of Bonds

Reports received and placed on file

*RECOMMEND COUNTY BOARD

*RECOMMEND COUNTY BOARD APPROVAL of Resolution Authorizing Loan to the General Corporate Fund from the Public Safety Sales Tax Fund

*RECOMMEND COUNTY BOARD APPROVAL of Classification of the Executive Assistant to the Circuit Clerk position to Grade Range G

RECOMMEND COUNTY BOARD APPROVAL of a Budget Amendment to the General Corporate Fund Budget in the amount of \$333,142 to be transferred to the Nursing Home Fund from the General Corporate Fund in FY2013 to make permanent the grant of these funds from the General Corporate Fund to the Nursing Home

Issues for March Committee of the Whole: Hiring Freeze and Change to Fiscal Year

Items A2; D1-2; E1-2; F; H3-5

9. Justice & Social Services

- A. Monthly Reports -
 - Animal Control November 2012, 1. December 2012
 - 2. Emergency Management Agency -January 2013
 - 3. Head Start November 2012, December 2012, and January 2013
 - 4. Probation & Court Services –

*Denotes Consent Agenda Item

Reports received and placed on file

Committee of the Whole (Finance, Justice & Social Services, Policy, Personnel, & Appointments) February 12, 2013
Summary of Action

Page 5

December 2012

- 5. Public Defender December 2012
- 6. Veterans' Assistance Commission January 2013
- B. Other Business

Sheriff's Drone Report

C. Chair's Report

10. Other Business

None

11. Adjourn

Adjourned at 8:27 p.m.

RESOLUTION NO. 8426

RESOLUTION REGARDING THE CHAMPAIGN COUNTY SHERIFF'S MERIT COMMISSION

WHEREAS, the Champaign County Board was authorized to create a Sheriff's Merit Commission pursuant to the Sheriff's Merit Commission Law, 55 ILCS 5/3-800l et seq; and

WHEREAS, the Champaign County Board has created a Sheriff's Merit Commission, in Resolution Number 489, "Champaign County Sheriff's Department Merit Commission"; and

WHEREAS, pursuant to the Sheriff's Merit Commission Law, 55 ILCS 5/3-8007, the Commission has the duties, pursuant to recognized merit principles of public employment, of certification for employment and promotion, and, upon complaint of the sheriff or states attorney, to discipline or discharge as the circumstances may warrant; and

WHEREAS, the Sheriff Merit Commission Law, 55 ILCS 5/3-8009, requires the Commission to, pursuant to recognized merit principles of public employment, formulate, adopt and put into effect its own rules, regulations and procedures for its operation and the transaction of its business; and to set standards and qualifications for each class; and

WHEREAS, the Champaign County Board approved and adopted Rules and Regulations, Administrative Procedures, for the operation of a Merit System, in Resolution Number 506, "Champaign County Sheriff Department Merit Commission"; and

WHEREAS, the Champaign County Board recognizes the duty and the authority of the Commission to, pursuant to recognized merit principles of public employment, formulate, adopt and put into effect its own rules, regulations and procedures for its operation and the transaction of its business, and to set standards and qualifications for each class, without the approval or consent of the County Board.

NOW, THEREFORE, BE IT ORDAINED by the County Board of Champaign County that Resolution Number 506, "Champaign County Sheriff Department Merit Commission" is hereby rescinded.

PRESENTED, PASSED, APPROVED, AND RECORDED this 21st day of February, A.D. 2013.

| | Alan Kurtz, Chair | |
|--------------------------------------|------------------------|--|
| ATTEST: | Champaign County Board | |
| | | |
| | | |
| Gordy Hulten, County Clerk and | | |
| Ex-officio Clerk of the County Board | | |

RESOLUTION NO. 8427

RESOLUTION AUTHORIZING FIRST ADDITIONAL RENEWAL YEAR FOR CONTRACT WITH GALLAGHER BENEFIT SERVICES, INC. FOR CONSULTANT SERVICES

WHEREAS, the Champaign County Board approved a consulting services agreement with Gallagher Benefit Services, Inc. in March 2011 to provide employee benefits consulting services for a term of twenty-four months, through April 2013; and

WHEREAS, this agreement provides an option to renew for up to three additional oneyear terms, renewable one term at a time'; and

WHEREAS, the County Administrator has recommended to the Policy, Personnel and Appointments Committee the approval of the first option to renew for a one year period with Gallagher Benefit Services, from April 1, 2013 through March 31, 2014, at a total annual fee of \$50,000; and

WHEREAS, the Policy, Personnel and Appointments Committee recommends to the County Board approval of the option for a one year renewal with Gallagher Benefit Services, from April 1, 2013 through March 31, 2014, at a total annual fee of \$50,000, as documented in the Consulting Agreement provided as Attachment to this Resolution;

NOW, THEREFORE BE IT RESOLVED that the Champaign County Board approves the option for a one year renewal with Gallagher Benefit Services, from April 1, 2013 through March 31, 2014, at a total annual fee of \$50,000, as documented in the Renewal Agreement provided as Attachment to this Resolution;

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | Alan Kurtz, Chair |
|-----------------------------|------------------------|
| | Champaign County Board |
| | |
| ATTEST: | |
| Gordy Hulten, County Clerk | |
| and ex-officio Clerk of the | |
| Champaign County Board | |

CONSULTING AGREEMENT

This Consulting Agreement (this "Agreement") is made between Gallagher Benefit Services, Inc., a Delaware corporation ("GBS"), and Champaign County (the "Client").

The Client wishes to enter into a consulting relationship with GBS with the terms and conditions set forth in this Agreement, and GBS is willing to accept such a consulting relationship.

In consideration of and in reliance upon the previous paragraph and the terms and conditions contained in this Agreement, the Client and GBS agree as follows:

1. Engagement

The Client engages GBS as an employee benefits consultant as stated in this Agreement and GBS accepts this engagement. During the time that GBS is performing services for the Client under this Agreement, and for all purposes outlined in this document, GBS' status will be that of an independent contractor of the Client.

2. Term and Termination

The Effective Date of this Agreement is April 1, 2013. The term of GBS' engagement under this Agreement (the "Consulting Period") will begin as of the Effective Date and will remain in effect for twelve (12) months from the Effective Date, with options for two additional renewal years. The client shall have the option of renewing the relationship for up to two additional one-year terms, renewable one term at a time. The Client's decision to renew shall be provided to GBS at least ninety (90) days prior to the termination of the then current term, to allow the parties the opportunity to negotiate a fee for the renewal term.

Either party may terminate this Agreement by giving the other party at least thirty (30) days written notice of its intent to terminate. In the event such termination is effective during the Consulting Period (including any renewed Consulting Period), Client shall be responsible to GBS for any services performed prior to the date of termination and GBS shall be responsible to Client to continue to provide services in connection with the coverages placed with the carriers listed in Section 4 below until the date of termination of this Agreement.

3. Services

GBS will provide employee benefits management consulting services to the Client and consult with its employees, representatives, agents and contractors as to such matters as more fully described in Exhibit A attached to this Agreement and incorporated herein. GBS will perform other services as the Client and GBS mutually agree in writing.

4. Compensation

Subject to any changes as may be mutually agreed by the parties, GBS will receive, as compensation for its services under this Agreement, an initial fee in the amount of \$50,000.00 for services rendered from the Effective Date of this agreement through March 31,2014.

In the event an insurance company cancels or refuses to renew an insurance coverage that had been placed by GBS, on behalf of the Client, GBS will use its best efforts to obtain appropriate replacement coverage from another insurance company.

- (a) GBS Is Not a Fiduciary Under ERISA. To the extent that one or more of the Client's employee benefit plans are subject to the Employee Retirement Income Security Act, as amended (ERISA) and in spite of any other provision of this Agreement to the contrary, the parties agree and acknowledge that:
- (i) GBS' services under this Agreement are not intended in any way to impose on GBS or any of its affiliates a fiduciary status under the Employee Retirement Income Security Act of 1974, as amended ("ERISA"); and
- (ii) this Agreement does not provide GBS, and the Client will not cause or permit GBS to assume, without prior written consent of GBS, any:
 - (A) discretionary authority or discretionary control respecting management of any "employee benefit plan" within the meaning of Section 3(3) of ERISA (an "ERISA Plan"),
 - (B) authority or control respecting management or disposition of the assets of any ERISA Plan, or
 - (C) discretionary authority or discretionary responsibility in the administration of any ERISA Plan.
- (b) <u>Reliance.</u> In the performance of its duties, GBS may rely upon, and will have no obligation to independently verify the accuracy, completeness, or authenticity of, any written instructions or information provided to GBS by the Client or its designated representatives and reasonably believed by GBS to be genuine and authorized by the Client.
- (c) No Practice of Law. GBS will not be obligated to perform, and the Client will not request performance of, any services which may constitute unauthorized practice of law. The Client will be solely responsible for obtaining any legal advice, review or opinion as may be necessary to ensure that its own conduct and operations, including the engagement of GBS under the scope and terms as provided herein, conform in all respects with applicable State and Federal laws and regulations (including ERISA, the Internal Revenue Code, State and securities laws and implementing regulations) and, to the extent that the Client has foreign operations, any applicable foreign laws and regulations.
- (d) <u>Subcontractors.</u> GBS may cause another person or entity, as a subcontractor of GBS, to provide some or all of the services required to be performed by GBS hereunder.
- (e) <u>Conflict of Interest.</u> GBS' engagement under this Agreement will not prevent it from taking similar engagements with other clients who may be competitors of the Client. GBS will, nevertheless, exercise care and diligence to prevent any actions or conditions which could result in a conflict with Client's best interest.
- (f) <u>Acknowledgements.</u> In connection with GBS' services under this Agreement, Client agrees that:
 - (i) Although GBS will apply its professional judgment to access those insurance companies it believes are best suited to insure the Client's risks, there can be no assurance that the insurance companies GBS has accessed are the only or are the best suited ones to insure the Client's risks.

- (ii) Any compensation of the types described above and disclosed to it does not constitute a conflict of interest and the Client expressly waives any claims alleging any such conflict of interest.
- (iii) The final decision to choose any insurance Client has been made by the Client in its sole and absolute discretion. The Client understands and agrees that GBS does not take risk, and that GBS does not guarantee the financial solvency or security of any insurance company.
- (iv) The compensation payable to GBS is solely for the services set forth under this Agreement, including Exhibit A. Any additional administrative, claims representative or other services (collectively, "Additional Services") will be governed by the terms of a separate agreement covering the Additional Services.
- (v) The Client is responsible for immediate payment of GBS' fees (if applicable) and payment of premiums for all insurance placed by GBS on Client's behalf If any amount is not paid in full when due, including premium payments to insurance companies, that nonpayment will constitute a material breach of this Agreement that will allow GBS to immediately terminate this Agreement, at its option, without notice to the Client, and may allow a insurance company for the Client's risks to cancel any applicable policies in accordance with the terms of such policies.

5. Confidentiality

- (a) <u>Client Information.</u> GBS recognizes that certain confidential information may be furnished by the Client to GBS in connection with its services pursuant to this Agreement ("Confidential Information"). GBS agrees that it will disclose Confidential Information only to those who, in GBS' reasonable determination, have a need to know such information. Confidential Information will not include information that (i) is in the possession of GBS prior to its receipt of such information from the Client, (ii) is or becomes publicly available other than as a result of a breach of this Agreement by GBS, or (iii) is or can be independently acquired or developed by GBS without violating any of its obligations under this Agreement. However, disclosure by GBS of any Confidential Information pursuant to the terms of a valid and effective subpoena or order issued by a court of competent jurisdiction, judicial or administrative agency or by a legislative body or committee will not constitute a violation of this Agreement.
- (b) <u>HIPAA Privacy.</u> In spite of Sections 6(a) above, GBS and the Client will each comply with any prohibitions, restrictions, limitations, conditions, or other requirements to the extent they apply to them directly or indirectly pursuant to the Health Insurance Portability and Accountability Act of 1996 ("HIPAA") and its implementing regulation concerning privacy of individually identifiable health information as set forth in 45 CFR Parts 160-164, as amended from time to time. Where required, the Client, as a representative of the health plans and GBS will enter into a separate Business Associate Agreement.
- (c) <u>Use of Names; Public Announcements.</u> No party will use, in any commercial manner, the names, logos, trademarks or other intellectual property of the other party without its prior written consent. Except as may be required by law, no party will issue any press releases or make any public announcements of any kind regarding the relationship between the parties without the other party's prior consent.

6. Indemnification

- (a) GBS agrees to indemnify, defend, protect, save, and keep harmless Client from any and all loss, cost, damage, or exposure arising from the negligent acts or omissions of GBS.
- (b) Client agrees to indemnify, defend, protect, save, and keep harmless GBS, its affiliates and subsidiaries, from any and all loss, cost, damage, or expense from:
 - (i) any financial obligation to pay premiums to any insurer, excess insurer, or
 - (ii) the legality or validity of the operations, organization, or structure of Client;

and

reinsurer;

(iii) the negligent acts or omissions of Client.

7 Notices

Any notices, requests and other communications pursuant to this Agreement will be in writing and will be deemed to have been duly given, if delivered in person or by courier, telegraphed, or by facsimile transmission (provided that the sender received electronic confirmation of receipt by recipient) or sent by express, registered or certified mail, postage prepaid, addressed as follows:

If to the Client:

Champaign County 1776 E. Washington Champaign, IL 61802 Attention: Debra Busey 217.384.3896

If to GBS:

Gallagher Benefit Services, Inc. 101 S. Main Street, Ste. 200 Decatur, IL 62523 Attention: John Malachowski

Fax: 217.223.3332

Either party may, by written notice to the other, change the address to which notices to such party are to be delivered or mailed.

8 Miscellaneous

- (a) <u>Severability.</u> The various provisions and subprovisions of this Agreement are severable and if any provision or subprovision or part thereof is held to be unenforceable by any court of competent jurisdiction, then such enforceability will not affect the validity or enforceability of the remaining provisions or subprovisions or parts thereof in this Agreement.
- (b) Entire Agreement; Amendment. This Agreement, including all exhibits hereto, constitutes the entire agreement between the parties and supersedes all prior agreements and understandings, whether oral or written, between the parties regarding the subject matter hereof. This Agreement may be modified or amended only by a written instrument executed by both parties.

- (c) <u>Governing Law., Rule of Construction.</u> This Agreement will be construed, interpreted and enforced in accordance with the laws of the State of [state where Client is located] without giving effect to the choice of law principles thereof or any canon, custom or rule of law requiring construction against the drafter.
- (d) <u>Successors.</u> This Agreement shall be binding upon and shall inure to the benefit of all assigns, transferees and successors in the interest of the parties hereto.
- (e) <u>Counterparts</u>. This Agreement may be executed by the parties in several counterparts, each of which shall be deemed to be an original copy.
- (f) <u>Survival of Provisions.</u> Sections 2, 4, 6 and 7 will survive the termination of this Agreement.

[The remainder of this page intentionally left blank. The parties' signatures appear on the following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Consulting Agreement to be duly executed on the date first written above.

| Ву: | |
|--------|--|
| Name: | war and the second seco |
| Title: | County Board Chair |
| | LAGHER BENEFIT SERVICES, INC. |
| Ву: | Joh T. Malachowski |
| Name: | John T. Malachowski |
| Title: | Vice President, Client Development |

COUNTY OF CHAMPAIGN

EXHIBIT A SCOPE OF SERVICES

RENEWAL ANALYSIS:

- Review and evaluate carrier projections
- Create financial modeling reports using proprietary Apex software
- Coordinate carrier negotiations
- Create employee contribution modeling reports
- Review identified benchmarks of projected plan costs
- Develop "working" rates for Client analysis and approval
- Assist with budget projections
- Provide renewal alternatives with cost impact of benefit plan changes

PERIODIC PLAN FINANCIAL REPORTS: (FREQUENCY TO BE MUTUALLY AGREED UPON)

- Summary of plan costs
- Analysis of actual vs. budget
- Employee contributions
- Large claims tracking
- Utilization review
- Comparison to prior claim period
- Plan trends

ANNUAL FINANCIAL REPORTS (END OF YEAR ACCOUNTING):

- Executive summary of program expenses
- Comparison of current costs to renewal costs
- Future plan costs projections
- Dollars saved by contract negotiation
- Percent of benefit dollars paid by employee

LEGISLATIVE AND CORPORATE COMPLIANCE SUPPORT:

- Provide legislative updates, including Technical Bulletins and Directions newsletters
- Evaluate plan design to assist with compliance with state and federal regulations
- Conduct periodic seminars on regulatory issues
- Assist with the review and evaluation of COBRA and HIPAA compliance procedures
- Provide general information and guidance to assist with compliance with ERISA, FMLA, USERRA, Medicare Part D and other Federal legislation that directly affects the administration of plan benefits
- Provide template or sample compliance notices, certificates of creditable coverage and enrollment forms as reasonably requested by Client

CARRIER MARKETING AND NEGOTIATIONS, AS DIRECTED BY CLIENT:

- Work with Client to develop a strategy to identify goals, analyze program costs and review both current and alternative funding arrangements
- Manage the renewal process with the current carrier to control costs
- Implement carrier renewal strategies with Client
- Manage RFP development that tailors the RFP to the desires, needs and financial directions provided by Client
- Explore alternative funding solutions

GBS Consulting Agreement

4-2006

- Evaluate vendor responses to track variations in coverage and costs as they are identified
- Conduct finalist interviews, when appropriate to investigate and document intangibles such as personalities, service orientation and responsiveness
- Draft renewal analysis report, based on renewal negotiation, covers program and claims cost projections as well as complete information on benefit designs
- Facilitate decision process by coordinating close collaboration and discussions among the GBS team and Client

DAY TO DAY ADMINISTRATIVE ASSISTANCE

• Assist County employees in settling claims or grievances relating to insurance benefit issues.

EMPLOYEE EDUCATION PROGRAMS:

Monthly benefit communication directed to employees

COMMUNICATION MATERIALS:

- Assist with the drafting and distribution of participant Satisfaction Surveys, if determined appropriate by client
- Assist with the drafting and distribution of Open Enrollment-New Member Orientation summary information and any other communications pertaining to the health and welfare program
- Provide annual open enrollment guidance and employee meeting materials, including coordinating and participating in open enrollment meetings
- Connect2MyBenefits Website Employee Communication Portal

BENEFIT ADMINISTRATION ASSESSMENT:

- Periodic evaluation of internal plan enrollment and benefit termination processes
- Review, coordinate and implement Client agreed upon plan "best practices" to help limit plan liability and increase participant satisfaction

MARKET BENCHMARKING STUDIES:

Industry Surveys

BENEFIT PLAN DESIGN (OR REDESIGN):

- Help Client identify business and HR objectives that impact benefits
- Review with Client possible benefit strategies to meet their objectives
- Help Client evaluate/review current scope of benefits package e.g., types & levels of coverage
- Work with Client to develop funding and contribution strategies
- Assist with budget projections for design alternatives

RESOLUTION APPOINTING EMA COORDINATOR RESPONSIBILITY TO CHAMPAIGN COUNTY SHERIFF

WHEREAS, pursuant to the Illinois Emergency Management Agency Act (20 ILCS 3305), the Champaign County Board has responsibility to provide for emergency management services within the County; and

WHEREAS, Champaign County has an Emergency Management Agency (EMA) department within its General Corporate Fund, comprised of two full-time positions; and

WHEREAS, pursuant to 20 ILCS 3305, a County is afforded the ability to appoint the emergency management agency responsibilities to the Sheriff; and

WHEREAS, the County Administrator has recommended to the Policy, Personnel and Appointments Committee the appointment of the Sheriff to assume emergency management agency responsibility which will include the supervision and oversight of the Champaign County EMA department and staff; and

WHEREAS, the Policy, Personnel and Appointments Committee recommends to the County Board approval of the appointment of the Sheriff to assume emergency management agency responsibility which will include the supervision and oversight of the Champaign County EMA department and staff;

NOW, THEREFORE BE IT RESOLVED by the Champaign County Board that the Sheriff is hereby appointed to assume emergency management agency responsibility for Champaign County which will include the supervision and oversight of the Champaign County EMA department and staff.;

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | Alan Kurtz, Chair |
|--|------------------------|
| | Champaign County Board |
| ATTEST: Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board | |

RESOLUTION AMENDING THE 2013 CHAMPAIGN COUNTY BOARD CALENDAR OF MEETINGS

WHEREAS, The Champaign County Board annually designates its schedule of meetings; and

WHEREAS, The Champaign County Board adopted Resolution No. 8349 on November 27, 2012 designating the Champaign County Board Calendar of Meetings for January 1, 2013 through December 31, 2013; and

WHEREAS, the Champaign County Board wishes to amend the 2013 Champaign County Board Calendar of Meetings for January 1, 2013 through December 31, 2013 as set forth in the attachment to this resolution:

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the January 1, 2013 through December 31, 2013 Amended Champaign County Board Calendar of Meetings is adopted as indicated on the attachment to this resolution.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| Alan Kurtz, Chair | |
|------------------------|--|
| Champaign County Board | |

ATTEST:

Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

Alan Kurtz

Chair email: akurtz@co.champaign.il.us

Jon Schroeder Vice-Chair



Brookens Administrative Center 1776 East Washington Street Urbana, Illinois 61802 Phone (217) 384-3772 Fax (217) 384-3896

Office of County Board Champaign County, Illinois CHAMPAIGN COUNTY

BOARD 2013 CALENDAR OF MEETINGS - AMENDED ALL MEETINGS HELD IN THE LYLE SHIELDS MEETING ROOM, Brookens Administrative Center, 1776 East Washington, Urbana, IL (unless otherwise noted)

| January 8, 2013 - 6pm January 10, 2013 - 6pm January 11, 2013 - 9am | Environment & Land Use Committee County Facilities Committee Highway Committee (at the County Highway Facility) |
|--|---|
| January 15, 2013 - 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| January 24, 2013 - 7pm | COUNTY BOARD |
| January 29, 2013 – 6pm | Reserved for County Board Study Session, if required |
| February 5, 2013 – 6pm February 7, 2013 – 6pm February 8, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway Committee (at the County Highway Facility) |
| February 12, 2013 – 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| February 21, 2013 – 7pm | COUNTY BOARD |
| February 28, 2013 – 6pm | Reserved for County Board Study Session, if required |
| March 5, 2013 – 6pm March 7, 2013 – 6pm March 8, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway Committee (at the County Highway Facility) |
| March 12, 2013 – 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| March 21, 2013 – 7pm | COUNTY BOARD |

| March 26, 2013 – 6pm | Reserved for County Board Study Session, if required |
|---|--|
| April 2, 2013 – 6pm April 4, 2013 – 6pm April 5, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| April 11, 2013 – 6pm* | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) (*Moved to Thursday because of Election on April 9 th) |
| April 18, 2013 – 7pm | COUNTY BOARD |
| April 23, 2013 – 6pm | Reserved for County Board Study Session, if required |
| May 7, 2013 – 6pm May 9, 2013 – 6pm May 10, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| May 14, 2013 – 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| May 23, 2013 – 7pm | COUNTY BOARD |
| | |
| May 28, 2013 – 6pm | Reserved for County Board Study Session, if required |
| May 28, 2013 – 6pm June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am | Reserved for County Board Study Session, if required County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| June 4, 2013 – 6pm June 6, 2013 – 6pm | County Facilities Committee Environment & Land Use Committee |
| June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, |
| June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am June 11, 2013 – 6pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am June 11, 2013 – 6pm June 20, 2013 – 7pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) COUNTY BOARD Reserved for County Board Study Session, if required County Facilities Committee Environment & Land Use Committee (*Note change in date/time) |
| June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am June 11, 2013 – 6pm June 20, 2013 – 7pm <i>June 25, 2013 – 6pm</i> July 2, 2012 – 6pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) COUNTY BOARD Reserved for County Board Study Session, if required County Facilities Committee |
| June 4, 2013 – 6pm June 6, 2013 – 6pm June 7, 2013 – 9am June 11, 2013 – 6pm June 20, 2013 – 7pm <i>June 25, 2013 – 6pm</i> July 2, 2012 – 6pm July 2, 2013 – 7:30pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) COUNTY BOARD Reserved for County Board Study Session, if required County Facilities Committee Environment & Land Use Committee (*Note change in date/time due to July 4th Holiday) |

| July 23, 2013 – 6pm | Reserved for County Board Study Session, if required |
|---|--|
| August 6, 2013 – 6pm August 8, 2013 – 6pm August 9, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| August 13, 2013 – 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| August 22, 2013 – 7pm | COUNTY BOARD |
| August 26, 27 & 28, 2013 – 6pm | FY2014 Legislative Budget Hearings |
| September 3, 2013 – 6pm September 5, 2013 – 6pm September 6, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| September 10, 2013 – 6pm | Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| September 19, 2013 – 7pm | COUNTY BOARD |
| | |
| September 24, 2013 – 6pm | Reserved for County Board Study Session, if required |
| September 24, 2013 – 6pm October 8, 2013 – 6pm October 10, 2013 – 6pm October 11, 2013 – 9am | Reserved for County Board Study Session, if required County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) |
| October 8, 2013 – 6pm October 10, 2013 – 6pm | County Facilities Committee Environment & Land Use Committee |
| October 8, 2013 – 6pm October 10, 2013 – 6pm October 11, 2013 – 9am | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, |
| October 8, 2013 – 6pm October 10, 2013 – 6pm October 11, 2013 – 9am October 15, 2013 – 6pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) |
| October 8, 2013 – 6pm October 10, 2013 – 6pm October 11, 2013 – 9am October 15, 2013 – 6pm October 24, 2013 – 7pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) COUNTY BOARD |
| October 8, 2013 – 6pm October 10, 2013 – 6pm October 11, 2013 – 9am October 15, 2013 – 6pm October 24, 2013 – 7pm October 29, 2013 – 6pm November 5, 2013 – 6pm November 7, 2013 – 6pm | County Facilities Committee Environment & Land Use Committee Highway (at the County Highway Facility) Committee of the Whole (Policy, Personnel & Appointments, Justice & Social Services, Finance) COUNTY BOARD Reserved for County Board Study Session, if required County Facilities Committee Environment & Land Use Committee |

November 26, 2013 - 6pm Reserved for County Board Study Session, if required

December 3, 2013 – 6pm County Facilities Committee

December 5, 2013 – 6pm Environment & Land Use Committee
December 6, 2013 – 9am Highway (at the County Highway Facility)

December 10, 2013 – 6pm Committee of the Whole (Policy, Personnel & Appointments,

Justice & Social Services, Finance)

December 19, 2013 – 7pm COUNTY BOARD

PAYMENT OF CLAIMS AUTHORIZATION

February 2013

FY 2013

WHEREAS, The County Auditor has examined the Expenditure Approval List of Claims against the County of Champaign totaling \$6,409,806.79 including warrants 480853 through 482174; and

WHEREAS, The claims included on the list were paid in accordance with Resolution No. 1743; and

WHEREAS, Claims against the Mental Health Fund do not require County Board approval and are presented for information only; and

WHEREAS, The County Auditor has recommended the payment of all claims on the Expenditure Approval List; and

WHEREAS, The County Board finds all claims on the Expenditure Approval List to be due and payable;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board that payment of the claims totaling \$6,409,806.79 including warrants 480853 through 482174 are approved.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | Al Kurtz, Chair Champaign County Board |
|---|---|
| ATTEST: Gordy Hulten, County Clerk | |
| and ex-officio Clerk of the Champaign County Board | |

PURCHASES NOT FOLLOWING PURCHASING POLICY

February 2013

FY2013

WHEREAS, Purchases by Champaign County offices and departments sometimes occur that are not in compliance with the Champaign County Purchasing Policy; and

WHEREAS, The Champaign County Auditor must present those purchases to the Champaign County Board for approval of payment;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the purchases not following purchasing policy as presented by the Champaign County Auditor on February 21, 2013 are hereby approved for payment.

PRESENTED, ADOPTED, APPROVED, AND RECORDED This 21st day of February A.D. 2013.

| Alan Kurtz, Chair |
|------------------------|
| Champaign County Board |

ATTEST:

Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Α | MOUNT |
|-------------|-----------------------|-----------------|------------|------------|-----------------------------------|----------------------------------|----|-----------|
| | FY2012 EXPENDITURES | PAID IN FY2013 | | | | | | |
| ** | Cooperative Extension | 080-017-534.71 | VR#017-001 | 12/31/12 | Real estate back taxes 2012 | University of Illinois Extension | \$ | 633.19 |
| ** | Cooperative Extension | 080-017-534.71 | VR#017-002 | 12/31/12 | Mobil Home back tax 2012 | University of Illinois Extension | \$ | 30.28 |
| ** | Regional Planning Com | | VR#029-250 | 01/08/13 | LIHEAP project 11/23 | Sears Commercial One Account | \$ | 1,475.00 |
| ** | Regional Planning Com | | VR#029-263 | 01/09/13 | Rental & maintenance 7/1-11/30 | Pitney Bowes Inc | \$ | 669.92 |
| ** | Regional Planning Com | | VR#029-271 | 01/14/13 | Advertisements 11/4-30 | News Gazette | \$ | 299.77 |
| ** | Regional Planning Com | | VR#029-298 | 01/177/13 | Jul-Nov HSTP contract admin | IL Assn of Regional Councils | \$ | 1,385.42 |
| ** | Regional Planning Com | | VR#029-378 | 01/23/13 | Brookens utilities 9/25-11/30 | CCT-Gen Corp | \$ | 618.58 |
| ** | Regional Planning Com | | VR#029-386 | 01/23/13 | Long distance calls Nov | AT&T | \$ | 2.57 |
| ** | Regional Planning Com | | VR#029-428 | 01/30/13 | Rifle bags 11/5 | Splattactical Airsoft | \$ | 96.00 |
| ** | Circuit Clerk | | VR#030-009 | 01/09/13 | Advertisements 11/23-30 | News Gazette | \$ | 97.02 |
| ** | Circuit Court | 080-031-533.07 | VR#031-028 | 01/10/13 | Interpreter service 2/22-11/20 | David Lin | \$ | 240.00 |
| ** | Circuit Court | 080-031-533.03 | VR#031-034 | 01/10/13 | Attorney services 11/14-30 | Diana Lenik | \$ | 82.50 |
| ** | Circuit Court | 080-031-533.03 | VR#031-035 | 01/10/13 | Attorney service 10/8/11-10/12/12 | Larry Silkwood | \$ | 385.00 |
| ** | Circuit Court | 080-031-533.03 | VR#031-045 | 01/17/13 | Attorney service 10/26-11/30 | Edwin Piraino | \$ | 110.00 |
| ** | Circuit Court | 080-031-533.03 | VR#031-046 | 01/17/13 | Attorney service 7/31-9/5 | James Dedman | \$ | 440.00 |
| ** | Circuit Court | 080-031-533.03 | VR#031-038 | 01/17/13 | Attorney service 10/16 | Roaa Al-Heeti | \$ | 300.00 |
| 4 ** | Circuit Court | 080-031-533.03 | VR#031-056 | 01/31/13 | Attorney service Nov | James Dedman | \$ | 82.50 |
| ** | Public Defender | 080-036-533.33 | VR#036-006 | 01/10/13 | Collect calls in Nov | AT&T | \$ | 8.52 |
| ** | Public Defender | 080-036-533.33 | VR#036-013 | 01/24/13 | Collect calls in Nov | Telecom USA | \$ | 19.22 |
| ** | Sheriff | 080-040-522.45 | VR#040-041 | 01/08/13 | Shipping of goods 11/15 | Emergency Vehicle Lighting | \$ | 412.22 |
| ** | Sheriff | 080-040-533.81 | VR#040-043 | 01/08/13 | Towing service 9/19-23/12 | Reynolds Towing Service | \$ | 581.50 |
| ** | Sheriff | 080-040-533.40 | VR#040-054 | 01/15/13 | Vehicle maintenance 11/30 | CCT-Highway Fund | \$ | 184.00 |
| ** | Sheriff | 080-040-522.15 | VR#040-056 | 01/15/13 | Gas purchases Nov | Wex Bank | \$ | 864.00 |
| ** | States Attorney | 080-041-533.85 | VR#041-029 | 01/23/13 | Print charges 9/30-11/30 | Xerox Corporation | \$ | 28.52 |
| ** | Coroner | 080-042-533.06 | VR#042-023 | 01/10/13 | Autopsies 11/26 | Amanda Youmans | \$ | 1,790.00 |
| ** | Coroner | 080-042-533.06 | VR#042-039 | 01/17/13 | Autopsies 11/23 | J. Scott Denton | \$ | 895.00 |
| ** | Coroner | 080-042-533.22 | VR#042-040 | 01/17/13 | Toxicology 10/10-11/30 | NMS Labs | \$ | 1,701.00 |
| ** | EMA | 080-043-522.93 | VR#043-008 | 12/31/12 | Office supplies 10/25-11/15 | Rogards | \$ | 157.78 |
| ** | Nursing Home | 081-var-534.65 | VR#044-043 | 12/12/12 | Contract nursing Nov | Alpha-Care Health Professionals | \$ | 966.18 |
| ** | Nursing Home | 081-415-522.93 | VR#044-045 | 12/12/12 | Blue microfiber 11/27 | Chemical Maintenance | \$ | 117.00 |
| ** | Nursing Home | 081-410-533.33 | VR#044-079 | 12/18/12 | Nov phone service | SPOC LLC | \$ | 74.03 |
| ** | Nursing Home | 081-415-533.32 | VR#044-154 | 01/02/13 | Water service Nov | IL American Water Company | \$ | 855.58 |
| ** | Nursing Home | 081-various | VR#044-166 | 01/02/13 | Activity supplies 11/23-30 | Wal-Mart | \$ | 83.06 |
| ** | Nursing Home | 081-430-533.51 | VR#044-172 | 01/03/13 | Equipment rental 6/25 | Carle Medical Supply | \$ | 364.00 |
| ** | Nursing Home | 081-various | VR#044-174 | 01/03/13 | Therapy services August | Alliance Rehab Inc | \$ | 79,329.18 |
| ** | Nursing Home | 081-450-522.var | VR#044-175 | 01/03/13 | Food and dietary supplies 9/18 | Waugh Foods Inc | \$ | 5,177.52 |
| ** | Nursing Home | 081-430-522.93 | VR#044-176 | 01/03/13 | Medical boot 10/1 | Direct Supply Equipment | \$ | 216.60 |
| ** | Nursing Home | 081-var-534.65 | VR#044-177 | 01/03/13 | Contract nursing 10/5 | Favorite Healthcare Staffing | \$ | 2,530.58 |
| ** | Nursing Home | 081-450-522.var | VR#044-179 | 01/03/13 | Food & kitchen supplies 9/25 | Waugh Foods Inc | \$ | 4,444.82 |
| ** | Nursing Home | 081-450-522.var | VR#044-180 | 01/03/13 | Food 9/26 | Waugh Foods Inc | \$ | 500.34 |
| ** | Nursing Home | 081-450-522.var | VR#044-182 | 01/03/13 | Food & kitchen supplies 10/2 | Waugh Foods Inc | \$ | 5,081.46 |
| | - | | | | | - | | |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Δ | MOUNT |
|-----|--------------|-----------------|------------|------------|--------------------------------|---------------------------------|----|-----------|
| ** | Nursing Home | 081-430-522.93 | VR#044-183 | 01/03/13 | Bariatric cushion 10/3 | Direct Supply Equipment | \$ | 142.99 |
| ** | Nursing Home | 081-var-522.93 | VR#044-184 | 01/03/13 | Labels, paper 10/2 | Office Depot | \$ | 215.37 |
| ** | Nursing Home | 081-var-522.var | VR#044-185 | 01/03/13 | Nursing supplies 10/4 | Professional Medical Inc | \$ | 5,438.85 |
| ** | Nursing Home | 081-430-522.var | VR#044-186 | 01/03/13 | Nursing supplies 10/5 | Professional Medical Inc | \$ | 728.18 |
| ** | Nursing Home | 081-various | VR#044-187 | 01/03/13 | Medical supplies 9/30 | Uvanta of Central Illinois | \$ | 27,397.74 |
| ** | Nursing Home | 081-450-522.var | VR#044-188 | 01/03/13 | Food & dietary supplies 10/5 | Waugh Foods Inc | \$ | 4,581.01 |
| ** | Nursing Home | 081-450-522.var | VR#044-190 | 01/03/13 | Food & dietary supplies 10/9 | Waugh Foods Inc | \$ | 4,617.45 |
| ** | Nursing Home | 081-430-533.51 | VR#044-191 | 01/03/13 | Lease equipment 10/10 | Accelerated Care Plus | \$ | 1,300.00 |
| ** | Nursing Home | 081-various | VR#044-192 | 01/03/13 | Therapy services Sep | Alliance Rehab Inc | \$ | 83,971.30 |
| ** | Nursing Home | 081-430-534.65 | VR#044-193 | 01/03/13 | Contract nursing 10/4 | Alpha-Care Health Professionals | \$ | 2,184.61 |
| ** | Nursing Home | 081-450-522.44 | VR#044-195 | 01/03/13 | Steel table 10/4 | Direct Supply Equipment | \$ | 1,261.75 |
| ** | Nursing Home | 081-410-522.44 | VR#044-196 | 01/03/13 | Recliner wheelchair 10/8 | Direct Supply Equipment | \$ | 343.01 |
| ** | Nursing Home | 081-430-522.93 | VR#044-197 | 01/03/13 | Heelift suspension 10/10 | Direct Supply Equipment | \$ | 215.99 |
| ** | Nursing Home | 081-var-534.65 | VR#044-198 | 01/03/13 | Contract nursing 10/12 | Favorite Healthcare Staffing | \$ | 3,046.28 |
| ** | Nursing Home | 081-430-522.93 | VR#044-199 | 01/03/13 | Medical supplies 10/2 | Midwest Medical Supply Co | \$ | 728.68 |
| ** | Nursing Home | 081-430-522.93 | VR#044-200 | 01/03/13 | Razor blades 10/3 | Midwest Medical Supply Co | \$ | 46.31 |
| ** | Nursing Home | 081-430-522.93 | VR#044-201 | 01/03/13 | Biotene gel 10/4 | Midwest Medical Supply Co | \$ | 90.27 |
| ** | Nursing Home | 081-430-522.93 | VR#044-202 | 01/03/13 | Medical supplies 10/5 | Midwest Medical Supply Co | \$ | 621.12 |
| ** | Nursing Home | 081-var-522.var | VR#044-203 | 01/03/13 | Paper, office supplies 10/3 | Office Depot | \$ | 495.22 |
| *** | Nursing Home | 081-var-522.93 | VR#044-204 | 01/03/13 | Office supplies 10/4 | Office Depot | \$ | 145.75 |
| ** | Nursing Home | 081-various | VR#044-205 | 01/03/13 | Paper, portfolios 10/9 | Office Depot | \$ | 268.82 |
| ** | Nursing Home | 081-430-522.33 | VR#044-206 | 01/03/13 | Portable liquid station 10/8 | RCS Management | \$ | 60.50 |
| ** | Nursing Home | 081-450-522.var | VR#044-207 | 01/03/13 | Food & supplies 10/12 | Waugh Foods Inc | \$ | 4,700.75 |
| ** | Nursing Home | 081-450-533.07 | VR#044-208 | 01/03/13 | Professional services 10/10 | Health Technologies Inc | \$ | 362.68 |
| ** | Nursing Home | 081-450-522.var | VR#044-209 | 01/03/13 | Food & supplies 10/16 | Waugh Foods Inc | \$ | 4,535.08 |
| ** | Nursing Home | 081-430-534.65 | VR#044-210 | 01/03/13 | Contract nursing 10/18 | Alpha-Care Health Professionals | \$ | 2,034.28 |
| ** | Nursing Home | 081-430-534.83 | VR#044-211 | 01/03/13 | X-rays 10/22 | Biotech X-Ray Inc | \$ | 80.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-212 | 01/03/13 | Roll matting 10/12 | Direct Supply Equipment | \$ | 58.36 |
| ** | Nursing Home | 081-var-522.93 | VR#044-213 | 01/03/13 | Medical supplies 10/15 | Direct Supply Equipment | \$ | 716.00 |
| ** | Nursing Home | 081-var-534.65 | VR#044-214 | 01/03/13 | Contract nursing 10/19 | Favorite Healthcare Staffing | \$ | 583.13 |
| ** | Nursing Home | 081-410-522.04 | VR#044-216 | 01/03/13 | Paper 10/10 | Office Depot | \$ | 182.76 |
| ** | Nursing Home | 081-var-522.93 | VR#044-217 | 01/03/13 | Markers, toner 10/11 | Office Depot | \$ | 130.73 |
| ** | Nursing Home | 081-410-522.93 | VR#044-218 | 01/03/13 | Labels 10/13 | Office Depot | \$ | 156.36 |
| ** | Nursing Home | 081-410-522.93 | VR#044-219 | 01/03/13 | Tape 10/16 | Office Depot | \$ | 15.31 |
| ** | Nursing Home | 081-410-533.07 | VR#044-220 | 01/03/13 | Customer surveys 10/15 | Pinnacle Consulting | \$ | 350.00 |
| ** | Nursing Home | 081-430-522.var | VR#044-221 | 01/03/13 | Medical supplies, briefs 10/18 | Professional Medical Inc | \$ | 5,924.46 |
| ** | Nursing Home | 081-430-522.93 | VR#044-222 | 01/03/13 | Medical supplies 10/19 | Professional Medical Inc | \$ | 496.19 |
| ** | Nursing Home | 081-430-533.07 | VR#044-223 | 01/03/13 | MDS contract services 10/19 | Tobin & Associates Inc | \$ | 3,049.92 |
| ** | Nursing Home | 081-450-522.10 | VR#044-224 | 01/03/13 | Food 10/16 | Waugh Foods Inc | \$ | (50.51) |
| ** | Nursing Home | 081-450-522.var | VR#044-225 | 01/03/13 | Food & supplies 10/19 | Waugh Foods Inc | \$ | 4,617.67 |
| ** | Nursing Home | 081-450-522.var | VR#044-226 | 01/03/13 | Food & supplies 10/23 | Waugh Foods Inc | \$ | 4,629.90 |
| ** | Nursing Home | 081-425-522.22 | VR#044-227 | 01/03/13 | Electrical supplies 10/11 | BBC Lighting & Supply | \$ | 452.00 |
| ** | Nursing Home | 081-425-522.22 | VR#044-228 | 01/03/13 | Lighting supplies 10/17 | BBC Lighting & Supply | \$ | 150.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-229 | 01/03/13 | Operational supplies 10/4 | Briggs Corporation | \$ | 381.10 |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Α | MOUNT |
|-----------------|--------------|-----------------|-------------|------------|----------------------------------|---------------------------------|----|----------|
| ** | Nursing Home | 081-430-522.93 | VR#044-230 | 01/03/13 | Telephone paper 10/25 | Briggs Corporation | \$ | (174.63) |
| ** | Nursing Home | 081-425-533.42 | VR#044-231 | 01/03/13 | Equipment repair 10/5 | Cox Electric Motor Service | \$ | 570.00 |
| ** | Nursing Home | 081-425-533.86 | VR#044-232 | 01/03/13 | Call cord 10/2 | Crest Healthcare Supply | \$ | 237.66 |
| ** | Nursing Home | 081-430-522.44 | VR#044-233 | 01/03/13 | Panacea 10/25 | Direct Supply Equipment | \$ | 342.92 |
| ** | Nursing Home | 081-var-534.65 | VR#044-234 | 01/03/13 | Contract nursing 10/26 | Favorite Healthcare Staffing | \$ | 2,420.88 |
| ** | Nursing Home | 081-415-522.93 | VR#044-235 | 01/03/13 | Bleach 10/1 | Grainger | \$ | 43.30 |
| ** | Nursing Home | 081-425-522.22 | VR#044-236 | 01/03/13 | Disposable phone 10/8 | Grainger | \$ | 93.48 |
| ** | Nursing Home | 081-425-522.22 | VR#044-237 | 01/03/13 | Supplies 10/10 | Grainger | \$ | 50.38 |
| ** | Nursing Home | 081-425-522.22 | VR#044-238 | 01/03/13 | Binder 10/17 | Grainger | \$ | 38.93 |
| ** | Nursing Home | 081-425-522.22 | VR#044-239 | 01/03/13 | Supplies 10/19 | Grainger | \$ | 258.36 |
| ** | Nursing Home | 081-450-533.07 | VR#044-240 | 01/03/13 | Dietary consult 10/23 | Health Technologies Inc | \$ | 418.31 |
| ** | Nursing Home | 081-430-522.93 | VR#044-241 | 01/03/13 | Medical supplies 10/22 | Midwest Medical Supply Co | \$ | 766.57 |
| ** | Nursing Home | 081-410-522.04 | VR#044-242 | 01/03/13 | Paper 10/17 | Office Depot | \$ | 182.76 |
| ** | Nursing Home | 081-var-522.93 | VR#044-243 | 01/03/13 | Printer & laminating pouch 10/22 | | \$ | 254.19 |
| ** | Nursing Home | 081-420-522.91 | VR#044-244 | 01/03/13 | Supplies 10/19 | Phoenix Textile Corporation | \$ | 1,499.70 |
| ** | Nursing Home | 081-430-533.07 | VR#044-245 | 01/03/13 | MDS contract service10/26 | Tobin & Associates Inc | \$ | 1,016.64 |
| ** | Nursing Home | 081-415-522,93 | VR#044-246 | 01/03/13 | Janitor supplies 10/10 | Ultra-Chem Inc | \$ | 172.33 |
| ** | Nursing Home | 081-450-522.10 | VR#044-248 | 01/03/13 | Yogurt 10/10 | Waugh Foods Inc | \$ | (26.56) |
| ** | Nursing Home | 081-450-522.var | VR#044-249` | 01/03/13 | Food & supplies 10/26 | Waugh Foods Inc | \$ | 3,994.51 |
| \$ * | Nursing Home | 081-450-522.var | VR#044-250 | 01/03/13 | Food & supplies 10/30 | Waugh Foods Inc | \$ | 3,776.15 |
| ** | Nursing Home | 081-430-534.65 | VR#044-251 | 01/03/13 | Contract nursing 10/25 | | \$ | 1,419.38 |
| ** | Nursing Home | 081-410-534.37 | VR#044-252 | 01/03/13 | Finance charges 11/1 | Alpha-Care Health Professionals | \$ | 260.35 |
| ** | Nursing Home | 081-430-534.83 | VR#044-253 | 01/03/13 | Medical service 10/22 | Carle Physician Group | \$ | 345.10 |
| ** | Nursing Home | 081-425-533.86 | VR#044-254 | 01/03/13 | Equipment repair 10/26 | Cox Electric Motor Service | \$ | 202.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-255 | 01/03/13 | Bedside pitchers 10/31 | Direct Supply Equipment | \$ | 347.55 |
| ** | Nursing Home | 081-450-522.93 | VR#044-256 | 01/03/13 | Heavy base glasses 11/1 | Direct Supply Equipment | \$ | 239.33 |
| ** | Nursing Home | 081-var-534.65 | VR#044-257 | 01/03/13 | Contract nursing 11/2 | Favorite Healthcare Staffing | \$ | 2,265.52 |
| ** | Nursing Home | 081-425-522.22 | VR#044-258 | 01/03/13 | Flashlight 10/23 | Grainger | \$ | 56.10 |
| ** | Nursing Home | 081-425-522.22 | VR#044-259 | 01/03/13 | Receptacle, coax cable 10/24 | Grainger | \$ | 464.76 |
| ** | Nursing Home | 081-410-533.03 | VR#044-260 | 01/03/13 | Attorney service 10/23 | Heyl, Royster, Voelker, & Allen | \$ | 4,885.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-262 | 01/03/13 | Low bed frame 10/17 | Kreg Therapeutics | \$ | 5.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-263 | 01/03/13 | Bed frames 10/31 | Kreg Therapeutics | \$ | 3,092.00 |
| ** | Nursing Home | 081-410-522.04 | VR#044-264 | 01/03/13 | Paper 10/24 | Office Depot | \$ | 182.76 |
| ** | Nursing Home | 081-var-522.93 | VR#044-265 | 01/03/13 | Binder, paper, tote 10/25 | Office Depot | \$ | 204.81 |
| ** | Nursing Home | 081-430-522.93 | VR#044-266 | 01/03/13 | Envelopes 10/26 | Office Depot | \$ | 63.41 |
| ** | Nursing Home | 081-410-522.93 | VR#044-267 | 01/03/13 | Binders 10/30 | Office Depot | \$ | 31.56 |
| ** | Nursing Home | 081-430-533.07 | VR#044-268 | 01/03/13 | MDS contract service 11/2 | Tobin & Associates Inc | \$ | 1,016.64 |
| ** | Nursing Home | 081-450-522.var | VR#044-269 | 01/03/13 | Food & supplies 11/2 | Waugh Foods Inc | \$ | 4,477.08 |
| ** | Nursing Home | 081-430-522.93 | VR#044-270 | 01/03/13 | Operational supplies 11/2 | Accelerated Care Plus | \$ | 27.43 |
| ** | Nursing Home | 081-410-534.37 | VR#044-271 | 01/03/13 | Finance charge 10/1 | Alpha-Care Health Professionals | \$ | 233.80 |
| ** | Nursing Home | 081-425-533.42 | VR#044-273 | 01/03/13 | Wheel chair batteries 10/12 | Battery Specialists + Golf Cars | \$ | 133.90 |
| ** | Nursing Home | 081-430-534.83 | VR#044-274 | 01/03/13 | X-rays 11/5 | Biotech X-Ray Inc | \$ | 80.00 |
| ** | Nursing Home | 081-425-522.22 | VR#044-275 | 01/03/13 | Drain cleaner 11/5 | Century Manufacturing Corp. | \$ | 572.53 |
| ** | Nursing Home | 081-var-522.var | VR#044-276 | 01/03/13 | Laundry & operational supl 11/6 | Chemical Maintenance | \$ | 764.30 |

| Nursing Home | | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Α | MOUNT |
|--|------------|---------------------------------------|-----------------|-------------|------------|---------------------------------------|---------------------------|----|-----------|
| Nursing Home | ** | _ | 081-415-522.93 | VR#044-277 | 01/03/13 | operational supplies 11/7 | Chemical Maintenance | \$ | 3,156.90 |
| Nursing Home | ** | - | 081-425-533.86 | VR#044-278 | 01/03/13 | Install cold water pipe 10/25 | Davis-Houk Mechanical Inc | \$ | 2,100.00 |
| Nursing Home | ** | Nursing Home | 081-430-522.44 | VR#044-279 | 01/03/13 | | | \$ | 170.74 |
| Nursing Home | ** | Nursing Home | 081-425-533.86 | VR#044-282 | 01/03/13 | Inspect sprinkler system 10/30 | | \$ | 1,992.50 |
| Nursing Home | ** | Nursing Home | 081-425-522.22 | VR#044-283 | 01/03/13 | | | \$ | 210.82 |
| Nursing Home | ** | Nursing Home | 081-425-522.22 | VR#044-284 | 01/03/13 | | | \$ | 46.30 |
| Nursing Home | ** | Nursing Home | 081-425-522.22 | VR#044-285 | 01/03/13 | | • | \$ | 40.77 |
| Nursing Home | ** | Nursing Home | 081-450-533.07 | VR#044-286 | | | | \$ | 632.53 |
| Nursing Home | ** | Nursing Home | 081-450-533.07 | VR#044-287` | 01/03/13 | · · · · · · · · · · · · · · · · · · · | | \$ | 1,091.69 |
| Nursing Home | ** | Nursing Home | 081-430-522.93 | VR#044-289 | | - | | \$ | 513.44 |
| Nursing Home | ** | Nursing Home | 081-var-522.var | VR#044-290 | | | | \$ | 3,481.82 |
| Nursing Home | ** | Nursing Home | 081-450-522.93 | VR#044-291 | | | | \$ | 135.25 |
| Mursing Home | ** | Nursing Home | 081-440-522.93 | VR#044-292 | | | | \$ | 11.94 |
| Nursing Home | ** | Nursing Home | 081-450-522.var | VR#044-293 | 01/03/13 | _ | * ** | \$ | 4,191.71 |
| ** Nursing Home | ** | Nursing Home | 081-450-522.var | VR#044-294 | | | | \$ | 4,506.33 |
| Nursing Home | ** | Nursing Home | 081-430-534.65 | VR#044-295 | | | • | \$ | 970.13 |
| ** Nursing Home 081-var-534.65 VR#044-288 01/03/13 Contract nursing 11/2 Favorite Healthcare Staffing \$ 2,7 Nursing Home 081-430-522.04 VR#044-300 01/03/13 Paper 10/31 Office Depot \$ 1 1 | ** | Nursing Home | 081-430-533.07 | | | | | \$ | 1,575.00 |
| ** Nursing Home 081-410-522.04 VR#044-299 01/03/13 Paper 10/31 Office Depot \$ 1,0 Nursing Home 081-430-522.93 VR#044-300 01/03/13 Alarms 11/5 Professional Medical Inc \$ 1,0 Professional Medical Inc \$ 5,2 Professional Medical Inc \$ 1,00,103,13 Professional Medical Inc \$ 1,00,103, | ** | Nursing Home | 081-var-534.65 | VR#044-298 | | • | | \$ | 2,789.85 |
| Nursing Home | | | 081-410-522.04 | VR#044-299 | | | | \$ | 182.76 |
| ** Nursing Home | * * | Nursing Home | 081-430-522.93 | VR#044-300 | | | • | \$ | 1,040.58 |
| Nursing Home | ** | Nursing Home | 081-430-522.var | VR#044-301 | | | | \$ | 1,064.44 |
| ** Nursing Home | ** | Nursing Home | | VR#044-302 | | • | | \$ | 5,218.15 |
| *** Nursing Home 081-430-522.93 VR#044-304 01/03/13 Toothbrushes 11/6 Sunstar Americas Inc \$ 1 *** Nursing Home 081-various VR#044-305 01/03/13 Medical supplies 10/31 Uvanta of Central Illinois \$ 19,2 *** Nursing Home 081-430-534.65 VR#044-306 01/03/13 Contract nursing 10/31 Alpha-Care Health Professionals \$ 8 *** Nursing Home 081-430-534.65 VR#044-308 01/03/13 Contract nursing 11/8 Alpha-Care Health Professionals \$ 3 *** Nursing Home 081-var-533.07 VR#044-308 01/03/13 Consult services 10/31 Health Services Consultants Inc \$ 2 *** Nursing Home 081-450-522.93 VR#044-310 01/03/13 Operational supplies 11/20 Direct Supply Equipment \$ 3 *** Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co \$ 2 *** Nursing Home 081-425-533.86 VR#044-317 01/03/13 October PT test Carle Foundation Hospital \$ 1,3 **Nursing Home 081-415-522.93 V | ** | Nursing Home | 081-430-522.33 | VR#044-303 | | | | \$ | 60.50 |
| ** Nursing Home | ** | Nursing Home | 081-430-522.93 | VR#044-304 | | | | \$ | 120.00 |
| *** Nursing Home 081-430-534.65 VR#044-306 01/03/13 Contract nursing 10/31 Alpha-Care Health Professionals \$ 8 **Nursing Home 081-430-534.65 VR#044-307 01/03/13 Contract nursing 11/8 Alpha-Care Health Professionals \$ 3 **Nursing Home 081-var-533.07 VR#044-308 01/03/13 Consult services 10/31 Health Services Consultants Inc \$ 2 **Nursing Home 081-450-522.93 VR#044-310 01/03/13 Operational supplies 11/20 Direct Supply Equipment \$ 3 **Nursing Home 081-450-522.10 VR#044-312 01/03/13 Oil pan 11/7 Waugh Foods Inc \$ **Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co 2 **Nursing Home 081-425-533.86 VR#044-317 01/03/13 October PT test Carle Foundation Hospital 1,3 **Nursing Home 081-415-522.93 VR#044-319 01/03/13 Operational supplies 11/14 Chemical Maintenance 9 **Nursing Home 081-425-522.22 VR#044-320 01/03/1 | ** | Nursing Home | 081-various | | | | | \$ | 19,269.08 |
| ** Nursing Home | ** | Nursing Home | 081-430-534.65 | VR#044-306 | | - - | | | 805.63 |
| *** Nursing Home 081-var-533.07 VR#044-308 01/03/13 Consult services 10/31 Health Services Consultants Inc \$ *** Nursing Home 081-450-522.93 VR#044-310 01/03/13 Operational supplies 11/20 Direct Supply Equipment \$ *** Nursing Home 081-450-522.10 VR#044-312 01/03/13 Oil pan 11/7 Waugh Foods Inc \$ *** Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co \$ *** Nursing Home 081-425-533.86 VR#044-316 01/03/13 Descriptional Supplies 11/15 Bennett Electronic Service Co \$ *** Nursing Home 081-410-513.21 VR#044-317 01/03/13 October PT test Carle Foundation Hospital \$ 1,3 *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/14 Chemical Maintenance \$ 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Operational supplies 11/15 Chemical Maintenance \$ 9 *** Nursing Home 081- | ** | Nursing Home | 081-430-534.65 | VR#044-307 | | | | | 314.13 |
| *** Nursing Home 081-450-522.93 VR#044-310 01/03/13 Operational supplies 11/20 Direct Supply Equipment 3 *** Nursing Home 081-450-522.10 VR#044-312 01/03/13 Oil pan 11/7 Waugh Foods Inc \$ *** Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co 2 *** Nursing Home 081-425-533.86 VR#044-316 01/03/13 October PT test Carle Foundation Hospital 1,3 *** Nursing Home 081-410-513.21 VR#044-317 01/03/13 Operational supplies 11/14 Chemical Maintenance 3 *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/15 Chemical Maintenance 9 *** Nursing Home 081-425-522.29 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Operational supplies 11/18 Fun Express 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Mai | ** | Nursing Home | 081-var-533.07 | VR#044-308 | | | - | : | 249.40 |
| *** Nursing Home 081-450-522.10 VR#044-312 01/03/13 Oil pan 11/7 Waugh Foods Inc \$ *** Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co 2 *** Nursing Home 081-425-533.86 VR#044-316 01/03/13 Equipment repair 11/15 Bennett Electronic Service Co 3 *** Nursing Home 081-410-513.21 VR#044-317 01/03/13 October PT test Carle Foundation Hospital 1,3 *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/14 Chemical Maintenance 3 *** Nursing Home 081-425-522.22 VR#044-319 01/03/13 Operational supplies 11/15 Chemical Maintenance 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express 1 ** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Mai | ** | | 081-450-522.93 | VR#044-310 | | | | \$ | 347.87 |
| *** Nursing Home 081-425-533.86 VR#044-315 01/03/13 Visual patient station 11/6 Bennett Electronic Service Co 2 *** Nursing Home 081-425-533.86 VR#044-316 01/03/13 Equipment repair 11/15 Bennett Electronic Service Co \$ 3 *** Nursing Home 081-410-513.21 VR#044-317 01/03/13 October PT test Carle Foundation Hospital \$ 1,3 *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/15 Chemical Maintenance \$ 3 *** Nursing Home 081-425-522.22 VR#044-319 01/03/13 Operational supplies 11/15 Chemical Maintenance \$ 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply \$ 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ 1 *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 </td <td>**</td> <td>_</td> <td>081-450-522.10</td> <td>VR#044-312</td> <td></td> <td></td> <td></td> <td>\$</td> <td>(9.98)</td> | ** | _ | 081-450-522.10 | VR#044-312 | | | | \$ | (9.98) |
| ** Nursing Home | ** | Nursing Home | 081-425-533.86 | VR#044-315 | | | - | \$ | 269.09 |
| *** Nursing Home 081-410-513.21 VR#044-317 01/03/13 October PT test Carle Foundation Hospital \$ 1,3 *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/14 Chemical Maintenance \$ 3 *** Nursing Home 081-415-522.93 VR#044-319 01/03/13 Operational supplies 11/15 Chemical Maintenance \$ 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply \$ 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ 1 *** Nursing Home 081-425-522.22 VR#044-321 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 | ** | | | VR#044-316 | | - | | • | 391.50 |
| *** Nursing Home 081-415-522.93 VR#044-318 01/03/13 Operational supplies 11/14 Chemical Maintenance \$ 3 *** Nursing Home 081-415-522.93 VR#044-319 01/03/13 Operational supplies 11/15 Chemical Maintenance \$ 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply \$ 1 *** Nursing Home 081-440-522.93 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ 1 *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ 1 *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ 1 *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ 1 *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November <td< td=""><td>**</td><td>-</td><td>081-410-513.21</td><td>VR#044-317</td><td></td><td></td><td></td><td>\$</td><td>1,300.00</td></td<> | ** | - | 081-410-513.21 | VR#044-317 | | | | \$ | 1,300.00 |
| *** Nursing Home 081-415-522.93 VR#044-319 01/03/13 Operational supplies 11/15 Chemical Maintenance 9 *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply 1 *** Nursing Home 081-440-522.93 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas 7,3 *** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 La | ** | · · · · · · · · · · · · · · · · · · · | | VR#044-318 | | · · · · · · · · · · · · · · · · · · · | | \$ | 320.00 |
| *** Nursing Home 081-425-522.22 VR#044-320 01/03/13 Call cord adaptor 11/9 Crest Healthcare Supply 1 *** Nursing Home 081-440-522.93 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ 1 *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas 7,3 *** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | - | 081-415-522.93 | | | | | \$ | 976.75 |
| *** Nursing Home 081-440-522.93 VR#044-321 01/03/13 Operational supplies 11/8 Fun Express \$ 1 *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 *** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | | 081-425-522.22 | VR#044-320 | | | | \$ | 191.82 |
| *** Nursing Home 081-425-522.22 VR#044-322 01/03/13 Maintenance supplies 11/1 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ ** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 *** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ | ** | _ | | | | - | | | 162.40 |
| *** Nursing Home 081-425-522.22 VR#044-323 01/03/13 Hose & repair kit 11/5 Grainger \$ *** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ *** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 *** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 *** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ | ** | | | | | | - | | 84.86 |
| ** Nursing Home 081-425-522.22 VR#044-324 01/03/13 Power center 11/14 Grainger \$ ** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 ** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 ** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | | | | | | | \$ | 83.08 |
| ** Nursing Home 081-430-522.93 VR#044-325 01/03/13 Knuckle protectors 11/14 Hipsaver Inc \$ 1 ** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 ** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | | | | | | - | \$ | 75.36 |
| ** Nursing Home 081-415-533.30 VR#044-327 01/03/13 Gas service November Integrys Energy Srvc-Natural Gas \$ 7,3 ** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | _ | | | | | • | \$ | 120.93 |
| ** Nursing Home 081-425-522.22 VR#044-328 01/03/13 Maintenance supplies 11/9 Lawson Products Inc \$ 1 | ** | _ | | | | | - | Ψ | 7,313.24 |
| And the second s | ** | | | | | | | ¢. | 181.74 |
| ** Nursing Home 081-430-522.93 VR#044-329 01/03/13 Operational supplies 11/14 Med-pass Inc \$ 1 | ** | Nursing Home | 081-430-522.93 | VR#044-329 | 01/03/13 | | | \$ | 144.50 |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | A | MOUNT |
|----|--------------|----------------------------------|--------------------------|----------------------|----------------------------------|---------------------------------|-----------|----------|
| ** | Nursing Home | 081-var-522.93 | VR#044-330 | 01/03/13 | Operational supplies 11/7 | Office Depot | \$ | 206.25 |
| ** | Nursing Home | 081-410-522.04 | VR#044-331 | 01/03/13 | Paper 11/7 | Office Depot | \$ | 182.76 |
| ** | Nursing Home | 081-var-522.93 | VR#044-332 | 01/03/13 | Staples, tote ink 11/12 | Office Depot | \$ | (4.42) |
| ** | Nursing Home | 081-410-522.93 | VR#044-333 | 01/03/13 | Ink & operational supplies 11/13 | Office Depot | \$ | 77.05 |
| ** | Nursing Home | 081-430-522.93 | VR#044-334 | 01/03/13 | Medicine cups 11/12 | Professional Medical Inc | \$ | 627.24 |
| ** | Nursing Home | 081-430-522.44 | VR#044-335 | 01/03/13 | Alarms 11/14 | Professional Medical Inc | \$ | 237.45 |
| ** | Nursing Home | 081-var-522.var | VR#044-336 | 01/03/13 | Operational supplies 11/16 | Professional Medical Inc | \$ | 6,105.63 |
| ** | Nursing Home | 081-425-533.42 | VR#044-337 | 01/03/13 | Knee-pad assembly 11/12 | Tollos | \$ | 245.20 |
| ** | Nursing Home | 081-415-522.93 | VR#044-338 | 01/03/13 | Operational supplies 11/12 | Ultra-Chem Inc | \$ | 108.78 |
| ** | Nursing Home | 081-410-533.85 | VR#044-340 | 01/03/13 | Photocopy service 11/1 | Xerox Corporation | \$ | 749.68 |
| ** | Nursing Home | 081-410-513.21 | VR#044-341 | 01/03/13 | Drug screens 10/22 | Carle Physician Group | \$ | 1,395.60 |
| ** | Nursing Home | 081-430-534.65 | VR#044-342 | 01/03/13 | Contract nursing 11/15 | Alpha-Care Health Professionals | \$ | 666.25 |
| ** | Nursing Home | 081-425-522,22 | VR#044-343 | 01/03/13 | Batteries 11/21 | BBC Lighting & Supply | \$ | 122.16 |
| ** | Nursing Home | 081-var-522.var | VR#044-344 | 01/03/13 | Laundry & operational supl 11/19 | | \$ | 1,727.70 |
| ** | Nursing Home | 081-425-534.76 | VR#044-345 | 01/03/13 | Repair pole lights 11/20 | Davis Electric inc | \$ | 213.00 |
| ** | Nursing Home | 081-var-534.65 | VR#044-346 | 01/03/13 | Contract nursing 11/23 | Favorite Healthcare Staffing | \$ | 2,567.52 |
| ** | Nursing Home | 081-425-522.22 | VR#044-347 | 01/03/13 | Security bit set 11/12 | Grainger | \$ | 79.43 |
| ** | Nursing Home | 081-425-522.22 | VR#044-348 | 01/03/13 | Ear muffs & maint supl 11/16 | Grainger | \$ | 414.83 |
| ** | Nursing Home | 081-450-533.07 | VR#044-349 | 01/03/13 | Dietary consult 11/19 | Health Technologies Inc | \$ | 365.68 |
| *& | Nursing Home | 081-var-522.var | VR#044-351 | 01/03/13 | Paper, ink, drum 11/14 | Office Depot | \$ | 380.68 |
| ** | Nursing Home | 081-var-522.93 | VR#044-352 | 01/03/13 | Markers, toner 11/20 | Office Depot | φ. | 105.46 |
| ** | Nursing Home | 081-430-534.65 | VR#044-356 | 01/03/13 | Contract nursing 11/21 | Alpha-Care Health Professionals | \$ | 1,450.60 |
| ** | Nursing Home | 081-430-522.93 | VR#044-357 | 01/03/13 | Drainage kit 11/20 | Carefusion 2200 Inc | ¢ | 584.65 |
| ** | Nursing Home | 081-425-533.42 | VR#044-358 | 01/03/13 | Console extender 11/21 | Grainger | ¢ | 650.48 |
| ** | Nursing Home | 081-410-533.07 | VR#044-360 | 01/03/13 | Surveys 11/15 | Pinnacle Consulting | ¢ | 350.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-361 | 01/03/13 | Leg bags, stockings 10/8 | Professional Medical Inc | ¢. | 96.29 |
| ** | Nursing Home | 081-430-522.34 | VR#044-362 | 01/03/13 | Briefs 10/9 | Professional Medical Inc | ¢ | 62.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-363 | 01/03/13 | Bed pans 10/10 | Professional Medical Inc | ψ. | 38.38 |
| ** | Nursing Home | 081-430-522.var | VR#044-364 | 01/03/13 | Diapers, briefs developer 10/11 | Professional Medical Inc | ¢ | 6,558.91 |
| ** | Nursing Home | 081-430-522.93 | VR#044-365 | 01/03/13 | Operational supplies 10/12 | Professional Medical Inc | ψ ¢ | 142.95 |
| ** | Nursing Home | 081-430-522.93 | VR#044-366 | 01/03/13 | Ostomy 10/22 | Professional Medical Inc | ψ ¢ | 139.39 |
| ** | Nursing Home | 081-430-522.var | VR#044-367 | 01/03/13 | Incontinence supplies 10/25 | Professional Medical Inc | ¢ | 4,354.91 |
| ** | Nursing Home | 081-430-522.93 | VR#044-368 | 01/03/13 | Solutions & cleaners 10/26 | Professional Medical Inc | φ. | 142.24 |
| ** | Nursing Home | 081-430-522.93 | VR#044-369 | 01/03/13 | Wound spray cleanser 11/20 | | φ Φ | |
| ** | Nursing Home | 081-430-533.07 | VR#044-370 | 01/03/13 | MDS contract service 11/16 | Professional Medical Inc | φ. | 103.99 |
| ** | Nursing Home | 081-430-533.07 | VR#044-371 | 01/03/13 | MDS contract service 11/16 | Tobin & Associates Inc | φ. | 2,096.64 |
| ** | Nursing Home | 081-430-534.83 | VR#044-372 | 01/03/13 | Resident SNF 11/19 | Tobin & Associates Inc | Þ | 1,537.44 |
| ** | Nursing Home | 081-430-522.93 | VR#044-374 | | | Carle Physician Group | Þ | 2,233.00 |
| ** | Nursing Home | 081-425-522.22 | VR#044-377 | 01/03/13 01/03/13 | Tube feeding supplies 11/19 | Professional Medical Inc | Þ | 379.74 |
| ** | Nursing Home | 081-425-522.22 081-410-513.21 | VR#044-378 | | Light bulbs 11/27 | BBC Lighting & Supply | Þ | 282.50 |
| ** | Nursing Home | 081-various | | 01/03/13 | Drug screens 11/19 | Carle Physician Group | \$ | 1,607.20 |
| ** | Nursing Home | 081-425-533.86 | VR#044-379 VR#044-380 | 01/03/13 | Janitor & maint. Supplies 11/27 | Chemical Maintenance | \$ | 1,847.70 |
| ** | Nursing Home | 081-425-533.86 081-425-533.86 | VR#044-380 VR#044-381 | 01/03/13 | Generator maintenance 11/21 | Cummins Crosspoint | \$ | 3,040.12 |
| ** | Nursing Home | | | 01/03/13 | Boiler & kitchen maint. 11/28 | Davis-Houk Mechanical Inc | Þ | 2,598.50 |
| | wursing nome | 081-425-522.22 | VR#044-382 | 01/03/13 | hand scoop 11/27 | Grainger | \$ | 23.46 |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Þ | MOUNT |
|------------|---------------|-----------------|--------------------------|------------|--------------------------------|--|---------|-----------|
| ** | Nursing Home | 081-415-533.31 | VR#044-383 | 01/03/13 | Electric service 11/28 | Integrys Energy Services Inc | \$ | 22,429.27 |
| ** | Nursing Home | 081-425-533.42 | VR#044-384 | 01/03/13 | Cord & armrest 11/26 | Land and Wheels | \$ | 108.85 |
| ** | Nursing Home | 081-425-533.42 | VR#044-385 | 01/03/13 | Cord & armrest 11/29 | Land and Wheels | \$ | 128.85 |
| ** | Nursing Home | 081-410-522.var | VR#044-386 | 01/03/13 | Paper & toner 11/21 | Office Depot | \$ | 271.75 |
| ** | Nursing Home | 081-var-522.93 | VR#044-387 | 01/03/13 | Labels & toner 11/27 | Office Depot | \$ | 226.34 |
| ** | Nursing Home | 081-var-533.07 | VR#044-388 | 01/03/13 | MDS contract service 11/30 | Tobin & Associates Inc | \$ | 3,233.28 |
| ** | Nursing Home | 081-410-533.07 | VR#044-389 | 01/03/13 | Office staffing 11/30 | Trillium Staffing Solutions | \$ | 751.50 |
| ** | Nursing Home | 081-430-534.65 | VR#044-391 | 01/03/13 | Contract nursing 11/29 | Alpha-Care Health Professionals | \$ | 673.30 |
| ** | Nursing Home | 081-430-533.07 | VR#044-392 | 01/03/13 | Resident transport 11/30 | CRIS Senior Services | \$ | 1,225.00 |
| ** | Nursing Home | 081-430-522.93 | VR#044-393 | 01/03/13 | Heel orthosis 11/29 | Direct Supply Equipment | \$ | 209.95 |
| ** | Nursing Home | 081-var-534.65 | VR#044-394 | 01/03/13 | Contract nursing 11/30 | Favorite Healthcare Staffing | \$ | 4,865.66 |
| ** | Nursing Home | 081-425-533.40 | VR#044-395 | 01/03/13 | Oil change 11/15 | Ford City 11/15 | \$ | 66.73 |
| ** | Nursing Home | 081-450-533.07 | VR#044-396 | 01/03/13 | Dietary consult 11/28 | Health Technologies Inc | \$ | 1,888.92 |
| ** | Nursing Home | 081-450-533.07 | VR#044-397 | 01/03/13 | Dietary consult 11/30 | Health Technologies Inc | \$ | 1,042.35 |
| ** | Nursing Home | 081-410-533.03 | VR#044-398 | 01/03/13 | Attorney service 11/26 | Heyl, Royster, Voelker, & Allen | \$ | 2,188.60 |
| ** | Nursing Home | 081-430-533.51 | VR#044-399 | 01/03/13 | Electric frame 11/25 | Kreg Therapeutics | \$ | 125.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-400 | 01/03/13 | Low bed frame 11/30 | Kreg Therapeutics | \$ | 25.00 |
| ** | Nursing Home | 081-410-522.04 | VR#044-401 | 01/03/13 | Paper 11/28 | Office Depot | \$ | 182.76 |
| ** | Nursing Home | 081-var-522.93 | VR#044-402 | 01/03/13 | Tape, office supplies 11/29 | Office Depot | \$ | 145.40 |
| 4 * | Nursing Home | 081-450-522.93 | VR#044-403 | 01/03/13 | Trays 11/28 | Victor Cornelius Inc | \$ | 254.02 |
| ** | Nursing Home | 081-425-533.86 | VR#044-407 | 01/03/13 | Washer repair 11/30 | Customcare Equipment Sales | \$ | 440.17 |
| ** | Nursing Home | 081-425-533.42 | VR#044-408 | 01/03/13 | Steamer 11/30 | Eichenauer Services Inc | \$ | 146.00 |
| ** | Nursing Home | 081-425-various | VR#044-409 | 01/03/13 | Battery backup, ice melt 11/27 | Grainger | \$ | 619.00 |
| ** | Nursing Home | 081-425-522.22 | VR#044-410 | 01/03/13 | Power strips 11/30 | Grainger | \$ | (75.36) |
| ** | Nursing Home | 081-430-533.51 | VR#044-412 | 01/03/13 | Triflex composure 11/2 | Kreg Therapeutics | \$ | 64.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-413 | 01/03/13 | Electric frame 11/4 | Kreg Therapeutics | \$ | 80.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-414 | 01/03/13 | Selectair 11/7 | Kreg Therapeutics | \$ | 42.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-415 | 01/03/13 | Triflex bariatric frame 11/11 | Kreg Therapeutics | \$ | 20.00 |
| ** | Nursing Home | 081-430-533.51 | VR#044-417 | 01/03/13 | Bed frames & risers 11/30 | Kreg Therapeutics | \$ | 3,550.00 |
| ** | Nursing Home | 081-415-533.36 | VR#044-418 | 01/03/13 | Waste removal 11/30 | LB Medwaste Services Inc | \$ | 650.00 |
| ** | Nursing Home | 081-425-522,22 | VR#044-419 | 01/03/13 | Bio gel 11/20 | Midway Industries | \$ | 799.45 |
| ** | Nursing Home | 081-var-533.07 | VR#044-420 | 01/03/13 | MDS contract service 11/30 | Tobin & Associates Inc | ¢ | 2,633.28 |
| ** | Nursing Home | 081-430-534.83 | VR#044-421 | 01/03/13 | X-rays 11/30 | Biotech X-Ray Inc | ¢ | 745.00 |
| ** | Nursing Home | 081-410-533,85 | VR#044-422 | 01/03/13 | Photocopy service 11/29 | Xerox Corporation | ψ \$ | 749.68 |
| ** | Nursing Home | 081-410-513.21 | VR#044-424 | 01/03/13 | Nov PT test 11/30 | Carle Foundation Hospital | ¢ | 700.00 |
| ** | Nursing Home | 081-430-533.var | VR#044-427 | 01/03/13 | Lab service & med director Nov | Carle Foundation Hospital | ψ ¢ | 3,238.21 |
| ** | Nursing Home | 081-425-533,86 | VR#044-428 | 01/03/13 | Vehicle maintenance 11/30 | Entec Services inc | ψ | 285.00 |
| ** | Nursing Home | 081-var-533.07 | VR#044-430 | 01/03/13 | Consult services 11/30 | Health Services Consultants Inc | ¢. | 487.40 |
| ** | Nursing Home | 081-415-533.30 | VR#044-431 | 01/03/13 | Nov gas utilities | Integrys Energy Srvc-Natural gas | \$ ¢ | 8,272.85 |
| ** | Nursing Home | 081-var-534.65 | VR#044-432 | 01/03/13 | Contract nursing 11/26 | Medical Staffing Network Inc | | |
| ** | Nursing Home | 081-var-534.65 | VR#044-432 | 01/03/13 | Contract nursing 11/20 | | \$ | 11,220.57 |
| ** | Nursing Home | 081-410-534.37 | VR#044-434 | 01/03/13 | Finance charge 11/30 | Medical Staffing Network Inc | Φ | 11,512.09 |
| ** | Nursing Home | 081-430-522.var | VR#044-434 VR#044-435 | 01/03/13 | <u> </u> | Phoenix Textile Corporation Professional Medical Inc | \$ | 29.99 |
| ** | Nursing Home | | | | Operational supplies 11/28 | | \$ | 2,575.12 |
| | radising mome | 081-430-522.var | VR#044-436 | 01/03/13 | Barriers, feeding pump 11/29 | Professional Medical Inc | \$ | 300.69 |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | , | AMOUNT |
|----------------|-----------------------|-----------------|------------|------------|----------------------------------|-------------------------------------|----|-----------|
| ** | Nursing Home | 081-430-522.var | VR#044-437 | 01/03/13 | Operational supplies 11/30 | Professional Medical Inc | \$ | 1,818.67 |
| ** | Nursing Home | 081-430-522.33 | VR#044-438 | 01/03/13 | Liquid oxygen 11/30 | RCS Management Corp. | \$ | 2,584.05 |
| ** | Nursing Home | 081-425-533.86 | VR#044-440 | 01/03/13 | Time delay module 11/27 | Tee Jay Central Inc | \$ | 261.50 |
| ** | Nursing Home | 081-430-534.83 | VR#044-441 | 01/03/13 | Medical service 11/6 | Christie Clinic | \$ | 43.15 |
| ** | Nursing Home | 081-430-534.83 | VR#044-442 | 01/03/13 | Medical service 11/7 | Christie Clinic | \$ | 44.15 |
| ** | Nursing Home | 081-430-534.83 | VR#044-443 | 01/03/13 | Medical service 11/12 | Christie Clinic | \$ | 362.93 |
| ** | Nursing Home | 081-430-534.83 | VR#044-446 | 01/03/13 | Medical transport 9/14 | Arrow Ambulance LLC | \$ | 269.35 |
| ** | Nursing Home | 081-various | VR#044-447 | 01/03/13 | Drug screen, resident SNF 11/30 | Carle Physician Group | \$ | 2,149.50 |
| ** | Nursing Home | 081-430-533.06 | VR#044-448 | 01/03/13 | Oct Rehab medical director | Christie Clinic | \$ | 1,800.00 |
| ** | Nursing Home | 081-430-533.06 | VR#044-449 | 01/03/13 | Nov Rehab medical director | Christie Clinic | \$ | 1,800.00 |
| ** | Nursing Home | 081-410-534.61 | VR#044-451 | 01/03/13 | HFS assessment 5/31/12 | IL Dept Hithcare & Family Srvcs | \$ | 33,919.00 |
| ** | Nursing Home | 081-440-522.93 | VR#044-458 | 01/03/13 | Activity supplies 10/17 | Wal-Mart | \$ | 54.68 |
| ** | Nursing Home | 081-var-522.93 | VR#044-459 | 01/03/13 | Cake, beauty shop supl 10/26 | Wal-Mart | \$ | 85.63 |
| ** | Nursing Home | 081-440-522.93 | VR#044-460 | 01/03/13 | Activity supplies 10/31 | Wal-Mart | \$ | 84.99 |
| ** | Nursing Home | 081-415-533.30 | VR#044-464 | 01/07/13 | Gas service November | Ameren Illinois | \$ | 130.08 |
| ** | Nursing Home | 081-410-533.03 | VR#044-484 | 01/08/13 | Attorney service 11/26 | Heyl, Royster, Voelker, & Allen | \$ | 312.50 |
| ** | Nursing Home | 081-410-533.03 | VR#044-485 | 01/03/13 | Attorney service 11/30 | Heyl, Royster, Voelker, & Allen | \$ | 210.00 |
| ** | Nursing Home | 081-410-533.03 | VR#044-486 | 01/03/13 | Attorney service 11/30 | Polsinelli Shughart PC | \$ | 624.20 |
| ** | Nursing Home | 081-430-534.83 | VR#044-495 | 01/14/13 | Medical service 9/27 | Christie Clinic | \$ | 10.60 |
| 5 * | Nursing Home | 081-430-534.83 | VR#044-496 | 01/14/13 | Medical service 9/17 | Christie Clinic | \$ | 4.93 |
| ** | Nursing Home | 081-430-534.83 | VR#044-497 | 01/14/13 | Medical service 9/4-17 | Christie Clinic | \$ | 350.43 |
| ** | Nursing Home | 081-430-534.83 | VR#044-498 | 01/14/13 | Medical service 108-9 | Christie Clinic | \$ | 10.59 |
| ** | Nursing Home | 081-430-534.83 | VR#044-499 | 01/14/13 | Medical service 10/1-8 | Christie Clinic | \$ | 122.44 |
| ** | Nursing Home | 081-430-522.93 | VR#044-603 | 01/23/13 | Medical supplies 11/9-14 | Direct Supply Equipment | \$ | 855.88 |
| ** | Nursing Home | 081-415-534.46 | VR#044-640 | 01/23/13 | Sewer service November | Urbana & Champaign Sanitary | \$ | 503.80 |
| ** | Nursing Home | 081-430-534.83 | VR#044-653 | 01/24/13 | Medical service 4/16-23 | Christie Clinic | \$ | 14.97 |
| ** | Public Properties | 080-071-534.46 | VR#071-108 | 01/07/13 | Sewer service 10/26-11/30 | Urbana & Champaign Sanitary | \$ | 1,253.01 |
| ** | Public Properties | 080-071-533.30 | VR#071-109 | 01/07/13 | November gas utility | Ameren Illinois | \$ | 303.64 |
| ** | Public Properties | 080-071-533.31 | VR#071-110 | 01/07/13 | November electric utility | Integrys Energy Services | \$ | 1,445.99 |
| ** | Public Properties | 080-071-533.31 | VR#071-119 | 01/14/13 | November electric service | Integrys Energy Services | \$ | 2,016.41 |
| ** | Public Properties | 080-071-533.30 | VR#071-120 | 01/14/13 | November gas service | Ameren Illinois | \$ | 78.58 |
| ** | Public Properties | 080-071-522.17 | VR#071-136 | 01/15/13 | Grounds supplies 9/19 | Autozone Inc | \$ | 2.99 |
| ** | Public Properties | 080-071-various | VR#071-164 | 01/25/13 | Maint & operational supl 11/9-15 | RadioShack Corporation | \$ | 12.78 |
| ** | Highway | 083-060-522.15 | VR#083-030 | 01/08/13 | Fuel purchases November | Casey's General Store | \$ | 98.05 |
| ** | Highway | 083-060-533.30 | VR#083-039 | 01/08/13 | November gas service | Ameren Illinois | \$ | 169.95 |
| ** | Highway | 083-060-533.31 | VR#083-040 | 01/08/13 | November electric service | Eastern Illini Electric Cooperative | \$ | 19.69 |
| ** | Highway | 083-060-533.31 | VR#083-041 | 01/08/13 | Electric service November | Ameren Illinois | \$ | 9.04 |
| ** | Highway | 083-060-533.31 | VR#083-042 | 01/08/13 | Electric service November | Integrys Energy Services Inc | \$ | 1,658.57 |
| ** | Highway | 083-060-533.32 | VR#083-043 | 01/08/12 | Water service November | Illinois American Water Company | • | 53.44 |
| ** | Highway | 083-060-533.49 | VR#083-056 | 01/08/13 | Vehicle part 11/28 | Champaign Do It Best hardware | \$ | 6.11 |
| ** | County Bridge | 084-060-533.04 | VR#084-002 | 01/08/13 | Engineering fees 11/26-30 | Sodemann & Associates | \$ | 10,183.50 |
| ** | County Bridge | 084-060-533.04 | VR#084-003 | 01/08/13 | Material testing 11/30 | EMSL Analytical Inc | \$ | 132.00 |
| ** | County Motor Fuel Tax | 085-060-533.04 | VR#085-007 | 01/08/13 | Engineering fees 10/1-11/30 | Sodemann & Associates | \$ | 40,813.00 |
| ** | Animal Control | 091-047-533.31 | VR#091-013 | 01/03/13 | Electric service November | Integrys Energy Services inc | \$ | 124.58 |

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | A | MOUNT |
|-------------|------------------------------|-----------------|--------------------------|------------|---------------------------------|----------------------------------|----------|---------------------|
| ** | Animal Control | 091-247-522.15 | VR#091-015 | 01/03/13 | Fuel purchases November | Voyager Fleet Systems inc | \$ | 232.05 |
| ** | Animal Control | 091-047-533.32 | VR#091-016 | 01/09/13 | November water service | Illinois American Water Company | \$ | 7.37 |
| ** | Animal Control | 091-247-533.42 | VR#091-018 | 01/09/13 | November IWIN maintenance | St of II Communications Revolvir | | 53.04 |
| ** | Early Childhood Fund | 104-var-533.var | VR#104-095 | 01/08/13 | November gas and electric srvc | Ameren Illinois | \$ | 377.82 |
| ** | Early Childhood Fund | 104-835-533.30 | VR#104-109 | 01/08/13 | November gas service | Ameren Illinois | \$ | 181.59 |
| ** | Early Childhood Fund | 104-var-533.33 | VR#104-117 | 01/08/13 | November phone service | Frontier | \$ | 41.42 |
| ** | Early Childhood Fund | 104-var-533.95 | VR#104-147 | 01/10/13 | Training services 10/30-11/30 | Tess Bennett | \$ | 2,250.00 |
| ** | Early Childhood Fund | 104-var-533.45 | VR#104-151 | 01/10/13 | Bldg maintenance 9/30-11/30 | Arthur Dodd | \$ | 231.00 |
| ** | Early Childhood Fund | 104-var-533.06 | VR#104-161 | 01/10/13 | Medical tests 10/5-11/23 | Carle Physician Group | \$ | 256.00 |
| ** | Early Childhood Fund | 104-var-522.var | VR#104-169 | 01/10/13 | Food &kitchen supplies 11/29 | Gordon Food Service | \$ | 10,27 |
| ** | Early Childhood Fund | 104-var-533.70 | VR#104-191 | 01/16/13 | Advertisements 11/21-30 | News Gazette | \$ | 222.13 |
| ** | Early Childhood Fund | 104-647-533.95 | VR#104-264 | 01/29/13 | Training 5/18/10 | Feldesman Tucker Leifer Fidell | \$ | 250.00 |
| ** | Early Childhood Fund | 104-var-533.45 | VR#104-276 | 01/30/13 | Building maintenance 11/30 | Village of Rantoul | \$ | 50.00 |
| ** | | 106-010-571.80 | VR#106-012 | 01/22/13 | Electric utility 11/19-30 | CCT-Public Properties | \$ | 11,185.96 |
| ** | Workforce Development | 110-764-535.var | VR#110-156 | 01/02/13 | Service 11/27-30 | Comcast Cable | \$ | 25.01 |
| ** | Workforce Development | | VR#110-183 | 01/07/13 | October transactions | Talx Corporation | \$ | 3.00 |
| ** | Workforce Development | | VR#110-184 | 01/07/13 | November phone & internet | Piatt County Clerk | \$ | 150.00 |
| ** | Workforce Development | | VR#110-186 | 01/07/13 | Indirect 11/25-30 | CCT-Regional Planning | \$ | 3,273.60 |
| ** | Workforce Development | | VR#110-187 | 01/07/13 | Equipment rental 11/29-30 | Bundy Business Machines | \$ | 6.07 |
| <u>~</u> ** | Workforce Development | | VR#110-189 | 01/07/13 | Photocopy service 10/1-11/30 | RICOH USA | \$ | 55.34 |
| ** | Workforce Development | | VR#110-191 | 01/07/13 | Transportation 11/12-30 | Lena Lade | \$ | 104.30 |
| ** | Workforce Development | | VR#110-192 | 01/07/13 | Child care 10/29-11/23 | Kids 1st Child care Center | \$ | 738.00 |
| ** | Workforce Development | | VR#110-193 | 01/07/13 | Transportation 11/11-30 | Katlyn Myers | \$ | 44.60 |
| ** | Workforce Development | | VR#110-197 | 01/07/13 | Background check reimb 8/2 | Amy Workman | \$ | 97.00 |
| ** | Workforce Development | | VR#110-215 | 01/10/13 | Transportation 10/15-11/30 | Brianna Beck | \$ | 365.11 |
| ** | Workforce Development | | VR#110-217 | 01/10/13 | Child care Oct-Nov | Little Hearts & Hands | \$ | 1,129.55 |
| ** | Workforce Development | | VR#110-218 | 01/10/13 | Transportation 11/11-30 | Glenda Tabor | \$ | 95.60 |
| ** | Workforce Development | | VR#110-220 | 01/10/13 | Transportation 11/12-23 | Joseph Latham | \$ | 76.90 |
| ** | Workforce Development | | VR#110-222 | 01/10/13 | Fingerprint & transport 11/7-30 | Sambria Walker | \$ | 132.05 |
| ** | Workforce Development | | VR#110-223 | 01/10/13 | Transportation 11/12-23 | Scott Wallies | ¢ | 273.20 |
| ** | Workforce Development | | VR#110-226 | 01/10/13 | Stipend 11/12-30 | Brianna Beck | \$ | 229.51 |
| ** | Workforce Development | | VR#110-230 | 01/15/13 | Photocopies Oct-Nov | RICOH USA | \$ | 39.09 |
| ** | Workforce Development | | VR#110-248 | 01/17/13 | DMV driving record reimb 11/1 | Francis Redman | ¢ | 12.00 |
| ** | Workforce Development | | VR#110-266 | 01/23/13 | November attendance incentive | Breiera Dobyne | ψ ¢ | 50.00 |
| ** | Workforce Development | | VR#110-270 | 01/24/13 | Transportation 11/26-30 | Brandon Coffey | ¢ | 12.50 |
| ** | Workforce Development | | VR#110-304 | 01/24/13 | November phone calls | SPOC LLC | ¢. | 45.78 |
| ** | Workforce Development | | VR#110-355 | 01/31/13 | Utilities 10/8-11/30 | Parkland College | ψ. | 235.25 |
| ** | Workforce Development | | VR#110-333 | 01/31/13 | Sub grant payment 10/1-11/30 | Urbana Adult Education | φ. | |
| ** | Workforce Development | | VR#110-375 | 01/31/13 | Board of Review fee 11/26 | Bailey Herron | ¢. | 12,212.32 375.00 |
| ** | Self-Funded insurance | 476-118-533.03 | VR#118-015 | 01/31/13 | Attorney service 5/14-11/30 | Heyl, Royster, Voelker, & Allen | ψ ψ | 2,541.40 |
| ** | Veterans Assistance | 080-127-533.54 | VR#127-009 | 01/24/13 | Utility assistance for Nov | Ameren Illinois | ¢. | |
| ** | Correctional Center | 080-140-522.15 | VR#140-076 | 01/24/13 | Fuel purchases November | Wex Bank | ¢. | 233.94 |
| ** | RPC Econ Develop Loan | | VR#475-002 | 01/13/13 | Accrued loan interest November | CCT-Regional Planning | ф Ф | 103.43 |
| ** | RPC Econ Develop Loan | | VR#475-002 VR#475-003 | 01/11/13 | November accrued services | CCT-Regional Planning | ₽ | 13,131.14 50.00 |

FOR COUNTY BOARD APPROVAL 2/21/13

PURCHASES NOT FOLLOWING THE PURCHASING POLICY, AND EMERGENCY PURCHASES

| | DEPARTMENT | PPROPRIATION # | VR#/PO# | VR/PO DATE | DESCRIPTION | VENDOR | Α | MOUNT |
|----|------------------------------|-----------------|------------|------------|---------------------------------|-----------------------|----|----------|
| ** | RPC Econ Develop Loan | 475-776-571.75 | VR#475-004 | 01/11/13 | Accrued Ioan payments & interes | CCT-Regional Planning | \$ | 595.44 |
| ** | RPC Econ Develop Loan | 475-759-571.75 | VR#475-005 | 01/11/13 | Accrued Ioan interest November | CCT-Regional Planning | \$ | 4,709.72 |
| ** | Access Initiative Grant | 641-053-533.85 | VR#641-018 | 01/10/13 | Copier service November | Xerox Corporation | \$ | 164.20 |
| ** | Access Initiative Grant | 641-053-various | VR#641-020 | 01/11/13 | November phone service | Verizon Wireless | \$ | 17.32 |

******According to Illinois Attorney General and Champaign County State's Attorney, the Purchasing Policy does not apply to the office of elected officials.******

^{**} Paid- For Information Only

BUDGET AMENDMENT

February 2013 FY 2013

WHEREAS, The Committee of the Whole has approved the following amendment to the FY2013 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2013 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2013 budget.

| | • | - |
|----------------------------|---|---|
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| D 1 . A 1 . //12 00017 | | |
| Budget Amendment #13-00015 | | |
| | | |
| | | |

Fund 080 General Corporate Dept. 075 General County

| ACCOUNT DESCRIPTION In proceed Appropriation of | | <u>AMOUNT</u> |
|--|-------|-------------------|
| Increased Appropriations: 571.81 To Nursing Home Fund 081 | _ | \$333,142 |
| Increased Revenue: | Total | \$333,142 |
| None: from Fund Balance | Total | <u>\$0</u> \$0 |

REASON: Transfer to the Nursing Home Fund from the General Corporate Fund to Make Permanent the Grant of These Funds from the General Corporate Fund to the Nursing Home

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | | Alan Kurtz, Chair |
|---------|-----------------------------|------------------------|
| | | Champaign County Board |
| | | |
| ATTEST: | | |
| | Gordy Hulten, County Clerk | |
| | and ex-officio Clerk of the | |
| | Champaign County Board | |

FUND 080 GENERAL CORPORATE DEPARTMENT 075 GENERAL COUNTY

| INCREASED APPROPRIAT | IONS: | | | | | | |
|--------------------------------|-------------|----------------------|--------|---------------------------------------|-----------|-------------------------|-------------------------|
| | | BEGINNING BUDGET | | CURRENT BUDGET | | BUDGET IF REQUEST IS | INCREASE (DECREASE) |
| ACCT. NUMBER & TITLE | | AS OF 12/1 | | T | | APPROVED | REQUESTED |
| 080-075-571.81 TO NURSING HOME | FUND 081 | | 0 | | 0 | 333,142 | 333,142 |
| | | | | | | | |
| | | | | | | <u> </u> | |
| | TOTALS | | | | | | |
| | | <u> </u> | 0 | | 0 | 333,142 | 333,142 |
| INCREASED REVENUE BU | DGET: | | | | | | |
| | | BEGINNING | | CURRENT | | BUDGET IF | INCREASE |
| ACCT. NUMBER & TITLE | | BUDGET AS OF 12/1 | | BUDGET | | REQUEST IS APPROVED | (DECREASE) REQUESTED |
| None: from Fund E | Balance | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | | |
| | TOTALS | | 0 | | 0 | 0 | 0 |
| EXPLANATION: TRANSF | ER TO THE | NURSING | HOM | E FUND F | ROM | THE GENERAL | CORPORATE |
| FUND TO MAKE PERMA | NENT THE | GRANT OF | THE | SE FUNDS | FRO | M THE GENERA | L CORPORATE |
| FUND TO THE NURSING | G HOME. | | | | | | |
| | | 4.00 | | | | | |
| | | | | | | | |
| | | | | 15 111 11 11 11 11 11 11 | | | |
| DATE SUBMITTED: | | AUTHORIZED | SIGNA' | TURE ** | PLEAS | E SIGN IN BLUE INK | [** |
| 2-13-13 | | | DEN | nal. J | Su. | m | |
| APPROVED BY BUDGET & | FINANCE | COMMITEE: | | DATE: | | 8 | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
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County Board Consent Agenda Items

February 21, 2013

RESOLUTION APPROPRIATING COUNTY MOTOR FUEL TAX FUNDS FOR THE SALARY AND ESTIMATED EXPENSES OF THE COUNTY ENGINEER FOR THE PERIOD FROM DECEMBER 1, 2012 THRU NOVEMBER 30, 2013

WHEREAS, Legislation enacted by the 58th General Assembly amending the law with reference to County Engineers permitting the payment of salary and expenses for the County Engineer out of any general or highway funds of the County; and

WHEREAS, Motor Fuel Tax funds allotted to the County, are considered as highway funds; and

WHEREAS, The County has sufficient Surface Transportation Program funds available and desires to use a portion of said funds to pay a portion of the County Engineer's salary;

NOW, THEREFORE, BE IT RESOLVED, By the County Board of Champaign County, Illinois, the sum of One Hundred Twenty-eight Thousand Two Hundred Sixty-seven Dollars and Forty-four Cents (\$128,267.44) for Salary from December 1, 2012 thru November 30, 2013. Also, the sum of Twenty Thousand Nine Hundred Fifty-two Dollars and Sixteen Cents (\$20,952.16) for Estimated Expenses of the County Engineer, which are approved by the Champaign County Highway and Transportation Committee in accordance with the Champaign County Personnel Policy, be and it is hereby appropriated as follows:

From Motor Fuel Tax Funds: One Hundred Forty-nine Thousand Two Hundred Nineteen Dollars and Sixty Cents (\$149,219.60) for the period from December 1, 2012 thru November 30, 2013; and

BE IT FURTHER RESOLVED, That the County hereby authorizes the sum of Sixty-four Thousand One Hundred Thirty-three Dollars and Seventy-two Cents (\$64,133.72) of their Surface Transportation Program Funds to be made available to the Illinois Department of Transportation for the State's use in exchange for an equal amount of State Funds. The State funds shall not exceed Fifty Percent (50%) of the County Engineer's annual salary; and

Resolution No. 8425

BE IT FURTHER RESOLVED, By the County Board of Champaign County, Illinois that the Department of Transportation, Division of Highways of the State of Illinois, be and they are hereby requested to forward a certification, covering the above appropriation to the County Treasurer, as soon as possible; and

BE IT FURTHER RESOLVED, That the County Clerk is hereby directed to transmit two (2) certified copies of this resolution to Mr. Joseph Crowe, District Engineer, Illinois Department of Transportation, Paris, Illinois, for approval.

PRESENTED, ADOPTED, APPROVED AND RECORDED This 21st day of February A.D., 2013.

Alan Kurtz, Chair County Board of the County of Champaign, Illinois

ATTEST:

Gordy Hulten, County Clerk and ex-Officio Clerk of the County Board

Prepared by: Jeff Blue

County Engineer

RESOLUTION APPOINTING HEATHER TUCKER TO THE CHAMPAIGN COUNTY LINCOLN LEGACY COMMITTEE

WHEREAS, Alan Kurtz has submitted to the County Board his appointment of Heather Tucker to the Champaign County Lincoln Legacy Committee; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 35 ILCS 200/6-5;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Heather Tucker to the Champaign County Lincoln Legacy Committee for a term commencing March 1, 2013 and ending February 29, 2015; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Heather Tucker 1805 CR 300 N, Philo IL 61864.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | Alan Kurtz, Chair Champaign County Board |
|---|---|
| | |
| ATTEST: | |
| Gordy Hulten, County Clerk and ex-officio Clerk of the | |

Champaign County Board

RESOLUTION APPOINTING CEDRIC JONES TO THE COMMUNITY ACTION BOARD

WHEREAS, Alan Kurtz has submitted to the County Board his appointment of Cedric Jones to the Community Action Board; and

WHEREAS, Such appointment requires the advice and consent of the County Board under 35 ILCS 200/6-5;

NOW, THEREFORE, BE IT RESOLVED By the Champaign County Board that the County Board does hereby advise and consent to the appointment of Cedric Jones to the Community Action Board term ending December 31, 2015; and

BE IT FURTHER RESOLVED That the County Clerk transmit a certified copy of this resolution to: Cedric Jones 1403 Collier Dr., Rantoul, IL 61866.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February 21st A.D. 2013.

| Alan Kurtz, Chair |
|------------------------|
| Champaign County Board |

ATTEST:

Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

RESOLUTION APPOINTING STEVEN HAWTHORNE TO THE SANGAMON & DRUMMER DRAINAGE DISTRICT

WHEREAS, Alan Kurtz has submitted to the County Board his appointment of Steven Hawthorne to the Sangamon & Drummer Drainage District; and

WHEREAS, such appointment requires the advice and consent of the County Board under 35 ILCS 200/6-5;

NOW, THEREFORE, BE IT RESOLVED by the Champaign County Board that the County Board does hereby advise and consent to the appointment of Steven Hawthorne to the Sangamon & Drummer Drainage District to fill an unexpired term ending August 31, 2015; and

BE IT FURTHER RESOLVED that the County Clerk transmit a certified copy of this resolution to: Steven Hawthorne 443 E 80 N Road, Foosland IL 61845.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| Alan Kurtz, Chair |
|------------------------|
| Champaign County Board |

ATTEST: Gordy Hulten, County Clerk and ex-officio Clerk of the

Champaign County Board

ORDINANCE NO. 920

AN ORDINANCE AMENDING ORDINANCE NUMBER 635 – AN ORDINANCE ESTABLISHING PROCEDURES for GRANT APPLICATION, CONSIDERATION, ACCEPTANCE and RENEWAL/EXTENSION

WHEREAS, the County Board adopted Ordinance No. 635 on October 16, 2001 – an Ordinance Establishing Procedures for Grant Application, Consideration, Acceptance and Renewal/Extension; and

WHEREAS, the County Board Chair and Executive Director of the Regional Planning Commission have requested a change to Ordinance No. 635 with regard to grants sought and received by the Regional Planning Commission, in order to eliminate undue administrative burden because of the high volume of grants managed by the Regional Planning Commission, which of necessity are awarded to Champaign County; and

WHEREAS, to better facilitate the management of grants by the Regional Planning Commission, the County Board Chair and Executive Director of the Regional Planning Commission recommend the following paragraph be added to Ordinance No. 635:

7. Grants that are sought by and awarded to the Regional Planning Commission in Funds 075 and 475 shall not be subject to the afore-mentioned requirements of this Ordinance. The County Board Chair is hereby authorized to execute grant documents on behalf of the Regional Planning Commission, when the granting agency requires execution of the grant by the County Board Chair. With this exception, the County Board notes that all grants received by the Regional Planning Commission are documented in the annual budget which is approved by the County Board, and/or documented with a budget amendment during the fiscal year which is also subject to approval by the County Board. None of the grants received and administered by the Regional Planning Commission shall ever become an expense or demand upon the County's General Corporate Fund.

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDAINED by the County Board of Champaign County, Illinois Ordinance No. 635 is amended with the addition of the following language:

7. Grants that are sought by and awarded to the Regional Planning Commission in Funds 075 and 475 shall not be subject to the afore-mentioned requirements of this Ordinance. The County Board Chair is hereby authorized to execute grant documents on behalf of the Regional Planning Commission, when the granting agency requires execution of the grant by the County Board Chair. With this exception, the County Board notes that all grants received by the Regional Planning Commission are documented in the annual budget which is approved by the County Board, and/or documented with a budget amendment during the fiscal year which is also subject to approval by the County Board. None of the grants

Ordinance No. 920 Page 2

received and administered by the Regional Planning Commission shall ever become an expense or demand upon the County's General Corporate Fund.

PRESENTED, PASSED, APPROVED and RECORDED this 21st day of February, A.D. 2013.

| ATTEST: | Alan Kurtz, Chair Champaign County Board | |
|---|---|--|
| Gordy Hulten, Champaign County Clerk and Ex-Officio Clerk of the County Board | | |

RESOLUTION AUTHORIZING THE CANCELLATION OF THE APPROPRIATE CERTIFICATE OF PURCHASE ON A MOBILE HOME, PERMANENT PARCEL NUMBER 15-025-0324

WHEREAS, The County of Champaign, as Trustee for the Taxing Districts, has undertaken a program to collect delinquent mobile home taxes, pursuant to the authority of 35 ILCS 516/35; and

WHEREAS, Pursuant to this program, the County of Champaign as Trustee for the Taxing Districts, has acquired and interest in the following described mobile home:

MH Park: Candlewood Estates

VIN: 2038108H YR/SQ FT: 1973/600 Page: 116A Book 19

Permanent Parcel Number: 15-025-0324 Commonly known as: 324 McLean St.

As described in certificate(s): 49 sold on October 24, 2008; and

WHEREAS, It appears to the Finance Committee of the Whole that it would be in the best interest of the County to accept full payment of the delinquent taxes, penalties, interest, and costs from the owner of an interest in said property; and

WHEREAS, Gabriel Ledezma, has paid the total sum of \$1,286.50 and a request for surrender of the tax sale certificate has been presented to the Finance Committee of the Whole and at the same time it having been determined the County shall receive \$558.83 as a return for its Certificate of Purchase. The County Clerk shall receive \$45.00 for cancellation of Certificate and to reimburse for the charges advanced there from; and the remainder shall be the sums due the Tax Agent for his services; and

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County, Illinois, that the County Board Chair authorizes the cancellation of the appropriate Certificate of Purchase on the above described mobile home for the sum of \$558.83 to be paid to the Treasurer of Champaign County Illinois, which shall be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February 2013.

| | | Alan Kurtz, Chair |
|---------|---|------------------------|
| | | Champaign County Board |
| ATTEST: | _ | |
| | Gordy Hulten, County Clerk and ex-officio Clerk of the County Board | |

BUDGET AMENDMENT

February 2013 FY 2013

WHEREAS, The Committee of the Whole has approved the following amendment to the FY2013 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2013 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2013 budget.

Budget Amendment #13-00012

Fund 091 Animal Control Dept. 047 Animal Control Administration

Champaign County Board

| ACCOUNT DESCRIPTION | | <u>.</u> | <u>AMOUNT</u> |
|---|---------------------------|---------------|-------------------|
| Increased Appropriations: | | | |
| 522.06 Postage, UPS, Federal Express | | _ | <u>\$5,000</u> |
| | | Total | \$5,000 |
| Increased Revenue: | | | |
| None: from Fund Balance | | 1 | <u>\$0</u> \$0 |
| | | Total | \$0 |
| REASON: Add Postage Line | | | |
| TEL 1001 V. Had I ootage Ellie | | | |
| PRESENTED, ADOPTED, APPROVED, | AND RECORDED this 21st of | lay of Februs | arv A D |
| 2013. | THE RESORDED time 21 | my offestur | ary ri.D. |
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| | | | |
| | Alan Kurtz, Chair | | |
| | Champaign County Board | | |
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| A 7777 077 | | | |
| ATTEST: | | | |
| Gordy Hulten, County Clerk and ex-officio Clerk of the | | | |
| and ex-officio Clerk of the | | | |

BUDGET AMENDMENT

February 2013 FY 2013

WHEREAS, The Committee of the Whole has approved the following amendment to the FY2013 budget;

NOW, THEREFORE, BE IT RESOLVED That the Champaign County Board approves the following amendment to the FY2013 budget; and

BE IT FURTHER RESOLVED That the County Auditor be authorized and is hereby requested to make the following amendment to the FY2013 budget.

Budget Amendment #13-00014

ACCOUNT DESCRIPTION

ATTEST:

Fund 614 Recorder's Automation Fund Dept. 023 Recorder

> Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

| Increased Appropriations: | | | |
|--|---------------------------------|-------------|-------|
| 513.05 Unemployment Insurance | | | \$700 |
| 1 , | | Total | \$700 |
| Increased Revenue: | | | · |
| 341.33 Recording Fees | | | \$700 |
| 0 | | Total | \$700 |
| | | | |
| REASON: To Cover Increased Rates for Unemp | loyment Insurance | | |
| | | | |
| PRESENTED, ADOPTED, APPROVED | , AND RECORDED this 21st day of | of February | A.D. |
| 2013. | , | , | |
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| | Alan Kurtz, Chair | | |
| | Champaign County Board | | |
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| | | | |

AMOUNT

RESOLUTION FOR THE APPROVAL AND, IF AWARDED, ACCEPTANCE OF GRANT FUNDING FROM THE CHAMPAIGN COUNTY MENTAL HEALTH BOARD FOR THE CHILDREN'S ADVOCACY CENTER

WHEREAS, The Champaign County Children's Advocacy Center has received notification that continued grant funding is available from the Champaign County Mental Health Board in the amount of \$37,080.00; and

WHEREAS, The grant award period is from July 1, 2013 to June 30, 2014; and

WHEREAS, The Champaign County Children's Advocacy Center has received similar grants from the Champaign County Mental Health Board for the past several years; and

WHEREAS, There is no match requirement for this grant and acceptance of this grant does not require any financial contribution by Champaign County;

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County that the application for a Champaign County Mental Health Board grant is hereby approved and, if awarded, accepted for the Champaign County Children's Advocacy Center.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | | Alan Kurtz, Chair Champaign County Board |
|---------|---|---|
| ATTEST: | | |
| | Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board | |

RESOLUTION FOR THE APPROVAL AND, IF AWARDED, ACCEPTANCE OF RENEWAL OF THE ILLINOIS ATTORNEY GENERAL VIOLENT CRIME VICTIMS ASSISTANCE GRANT FOR THE CHILDREN'S ADVOCACY CENTER

WHEREAS, Champaign County on behalf of the Champaign County Children's Advocacy Center has received notification that continued grant funding is available from the Violent Crime Victims Assistance Program administered by the Illinois Attorney General's Office in the amount of \$14,535.00 (FOURTEEN THOUSAND FIVE HUNDRED THIRTY-FIVE and 00/100 DOLLARS); and

WHEREAS, The grant award period is from July 1, 2013 to June 30, 2014; and

WHEREAS, The Champaign County Children's Advocacy Center has received similar grants from the Illinois Attorney General's Office each year since January 2000; and

WHEREAS, There is no match requirement for this grant and acceptance of this grant does not require any financial contribution by Champaign County;

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County that the renewal of the Illinois Attorney General Violent Crime Victims Assistance Grant is hereby approved and, if awarded, accepted for the Champaign County Children's Advocacy Center.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | | Alan Kurtz, Chair Champaign County Board |
|---------|-----------------------------|---|
| | | Champagh Councy Board |
| ATTEST: | | |
| | Gordy Hulten, County Clerk | |
| | and ex-officio Clerk of the | |
| | Champaign County Board | |

RESOLUTION APPROVING THE APPLICATION AND, IF AWARDED, ACCEPTANCE OF RENEWAL OF THE VIOLENT CRIME VICTIMS ASSISTANCE GRANT FOR THE STATE'S ATTORNEY'S OFFICE

WHEREAS, Champaign County on behalf of the Champaign County State's Attorney's Office has received notification that continued grant funding is available from the Violent Crime Victims Assistance Program administered by the Illinois Attorney General's Office in the amount of \$24,700.00 (TWENTY-FOUR THOUSAND SEVEN HUNDRED and 00/100 DOLLARS); and

WHEREAS, The grant award period is from July 1, 2013 to June 30, 2014; and

WHEREAS, The Champaign County State's Attorney's Office has received similar grants from the Illinois Attorney General's Office since the State's Attorney's Office first obtained the grant on December 5, 1985; and

WHEREAS, This grant partially funds the salary of the Victim/Witness Coordinator position in the Champaign County State's Attorney's Office;

NOW, THEREFORE, BE IT RESOLVED By the County Board of Champaign County that the renewal of the Illinois Attorney General Violent Crime Victims Assistance Grant is hereby approved and, if awarded, accepted for the Champaign County State's Attorney's Office.

PRESENTED, ADOPTED, APPROVED, AND RECORDED This 21st day of February A.D. 2013.

| | Alan Kurtz, Chair Champaign County Board |
|---------|---|
| ATTEST: | |

Gordy Hulten, County Clerk and ex-officio Clerk of the Champaign County Board

RESOLUTION FOR THE ABATEMENT AND REDUCTION OF TAXES HERETOFORE LEVIED FOR THE PAYMENT OF BONDS

- WHEREAS, The Champaign County Board has heretofore adopted Ordinance No. 592, An Ordinance Authorizing the Issuance of \$23,800,000 General Obligation (Public Safety Sales Tax Alternate Revenue Source) Bonds, Series 1999, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Ordinance No. 605, An Ordinance Authorizing the Issuance of \$5,000,000 General Obligation (Public Safety Sales Tax Alternate Revenue Source) Bonds, Series 1999, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Resolution No. 4765, a Resolution Authorizing the Issuance of General Obligation Refunding Bonds, Series 2004A, and General Obligation Refunding Bonds (Public Safety Sales Tax Alternate Revenue Source), Series 2004B, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Resolution No. 4920, a Resolution Authorizing the Issuance of General Obligation Refunding Bonds, Series 2005A, and General Obligation Refunding Bonds (Public Safety Sales Tax Alternate Revenue Source), Series 2005B, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Ordinance No. 774, An Ordinance Authorizing the Issuance of \$2,450,000 Taxable General Obligation Bonds (Alternate Revenue Source), Series 2006, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Ordinance No. 786, An Ordinance Authorizing the Issuance of \$4,000,000 General Obligation (General Sales Tax Alternate Revenue Source) Bonds, Series 2006A, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has heretofore adopted Ordinance No. 817, An Ordinance Authorizing the Issuance of \$5,955,000 General Obligation (Public Safety Sales Tax Alternate Revenue Source) Bonds, Series 2007A, of the County of Champaign, Illinois; and
- **WHEREAS,** The Champaign County Board has heretofore adopted Ordinance No. 817, An Ordinance Authorizing the Issuance of \$1,480,000 General Obligation (General Sales Tax Alternate Revenue Source) Bonds, Series 2007B, of the County of Champaign, Illinois; and
- WHEREAS, The Champaign County Board has determined that pursuant to the collection of the public safety sales tax in the calendar year 2012, an abatement of the 2012 Levy of Taxes in the amount of \$400,125 to pay the principal of and interest on the General Obligation Bonds, Series 1999 as adopted with Ordinance No. 592 is appropriate, and that said abatement shall be in the amount of \$400,125; and

WHEREAS, The Champaign County Board has determined that pursuant to the collection of the public safety sales tax in the calendar year 2012, an abatement of the 2012 Levy of Taxes in the amount of \$1,205,000 to pay the principal of and interest on the General Obligation Bonds, Series 2000 as adopted with Ordinance No. 605 is appropriate, and that said abatement shall be in the amount of \$1,205,000; and

WHEREAS, The Champaign County Board has determined that an abatement of the 2012 Levy of Taxes in the amount of \$2,025,000 to pay the principal of and interest on the General Obligation Refunding Bonds, Series 2004A as adopted with Resolution No. 4765 is appropriate, and that said abatement shall be in the amount of \$2,025,000; and

WHEREAS, The Champaign County Board has determined that pursuant to the collection of the public safety sales tax in calendar year 2012, an abatement of the 2012 Levy of Taxes in the amount of \$1,205,000 to pay the principal of and interest on the General Obligation Refunding Bonds (Public Safety Sales Tax Alternate Revenue Source), Series 2004B as adopted with Resolution No. 4765 is appropriate, and that said abatement shall be in the amount of \$1,205,000; and

WHEREAS, The Champaign County Board has determined that an abatement of the 2012 Levy of Taxes in the amount of \$758,838 to pay the principal of and interest on the General Obligation Bonds, Series 2005A as adopted with Resolution No. 4920 is appropriate, and that said abatement shall be in the amount of \$758,838; and

WHEREAS, The Champaign County Board has determined that pursuant to the collection of the public safety sales tax in the calendar year 2012, an abatement of the 2012 Levy of Taxes in the amount of \$2,055,711 to pay the principal of and interest on the General Obligation Bonds, Series 2005B as adopted with Resolution No. 4920 is appropriate, and that said abatement shall be in the amount of \$2,055,711; and

WHEREAS, The Champaign County Board has determined that an abatement of the 2012 Levy of Taxes in the amount of \$600,000 to pay the principal of and interest on the General Obligation Bonds, Series 2006 as adopted with Ordinance No. 774 is appropriate, and that said abatement shall be in the amount of \$600,000; and

WHEREAS, The Champaign County Board has determined that an abatement of the 2012 Levy of Taxes in the amount of \$310,090 to pay the principal of and interest on the General Obligation Bonds, Series 2006A as adopted with Ordinance No. 786 is appropriate, and that said abatement shall be in the amount of \$310,090; and

WHEREAS, The Champaign County Board has determined that pursuant to the collection of the public safety sales tax in the calendar year 2012, an abatement of the 2012 Levy of Taxes in the amount of \$459,639 to pay the principal of and interest on the General Obligation Bonds (Public Safety Sales Taxes Alternate Revenue Source), Series 2007A as adopted with Ordinance No. 817 is appropriate, and that said abatement shall be in the amount of \$459,639; and

- WHEREAS, The Champaign County Board has determined that an abatement of the 2012 Levy of Taxes in the amount of \$200,813 to pay the principal of and interest on the General Obligation Bonds (General Sales Taxes Alternate Revenue Source), Series 2007B as adopted with Ordinance No. 817 is appropriate, and that said abatement shall be in the amount of \$200,813;
- **NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the 2012 payment of bonds due pursuant to Ordinance No. 592, said abatement to be in the amount of \$400,125; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of bonds due pursuant to Ordinance No. 605, said abatement to be in the amount of \$1,205,000; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2004A bonds due pursuant to Resolution No. 4765, said abatement to be in the amount of \$2,025,000; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2004B bonds due pursuant to Resolution No. 4765, said abatement to be in the amount of \$1,205,000; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2005A bonds due pursuant to Resolution No. 4920, said abatement to be in the amount of \$758,838; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2005B bonds due pursuant to Resolution No. 4920, said abatement to be in the amount of \$2,055,711; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the bonds due pursuant to Ordinance No. 774, said abatement to be in the amount of \$600,000; and
- **BE IT FURTHER RESOLVED** that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the bonds due pursuant to Ordinance No. 786, said abatement to be in the amount of \$310,090; and

BE IT FURTHER RESOLVED that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2007A bonds due pursuant to Ordinance No. 817, said abatement to be in the amount of \$459,639; and

BE IT FURTHER RESOLVED that the Champaign County Board directs the Champaign County Clerk to abate and reduce the taxes heretofore levied for the RY2012 payment of the 2007B bonds due pursuant to Ordinance No. 817, said abatement to be in the amount of \$200,813.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February, A.D. 2013.

| | Alan Kurtz, Chair Champaign County Board | |
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| ATTEST: | | |
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| Gordy Hulten, County Clerk and | | |
| Ex-Officio Clerk of the County Board | | |

AUTHORIZATION FOR LOAN TO THE GENERAL CORPORATE FUND FROM THE PUBLIC SAFETY SALES TAX FUND

WHEREAS, The General Corporate Fund may need a loan of up to \$1,500,000 for a period not to exceed twelve months to cover cash shortfalls; and

WHEREAS, The Public Safety Sales Tax Fund has adequate reserves to make this short-term loan; and

WHEREAS, The loan can be traced to public safety expenditures for the period of the loan, including but not limited to, salaries and operating expenses for the offices of the Sheriff and the State's Attorney; and

WHEREAS, The FY2013 tax levy for the General Corporate Fund is \$8,277,127 and there are no outstanding tax anticipation warrants or notes;

NOW, THEREFORE, BE IT RESOLVED That pursuant to 55 ILCS 5/5-1006.5, 55 ILCS 5/5-1016, 55 ILCS 5/5-10014, and the authority recognized in <u>Gates V. Sweiter</u>, 347 Ill. 353, 179 NE 837 (1932), the Champaign County Board approves a loan of up to \$1,500,000 from the Public Safety Sales Tax Fund to the General Corporate Fund for a period not to exceed twelve months; and

BE IT FURTHER RESOLVED That the County Auditor and County Treasurer are hereby authorized and requested to advance the above sum and to repay this advance within twelve months from the General Corporate Fund.

PRESENTED, ADOPTED, APPROVED, AND RECORDED This 21st day of February, A.D. 2013.

| | | Alan Kurtz, Chair Champaign County Board |
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| ATTEST: | | |
| | Gordy Hulten, County Clerk and ex-officio Clerk of the | |
| | Champaign County Board | |

RESOLUTION AMENDING THE SCHEDULE OF AUTHORIZED POSITIONS

WHEREAS, the County Board has approved the Champaign County Personnel Policy, which documents the process for the creation of new positions and re-evaluation of existing positions within Champaign County government; and

WHEREAS, pursuant to the Champaign County Personnel Policy, the Circuit Clerk has requested the review and re-evaluation of the Administrative Secretary position within the Circuit Clerk's Office; and

WHEREAS, the Job Content Evaluation Committee, at the direction of the Policy, Personnel and Appointments Committee, reviewed the Administrative Secretary position and recommends a reclassification from Grade Range E to Grade Range G and a change in title from Administrative Secretary to Executive Assistant to the Circuit Clerk; and

WHEREAS, the Policy, Personnel and Appointments Committee of the Whole approved the Job Content Evaluation Committee recommendation for the reclassification of the Administrative Secretary position from Grade Range E to Grade Range G with a title change to Executive Assistant to the Circuit Clerk, and pursuant to the Personnel Policy, recommended to the Finance Committee approval of the reclassification and title change; and

WHEREAS, The Finance Committee of the Whole recommends to the County Board approval of reclassification of the Administrative Secretary position in the Circuit Clerk's Office to Grade Range G and a change in title to Executive Assistant to the Circuit Clerk;

NOW, THEREFORE, BE IT RESOLVED that the Champaign County Board approves the reclassification of the Administrative Secretary position in the Circuit Clerk's Office to Grade Range G with a title change to Executive Assistant to the Circuit Clerk.

PRESENTED, ADOPTED, APPROVED, AND RECORDED this 21st day of February A.D. 2013.

| | | Alan Kurtz, Chair |
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| | | Champaign County Board |
| ATTEST: | | |
| | Gordy Hulten, County Clerk | |
| | and ex-officio Clerk of the | |
| | Champaign County Board | |