

## COUNTY BOARD AGENDA - Action Report

County of Champaign, Urbana, Illinois Thursday, March 4, 2004 - 7:00 p.m.

Meeting Room 1, Brookens Administrative Center 1776 East Washington Street, Urbana

Action Taken

- I <u>CALL TO ORDER</u>
- II ROLL CALL
- III PRAYER & PLEDGE OF ALLEGIANCE
- IV READ NOTICE OF MEETING
- V APPROVAL OF MINUTES February 19, 2004 Regular Meeting Approved
- VI <u>APPROVAL OF AGENDA/ADDENDUM</u>
- VII <u>DATE/TIME OF NEXT REGULAR MEETING</u> Thursday, March 18, 2004 7:00 p.m.
- VIII PUBLIC PARTICIPATION
- IX <u>ANNOUNCEMENTS/COMMUNICATIONS</u>
- X \* CONSENT AGENDA separate attachment goldenrod

  Approved with deletion of A5

  XI PRESENTATION ON COMMUNITY VISIONING PROJECT
- XI PRESENTATION ON COMMUNITY VISIONING PROJECT

Listed in error

- XII <u>COMMITTEE REPORTS:</u>
  - A. POLICY, PERSONNEL & APPOINTMENTS

Summary of Action from February 17, 2004 meeting

- 1. Recommend approval of the creation of a Court Administrator position in the Circuit Court Department, said position classified in Grade Range L; and the elimination of the Senior Administrative Assistant position.
- 2. Recommend approval of the re-classification of the Administrative Legal Approved Secretary, Grade Range E position in the Sheriff's Office to Legal Secretary Grade Range D.
- 3. Recommend approval of a Proclamation for American Red Cross Month Approved

#### В. **HIGHWAY & TRANSPORTATION**

Highway & Transportation Committee did not meet in February

#### C. **FINANCE**

Summary of Action from February 18, 2004 meeting

1. Budget Amendments/Transfers "A1"

### **Budget Amendment #1127**

**Approved** 

Coroner/General Corporate Increased Appropriations: \$1,942

Increased Revenue: \$1,237 To purchase new cot for coroner van

### **Budget Transfer #04-2**

Approved

Auditor and General County/General Corporate Transfer \$8,000 from Contingent Expense to Reg. Full-Time Employees To allow a market adjustment to the Accounting Manager's salary

2. Recommend adoption of a Resolution Establishing Salaries Of Elected Officials Circuit Clerk, Auditor, Coroner and Recorder for the period December 1, 2004 through November 30, 2008 as follows:

**Approved** 

```
Circuit Clerk – Beginning 12/1/04 - $56,747;
```

12/1/05 - \$60,691;

12/1/06 - \$64,909;

12/1/07 - \$68,790

### Coroner, Auditor, Recorder

Beginning 12/1/04 - \$53,357;

12/1/05 - \$55,891;

12/1/06 - \$58,546;

12/1/07 - \$61,327

3. Payment of Claims Authorization Approved

4. Purchases Not Following Purchasing Policy Approved

#### XIII **OTHER BUSINESS**

1. CLOSED SESSION pursuant to 5 ILCS 120/2(c)11 to consider pending litigation which is probable or imminent against Champaign County.

### Other Business (continued)

2. CLOSED SESSION pursuant to 5 ILCS 120/2(c)2 to consider collective negotiating matters between Champaign County and its employees or their representatives.

### XIV <u>NEW BUSINESS</u>

### XV ADJOURNMENT

\*Roll Call

\*\*Roll Call and 18 votes

\*\*\*Roll call and 21 votes

County Board members and guests are encouraged to park in the north parking lot, off Lierman Avenue, and enter the Brookens facility through the north door. The Brookens Administrative Center is an accessible facility. For additional information, contact Sharon Menges in the County Administrator's Office at (217) 384-3776.

Telephone: (217) 384-3776 FAX: (217)384-3896 Champaign County TDD: (217) 384-3864
County Home Page: www.co.champaign.il.us County E-Mail Address: CountyBoard@.co.champaign.il.us



## COUNTY BOARD CONSENT AGENDA Action Report

County of Champaign, Urbana, Illinois Thursday, March 4, 2004 - 7:00 p.m.

Meeting Room 1, Brookens Administrative Center 1776 East Washington Street, Urbana

Action Taken
ALL ITEMS
APPROVED

#### A. POLICY, PERSONNEL & APPOINTMENTS

- 1. Recommend concurrence with the County Board Chair in the appointment of Darrell Busboom as commissioner on the West Branch Drainage District for term ending August 31, 2004.
- 2. Recommend concurrence with the County Board Chair in the appointment of Dennis Bergman as commissioner to the Salt Fork Drainage District for term ending August 31, 2005.
- 3. Recommend concurrence with the County Board Chair in the appointments of commissioners to Drainage Districts for term ending August 31, 2006 as follows:

Conrad Fisher DD Delmar K. Banner Raup DD Kevin Wolken Silver Creek DD Mervin L. Olson

- 4. Recommend concurrence with the County Board Chair in the appointment of Robert Dorsey to the Penfield Water District for term ending May 31, 2004.
- 5. Recommend concurrence with the County Board Chair in the appointments of Yuki Llewellyn and Laurel Prussing as members of the Mass Transit District Board for terms ending December 31, 2008.
- 6. Recommend acceptance of the resignation of Dennis Unzicker from the position of County Engineer effective July 31, 2004.

#### **B. COUNTY FACILITIES** (from February 3, 2004 meeting)

1. Recommend adoption of a Resolution Approving Amendment No. 2
To The Lease Agreement (METCAD 9-1-1 Center- County of Champaign)

#### C. FINANCE

1. Resolution - Budget Amendments "A"

#04-7 – Public Defender/Capital Equip. Replacement/General Corporate

Increased Appropriations: \$984 Increased Revenue: None

To pay for memory upgrades on computers

County Board Consent Agenda March 4, 2004

March 4, 200

Page 2

Finance (continued)

#1125 – ESDA/General Corporate
Increased Appropriations: \$25,570
Increased Revenue: \$25,570
Receive and disburse grant money

#04-8 - Supervisor of Assessments/Capital Replacement Fund

Increased Appropriations: \$1,800 Increased Revenue: \$1,800

To pay for upgrade on a replacement PC required for the PC to run GIS Mapping Applications and to pay for the software and licensing necessary for the GIS applications. Revenue from GIS Fund

#04-9 - County Board/Geographic Inf. System Fund/General Corporate

Increased Appropriations: \$1,800 Increased Revenue: None

To appropriate funds in GIS for the Supervisor of Assessments Capital Equipment Replacement fund Expenditures Associated with GIS

#1126 – Nursing Home/Nursing Home Increased Appropriations: \$20,000 Increased Revenue: None New copier equipment

2. Resolution – Budget Transfers "B"

#04-1 – Public Defender/General County/General Corporate \$12,020 from Contingent Expenses to Reg. Full-Time Employees (\$11,745); Office Supplies (\$200); and Telephone Service (\$75) Expenses for new Legal Secretary position

#861 – Circuit Clerk and Public Defender/ General Corporate \$16,666.68 from Investigation Expenses (Circuit Court) to Investigation Expenses (Public Defender) to pay investigation expenses

- 3. Recommend adoption of a Resolution For The Abatement And Reduction Of Taxes Heretofore Levied For The Payment Of Bonds Series 1995
- 4. Recommend adoption of a Resolution For The Abatement And Reduction Of Taxes Heretofore Levied For The Payment Of Bonds Series 1999
- 5. Recommend adoption of a Resolution For The Abatement And Reduction Of Taxes Heretofore Levied For The Payment Of Bonds Series 2000A and 2000B

County Board members and guests are encouraged to park in the north parking lot, off Lierman Avenue, and enter the Brookens facility through the north door. The Brookens Administrative Center is an accessible facility. For additional information, contact Sharon Menges in the County Administrator's Office at (217) 384-3776.

Telephone: (217) 384-3776 FAX: (217)384-3896 Champaign County TDD: (217) 384-3864
County Home Page: <a href="www.co.champaign.il.us">www.co.champaign.il.us</a> County E-Mail Address: <a href="countyBoard@co.champaign.il.us">countyBoard@co.champaign.il.us</a>

### COUNTY BOARD MEETING - 7:00 p.m.

Thursday, March 4, 2004

Meeting Room 1, Brookens Administrative Center 1776 E. Washington, Urbana



# **ADDENDUM** – Action Report

### XII <u>COMMITTEE REPORTS</u>:

D. COUNTY FACILITIES

Anticipated Action from March 2, 2004 meeting:

### CHAMPAIGN COUNTY NURSING HOME CONSTRUCTION PROJECT

1. Minority Participation Documentation Form

Approved as amended \*See note

\* The Champaign County Board is committed to promoting the broadest possible participation of contractors, subcontractors, or material suppliers for its construction projects. Each bid shall be accompanied by a completed "Minority Participation Documentation" form attached to the bid form of section 0500. This document is required as an informational tool only to review the bidding process after a contract is awarded. It shall be submitted in a separate, sealed envelope, and shall not be opened or considered until after the contract is awarded. Prime Bidders are required to document on this form the date of contact, company name, contact person, area code and phone number, indication of a certified Minority-Owned Business Enterprise or Female-Owned Business Enterprise as certified by Central Management Services, and probable area of work for all minority or female firms contacted about bidding for this project.

## **COUNTY BOARD MEETING - 7:00 p.m.**

Thursday, March 4, 2004

Meeting Room 1, Brookens Administrative Center 1776 E. Washington, Urbana



# **ADDENDUM II – Action Report**

### XII <u>COMMITTEE REPORTS</u>

### E. NURSING HOME IMPROVEMENT SUBCOMMITTEE

Anticipated Action from March 3, 2004 meeting:

1. Approval of language for inclusion in contract/bid and related documents to obtain the broadest participation, with compliance with applicable law, in the construction of the Nursing Home.

Motion for approval failed

### COUNTY BOARD MEETING - 7:00 p.m.

Thursday, March 4, 2004

Meeting Room 1, Brookens Administrative Center 1776 E. Washington, Urbana



# **ADDENDUM III – Action Report**

### XII COMMITTEE REPORTS

### D. COUNTY FACILITIES

Anticipated Action from March 2, 2004 meeting

1. Recommend approval of Public Defender Remodel Project as presented to the County Facilities Committee February 3, 2004 in the amount of \$11,620.

2. Recommend award of contract to Illinois Blueprint Corporation for construction document printing services in the estimated amount of \$31,000.

3. Recommend award of contract to GEOCON Engineering, Inc. for construction testing services in the estimated amount of \$25,000.