



1 **CHAMPAIGN COUNTY**  
2 **LABOR/MANAGEMENT HEALTH INSURANCE COMMITTEE**  
3 **AGENDA**

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8 **MINUTES – *Subject to Approval***

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9 **DATE:** Tuesday, April 21, 2026

10 **TIME:** 3:00 p.m.

11 **PLACE:** Shields-Carter Meeting Room

12 Bennett Administrative Center

13 102 E. Main St., Urbana, IL 61801

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14 **Members Present:** Andrew Bequette, Suzanne Brock, Wade Lorenz,  
15 DeShonna Matthew, Micah McMahon, Tami Ogden,  
16 Jennifer Sims, Steve Summners, Beth Vanichtheeranont,  
17 Travis Wilson, Travis Woodcock, Michelle Jett, Janae  
18 Wisehart

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20 **Members Absent:** Jon Cagle, John Naese, Jilmala Rogers

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22 **County Staff:** Briana Farrar (recording secretary)

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25 **Others Present:** Jon Rector (USI), Jason Jared (USI), and Kayte Walls  
26 (USI)

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27 **AGENDA**

28 **I. Call to Order**

29 Co-Chair Matthew called the meeting to order at 3:00 p.m.

30 **II. Roll Call**

31 Roll call was taken and a quorum was declared present.

32 Ms. Vanichtheeranont entered at 3:03 p.m. Mr. Lorenz entered at 3:14 p.m.

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36       **III.   Nomination and vote for open AFSCME positions**

37               Ms. Wisheart nominated Bobbie Johnson for one of the open AFSCME  
38               positions.   **MOTION** to approve by Mr. McMahon; seconded by Ms. Sims.  
39               Upon vote, **MOTION CARRIED** unanimously.

40               There were no other nominations made. Two open AFSCME positions  
41               remain.

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43       **IV.   Nomination and vote for open FOP alternate position**

44               Mr. McMahon nominated Aaron Borden for the open FOP alternate position.  
45               **MOTION** to approve by Mr. Wilson; seconded by Ms. Wisheart. Upon vote,  
46               **MOTION CARRIED** unanimously.

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48       **V.   Approval of Minutes**

- 49               A. September 16, 2025
- 50               B. February 5, 2026 – RFQ Subcommittee

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52               **OMNIBUS MOTION** by Ms. Jett to approve the minutes from September 16,  
53               2025 and February 5, 2026; seconded by Mr. Wilson. Upon vote, **OMNIBUS**  
54               **MOTION CARRIED** unanimously.

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56       **VI.   USI Team Introductions**

57               The USI Team was present and introduced the frontline team for the  
58               Champaign County account.

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60       **VII.  USI Insurance Market Review**

61               As a group, the USI Team, presented information regarding the current  
62               insurance market and the outlook moving forward. USI presented a 5-year  
63               strategy plan and assured the committee they would be as transparent as  
64               possible. They introduced different approaches for the committee to consider  
65               to ultimately get premium costs down.

66               Ms. Jett inquired about self-funded plans versus fully insured plans and what  
67               it would look like to explore both options. Mr. McMahon inquired about how

68 many local municipalities or similar entities were considering going to self-  
69 funded. USI Team stated that all are considering the self-funded option and  
70 informed the committee what that process is, the timeline, and what would  
71 be required to explore both options.

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73 **VIII. Other Business**

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75 **IX. Next Meeting – May 19, 2026**

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77 Co-Chair Matthew stated that the next meeting will be May 19, 2026 at 3:00  
78 p.m. in the Shields-Carter Meeting Room.

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80 **X. Adjournment**

81 Co-chair Matthew adjourned the meeting at 3:59 p.m.